

Topical Index for The Urantia Book

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of Jesus' (123:2.1) (196:1.7)

reach human subjects just prior to 6th birthday (108:2.1)

selection and assignment (108:1sec)

sent to all mortals after bestowal Son's visitation (52:5.6) (120:2.6) (146:3.6)

sent to all normal morally conscious mortals (5:0.1)

sent without announcement or explanation (2:1.7)

Spirit of Truth prepares for planetary reception (34:5.5) (120:2.6) (194:2.3)

Supreme Being sometimes causes bestowal on non-fusion worlds (108:2.11)

avail themselves of reflectivity service (17:3.9)

better adapted secondary midwayers able to attain contact with (114:7.9)

communicate with Father by prepersonal circuits; spirit-gravity circuits (5:3.2) (15:9.6)

divine presence most fully discovered in communion with (5:2.3-4)

do not leave during transit sleeps between mansion worlds (47:4.4)

fusion with (112:7sec). See also fusion: Adjuster fusion

great days in individual careers (110:6.22)

historically

Adjuster of human being through whom Urantia Papers given (110:5.7)

Adjuster of Melchizedek and Jesus only one ever to serve twice on Urantia (93:2.7) (109:4.6)

Andon and Fonta made decisions which enabled Adjusters to indwell (63:1.4) (63:6.9) (65:4.9)

assembled Andonic counterparts for Prince's staff (66:2.7)

Brahman philosophy very near realization of (94:3.6)

came in great numbers in days of Onagar (63:6.9)

clear Buddhist teaching of (94:11.5)

empowered Amadon to be loyal in rebellion (67:3.7)

indwelt Cain when he sought divine assistance (76:2.8)

Jesus achieved perfect synchrony with (136:2.2)

many great leaders exerted influence because of previous experience of their T.A. (109:4.3)

one of most useful T.A. on Urantia previously indwelt 15 minds in Orvonton (109:4.5)

plea to human subject (110:7.10)

human subjects often known by numbers of their T.A. (108:3.3) if withdrawn, Urantia would return to barbarism (109:4.4)

known as

by name on Divinington (107:3.10)

difficulty finding appropriate name for (108:5.7)

divine spark, spark of infinity, immortal germ (4:4.9) (111:6.1) (132:3.6)

fragment of infinity (3:4.7)

Mystery Monitors (16:3.2) (50:1.1) (52:3.2) (52:4.7)

Thought Adjusters, when subjects are age 20 to 40 (107:0.7)

Thought Changers, until age 20 (107:0.7)

Thought Controllers, after 40 (107:0.7)

true lights which light every man (40:5.19) (52:1.7) (101:0.3) (113:6.2)

Master Spirit #1 is close associate of chief of (16:3.2)

mission and function of Thought Adjusters

Adjuster's problem (111:7sec)

lure subjects upward toward future and better life (108:4.2)

always participate in conflicts between what really is right or wrong (108:5.9)

always waiting to act decisively in accordance with human choice (107:7.3) (108:5.8) (110:2.2) (110:3.1)

attach feeling of reality to man's spiritual insight (102:3.12)

bring along ideal plan for mortal career (110:2.1)

build spiritual counterparts of mortal careers, spiritually significant events (40:9.4) (47:4.5) (108:6.5) (110:2.3-4)

carry away everything of survival value from nonsurvivors (2:3.4) (109:6.2)

combine and spiritize human idea-decisions (101:6.7)

combine operations with Spirit of Truth (101:1.3)

concerned to make life reasonably difficult, so as to stimulate decisions (108:5.5)

create capacity for reciprocal contact with divinity (52:1.7)

create hunger and thirst for righteousness, craving for perfection (1:2.6) (101:2.14) (102:1.6) (107:0.5)

deeply interested in subjects' temporal welfare and achievements (110:1.3-4) (110:3.1)

during sleep, sometimes arrest mental currents; effect deep spiritual transformations (109:5.1) (110:5.3-5)

equal partners with human mind in fostering soul (5:5.13) (30:1.99) (107:0.3) (108:5.4) (108:6.6) (109:1.4)

exceptionally efficient while subjects are in seraphic transport (39:2.11)

facilitate human communication (109:4.1-3)

Father draws nearest to mortals by (2:5.6) (12:7.13) (40:5.3)

gain experience indwelling primitive mortals (40:5.10)

go through experiences as a part of us – as us (44:0.19)

indwell midwayers in light and life (55:4.9)

indwell mind, not physical brain (34:5.6) (110:1.1) (133:3.7)

lead man to, and conduct, worship (5:3.7-8) (146:2.17) (146:3.6)

least active when seraphim are most active (113:4.5)

make contact in spiritualized thinking, not by feelings or emotions (101:1.3) (110:4.3)

Thought Adjusters (continued)

mission and function of Thought Adjusters (continued)

make discernible other spiritual influences (5:2.4)
manipulate but never dominate man's mind against his will (66:8.6) (110:2.1-2) (111:1.8)
not much concerned with affairs of temporal life (108:5.5-6) (109:0.1)
only evolutionary will creatures are indwelt by T.A. (107:7.7)
overcome human limitations (4:4.9)
participate in every temporal struggle (118:1.10)
place slight preference upon altruistic impulses (103:2.7)
possess transcripts of sleeping survivor's spiritized mind, memory, and personality (30:4.15) (47:3.3) (112:3.5)
receive and translate continuous stream of spiritual intelligences to material mind (108:5.1) (110:4.1)
register subjects' adoration in presence of Father (5:3.2)
relation to other spiritual influences (8:5.4) (101:1.3) (108:4sec)
relation to planetary mortal types (40:5.8-11) (49:5.14) (109:3sec)
released if subjects finally reject survival, or if their brains are irreparably damaged (112:3.2-3)
repeatedly indwell mortals until one survives (40:4.1)
retain duplicates of entire life's experiences (44:0.19)
retain spirit elements of nonsurviving mortals; Spirit-fusion subjects (16:9.3) (40:9.4) (47:3.4) (196:3.35)
serve as temporary guides for mortals destined for Son fusion or Spirit fusion; build up souls (37:5.1-3) (40:8.2) (40:9.2)
Seven Master Spirits have no involvement with (16:4.16)
some indwell Paradise Sons on bestowal missions (20:4.3)
somehow register hope and trust (101:2.5)
sometimes detached for contact with superhuman intelligences (48:6.23) (77:7.5)
T.A. are identity of sleeping survivors (49:6.11) (113:6.5)
temporary indwelling for primitives (52:1.6)
to be Father to mortals, elevate mortals to perfection (108:0.1) (145:2.9)
translate sense of duty into faith in revelation; transmute God-fear into God-love (86:7.6) (102:1.1)
unify evolving creatures with God on Paradise (116:3.4)
mortal co-operation with Adjusters
absolute oneness achieved only in eternity (110:7.4)
Adjuster-expression is manifestation of mortal's real and better self (195:7.5)
agreement to survive is mortal's 1st jubilee (27:7.8)
all who yield to T.A. eventually come to Jesus (153:2.11)
approach Adjusters through living faith, sincere worship, wholehearted and unselfish prayer (100:5.7)
augment harmony with T.A. by loving God, serving man, living by highest values, accepting cosmic citizenship (110:3.6-10)
contact facilitated by loving service (91:7.1)
do not look to Adjuster for selfish consolation (108:5.6)
evidences of Adjuster's indwelling (196:3.6-16)
faith-insight is an Adjuster endowment (101:3.2)
faith releases Adjuster's superhuman activities (132:3.6)
God's presence determined by degree of co-operation (3:1.10-12)
impulse of altruism, mercy towards the weak and needy, derives from (26:11.5) (103:2.10) (103:5.1,3)

