

Topical Index for The Urantia Book

P Listings

Pacific Ocean

950 million years old; originally not salty (57:8.3-5)
covered 9/10 of earth's surface (57:8.20)

geology of *P.* islands (60:1.12)
island peoples improved by Andites (79:1.6)

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pack

carry *p.* the second mile (159:5.15)

paddle

Jesus helped build a steering (130:2.1,4)

paganism. *See also* Mithraism; mystery cults

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Jesus ignored thoughtless pagan (132:7.1-2)

pain

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Aramaic, Hebrew, and Greek spoken (121:6.2)

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re-establish circuits on quarantined worlds (35:9.9)

collaborate in revelation of Deities (20:10.4)

Father comes down to us as a personality only through (7:7.4)

Father delegates all possible power and authority to (10:1.2)

forgather every millennium for conclaves (7:6.1)

have all of Eternal Son's divine nature, though not all attributes (7:6.2)

in direct and constant communication with Eternal Son (7:6.7) (15:9.7)

love and crave to understand their creatures (119:6.5)

Master Spirit #2 in close association with (16:3.4)

numbers are constantly increasing (16:2.1)

origins of (20:1.11)

presence on an evolutionary world terminates dispensation (20:3.4)

types

Creator Sons *q.v.*

Magisterial Sons *q.v.*

Trinity Teacher Sons *q.v.*

work of each is as if he were the first and only Son of God;

identical in quality (20:1.11) (20:10.1)

Paradise Source and Center. See Universal Father

Paradise Trinity (Papers 10, 104) (0:12.1-5)

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Paradise Trinity (*continued*)

functions (*continued*)

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created Havona natives (14:4.10)
embodies universal law, sovereignty (104:2.3)
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is to Supreme what Adjusters are to mortals (117:3.10)
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I AM is the primal cause and source of (56:9.5)
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partnership. *See also* groups; marriage

quadruples achievement possibilities (43:8.11)

when man goes into *p.* with God, great things happen (107:4.7) (118:5.2) (132:7.9)

parts and the whole (12:7sec) (12:9.3) (131:8.4). *See also* groups; individual, the

as it is with the parts, so it is with the whole (12:7.11) (116:6.6)
evolution of parts is segmented reflection of purposive growth of whole (116:6.6)

from standpoint of eternity, welfare of part and whole indistinguishable (3:2.8)

group members reap benefits and suffer consequences of others' actions (12:7.11) (54:6.3-4) (67:7sec) (145:2.8)

Orvonton's purpose is meaning-of-the-whole (15:14.3)

parts and individuals of grand universe evolve as reflection of total evolution of Supreme (117:0.4)

potential may fail to actualize with respect to a part, but never in aggregate (115:3.13)

survival of part depends on identification with whole (3:5.15)

Trinity manifests regard for the whole, not the parts (3:2.8)

(10:7.2) (118:10.11)

understanding relationship of parts to each other requires

understanding relationship of each to the whole

(56:10.16)

universe government rather risk rebellion than deprive one soul of eternal life (112:5.7-8)

universe is integrated aggregation of real units subject to destiny of the whole (112:5.1)

whole is dependent on total acts of manifold parts (117:4.5)

whole often more than, or different from, sum of parts (12:9.3)

passenger birds

affectionate; intelligent; spoke many words (52:1.5)

Bon successfully trained fanders as passenger birds; extinct 30,000 years ago (66:5.6)

could fly 2 men nonstop 500 miles (52:1.5)

used in Eden; Adam inspected Garden from (74:3.4) (74:4.4)

ostrichlike bird was ancestor of (61:1.9)

passions. See emotions; flesh; sex; urge

passivity. See also indolence; initiative

Jesus' disciples should always be active, positive (194:3.11)
righteousness comes not from (159:5.9-15)

