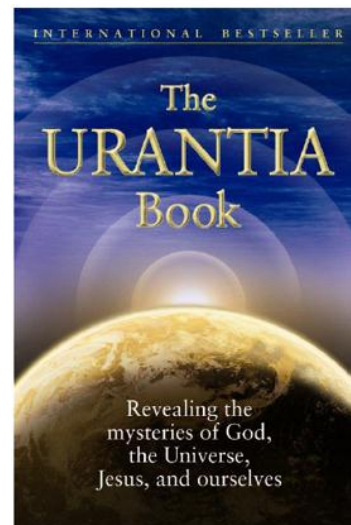
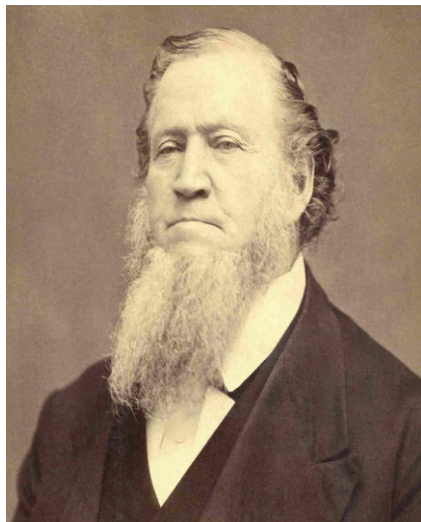


## Brigham Young - Adam and Eve - and the Urantia Book

by Len Mckee (Examiner.com)



Brigham Young likely knew the prophet Joseph Smith, founder of Mormonism, as well as anyone. He was his successor after the martyrdom of Smith in 1844, leading the Mormon (Latter Day Saints) survivors of Nauvoo Illinois to the Salt Lake valley oasis in 1847. Young was the revered prophet of Mormonism till his death in 1877.

There is not much 'revelation' canonized as 'from' Brigham Young but he did have much to proclaim in his 33 year tenure as 'prophet.' Among which, as recorded by [John A Widtsoe](#) in the early 1900's in the '[Journal Of Discourses](#),' was this statement regarding Adam and Eve:

**"Here let me state to all philosophers of every class upon the earth, when you tell me that Father Adam was made as we make adobes from the earth, you tell me what I deem an idle tale. When you tell me that the beasts of the field were produced in that manner, you are speaking idle words devoid of meaning. There is no such thing in all the eternities where the Gods dwell. Mankind are here because they are offspring of parents who were first brought here from another planet, and power was given them to propagate their species, and they were commanded to multiply and replenish the earth ... We all belong to the races which sprung from Father Adam and Mother Eve; and every son and daughter of that God we serve, who organized this earth and millions of others, and who holds them in existence by law." (Brigham Young, JD volume 7 pg. 285)**

[Mormon scripture](#) has much to say regarding a 'greater record to come,' and the 'sealed portion of the plates,' which would contain 'a hundred times more' information regarding our Earth's history, and of other inhabited worlds.

In 1955, the [Urantia Papers](#) were published and with a claim of revelatory origin.

Belonging to no religious organization, a claim of celestial authorship, and announced as a gift to all religions of the earth -- all people, the Urantia Papers disclose that Adam and Eve lived ages before coming to Earth (Urantia) on a world called Jerusem—the headquarters world of our System of inhabited worlds (presently 617 inhabited worlds in our System).

The Garden of Eden derived its name from the ‘headquarters world of our Constellation—Edentia.

*[43:0.2](#) The government of your constellation is situated in a cluster of 771 architectural spheres, the centermost and largest of which is **Edentia**, the seat of the administration of the Constellation Fathers, the Most Highs of Norlatiadek. **Edentia** itself is approximately one hundred times as large as your world. The seventy major spheres surrounding **Edentia** are about ten times the size of Urantia, while the ten satellites which revolve around each of these seventy worlds are about the size of Urantia. These 771 architectural spheres are quite comparable in size to those of other constellations.*

Adam and Eve’s mission to Earth was, in part, to uplift the biological strains of the evolved mortals of earth as “biologic accelerators.” They were the ‘violet race’ and quite tall (8 feet) compared to the evolutionary mortals surrounding Eden—the native Nodites being the most progressive.

Literally, the “sons of God mated with the daughters of man,” and yes they were under directives to “multiply and replenish.” They had the “tree of life” which sustained them as immortals until that fateful mistake of Eve’s approximately 100 years after they arrived in Eden.

Incidentally the name “Adam” is used in the Holy Bible **28** times; the Book of Mormon **25** times; the Doctrine & Covenants **27** times; and in the Pearl of Great Price **52** times.