inescapable death results when self-concepts fully displace Adjuster governance (12:9.6)
is ceasing to resist – our steadfast faith (110:3.2)
man can evolve moral insight because of indwelling Adjuster (95:3.2)
man coheres in Father through Adjuster (2:7.7)
material handicaps to T.A.' work (109:5sec) (110:4.1,5) (110:7.6)
may be unconscious (34:5.4)
mind endowed with Holy Spirit has capacity to choose T.A. (34:5.4)
mortal consciousness of Adjuster based on perceptions of truth and goodness; motivation to love (103:7.14)
mortal free will affords channel for liberation of Adjuster's divine and infinite nature (112:7.10)
permit Adjusters to fight with us and for us (111:7.2)
personality attainment is identification with (132:2.5)
realizing presence of Adjuster lifts man out of and beyond himself (103:5.9)
spiritual status is measure of attunement with (100:2.5)
survival attested to by Adjuster's answer at dispensational roll call (113:6.8)
survival dependent on choosing values selected by T.A. (132:2.2-3) (196:3.17)
T.A. is man's infallible cosmic compass (107:0.3,6) (107:4.3)
T.A. is pilot, mind is ship, will is captain (111:1.9)
T.A. augment qualitative manifestation of personality (16:8.3)
T.A. indwell men subject to human will (111:5.3)
T.A. possessing special previous experience are source of mortal ability (44:8.1-2)
union with Adjuster confers eternal life (40:7sec)
we can be more certain of T.A. than of reality of our fellows (16:9.4)
we should cherish Adjusters more affectionately (110:1.2)
mortal communication with Adjusters
Adjuster influence is for the most part a superconscious experience (110:5.5) (133:4.9-10)
Adjusters constantly communicate with human subjects (108:6.7) (109:5.2) (110:1.1-2) (110:3.1) (110:4.1) (110:5.6) (110:7.9)
Adjusters register picturizations of destiny with augmenting vividness and conviction (110:6.5)
apparent voice of Adjuster is usually an emanation of intellect (110:3.1) (110:4.1-6) (110:5.6)
challenge is to achieve better communication with T.A. (196:3.34)
difficult for T.A. to engage in direct communication with material mind (101:1.2)
direct and immediate communication upon attaining 1st psychic circle (110:6.15,22)
erroneous concepts of Adjuster guidance (110:5sec)
ever-present possibility of immediate communion (5:1.3) (9:2.5)
heed Adjuster's distant echo (111:7.2)
human mind almost deaf to (110:7.6,8)
improved in light and life (55:6.4)
in supreme decision, mortals may hear direct voice of (109:5.2-3) (110:7.9)
lack of consciousness of contact does not disprove (5:2.4)
little can be done when men shut off appeal of (149:3.2)
no intermediaries with human subjects (108:2.4) (108:4.1)

Thought Adjusters (continued)

mortal communication with Adjusters (continued)
prayer attains contact with (91:2.6) (91:6.7)
sometimes possible to hear divine voice within (109:5.2)
soul capable of experiencing presence of (5:2.5)
superconscious is zone of immediate contact (100:5.6)
survivors discern Adjusters mind-to-mind on mansion worlds (110:7.7) (113:7.1)
T.A. have no special mechanism for self-expression (101:1.2)
T.A. rejoice to make contact with mortal mind (110:7.7)
when intellectual development proceeds faster than spiritual, communication dangerous (110:6.4)
mystery of divine indwelling (1:4.1,3) (124:6.17)
nature of Adjusters
absolute foundations upon which finaliter nature can be evolved (116:3.4)
actual fragment of highest and eternal reality, the original Father (5:0.1) (5:6.7) (8:5.2) (42:11.1) (117:3.9)
actuality of Father's love incarnate in souls of men (2:5.10) (107:0.2) (107:6.2) (108:6.3) (110:0.2) (120:3.9) (136:2.5) (194:2.12) (196:3.21)
Adjusters are one with, of us, as finaliters (40:7.3) (110:7.4)
always subservient to human will (110:2.1-3)
are of God, from God, and are God (32:4.5) (48:1.6) (107:0.6) (107:1.2,5) (108:4.2) (111:1.4)
are to humans what Trinity is to Supreme Being (116:3.4)
are uniform in nature and divinity; function interchangeably (5:1.5) (16:8.3) (107:2.2) (108:1.1) (108:3.1)
can plan, work, and love (107:5.2)
carry valid proof of their existence (1:2.3) (1:6.4)
constitute a reservation by Father for direct and unlimited action and communication (3:1.6,9) (10:3.15) (107:7.6) (108:4.1)
cosmic windows by which we faith-glimpse Father (103:0.1)
divine pledge of future full spiritual stabilization (112:7.10)
do all their work upon intellectual foundation (111:1.1)
do not require energy intake – they are energy (107:6.4,7)
enjoy equivalent of human thinking, prepersonal will (6:6.3) (107:5.2) (107:7.3-4)
entirely outside mind circuits of Infinite Spirit (6:6.3)
essence of man's eternal nature (113:4.2)
evil spirits are servile before (53:8.7)
exude flavor of divinity (103:1.6)
factors of pure energy are present (107:6.4)
fragmentations of Father on prepersonal absolute level prior to energy-spirit divergence (0:5.9) (1:3.6) (1:5.10) (2:1.11) (5:6.5-7) (16:8.19) (30:1.99-100) (32:4.5) (34:5.6) (40:4.2) (40:6.8) (49:6.5) (56:3.2) (103:1.6) (107:1.2) (107:4.7) (107:5.1-3) (107:6.6) (107:7sec) (108:3.9) (109:4.2)
free gifts by Father (1:2.8)
greatest evidence of love of God (2:5.5,10)
have affection for mortals (107:7.3)
have solitary and exclusive function; comparatively isolated (6:4.5) (32:4.6) (108:4.2)
heavenly helpers, tireless toilers (110:1.2)
image of God in man (1:3.1-2) (10:3.1)
in perfect synchrony with all spirit ministries (108:4.3)
indestructible regardless of mortal survival (117:4.3)
lonely for our companionship (107:6.2)
man is T.A.'s personality possibility (107:6.2) (110:2.5)
more experienced Adjusters indwell higher minds (108:1.1)

mortals' path to Paradise (5:6.5-7) (40:10.2) (56:4.1) (108:5.1) (112:5.3)
mortals' power, privilege, possibility of survival (108:6.4)
no limit to numbers of T.A. (2:1.7) (3:4.4)
nonpersonalized Adjusters visible only to Personalized Adjusters (107:4.4)
nonprogressive attitudes cannot last long because of presence of (196:3.17)
nonsurvival of mortal wards never due to neglect of (40:4.1) (107:4.3) (108:5.3) (109:6.1) (110:3.3) (110:4.4)
not identifiable apart from mortal after spirit level (107:5.5)
numbers stricken from records after fusion (108:3.2) (112:7.13)
perfect guides (112:0.1)
pledge of eternal life for seeking souls (132:3.9)
predictions of man's future universe attainments (117:7.6)
realest and deepest thing in human minds (101:1.7)
respond to spiritual appeal of gospel (152:6.4)
secret of Divinington (13:1.5-6)
seek for divine unification; will return to Father (2:7.7) (149:6.9)
standard of personality survival (132:2.2)
T.A.'s prepersonal will attains personality expression through our decisions (110:2.5)
tormented by sordid and selfish thoughts (3:1.5) (108:6.2)
training of tremendous scope (107:3.9) (109:0.1) (109:1.1)
travel over instantaneous gravity circuits (107:6.4-6)
unlimited ability to communicate with each other (107:5.2)
will always be revealing wonder of God (107:4.7) (117:6.18)
will of God abroad in universes (1:3.6) (10:3.15) (32:3.4-9)
without form until after fusion (42:12.10)
no communication with attending seraphim (113:4.5) (113:5.1)
not examined when subjects fail to survive (108:5.10)
organization and administration (108:3sec)
origin (107:1sec)
pass into realization of identity transition before rejoining resurrected subjects (112:4.13)
proceed to Father upon death of subject (39:2.13)
serve on Divinington after subjects' deaths until resurrection (40:4.1) (40:9.2) (49:6.5) (112:4sec) (112:4.4-11)
Solitary Messengers and Inspired Trinity Spirits can detect presence of (23:1.9) (107:4.4) (108:3.9)
spiritual beings must humanize to receive (55:4.25,31)
types of Adjusters (107:1.3) (107:2sec)
1. virgin Adjusters
elaborate training and development (109:0.1) (109:1.1)
less ability to communicate with fellows (107:5.2)
often indwell series 2 mortals or on primitive series 1 planets (40:5.13) (109:3.2,8)
seldom assigned to persons of unquestioned survival capacity (109:3.6,8)
serve on primitive worlds, series 1 planets (109:3.2,8)
serving initial assignment (107:2.2)
2. advanced Adjusters
have served on non-Adjuster-fusion worlds (107:2.3)
3. supreme Adjusters
can leave human body at will (109:2.10)
in quarantine, interplanetary communication can be had by liaison of (108:4.4) (109:2.9)
previous human partners declined survival (107:2.4)
4. vanished Adjusters
Monitors on detached assignments or with Father (107:2.5)

Thought Adjusters (continued)

types of Adjusters (continued)

5. liberated Adjusters

eternally liberated from service of time (107:1.3)
(107:2.1,6)

6. fused Adjusters (109:3.1). See also fusion

have become one with ascending creatures (107:2.7)

7. Personalized Adjusters. See also Personalized Adjusters

have served with incarnated Paradise Sons or otherwise
achieved distinction (40:4sec) (107:2.8)

types of Adjusters, other classifications

detached Adjusters

Adjusters of Caligastia 100 were detached (66:4.9)

liaison Adjusters

Adjusters gain experience on loan planets (110:7.3)

loaned for subjects' temporal lifetimes (109:3.1,3)

self-acting Adjusters (109:2sec)

can leave human body at will (109:2.6,10)

communicate with fellows in other realms (109:2.9)

fewer mortals function safely with (110:4.6)

have marked degree of will in all matters not involving
subjects' personalities (109:2.8)

have served in time of crisis (109:2.7)

in quarantine, interplanetary communication can be

had by liaison of (108:4.4) (109:2.9)

progress to self-acting status independent of subject's
co-operation (110:6.2)

reservists have self-acting T.A. (114:7.2)

subjects achieved 3rd psychic circle; made supreme
decision; are reservists (109:2.3-5) (110:6.22)