Passover. See Judaism: feasts

passport

to eternity is attainment of Father (26:9.2)

past

folly to regard *p.* as exclusive source of truth (79:8.8)
Jesus portrayed deliverance from (188:5.3)
must be forgotten, disowned (154:6.8) (156:2.6)
restful to contemplate; savors of things already mastered
(48:4.10-20)
weakening effect of overreverence for (79:6.9)

pastoral living. See herders

Patagonians

worshipped trees (85:2.4)

patents

profits on *p.* taxed at 50% in continental nation (72:7.10)

paternalism. See favoritism

patience. See also forgiveness; impatience; submission; time

Adam and Eve would have met with success had they exercised
more (75:1.6) (75:8.4)

bear with erring brother (54:5.5)

being just and fair are preconditions to showing *p.* (28:6.8)

being long-suffering is fruit of spirit (34:6.13)

cannot function independently of time (54:5.4)

challenge evil and hatred with forbearance (194:3.12)

cheerfully endure tasks, trials of Adjuster's selection (110:7.10)

delays of time inevitable (65:8.1)

evidence man indwelt by God (26:11.5)

exercised by mortals whose time units are short (118:1.6)

forbearance under provocation (178:1.14)

go slowly in political evolution (71:2.1)

good derived from (39:4.12) (54:4.7)

Jesus

always exhibited *p.* with human shortcomings (158:7.8)

counsel regarding Jude (128:6.8) (128:7.3-4)

p. was Jesus' ideal of strength of character (140:8.20)

would not act prematurely (100:7.14)

learned in one's family (84:7.28)

mortals should be slow to criticize universe delays (54:6.8)

natural, slow, and sure way of accomplishing divine purpose
(136:8.5)

parable of prodigal son illustrates need for (54:4.2)

possess soul in (176:1.1) (181:2.15)

Prince's staff set about slowly and naturally to advance interests
intrusted to them (66:6.3-7)

time alone ripens fruit upon tree (130:5.3)

universe not managed merely to meet our approval (65:5.3)

we are in the hands of God (135:9.6)

we must in all things wait upon Father's will (137:4.8)

we will have opportunity to present any good ideas in future
ages (65:3.7)

wisdom of delay (54:5sec)

Patmos, Isle of

Apostle John banished to (139:4.13-14)

Patrae

Apostle Andrew crucified in (139:1.12)

patriarchy. See family; patriarchal families

patriotism. See also nationalism

all nations disintegrate without (81:6.35)

difficult issue for spiritual leaders (127:2.6)

formal, unemotional Roman *p.* doomed to collapse (98:3.5)

Jude's unwise outbursts (128:6.7) (128:7.4)

loyalty which makes possible territorial state (134:5.8)

Simon Zelotes was ardent patriot (139:11.9)

pattern

configuration of energy which has paid all gravity debt; not
gravity responsive (0:6.10-13) (36:6.6)

Deity must always provide (118:5.3)

discloses individual aspect of energy, personality (0:6.12)

Eternal Son is *p.* personality (0:6.13) (6:7sec) (6:8.5) (115:3.4)

Havona is *p.* for local universes (4:0.2) (11:9.6) (14:4.15)
(14:6.27-37)

in superuniverses, only enough perfect beings are provided for
(32:3.12)

mind dominance (42:12sec)

not transmissible (11:9.5)

Paradise is master *p.* for universes (0:5.5) (0:6.13) (9:3.8)

(11:9.5-6) (42:1.1) (104:5.6) (105:3.4) (115:3.14)

spirit patterns do not occupy space (118:3.7)

Paul

accomplishments

built one of most progressive societies ever (170:5.16-17)

carried Christian message to gentiles (195:0.1)

did most to establish kingdom (139:2.9)

founded Christianity (92:6.18) (121:7.6-8) (128:3.6)

(132:0.7) (170:5.3-7) (195:0.18) (196:2.6)

founded religion of faith, hope, charity (196:3.19)

associates

Angamon great friend of (132:1.1)

estranged from Abner (166:5.4-5)