The name “Adam” is used in the Urantia Papers **667** times. This, not counting the words ‘Adamites,’ ‘Adamic,’ etc.

The Urantia Papers have very much to say regarding the advent of Adam and Eve, including:

*[51:1.8](#) On Jerusem [headquarters world of our local system] the loyal children of any **Adam** and Eve are immortal, but the offspring of a Material Son and Daughter procreated subsequent to their arrival on an evolutionary planet are not thus immune to natural death. There occurs a change in the life-transmitting mechanism when these Sons are rematerialized for reproductive function on an evolutionary world. The Life Carriers designedly deprive the Planetary **Adams and Eves** of the power of begetting undying sons and daughters. If they do not default, an **Adam** and Eve on a planetary mission can live on indefinitely, but within certain limits their children experience decreasing longevity with each succeeding generation.*

*[51:2.1](#) Upon receipt of the news that another inhabited world has attained the height of physical evolution, the System Sovereign convenes the corps of Material Sons and Daughters on the system capital; and following the discussion of the needs of such an evolutionary world, two of the volunteering group — an **Adam** and an Eve of the senior corps of Material Sons — are selected to undertake the adventure, to submit to the deep sleep preparatory to being enseraphimed and transported from their home of associated service to the new realm of new opportunities and new dangers.*

[51:2.3](#) While there is this dematerializing technique for preparing the **Adams** for transit from Jerusem to the evolutionary worlds, there is no equivalent method for taking them away from such worlds unless the entire planet is to be emptied, in which event emergency installation of the dematerialization technique is made for the entire salvable population. If some physical catastrophe should doom the planetary residence of an evolving race, the Melchizedeks and the Life Carriers would install the technique of dematerialization for all survivors, and by seraphic transport these beings would be carried away to the new world prepared for their continuing existence. The evolution of a human race, once initiated on a world of space, must proceed quite independently of the physical survival of that planet, but during the evolutionary ages it is not otherwise intended that a Planetary **Adam** or Eve shall leave their chosen world.

[51:3.3](#) A Planetary **Adam** and Eve are, in potential, the full gift of physical grace to the mortal races. The chief business of such an imported pair is to multiply and to uplift the children of time. But there is no immediate interbreeding between the people of the garden and those of the world; for many generations **Adam** and Eve remain biologically segregated from the evolutionary mortals while they build up a strong race of their order. This is the origin of the violet race on the inhabited worlds.

[51:3.4](#) The plans for race upstepping are prepared by the Planetary Prince and his staff and are executed by **Adam** and Eve. And this was where your Material Son and his companion were placed at great disadvantage when they arrived on Urantia. Caligastia offered crafty and effective opposition to the Adamic mission; and notwithstanding that the Melchizedek receivers of Urantia had duly warned both **Adam** and Eve concerning the planetary dangers inherent in the presence of the rebellious Planetary Prince, this archrebel, by a wily stratagem, outmaneuvered the Edenic pair and entrapped them into a violation of the covenant of their trusteeship as the visible rulers of your world. The traitorous Planetary Prince did succeed in compromising your **Adam** and Eve, but he failed in his effort to involve them in the Lucifer rebellion.

[51:5.1](#) When a Planetary **Adam** and Eve arrive on an inhabited world, they have been fully instructed by their superiors as to the best way to effect the improvement of the existing races of intelligent beings. The plan of procedure is not uniform; much is left to the judgment of the ministering pair, and mistakes are not infrequent, especially on disordered, insurrectionary worlds, such as Urantia.

[51:5.2](#) Usually the violet peoples do not begin to amalgamate with the planetary natives until their own group numbers over one million. But in the meantime the staff of the Planetary Prince proclaims that the children of the Gods have come down, as it were, to be one with the races of men; and the people eagerly look forward to the day when announcement will be made that those who have qualified as belonging to the superior racial strains may proceed to the Garden of Eden and be there chosen by the sons and daughters of **Adam** as the evolutionary fathers and mothers of the new and blended order of mankind.

[51:5.3](#) On normal worlds the Planetary Adam and Eve never mate with the evolutionary races. This work of biologic betterment is a function of the Adamic progeny. But these Adamites do not go out among the races; the prince's staff bring to the Garden of Eden the superior men and women for voluntary mating with the Adamic offspring. And on most worlds it is considered the highest honor to be selected as a candidate for mating with the sons and daughters of the garden.

What Brigham Young was referring to regarding Adam and Eve being “brought her from another planet” is perhaps unclear in the minds of present day Latter Day Saints.

The Urantia Papers pose an impressive explanation.

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