Thought Changers. See also Thought Adjusters

Adjusters called, until subjects are age 20 (107:0.7)

Thought Controllers. See also Thought Adjusters

Adjusters called, when subjects older than 40 (107:0.7)

thought preservers

thought recorders, celestial artisans; also preserve thought of
great Urantia minds (44:4.2-4)

thought recorders. See also celestial artisans

celestial artisans (44:4sec)

types

1. thought preservers *q.v.*

2. concept recorders *q.v.*

3. ideograph recorders *q.v.*

4. promoters of oratory *q.v.*

5. broadcast directors *q.v.*

6. rhythm recorders *q.v.*

7. morontia recorders *q.v.*

thoughtless pagan

Jesus' comment to Ganid regarding (132:7.1,2)

Thrace

Jews encompassed Matthew's death in (139:7.10)

Thracians believed in immortality (92:6.1)

three. See 3

three-brained mortals (49:5.13-18). See also brains; mortals;

planetary types

three concentric circles. See concentric circles, three

threefold fluctuation

light from Deity abode (27:7.7)

threshold

carrying bride over (83:2.3)

throwing stick (63:5.6)

thumbs

dawn mammals had primitive opposable (62:2.1)

mid-mammals had perfectly opposable (62:3.2)

thunder

James and John were sons of *t.* (139:3.1,5) (139:4.6) (181:2.4)
overawed early man (85:4.3)

thunderstones

Bretons protect against lightning with (80:9.14)

Thursday

once lucky day for weddings (83:4.5)

thwarting. See defeat; disappointment

Ti Tao

Andites entered China via pass of (79:7.1)

Tiberias (128:2.6) (135:12.4) (147:0.1-2) (148:7.3) (150:3sec)

capital of Galilee; succeeded Sepphoris (129:1.1-2) (135:12.1)

conferences of Herod and Sanhedrin at (154:0.1) (154:3sec)

James of Safed from (158:4.2)

Jesus told apostles to avoid (137:5.1)

Matthew's parents lived at (139:8.2)

Tiberius

admired Jesus' bearing (132:0.1)

coemperor with Augustus (136:2.8)

died while Pilate on way to Rome (185:1.6)

Gonod carried greetings from princes of India to (132:0.1)

suffered Pilate remain procurator of Judea 10 years (185:1.1)

Tibet (61:1.13) (64:1.1)

Andite migration to (78:5.6) (79:1.1-2,8)

Andonites in (64:3.2)

Asoka established Buddhism in (94:9.1)

early Chinese settlements near (78:1.7)

has something of all religions except Jesus' gospel (94:10.3)

little Tibetan contact with Chinese until recent times (79:5.3)

migration to Yangtze valley from (79:6.5)

much of population shamanistic nonproducers (90:2.11)

religion in (94:10sec)

tidal friction

slows down planets' revolutions (57:6.2-3)

tidal wave

swept over Dalamatia (67:5.4)

tigers. See also saber-toothed tigers

if unarmed man met a hungry (70:9.1)

Tiglath (158:0.1)

Jesus' helper on Mount Hermon; Jesus gave donkey to
(134:8.1,2,10)

Tigris river. See also Mesopotamia

and Euphrates area was cradle of Occidental and Indian civi-
lizations (78:1.3)

second garden adjoined (76:0.1) (76:1.1-3) (76:3.8)

Sumerians lived at mouth of (77:4.6) (78.8sec)

time (12:5sec) (118:1sec). See also eternity; patience

absolute of *t.* is eternity (12:5.2)

alone ripens fruit on tree (130:5.3)

animals possess no self-consciousness of (130:7.5) (133:7.8)

constellations use local universe *t.* (43:0.3)

days and years

Havona day is 1000 Urantia years (14:1.12-13)

Nebadon day is 18 Urantia days, 6 hours (33:6.7)

Nebadon year is 100 days; 5 Urantia years (33:6.7) (43:3.2)

on Urantia

7-day week because 7 was 1/4 of 28 (66:7.17)

Jews reckoned day as beginning at sunset (179:0.1)

Old Testament confusion on months, years (77:2.11)

origin of almost sacred sanction of 7-day week (74:8.1)

primitive time based on lunar month (66:7.17)

Urantia Papers use current usage (57:0.1) (126:3.1)

time (continued)

days and years (continued)

Paradise cycle is 2 billion Urantia years (11:6.5) (13:3.2)
Paradise-Havona standard day is about 1000 Urantia years (14:1.11-13)

Satania-Jerusalem day is 3 Urantia days; week is 10 Jerusalem days; year is 100 days (33:6.9) (45:2.5) (46:1.2) (54:6.6)

standard time is local universe, Salvington time (33:6.7-9)

Uversa day is 30 Urantia days; year is 100 days (15:7.2)

faith in Jesus provides salvation from *t*. (101:6.14)

function of time

criterion by which self evaluates life (118:1.3)

cushions premature escape from barriers to human action (118:8.6)

enables finite to coexist with Infinite (105:6.5) (118:9.1)

greatest aid and most formidable obstacle to reality perception (106:9.2-3)

permits growth for that which grows (105:5.9) (106:1.2)

t. lag of mercy before fruition of evil and judgment (2:3.5) (54:4.5secs) (131:3.5)

gravity responses of spirit, mind, and matter are independent of (12:3.6) (42:11.4)

Imports of Time portray *t*. necessary to complete task (28:6.11)

Jesus' Creator prerogatives not limited by *t*.; his miracles abridged *t*. (34:3.5) (136:5.4-6) (136:7.3)

Lucifer attempted to short-circuit (54:2.3) (118:8.7,9)

nature of time

circular simultaneity displaces consciousness of linear sequence (130:7.5)

cognizance by mind, spirit, and personality (12:5.6-9) (112:0.16)

coming into existence of *t*. (105:5.6)

exists by virtue of motion and mind awareness of sequentiality (12:5.1,5)

experience in eternity (118:1.1)

fragment of nonbeginning, nonending continuum (118:1.8)

indirect bestowal of Paradise (12:5.1)

is relative (54:5.13)

motions of *t*. are currents in stream of eternity (117:4.11)

neither absolute nor infinite (1:7.7)

nonexistent on Paradise (2:1.5) (14:1.11) (54:5.13) (65:8.1-3)

nonexistent to sleeping survivors (168:2.5,9)

not measured by space (130:7.6)

of little consequence in Havona (26:5.5)

relationship to eternity (32:5.2-6) (189:1.3)

rest is negative utilization of (28:6.12)

sequence blurs at upper limits of finite (117:7.6)

shadow of eternity on moving panoply of space (101:10.9)

succession-arrangement whereby events are perceived by analysis (118:3.1) (130:7.4)

time and space inseparable in superuniverses; vital factor (12:5.3) (28:6.10) (65:8.1) (118:3sec)

Personalized Adjusters not conscious of (136:5.4)

reflectivity independent of (17:3.10)

wisely using time

always difficult suddenly to accept advanced truth (92:6.19)

dedicate to contemplation of eternal realities (155:6.13)

essential to all human adjustment, except moral and spiritual (81:6.40) (152:6.1)

fatally squandered only when buried in neglect (28:6.9)

humans are born, live, and die in an instant of *t*. (112:5.4)

in morontia, no longer available to circumvent disagreeable obligations (48:5.8)

life is a day's work; do it well (14:5.1) (48:7.13) (112:7.4)

maturity directly related to length of *t*. consciousness (65:8.3) (118:1.3-8)

t. is the one universal endowment (28:6.9)

timidity

manifesting dangerous *t*. (181:2.16)

many who are sure about God fear to assert it (102:7.6)

Timothy

joined Paul in Corinth (133:3.3)

tin

Adamsonites mixed with copper to make bronze (81:3.5)

tithing

Abraham gave 1/10 of his spoils to Salem treasury (93:3.1) (93:5.13-14)

early form of taxation (70:7.18)

introduced by Abraham (93:3.1)

Jesus tithed from proceeds of dovecote (123:4.4)

minor duty (166:1.4)

mint, anise, and cumin (175:1.17)

taxation in light and life (55:3.2)

tithes paid by all members of Melchizedek brotherhood (93:6.8)

Titus (associate of Paul)

Fortune associated with (130:6.5)

Paul sent to Crete (130:5.1)

Titus (Emperor)

destroyed Jerusalem in A.D. 70 (121:8.7) (187:1.5)

Titus of Capernaum

nobleman with critically ill son (146:5.1-3)

son trained for gospel service (148:1.4)

Toda tribe

pray to no one in particular (91:0.4)

semimagical recitations of (91:3.2)