Gaius was a supporter in Corinth (133:3.11)

lived in Corinth with Justus, Aquila, Priscilla (133:3.5,12)

Luke became follower in A.D. 47 (121:8.8-9)

sent Titus to Crete (130:5.1)

spent winter with son of Jeramy in Nicopolis (133:2.5)

worked with Peter (139:2.7,11)

caught up to third heaven; had vision of morontia worlds
(47:10.3) (48:1.7) (48:6.23)

concluded that the tentmaker of Antioch was the scribe of
Damascus (132:0.10)

died prior to A.D. 82 (121:8.8)

early converts were gentile proselytes (121:2.5)

great organizer (195:0.6)

great religious teacher (92:5.13) (108:6.3) (121:6.4)

Greek-speaking Hebrew; Roman citizen (121:1.2)

imprisoned at Caesarea (130:2.5)

indomitable (128:3.6)

Mithraism was dominant religion in city of *P.*'s birth (98:7.9)
preached in

Antioch (134:7.3)

Athens (195:1.1)

Corinth (133:3.2-3,11-12)

Ephesus (133:6.3)

previously known as Saul (128:3.6)

saw Stephen stoned (128:3.6)

spectacular conversion with Jesus of Damascus road (100:5.3)
(196:2.1)

teachings

adapted Jesus' teachings to render them more acceptable;

shrewd compromiser (89:9.3) (121:5.13-16)

(166:5.4-5) (194:0.3) (195:1.4-5)

declared God was in Christ reconciling the world to himself
(98:7.1)

Paul (*continued*)

teachings (*continued*)

- did not intend his letters to represent teachings of Jesus (98:7.9) (149:2.2)
- doctrine of Christ as second Adam (140:8.24)
- drew spiritual lessons from sprouting grain (85:2.2)
- ended doctrine of redemption through animal sacrifice (89:9.3)
- found it difficult to consider women as equals (84:5.6) (150:1.3)
- gospel of personality sanctity, spiritual liberty (121:7.6)
- incorporated continence cult into Christianity; knew teachings were not part of Jesus' gospel (89:3.6)
- influenced by Jesus, Plato, Philo, Stoics, Cynics (121:4.3-4) (121:6.3-5) (121:7.6-11)
- knew of Trinity; thought Jesus was 2nd Person of the Trinity (104:1.11) (121:6.5)
- knew status of Lucifer rebellion leaders (53:9.2)
- nothing shall separate us from the love of God (100:6.6)
- P.*'s personal viewpoint influenced Christianity (5:4.14) (98:7.9)
- pessimistic view of mankind (196:2.9)
- refused to subject gentiles to Jewish practices (194:3.9)
- taught atonement doctrine, original sin (63:6.4) (121:6.5)

tentmaker (89:3.6)

peace

social peace

- among religionists. *See also* spiritual unity; tolerance
 - cf.* cannot exist between light and darkness, truth and error (175:1.2)
 - cf.* division and turmoil result when men reject gospel (150:4.3) (165:6.3) (180:0.2) (180:6.1)
 - cf.* inevitable clash between religion of spirit and of authority (173:3.3)
 - cf.* peace incompatible with assertion of religious authority (134:4.3-4,8)
 - cf.* time for open break with religious rulers (163:4.7) (164:3.16)
 - cf.* woe upon you, scribes, Pharisees, hypocrites (163:6.5) (166:1.4-5) (175:1sec) (175:4.2)
 - promote peace among various groups of believers (181:2.18)
 - early treaties commemorated *p.* by blood sucking, offerings of maidens (70:3.10-11)
 - measure of civilization's advancement (70:1.1)
 - primitive man could not long live in (63:4.9)
 - secured only by social regulative system (70:0.2)
 - seek to live peaceably with all men (178:1.7) (181:2.5)
 - social value of *p.* for yellow race (79:6.8)
 - tendency not natural; derives from revelation (39:5.5) (68:3.5)
 - will come once man is convinced it is best for his material welfare (70:2.20)
 - without God, nothing leads to (195:8.12)
 - without sacrifice of free personality, spiritual originality (141:5.1)
- spiritual peace. *See also* happiness; joy
- at any price does not foster survival (133:7.12)
 - attained
 - as fruit of the Spirit (34:6.13) (56:10.20) (193:2.2)
 - by absolute faith in Father's overcare (181:1.8-10)
 - by assertion of triumph of truth, not compromise (133:7.12)