Todan

carried gospel into Mesopotamia (146:1.4)

tokens

civilized races cursed with belief in (87:5.14)

tolerance. See also brotherhood (attitude); intolerance; spiritual unity

derives from understanding, ripens into love (100:4.4)

differences in status essential to development of (64:6.34)

education increases respect for opinions of others (25:3.12)

essential for success (160:1.9)

fruit of the spirit (193:2.2)

gracefully gains victory (160:3.4)

learned in one's family (84:7.28)

mature person looks upon all others with (160:1.6)

religious tolerance

approach other religions in recognition of common truths (149:2.5)

be patient with those who crave symbolism to mobilize spiritual insight (91:5.7)

cf: inevitable clash between religion of spirit and religions of authority (173:3.3)

cf: peace cannot exist between light and darkness; truth and error (175:1.2)

cf: peace incompatible with assertion of religious authority (134:4.3-4,8)

cf: time for open break with religious rulers (163:4.7) (164:3.16)

cf: woe upon you, scribes, Pharisees, hypocrites (163:6.5) (166:1.4-5) (175:1sec) (175:4.2)

tolerance (*continued*)

- religious tolerance (*continued*)
 - each apostle taught own view of gospel (148:1.2)
 - forbid not strange preacher (159:2.1)
 - Jesus allowed Kirmeth freedom of action (148:8.3)
 - mistake to require God-conscious men to reject their historic leadership (99:5.11)
 - refrain from trying to mold believers according to some set pattern (140:8.26) (141:5.4)
 - religion of spirit permits diversity of belief (155:6.9)
 - religionists should borrow best rather than denounce worst (92:7.3) (94:12.4)
- show *t.* in living with stubborn associates (156:5.18)

tom-toms

- once universal (90:4.6)

tombs. *See also* Jesus: events in life

- custom to bury man's belongings with him (69:9.4)
- delight in building *t.* for the prophets (166:1.5)
- of Hiram (156:4.1)
- of Lazarus (168:0.4) (168:1.1,11-13) (168:2.1-3)
- of Simeon (126:1.2)
- practice of burying pious men under places of worship (76:5.5)
- Sontad entombed Andon and Fonta (63:3.5)
- tombstone
 - surviving symbol of images, idols, and ghosts (85:1.4)
 - used to keep ghosts away (87:6.7)
- whited sepulchres are outwardly beautiful, inwardly ugly (166:1.5) (175:1.19)

tomorrow

- in hands of the Father (130:5.3)
- sufficient for the day is the trouble thereof (140:6.13)

tongue. *See also* language

- few men can tame (146:2.13)
- great man subdues his (28:6.20)

tools. *See also* machines

- Andonites developed (63:1.2-3) (63:5.6)
- animals were living tools (81:2.10)
- determine survival of contending groups (81:6.20)
- invention of weapons enabled man to become hunter (68:5.4)
- old men and cripples set to work making (69:3.4)

torture. *See also* scourging; stonings

- in ancient initiation ceremonies (70:7.10)
- olden ideas of self-discipline embraced (89:3.4)

Total Deity. *See* I AM**totalitarianism** (195:8sec). *See also* communism; government**totems** (88:3sec)

- animals of supposed ancestry (74:8.5)
- symbols of group and their god (88:3.2)

tower of Babel. *See* Babel, tower of**trade.** *See* commerce**traditions.** *See also* ceremonies; cults; Judaism: oral law; mores

- compelling force of (51:6.5)
- custom establishes institutions of survival (69:1.3)
- Jesus disregarded superstitious *t.* (149:2.10)
- Jesus warned against using *t.* to guide and control believers (140:8.26) (141:5.4)
- no obligation to accept outworn (155:6.5-7)
- oppressive and enslaving (175:1.8)
- permit not reverence for *t.* to pervert understanding (157:2.2)
- philosophy struggles for emancipation from (12:9.5)
- pitiful to behold giant intellects in cultural bondage (101:7.4)
- produces stability but stifles initiative (66:6.2)
- religious *t.* are untrustworthy guides for living (4:5.1)

- ritual sanctifies custom; creates and perpetuates myths (90:5.2)
- safe refuge for fearful, halfhearted souls (155:5.11) (191:5.3)
- sentimentally link past with present (66:6.2)

tragedy. *See* accidents; crisis; defeat; disaster**traitors.** *See* betrayal**trances.** *See* hypnosis; visions**tranosta**

- transcendental energy on upper Paradise (42:2.18)

transcendence

- divine domination of universe (5:5.6)
- of God (12:7.12)

transcendental energy. *See* tranosta**transcendental level.** *See* reality: levels of reality: absonite reality**Transcendental Recorders**

- personal gravity traversers; not available to local universe administrators (23:3.2)
- without discoverable form (42:12.10)

Transcendentals. *See also* reality: levels of reality: absonite reality

- 1000 groups of supercitizens of Paradise (31:8.1-4)
- also known as absonites (0:1.12) (55:4.7,19)
- attached to Corps of Mortal Finaliters (31:8sec)
- concerned with superadministration of master universe (31:8.2)
- have nothing to do with superuniverses or Havona (31:8.2)
- in Paradise classification (30:1.92-93)
- may take place of finaliters on worlds in light and life in next universe age (55:4.7,19)
- neither Creators nor creatures; ever loyal; eventuated, not created (0:1.12) (30:1.92-93) (31:8.3)
- orders (30:1.93)

Architects of Master Universe *q.v.*

Associate Transcendental Master Force Organizers (29:5sec)

Primary Eventuated Master Force Organizers (29:5sec)

Transcendental Recorders *q.v.*

Paradise arrivals fraternize with (27:2.3)

process of eventuation (30:1.92-99) (31:8.3) (31:9.10)

relationship with Solitary Messengers and Inspired Trinity Spirits (31:9.13)

senior Architect of Master Universe is chief of (31:8.4) (31:9.1)

subject to God the Ultimate (31:8.3)

transcription, celestial. *See* records**transfiguration.** *See* Jesus: events in life**transformation.** *See also* spiritual growth; spiritual rebirth

by Spirit of Truth (143:2.4)

occurs in expectant faith-dominated persons (148:2.2)

service is byproduct of spiritual *t.* (178:1.11)**transformers.** *See* energy transformers**transgression.** *See* iniquity; sin**transit sleep.** *See* rest: transition rest; seraphic, seoraphic, and superaphic transport**transit trio**

- assist Havona pilgrims (26:9.2)

transition. *See also* change; progress; translation

always accompanied by confusion (99:4.9)

difficulties of religious *t.* (99:4sec)

fringe of conflict must be traversed (159:3.7) (160:1.6)

great danger of breakdown during (81:6.40-41)

religion should stabilize ideals during dangerous times of (99:1.3-4) (99:2.6)

unemployment arising from labor-saving machinery (81:6.22)

transition ministers (39:6sec) (48:6sec). *See also* seraphim

1/2 on Urantia joined Lucifer rebellion (67:3.2)

6th order seraphim (48:6.1)

transition ministers (*continued*)

- 10% lost in Lucifer rebellion (53:7.7)
- morontia world seraphim (39:6sec) (48:6sec)
- next to destiny guardians, draw nearest to humans of all seraphim (48:6.34)
- orders of assignment (39:6.1) (48:6.4-37)
 1. seraphic evangelists *q.v.*
 2. racial interpreters *q.v.*
 3. mind planners *q.v.*
 4. morontia counselors *q.v.*
 5. technicians *q.v.*
 6. recorder-teachers *q.v.*
 7. ministering reserves *q.v.*
- residence in Jerusem circles (46:5.22)

transition rest. See rest: transition rest

transition world #1. See finaliters' world

transitional culture worlds. See Jerusem

translation (112:7.3). See also fusion: Adjuster fusion; language; rest: transition rest

- archangel supervises *t.* in morontia temple (55:2.7)
- defined as
 - Son seizure from among the living (49:6.18-21) (55:2.9)
 - soul's fusion with Adjuster in mortal life (55:2.2,7) (110:5.2)
- examples
 - 55 Amadonites of immortal status translated upon receivers' arrival (67:6.3)
 - Elijah called away (45:4.15) (97:2.1)
 - Enoch was first mortal to fuse (45:4.13)
 - Machiventa Melchizedek (93:8.1) (93:9.1)
 - Van and Amadon translated to Jerusem (67:6.8) (74:5.2)
- in light and life, *t.* in morontia temple (55:1.5) (55:2.3-5)
- majority experience *t.* on advanced worlds (52:7.4) (55:2sec) (55:6.4)

- mortal resigns planetary duties, bids farewell before *t.* (55:2.3)
- occurs many times before we see God (5:1.1,9)
- often occurs in planetary atmosphere (55:1.6)
- some mortals of Adjuster-fusion status exempted from *t.* to continue in important posts (55:3.18)
- souls proceed by Adjuster transit to resurrection hall (55:2.7)
- spiritual flames instantly consume material body (55:1.5) (55:2.4-5) (110:7.2)
- translated mortals exempt from passing through education of mansion worlds, system, or constellation (55:2.8-9)

translation sleep. See also rest: transition rest

- morontia progressors enter *t.s.* between mansion worlds (47:3.10)

translators

- broadcast directors translate broadcasts of Ancients of Days for local universes (44:4.9)
- Morontia Companion interpreters and translators always available (48:3.12-13)
- needed for people of different superuniverses (44:4.3)

transmigration

- Ganid ceased to believe in (130:2.8)
- stultifying belief in weary and monotonous lives (94:2.3-6)

transport advisers

- 70 serve on Urantia (44:5.6)
- energy manipulator celestial artisans; technical advisers to transport seraphim; traffic supervisors (44:5.6)

transport seraphim. See seraphic, secoraphic, and superaphic transport; seraphim

transport superaphim. See seraphic, secoraphic, and superaphic transport; supernaphim

transportation. See also seraphic, secoraphic, and superaphic transport; travel

- all space traversers require assistance to overcome gravity when departing a sphere (29:4.1)
- improved *t.* facilitated commerce (70:3.4)
- on Jerusem by birds, vehicles (46:2.4)
- spirit personalities proceed by liaison with spirit energy (46:2.4)
- translated mortals traverse space freely before being clothed with morontia forms (49:6.19) (55:2.7)

transportation personalities. See also seconaphim; seraphic, secoraphic, and superaphic transport

seconaphim who carry pilgrims between superuniverses and Havona (28:4.13)

traps (68:5.5)

travel. See also transportation

- ascenders may visit any realm experientially attained (48:3.10)
- dead never return to native planet in same dispensation (39:4.15) (112:3.7) (146:7.2) (150:3.5)
- desire for *t.* will be satisfied (30:3.12)
- greatly furthers civilization, brotherhood (52:6.3) (81:6.25)
- olden wars promoted (70:2.9)

treason

- first capital crime (70:10.15)
- punishment of *t.* in continental nation (72:6.9)

treasure

- is where heart is (140:6.11) (165:4.5) (165:5.4)
- lay up *t.* where purses wax not old (165:5.4)
- parable of *t.* in field (151:4.4)

treaties. See also peace

- blood drinking, offerings of maidens commemorated (70:3.11)
- first treaty concerned salt deposit (69:4.6)
- world peace cannot be maintained by (134:6.9)

tree of life (73:6sec)

- Adam and Eve warned not to combine good and evil every time they ate from (75:4.4)
- after default, Adam and Eve denied access to (75:7.6)
- destroyed by Nodites (73:6.7)
- fruit enabled Prince's staff and mortal counterparts to live indefinitely (66:4.13-14) (77:2.7)
- grew from arrival of Caligastia to default of Adam (66:4.13) (73:6.5-7) (75:7.6)
- in Dalamatia and Eden, *t.o.l.* grew in courtyard of Father's temple (73:6.5)
- loyalists had possession of *t.o.l.* in rebellion (67:3.4-5)
- near universal cult of (85:2.4)
- not available to Melchizedek (93:2.6)
- reference to *t.o.l.* in prayer from another planet (144:5.73)
- served Van and Amadon for 150,000 years (73:6.5)
- shrub of Edentia (66:4.13) (73:6.3)
- stored up space-energies antidotal to aging (73:6.4)
- transferred to Garden of Eden (73:3.2)
- useless to ordinary mortals (66:4.14) (73:6.4,7)

trees. See also tree of life

- 7 feet in diameter, 125 feet high in Carboniferous (59:5.22)
- Andon taught dispute settlement by beating (70:1.3)
- indwelt by kindly or deceptive, cruel spirits (85:2.4)
- known by their fruit (140:3.19) (140:8.22) (142:5.2) (153:4.4)
- named. See apple; beeches; birches; breadfruit trees; citron; conifers; ferns; fig tree; magnolias; maples; oaks; palms; pines; redwoods; sequoias; sycamores; tulip trees; walnuts
- not bringing forth good fruit hewn down (135:6.7) (166:4.9)
- worship of (85:2.3-5)

triad beliefs

not to be confused with Trinity concept (104:0.1-3)

trials. See challenges; difficulties; problem solving; suffering

triangles

Edentia administrative areas (43:1.7-9)

Jerusalem administrative areas (46:4.5) (46:8sec)

Triassic. See also geologic ages

early reptilian age from 150 to 125 million years ago (60:1sec)

triatra. See also energy

energy-matter responding to linear gravity in Havona (11:8.7)

triune existential energy of Havona (14:3.6) (42:2.16-17)

tribal mark

Cain bore no (76:2.8)

cut on boy as part of puberty initiation (70:7.10)

lone man helpless without a *t.m.* (68:1.2)

tribes (70:4sec). See also clans; races

often subverted sovereignty of territorial state (134:5.8)

war chiefs established father line (70:4.10)

originally a loose confederation of clans (70:4.9)

tribes and racial groups named. See aborigines (Australian);

aborigines (Indian); Adamites; Adamsonites;

Amadonites; Ammonites; Amorites; Andites; Andonites;

Anglo-Saxons; Arabs; Aryans; Assyrians; Babylonians;

Badonan tribes; Baganda tribes; Basques; Bedouins;

Berbers; Blackfoot Indians; blue race; Borneans;

Bretons; brown race; Bushmen; Calebites; Canaanites;

Caucasians; Chaldeans; Cro-Magnons; Cuthites;

Cutites; Danubians; Dravidians; Dyaks; Edenites;

Edomites; Elamites; Eskimos; Ezraeon; Finns; Foxhall

people; Gad; Gibeonites; Gileadites; Greeks; green race;

Guites; Hamathites; Heidelberg race; Hittites; Incas;

India: racial groups; indigo race; Iroquois; Jebusites;

Jews; Kateri; Kenites; Levites; Malaysians; Melanesians;

Mesopotamians; Midianites; Moabites; Mongoloids;

Moqui tribe; Neanderthals; Negroids; Nerites;

Nodites; orange race; Parsees; Patagonians; Persians;

Philistines; Phoenicians; Polynesia; Pygmies; red race;

Romans; Ruben, tribe of; Saharans; Samaritans;

Sangiks; Scandinavians; Semites; Sepharvites;

Sethites; Siberia; Suites; Sumerians; Suntites; Thrace;

Toda tribe; Turanians; Vanites; white races; yellow

race; Zulus

tribulation. See challenges; difficulties; suffering

tribunals. See courts; judgment; justice

tribute money

render to Caesar (174:2.2)

trifles. See trivialities

trilobites (59:1sec)

mud eaters; sexed animals; some had aborted eyes (59:1.19)

predecessors of crustaceans; nearly disappeared (59:2.10)

(59:3.5,11) (59:5.8)

Trimurti

supreme trinity of Hinduism (94:4.4-5)

Trinities (0:12sec). See also Paradise Trinity; Trinity of Trinities

deity reality, never personality reality (106:5.3-4)

experiential Trinities

1st. See Trinity Ultimate

2nd. See Trinity Absolute

culminate in personalization of Deity Absolute (56:9.5)

embrace contributions of creature personalities (106:3.3)

facts of co-ordinate Deity manifestation (0:12.4)

trinitization (22:7sec). See also creature-trinitized sons; Trinitized

Sons of God

accomplishes what otherwise is nonattainable (0:12.8)

by creatures

Adamic-finaliter pairs very successful at *t.* (31:5.3)

always successful between finaliters and Paradise-Havoners (22:7.10, 14)

apparently an unlimited technique (23:4.4)

by 2 finaliters is paradisiacal effort to actualize original identical concept of Almighty Supreme; sometimes fails (13:1.12) (22:7.4-12)

by finaliters and Paradise-Havoners repercussions in Supreme-Ultimate Mind (22:4.3) (22:7.14)

by Paradise-Havoners (22:7.13)

creature-trinitized sons in personality registers (30:1.28) (30:2.62,63)

engaged in only by Deities, finaliters, Paradise Citizens and Havoners (22:7.2)

parents thereafter spiritually inseparable; participate only once (22:7.3,7-9)

special corps exists for mixed finaliter and Paradise-Havoner parents (22:7.9)

supreme creative performance of spiritual beings (22:7.1-2) unbelievably long time sometimes consumed (22:7.6)

by Deities, *t.* constitutes authority to represent Trinity (13:1.12)

precipitates unrealized potentials out of future time (22:4.5)

secret of Vicegerington, Solitarington (13:1.12,18)

technique by which Father divests himself of unqualified spirit personality (0:7.8) (6:7.1) (10:2.1)

Trinitized Ambassadors (22:6sec)

ascendant Spirit-fused and Son-fused mortals embraced by Trinity; number 3.5 billion (18:4.5) (22:6.1)

emissaries of Ancients of Days on minor sectors (18:4.5) (22:6.3)

in Uversa personality register (30:2.59)

serve on Spirit- and Son-fusion worlds (22:6.2)

Trinitized Sons of Selection (22:6.1)

Trinitized Custodians (22:5sec). See also trinitization

assisted by several billion seonaphim (22:5.5)

deal with groups, not individuals (22:5.6)

finaliter seraphim and translated midway creatures embraced by Trinity (18:4.5) (22:5.1-2)

in Uversa personality register (30:2.58)

officers of superuniverse major and minor sector governments; number 70 million (18:4.5) (22:5.5,6)

recognized for valiant co-operation with subsequently trinitized mortal (22:5.3)