- by falling in love with truth (157:2.2)
 - by keeping mind stayed on God (155:6.6)
 - by spiritual growth (100:4.3)
 - by vision of God (148:6.3)
 - in salvation by faith (143:2.6)
 - only in consecrated living (111:5.4) (160:5.10)
 - cosmic poise betokening absence of doubt and turmoil (100:6.6)
 - dove is symbol of (85:3.4)
 - filled Jesus' soul on earth (181:1.8)
 - Jesus gives to each all he will receive (181:1.5)
 - Jesus' *p.* not pacific or negative (140:5.18)
 - none for the wicked (149:5.3)
 - not founded on fatalism or optimism (181:1.7)
 - passing all understanding (144:8.8)
 - seek not for false peace (149:5.4)
 - to God-knowing believer, what does it matter if all things earthly crash? (100:2.7)
- world peace
- attained by social fraternity, intellectual cross-fertilization, ethical awakening, political wisdom, spiritual insight (52:6sec)
 - cannot be maintained by treaties, diplomacy, or balances of power (134:5.10) (134:6.9)
 - cannot be run by debating society (70:5.5)
 - lack of common language impedes (52:6.3) (81:6.18)
 - nationalism chief barrier to (195:8.10)
 - promoted by international trade (52:6.3) (70:3.4)
 - seldom attained until races are blended and speak common language (52:3.10)
 - sentimental sophistry of visionary peace planning (70:3.4)
 - when nations surrender power to make war to representative government of mankind (72:12.5) (134:5.10-12)
- peacemakers**
- shall be called sons of God (140:3.10) (140:5.18)
- pearl of great price**
- cost of remaining in kingdom (140:8.28)
 - parable of (151:4.5)
- pearls**
- cast not your *p.* before swine (28:6.7) (140:3.18) (186:2.2)
 - man's first necklace used (88:1.8)
- pearly nautilus**
- descendant of cephalopods (59:2.11)
- peat** (59:5.16)
- peccaries** (61:2.9)
- Pella** (Paper 169) (128:3.2) (141:1.2) (144:8sec) (163:5sec) (165:3sec) (167:0.1) (171:1sec) (186:3.2-3)
- 4000 at camp at (165:1sec)
 - believers fled to *P.* before destruction of Jerusalem (176:1.5)
 - Isador wrote Gospel of Matthew in (121:8.7)
 - Jesus delivered injured boy to parents in (137:0.1) (137:1.1,4)
 - John baptized Jesus at (135:8.3)
 - John the Baptist's arrival at (134:9.8)
- penance.** *See also* repentance
- negative form of ritual of renunciation (89:3.3)
- Pennsylvania** (58:7.4) (59:5.17) (61:7.2.9)
- pensions.** *See* retirement
- Pentecost (bestowal of Spirit of Truth).** *See also* Judaism: feasts; Spirit of Truth
- act of intelligent self-surrender, consecration (194:3.16)
 - Adjusters have been bestowed upon all normal minds ever since (108:2.3) (146:3.6)
 - all rebel midwayers interned on day of (77:7.2.8)

Pentecost (bestowal of Spirit of Truth) *(continued)*

confused with rampant emotionalism (194:3.1)
obliterated all religious discrimination (194:3.14-15) (194:4.15)
Peter added 2000 souls to kingdom at (139:1.6)
primary and secondary midways united on (51:3.8)
Spirit of Truth made demon possession impossible after
(141:4.8) (145:2.13) (153:4.1) (163:6.2)
Urantians may pass directly to mansion worlds since (52:5.5)
what happened at (194:1-3secs)