Trinitized Sons of Selection (22:1.11)

Trinitized Secrets of Supremacy (13:2.9-10) (18:1sec)

10 preside over each Paradise world of the Father (13:1.2-3) (13:2.9-10) (18:1.1)

are secrets of Supreme and Ultimate (13:2.10)

collectively know all secrets (13:2.9)

fully known only by their special world groups (13:2.9)

highest order of Stationary Sons of Trinity (13:1.2)

in personality registers (30:1.8) (30:2.23)

Supreme Trinity Personalities, 70 in number (18:1.1)

Trinitized Sons of Attainment. See also Trinitized Sons of God

assigned to superuniverse service (15:10.12) (22:1.10)

comprised of (15:10.12) (22:1.10) (22:2-4secs)

Mighty Messengers *q.v.*

Those High in Authority *q.v.*

Those without Name and Number *q.v.*

function as co-ordinates of Stationary Sons of Trinity (22:4.5) in Paradise classification (30:1.25)

Trinitized Sons of Attainment (*continued*)

responsible for all issues growing out of origin of individual, race, or world (28:6.2)

selection is inherent and automatic (22:4.4)

tertiary seconaphim assigned to (28:6.1)

train briefly under Eternals of Days (22:1.10)

Trinity embrace endows *T.S.o.A.* with everything finaliters will achieve as 7th stage spirits (40:10.12)

Trinity-embraced Adjuster-fused ascendant mortals removed from Corps of Finality (15:10.12) (22:1.10)

trio of *T.S.o.A.* presents viewpoint of mortal creatures (22:4.6)

trinitized sons of destiny. *See also* trinitization

beings produced by finaliters and Paradise-Havoners (22:7.14) in Uversa personality register (30:2.64,138)

Trinitized Sons of God (Paper 22). *See also* creature-trinitized sons; trinitization

advised Melchizedek receivers after rebellion (67:6.5)

completion seraphim attached to (39:9.1)

constantly increasing in numbers (22:1.13)

function as self-governing groups (22:1.14)

homes are on Paradise (13:2.4)

in personality registers (30:1.25-28) (30:2.54)

none have ever gone astray (22:1.13) (53:7.4)

serve as Most High Assistants (37:4.2)

serve on commissions approving Havona pilgrims circuit advancement (26:7.3)

types

A. Deity-trinitized Sons (unrevealed) (22:0sec)

B. Trinity-embraced Sons (22:0.1-5) (22:1sec)

1. Trinitized Sons of Attainment *q.v.*

Mighty Messengers *q.v.*

Those High in Authority *q.v.*

Those without Name and Number *q.v.*

2. Trinitized Sons of Selection *q.v.*

Trinitized Ambassadors *q.v.*

Trinitized Custodians *q.v.*

3. Trinitized Sons of Perfection *q.v.*

Celestial Guardians *q.v.*

High Son Assistants *q.v.*

C. creature-trinitized sons

1. Paradise-Havona trinitized Sons (22:7.9-13) (23:4.3) (30:2.63)

2. ascender-trinitized sons (22:0.1-5) (22:7.12) (22:8sec)

Trinitized Sons of Perfection (22:1.12). *See also* trinitization;

Trinitized Sons of God

affectionate, loyal, humble, and supremely wise regarding concept each personifies (22:10.6-7)

capacity for experience inhibited (22:9.7)

comprised of (22:9-10secs)

Celestial Guardians *q.v.*

High Son Assistants *q.v.*

each personifies of some single universal ideal (22:10.2-7)

held in reserve for future universe epoch (22:9.7)

in Paradise classification (30:1.27)

lack experience; less versatile or dependable than ascendant associates; sometimes err in judgment (22:1.13) (22:9.6-7)

make ascenders grateful for lowly origin, capacity for experience (22:9.6-8)

remain in superuniverse of assignment (22:1.14) (22:10.5)

retrinitization may act solely on idea trinitized (22:9.5)

train under Seven Supreme Executives and Trinity Teacher Sons (22:9.7)

Trinity-embraced creature-trinitized sons; serve Ancients of Days (22:1.12) (22:8.4)

Trinitized Sons of Selection. *See also* trinitization; Trinitized Sons of God

assigned to courts of Ancients of Days (22:1.11)

comprised of (22:5-6secs)

Trinitized Ambassadors *q.v.*

Trinitized Custodians *q.v.*

in Paradise classification (30:1.26)

selected from ascendant seraphim, midway creatures, Spirit-fused and Son-fused mortals (22:1.11)

Trinity embrace endows with everything finaliters will achieve as 7th stage spirits (40:10.12)

Trinity. *See* Paradise Trinity**Trinity Absolute** (0:12.7-8) (106:5-6secs) (117:7.10)

2nd experiential Trinity (0:12.7)

comprised of God the Supreme, God the Ultimate, and unrevealed Consummator of Universe Destiny (0:12.7) (31:9.14) (106:5.1) (106:8.11)

could be actualized only after completion of entire master universe (106:5.1)

final expression of infinity, absolute actualization of all potentials (106:5.1) (106:6.3)

full function beyond master universe (106:6.2)

God the Absolute actualizes in consequence (0:10.1) (0:12.7-8) involves all trinity relationships, undefied as well as deified (10:5.7)

Trinity ambassadors (33:5sec)

comprised of (18:6-7secs)

Faithfuls of Days *q.v.*

Unions of Days *q.v.*

Trinity-embraced Sons. *See* Trinitized Sons of God**Trinity guides**

help pilgrims find Infinite Spirit; each pilgrim enjoys undivided attention of one *T.g.* (26:7.2)

secondary supernaphim on Havona's 5th circle (26:7sec)

Trinity Infinite

action of all First Source trinity relationships (10:5.7)

postulated appearance (0:12.9)

Trinity of Supremacy

Master Spirit #7 helps ascenders grasp (16:3.18) (26:6.3-4)

Paradise Trinity working in finite domain (0:8.10) (10:5.4) (106:8.9) (115:5.2)

Supreme Being reflects attitude of (10:7.3-4)

Trinity of Trinities (106:8-9secs) (117:7.11). *See also* Paradise

Trinity; Trinities; Trinity Infinite

completes cycle of reality; unlimited integration of reality (106:8.12)

conceive of Universal Absolute as constituting impersonal presence of (56:9.5)

experiential infinite attains identity with existential infinite in (106:8.1)

final expression of 15 trinities, associated triodities (106:8.1) levels

1st is Paradise Trinity, Trinity Ultimate, and Trinity Absolute (106:8.7-12)

2nd is Supreme, Ultimate, and Absolute (106:8.13-20)

3rd is realization of I AM as experiential (106:8.21-23)

Trinity of Ultimacy

Paradise Trinity in relation to the absonite (10:5.5) (106:8.9)

Trinity-origin beings (Paper 19)

Co-ordinate Trinity-origin beings are attached to superuniverse administration (15:10.11)

Trinity-origin beings (continued)

in personality registers (30:1.18-23) (30:2.22)
independent of transport personalities; can reach any point in

Orvonton from Uversa in less than 1 year (19:7.4)

intercommunicate instantaneously (19:7.5)

none have ever gone astray (19:7.3)

types (Papers 18–19)

1. Trinitized Secrets of Supremacy *q.v.*

2. Eternals of Days *q.v.*

3. Ancients of Days *q.v.*

4. Perfections of Days *q.v.*

5. Recents of Days *q.v.*

6. Unions of Days *q.v.*

7. Faithfuls of Days *q.v.*

8. Trinity Teacher Sons *q.v.*

9. Perfectors of Wisdom *q.v.*

10. Divine Counselors *q.v.*

11. Universal Censors *q.v.*

12. Inspired Trinity Spirits *q.v.*

13. Havona natives *q.v.*

14. Paradise Citizens *q.v.*

Unrevealed Trinity-origin beings (30:1.23)

Trinity Teacher Sons (19:1sec) (20:7-9secs)

21 billion in service; Paradise reserves; numbers increasing
(19:1.2) (20:7.2)

15,000 to 20,000 in Nebadon (35:0.1)

created by Trinity (7:6.6) (19:1.3) (20:1.11) (20:7.1) (20:10.3)

creature-trinitized sons are apprentices of (20:8.2) (22:1.12)
(22:8.2-4) (22:9.1) (55:4.17)

do not incarnate; contact worlds through Brilliant Evening
Stars (20:9.3) (37:2.2.9)

exist in several orders (52:7.2)

in personality registers (30:1.19) (30:2.30,41)

Magisterial Sons accompany *T.T.S.* to terminate dispensations
(20:9.2) (52:7.8)

Michael was private secretary to a *T.T.S.* on seraphic bestowal
(119:4.4)

no personal spiritual drawing power (20:7.5)

no preliminary training (20:7.5)