Penuel (165:0.1)**Pepi**

king; sun worship reference (95:2.8)

Perea (Papers 165, 166)

apostles' tour of (171:3sec)
Jews were removed from *P.* during times of Judas Maccabeus
(165:0.3)
most beautiful province of Palestine (165:0.3)
Tetrarch Philip ruled (156:6.8)

perfection

7 types (0:1.19)
all living things strive for (29:2.12) (65:6.2) (140:4.11)
attainment (181:1.2)
all perfecting finites eventually attain *p.* (106:1.1)
believers destined to achieve *p.* in Jesus (142:7.15)
by fusion of creature mind with some fragment of pre-
Trinity spirit (56:3.5)
by grace and individual effort (32:3.9)
creature and Creator collaborate in (117:1.4)
dependent on faith, love, desire to be like God (156:5.7)
divine plan for (7:4sec) (48:8.1)
every facility and all power provided to insure (40:10.14)
Father's supreme invitation-command (1:0.3-6) (7:4.7)
(7:5.1) (9:5.6) (13:2.8) (26:4.12) (26:9.3) (26:11.4)
(37:5.3) (40:7.4) (56:0.1) (94:3.1) (99:5.3) (107:0.3)
(131:9.4) (137:8.13) (140:2.16) (140:5.15) (140:8.32)
(140:10.1) (143:2.6) (161:1.10) (181:2.25)
imitation of God is key to (111:5.2)
(in spirit) now in doing Father's will (1:3.6) (111:5.4)
not by passivity (117:4.7)
on 3rd circuit of Havona (26:9.3-4)
progressive, except in Havona (32:3.3)
cosmic complement to evolution (32:3.12-15)
defect-interruptions in *p.* permit mind to glimpse reality (4:2.7)
Father's eternal *p.* (2:2sec)
finaliters have attained (31:3.6)
hunger for perfection
aroused by Adjuster (101:2.14) (102:1.6)
is desire to know God and be like him (100:2.1)
required for comprehending faith (102:1.1)
not strange that everything does not work in (75:8.6)
of purpose upon reaching Havona (26:4.12-13)
of spiritual self-restraint equals complete personal freedom
(132:3.10)
struggle for *p.* also pertains to physical level (116:5.12)
undiluted on Paradise (2:2.4)

Perfections of Days (18:4sec)
3 rule each major sector (15:10.14) (15:13.2) (18:4.2)
210 in existence (18:4.1)
administer group pledges to ascenders (18:4.7)
apprenticed under Eternals of Days (18:4.6)
in personality registers (30:1.11) (30:2.26)
Supreme Trinity Personalities (15:13.1) (18:0.5)
Trinitized Custodians are officers of tribunals of (18:4.5)

Perfectors of Wisdom (19:2sec)

7 billion in existence; no more being created (15:10.11) (19:0.9)
(19:2.1)
are wisdom of Trinity (19:2.3)
co-ordinates are Divine Counselors and Universal Censors
(19:2.2) (19:3.2)
created by Trinity; personify divine wisdom (15:10.11) (19:2.1.4)
directionize batteries of reflective Voices of Wisdom for wisdom
(28:5.8)
High Son Assistants serve as clerks for (22:10.1)
in personality registers (30:1.15) (30:2.31)
represent "I was" of judgment (19:4.4)
require complement of experiential wisdom (19:2.5)
residence in Jerusem circles (46:5.15)
service
as Most High Assistants (37:4.2)
on major sectors (18:4.4)
serve superuniverse governments; preside over some super-
universe courts (15:10.3-12) (15:12.1) (19:2.2)
train Celestial Recorders on Uversa (25:6.1)
with associates and co-ordinates, constitute highest mobile
advisory body (19:2.4) (19:3.4-7)
work on individual planets (19:2.6)
Voices of Wisdom, Souls of Philosophy, and Unions of Souls are
reflective associates of (28:3.1) (28:5.3,7,11-14)
with associates, are highest source of truth on evolutionary
planets (19:2.6)
wrote Papers 11-14, 20, 21, 26, 27 (11:9.9) (12:9.7) (13:4.8)
(14:6.42) (20:10.5) (21:6.5) (26:11.9) (27:7.11)