Paradise Sons of God; order of Daynals (20:1sec) (20:7.1)

residence in Jerusalem circles (46:5.13)

service

administer examinations for all phases of service (20:8.3)

advised Melchizedek receivers after rebellion (67:6.5)

angels partake of circulating teachings of (26:1.17)

arrive after planet achieves spiritual development (20:9.1)

as local universe ambassadors (20:8.1)

assigned to supreme council of unlimited authority in local
universe light and life (55:10.6)

come in groups of 71 to prepare planets for light and life;
not materialized; remain at least 1000 years
(20:9.1-4) (49:5.27) (52:7.2,10-16)

completely identified with mortal progression (20:9.5)

concerned with moral enlightenment, spiritual develop-
ment (20:7.3) (20:9.2)

conscious teachers of all personalities (7:6.6) (19:5.9)

counsel Planetary Sovereign and finaliter in light and life
(55:4sec)

inaugurate light and life, morontia temple on terminal
mission (20:9.4) (55:0.2) (55:1.1) (55:7.1)
(57:7.14,16)

make real spiritual counterparts to temporal wisdom
(20:9.2)

on spheres circling Salvington (37:2.10-11)

one rules a Havona sphere when its Eternal of Days is
absent (18:2.2)

personal representatives of Father in local systems (46:5.13)

release midwayers from planets in light and life (55:4.8)

return many times to a world (20:9.4)

sponsor Nebadon educational system (35:4.1) (37:6.1)
(45:7.2)

successive planetary missions in light and life (55:0.1)
(55:4sec) (55:8.5)

supreme Trinity co-ordinating personalities (19:1.4)

under Creator Sons in local universes (20:1.12)

work closely with finaliters (20:9.4-5) (55:4.14)

visit Urantia (20:9.1)

Trinity Ultimate (0:12.6) (106:3-4secs) (117:7.9)

acts through 7 finaliter corps (31:10.10)

co-ordinates the transcendental (106:4.1)

comprised of (0:12.6) (31:9.14) (106:3.2) (106:8.10)

1. Supreme, the *q.v.*

2. God the Sevenfold *q.v.*

3. Architects of Master Universe *q.v.*

defined as

1st experiential Trinity (31:9.14) (106:3.2-4)

even now a qualified reality (117:7.4)

immediate destiny of Supreme Being (115:7.7)

Michael will collaborate with Supreme in (119:8.6-7)

provides for group attainment of the Ultimate (106:3.4)

unifies upon actualization of God the Ultimate (0:9.1-2)
(0:12.6,8)

tridities

directly concerned with experiential Deities (104:5.12)

encompass all absolute actuality, all infinite potentiality
(115:4.1)

growth of Supremacy derives from (115:4.7) (115:6sec)

infinity is transitively associated in (115:2.1)

non-Father triune relationships (104:5sec)

Supreme is channel through which creative infinity of *t* flows
(115:6sec) (117:3.2)

tridities of actuality. *See also* Absolutes: of actuality

comprised of Eternal Son, Infinite Spirit, and Paradise
(104:5.2) (115:3.14)

existents of cosmos center in (115:3.14)

tridities of potentiality. *See also* Absolutes: the three

comprised of Deity Absolute, Universal Absolute, Unquali-
fied Absolute (0:11.4-14) (104:5.7) (115:3.8)

integrates all latent energy reality (104:5.11)

triumph. *See* victory

triune-origin beings

beings created by all 3 Paradise Deities (30:1.2)

in Paradise classification (30:1.1-23)

Master Spirit #7 is adviser to (16:3.14)

types

A. Supreme Spirits *q.v.*

1. Master Spirits, Seven *q.v.*

2. Seven Supreme Executives *q.v.*

3. Reflective Spirits *q.v.*

B. Stationary Sons of the Trinity *q.v.*

1. Trinitized Secrets of Supremacy *q.v.*

2. Eternals of Days *q.v.*

3. Ancients of Days *q.v.*

4. Perfections of Days *q.v.*

5. Recents of Days *q.v.*

6. Unions of Days *q.v.*

triune-origin beings (*continued*)

types (*continued*)

B. Stationary Sons of the Trinity (*continued*)

7. Faithfuls of Days *q.v.*
8. Perfectors of Wisdom *q.v.*
9. Divine Counselors *q.v.*
10. Universal Censors *q.v.*

C. Trinity-origin and Trinitized Beings

1. Trinity Teacher Sons *q.v.*
2. Inspired Trinity Spirits *q.v.*
3. Havona Natives *q.v.*
4. Paradise Citizens *q.v.*
5. Unrevealed Trinity-origin Beings
6. Unrevealed Deity-trinitized Beings
7. Trinitized Sons of Attainment *q.v.*
8. Trinitized Sons of Selection *q.v.*
9. Trinitized Sons of Perfection *q.v.*
10. Creature-trinitized Sons *q.v.*

trinities (104:3-4secs)

1st trinity

mechanism whereby personal Deity reveals itself to creatures (104:4.8)

members are Father, Eternal Son, and Infinite Spirit (104:3.14-15) (104:4.3-8)

personal-purposive; trinity of infinite volition (104:4.3-8)

2nd trinity

members are Father-Son, Infinite Spirit, Paradise (104:4.9)
power-pattern; determines patterns of cosmic configuration (104:4.9-15)

3rd trinity

members are Deity Absolute, Son-Spirit, and Universal Father (104:4.16)
spiritual evolutionary (104:4.16-21)

4th trinity

energy infinity (104:4.22-28)
members are Father-Spirit, Paradise, and Unqualified Absolute (104:4.22)

5th trinity

members are Universal Absolute, Universal Father, and Unqualified Absolute (104:4.29)
reactive infinity (104:4.29-33)

6th trinity

cosmic-associated Deity (104:4.34-38)
immanence of Deity; outreach toward undefied reality (104:4.38)
members are Deity Absolute, Universal Absolute, and Universal Father (104:4.34)

7th trinity

infinite unity (104:4.39-43)
members are Infinite Spirit, Universal Absolute, and Universal Father (104:4.39)

15 exist in all; 8 are unrevealed (104:4.45)

cf. non-Trinity acts of Father, Son, and Spirit in Master Spirit #7 (16:1.2)

defined as

functional associations of 7 Absolutes of Infinity (105:4.6-9)
functional balance wheel of infinity, unification of the 7 Absolutes (104:4.46) (115:2.1)

Infinite functioning in non-Father capacities (104:2.6)

making possible subinfinite and subabsolute manifestations of Father's reality (104:4.46-47)

not entities; functional rather than organic (104:3.14-16)

threefold functional aggregate unanimities (104:3.14)

existentials become functional in (105:4.9)

Father exercises personal control over infinity through (104:3.18) (115:2.1)

Father is primal, unifying member of each (104:4.1,46)
not known to function on nether Paradise (11:5.4)

trivialities. *See also* distractions

avoid loss of time through (163:4.5)

Jesus wasted little time on (134:9.7)

spending so much time and thought on (110:3.4)

Troas (130:0.3) (133:6.1)

tropics

races seldom advanced who sought ease in (64:1.3) (81:6.7)

troposphere

lower 5 or 6 miles of atmosphere (58:2.6)

troubles. *See* challenges; difficulties; suffering

trumpets

mistake to call modern man with blasts of olden (195:6.10)

Pharisees blew *t.* before giving alms (147:5.2)

trust. *See also* duty; faith; responsibility

brought about by planetary helper seraphim (39:5.7)

cardinal precept of Melchizedek teachings (92:4.7)

childlike *t.* secures entrance into kingdom (102:1.1)

crucial test of will creatures (28:6.13)

dependability at first relative to kinship to Deity (32:3.7)

faith produces *t.* in goodness of God (101:3.6)

Father freely trusts us with part of himself (39:5.7)

fruit of the spirit (193:2.2)