perfume. See ointment

peril. See danger

periodic table. See also elements (chemical)
properties recur in groups of 7 (42:9.2-3)

periwinkles (59:2.12)

perjurers. See also lying

soldiers and guards bribed to say disciples took Jesus' body
(189:2.4)

testimony against Jesus fell in own entanglements (184:3.8)

permanent citizens. See corps of permanent citizens

Permian. See also geologic ages

age of biological tribulation; from 170 to 150 million years ago
(59:6sec)

Perpetua (145:3.5)

able wife of Peter; accompanied husband (139:2.14) (163:7.3)

cooked for apostles; mother named Amatha (145:2.15)

fed to wild beasts in arena in Rome (139:2.14) (163:7.3)

leader of enlarged women's corps (163:7.3)

perplexities. See anxiety; challenges; conflict; confusion; difficul-
ties; problem solving

persecution

be not anxious about what you shall say in (140:9.3) (176:1.1)

caused by Christians' use of term "kingdom" (195:2.2)

creates sympathy (174:3.5)

diverts religion into sociology or theology (99:3.8)

doubt not truth in (181:1.6)

for righteousness' sake (140:3.11) (140:5.20) (180:3.1)

Jesus predicted bitter (163:4.11) (171:2.4)

kingdom will prosper in (178:1.10)

of early Christians by Jews (194:4.13)

of Jews by professed Christians (175:2sec)

power in way early Christians died from (195:3.4)

progress always final harvest of (140:5.21)

world will not treat believers better than it did Jesus (157:6.8)

perseverance. See persistence

Persia. See Iran; Persians

Persian Gulf

- Dravidian shipping on (79:3.7)
- island in *P.G.* proposed for Garden of Eden (73:3.1)
- Ur located on (78:8.2)
- vestiges of Dalamatia exist under waters of (78:7.7)

Persians. See also Iran

- freed Jews from Babylon (97:10.2)
- triad gods (104:0.3)

persistence

- achievement predicated upon perseverance (115:7.2)
- always pray, never become discouraged (144:2.4)
- believers grow not weary when thwarted (156:5.21)
- evils of inaction (130:6.3)
- exhaust capacity for human adjustment (91:9.3)
- Jesus restated misunderstood message (141:4.3)
- magnificent *p.* of primitive man (64:7.20)
- parable of the loaves (144:2.3)
- parable of unjust judge (144:2.5)
- validate prayers by possessing cosmic stamina (91:9.2)

Personal Aids of the Infinite Spirit (24:3sec)

- exist to execute bidding of Infinite Spirit (24:3.2)
- in personality registers (30:1.74) (30:2.70)
- located on Paradise; flash to uttermost parts of creation (24:0.10-11) (24:3.2)
- mortals will not encounter (24:3.4)
- no presence-form; difficult to regard as persons (24:3.3) (42:12.10)
- number in trillions (24:3.1)
- Paradise-origin beings aware of presence of (24:3.3)
- traverse space like Solitary Messengers (24:3.2)
- tremendous endowment of antigravity (24:0.10)

personality (Paper 112) (1:6sec) (16:8sec). See also creatures; identity; mortals; personality circuit; self; Third Source personalities