Judas refused to exercise *t.* (193:3.2)

placing premature responsibility courts disaster (28:6.15)

trustworthiness is true measure of self-mastery, character (28:6.13)

trust funds. *See* inheritance

truth (132:3sec). *See also* gospel; honesty; lying; Spirit of Truth; truth, beauty, and goodness

always has advantage over error (102:6.7)

ascension plan characterized by giving *t.* to others as soon as it is acquired (30:3.9)

authority of *t.* is spirit indwelling its manifestations (159:4.7)

believers should

allow *t.* to strike into heart with living roots (151:2.2) (177:5.2)

base life on highest consciousness of (110:3.7)

be mighty in promulgation of *t.*; stand in vigorous defense of *t.* (178:1.14-16)

believe *t.* despite all appearances to contrary (133:1.4)

enhance *t.* by passing through personal experience (176:3.7)

feed roots of *t.* with spiritual communion and social service (178:1.13)

follow *t.* wherever it leads, and regardless of conclusions it reaches (3:5.10) (103:7.5)

freely receive; freely give (159:1.5) (176:3.10) (193:0.5)

give milk of *t.* to babes (133:4.2)

not doubt *t.* after being scattered by persecution (181:1.6)
whet appetites of associates for *t.* (48:7.16)

best criticized by revelation (103:7.8)

concept not inherent in physics (195:6.11)

creating new pictures out of old facts is artistic triumph of (48:6.33)

defined as

able to be acted out, lived (2:7.6)

always a revelation (56:10.9) (101:4.3)

always relative and evil-contrasted (132:2.3)

truth (*continued*)defined as (*continued*)

autorevelation by indwelling Adjuster; epochal revelation by some celestial agency (101:4.3)
 best known by spiritual flavor (2:7.6)
 coherent, replete, symmetrical, divinely real, beautiful, good (2:7.4,12) (44:7.2)
 defined only by living; cannot be imprisoned; dies in human formulation (34:6.6) (132:3.2) (180:5.2)
 divine *t.* is final, uniform, and universal (2:7.3)
 experienced when spirit is permitted to reign in soul (130:4.10) (180:5.2-3)
 felt most in adversity (48:7.18)
 finite maximum of experience (117:1.7)
 gospel of fatherhood of God and brotherhood of man is greatest (195:10.21)
 inconscissible, adaptable, radiantly alive (48:4.18) (48:6.33) (118:3.2-3)
 intellectual foundation of religion (56:10.10)
 known by those who do the divine will (101:10.6) (102:1.1)
 living spirit relationship of all things and beings (2:7.2) (56:10.13)
 man's effort to discern God in mind (56:10.2) (130:4.10)
 possessed only by exercise of faith (132:3.5)
 relative and expanding, lives always in present (2:7.1-3) (79:8.8)
 time-space comprehension of supreme concepts (56:10.18)
 value-realization of God-consciousness, divinity (0:1.17) (111:3.7)
 drives out serious error (102:6.7) (132:0.4) (141:6.2)
 false teachers frightened by new revelations of (155:6.6)
 God is source of (1:2.1)
 hidden from the wise, revealed to babes (144:8.8)
 historically
 Buddhism taught relativity of all *t.* (94:11.4)
 Chinese worship of *t.* stimulated research, exploration (79:6.11)
 difficult to perpetuate *t.* prior to printing (93:7.4)
 Pilate's question regarding *t.* (185:3.5)
 humor lessens shock of unexpected *t.* (48:4.18)
 hunger for *t.* essential to enter kingdom, salvation (170:2.22) (170:5.13) (193:2.2)
 hunger for *t.* is a revelation (102:3.12)
 Inspired Trinity Spirits impart *t.* superconsciously (19:5.7-9)
 iron band of so-called unchanging *t.* (48:6.33)
 Jesus embraced *t.* no matter what the apparent source (126:3.8) (155:6.2,12)
 Jesus lived and was the *t.* (100:7.2) (130:1.1) (180:3.7)
 Judas failed to love *t.* with his whole soul (179:4.2)
 made accessible by Adjuster and Spirit of Truth (101:6.4)
 makes men free (52:5.4) (101:6.10) (141:7.6) (143:1.4) (162:7.2) (194:2.2) (194:3.5)
 man gradually backing into (88:4.5)
 maximum imparted to mind of perfect poise in body of clean habits (110:6.4)
 ministry of Paradise Sons (56:10.17)
 more *t.* we know, the more *t.* we are (118:3.2)
 old and true vs. new but false (147:7.3)
 one is not reckoned as possessing *t.* until he has shared it with others (25:4.12) (94:6.6)
 purifies (182:1.5)
 seekers for *t.* rewarded now (140:5.7)
 sincere pursuit of *t.* leads to God (131:1.6) (195:6.17)

Spirit of Truth. *See also* Spirit of Truthis personification of *t.* (34:4.5)unerringly responds to *t.* (2:7.6) (103:7.8) (142:5.2)will lead us into all *t.* (34:7.1)

sustains the universe (131:4.6)

warnings

argumentative defense of proposition inversely proportional to *t.* contained (48:7.30)

confusing when dismembered or too much analyzed (195:5.2)

do not discount *t.* because of apparently human source (155:6.2,12)do not seek to promulgate *t.* by secular laws (16:7.9) (153:3.5) (178:1.12)do not slight *t.* accompanied by obsolete ideas (102:1.3)Lucifer and Caligastia did not abide in *t.* (67:1.2)man's understanding of *t.* only relatively true (115:1.2)

mistake always to frankly speak one's mind (180:5.5) (181:2.21)

no celestial assistance until we act on *t.* we have (48:7.9)

no creed is uniquely The Truth (92:3.4) (92:7.3)

presentation beyond capacity causes confusion (137:7.14)

reckoning required according to what given (176:3.7-8)

right in fact can be wrong in *t.* (48:6.33) (143:6.1) (189:2.6)service of *t.* no substitute for religious experience (196:3.23)

sometimes error so great that rectification by revelation inadvisable (48:6.32)

t. does not resent honest examination or criticism (90:4.9) (146:3.2) (153:2.11)*t.* is not boundary line of self-righteous exclusiveness (155:3.3)*t.* not lived up to becomes darkness (139:12.8) (180:3.2)**truth, beauty, and goodness** (2:7sec) (56:10sec). *See also* beauty;

goodness; science, philosophy, and religion; truth

combine into one divine ideal (56:10.15)

disclosed as love, mercy, and ministry (56:10.19)

full revelation of divinity (56:10.20)

glorify us in their embrace (196:3.32)

health, sanity, and happiness are integrations of (2:7.11)

love is all-embracing of (5:4.6)

relationship (103:9.10)

sum of, is love (56:10.17,19)

unity of, only realized in spiritual experience (44:7.2-4) (196:3.23-24)

Truth-Justice-Righteousness

pre-Salemitic Egyptian triad (95:3.3)

Tubal-Cain

Lamech's exultation over weapons of (159:1.7)

tulip trees (60:3.7)**tunic**

Jesus wore a seamless (187:2.8)

Turanians

Andites upstepped ancestors of (78:5.6)

Caucasoid inheritance (81:4.11)

traces of Andite blood yet among (79:1.8)

turban

Jesus wore (187:2.8)

Turkestan

Adamites and Nodites entered then fertile regions of (78:4.2) (80:2.5) (81:1.2)

Andites of (78:6.3) (79:1sec) (79:6.13)

Andonites of (78:1.5) (78:3.5) (80:8.2)

appearance of cities (79:1.4)

Turkestan (*continued*)

Aryan conquerors of India were from (79:4.1)
barbarians from *T.* invaded Europe, Mesopotamia, Asia Minor
ca. 2500 B.C. (78:8.3-5) (80:9.6-7)
bronze culture before 9000 B.C. (81:3.4-5)
climatic destruction of rich grazing grounds ca. 12,000 B.C.
(79:7.5) (81:3.1)
constantly refreshed by Andite arrivals (78:5.3)
cradle of civilization (81:1.1)
Eve mother cult in (80:7.7)
extensive fertile open hunting area (81:6.4)
farmers of *T.* raised animals by 5000 B.C. (81:2.12)
first wooden homes built in (81:2.16)
increasing aridity forced Andites to invent methods (81:6.3)
inhabitants virile and vigorous (78:3.4)
overpopulation in 15,000 B.C. (78:3.5) (79:2.4)
vestiges of Adamsonite headquarters in the foothills (77:5.10)
yellow race drove Andonites into (79:6.1)

turtles (60:2.13) (60:3.14,20) (61:2.6) (65:2.10)

Tut. See *also* Caligastia one hundred
and entire council lost in rebellion (67:4.1)
led governors of advanced tribal relations (66:5.28-30)

Tutankhamen

son-in-law of Ikhnaton; reverted to old worship (95:5.10)

twelve. See 12

twelfefold adjutants of the Havona circuits. See adjutants of
Havona circuits

twentieth century

psychologically unsettled times of (99:4.6)

twenty-four counselors. See four and twenty counselors

twins

Alpheus twins *q.v.*
Andon and Fonta *q.v.*
mid-mammal ancestors (62:3.1)
no two exactly alike (111:4.6)
Primate ancestors (62:3.10) (62:4.1)
believed caused by magic or infidelity; one usually killed
(68:6.8)
regarded as very lucky or very unlucky (68:6.8) (85:6.2)
simian ancestors (62:3.1)

two-and-two

70 evangelists sent out (160:2.7) (163:1.3) (181:2.12)
apostles sent out (138:1.1) (193:3.2)

two-brained mortals (49:5.13-18). See *also* brains; mortals:
planetary types

two sons

parable of (173:3sec)

Tyrannus

Paul taught in school of (133:6.3)

Tyre (134:7.1) (140:7.2) (156:4-5secs) (194:4.13)
Christian church built on site of Melkarth temple in (156:4.2)
Jesus' 18th appearance at (193:2sec)
Joseph of Tyre (156:4.1)
rich widow of Tyre offered money for healing (149:1.9)
tomb of Hiram (156:4.1)
would have repented in sackcloth and ashes (163:6.5)

Tyrian purple

dye manufacturers believed in kingdom (156:4.3)

Tyrus (165:0.1)