- always respect (159:3.2)
- and reality (112:1sec)
- anthropomorphic Yahweh of greater religious value than remote Absolute (94:11.12)
- ascenders never lose power to recognize former associates (44:0.18)
- association yields square of personalities involved (10:5.2) (68:1.4) (133:5.1). See also groups
- betrayal and disloyalty to confiding friends most destructive of personality status (67:1.3)
- characteristics (9:8.12)
 - 14 things known about *p.* (112:0.2-16)
 - Adjuster is nucleus of (5:6.4)
 - Adjusters augment qualitative manifestation of (16:8.3) (109:4sec) (132:2.5)
 - always contactable (9:8.9) (16:9.13)
 - associated in minds with memory, reason, judgment, imagination, idea association, decision (9:8.12)
 - can be added to spirit (112:0.14)
 - can commit cosmic suicide (112:5.1) (117:4.4)
 - can dedicate will to doing will of God (112:0.10)
 - cannot perform well in isolation (112:1.16) (160:2.6) (193:3.2)
 - confers dignity of cosmic citizenship (16:8.15)
 - conscious of time (12:5.9) (112:0.16)
 - consciousness of sonship stimulates inherent powers of (159:3.12) (178:1.13)

cosmic socialization is highest unification of (56:10.14)
creature's liberation from time-space handicaps ordinarily diminishes prerogatives of (23:3.8)

- development predicated upon faith (115:7.2)
- discriminates between ends as well as means (16:7.4-5)
- each *p.* is an irreplaceable meaning-value (117:4.5)
- enables creature to react to cosmic mind (16:8.15)
- eternal (112:5.2)
- evolution of dominance (112:2.15)
- existence antecedent to Adjusters (16:8.3)
- functions from lowly finite to highest absontite (112:1.1-4)
- great worth of (195:5.11) (196:2.10)
- identifies man as spiritual being (112:2.9)
- identity, self-consciousness, self-will, possibility for self-revelation, love, fellowship with other personalities (1:7.6) (29:4.13) (107:7.5)
- identity survives in survival of soul (16:9.3) (112:0.15)
- inalienable recognition of duty, scientific curiosity, and spiritual insight (16:7.1) (16:9-13)
- inherently creative (111:4.5) (112:0.5)
- inherently reaches out to unify all constituent realities (56:4.2) (112:1.17-18)
- iniquity deprives *p.* of continuing life vehicle (2:3.4)
- is transmissible (11:9.5)
- kinship of divine spontaneity (5:6.9)
- largely liberated from antecedent causation (111:4.8)
- level of deified reality (0:5.1)
- majority of personalities have form, individuality (9:8.12)
- manifestation conditioned by energies associated with life vehicle (16:8.3)
- material body not indispensable to (1:5.12) (1:6.4)
- may be bestowed upon any living energy system of mind or spirit (0:5.4) (112:0.4)
- morality (16:7.1.8) (112:0.11)
- mutual recognition is independent of memory (40:9.8)
- never again finds identical expression except in continuing existence of that living *p.* (117:4.5,10)
- never spontaneous (0:5.4)
- no limitation to evolution of (0:5.2)
- no personalities of pure mind exist (30:1.113)
- nonaddable; associable but nontotalable (112:0.12)
- not a progressive achievement (5:6.3)
- not fully predictable (7:1.8) (9:6.8-9) (10:7.4) (12:6.4-5) (14:2.9)
- not necessarily a concomitant of mind (29:4.13)
- pattern of identity, not manifestation of energy (42:12.9)
- planes of performance; finite dimensions of (112:1.1-12)
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- possesses power of transferring seat of identity from material intellect to soul (112:5.4)
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- realization of fraternal relationship with others (16:9.13)
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each generation smiles at its ancestors' foolish superstitions (86:6.5)
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gaze upon universe from within – God's viewpoint (101:10.9)
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increasing time frame makes God's will more discernible (12:7.2,7)
individual's lifetime is yardstick for time measurement (65:8.3)
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lesser matters should give way before greater (162:8.3)
logical thought is within frame of postulates; all are erroneous to greater or lesser degree (115:1.1)
man defending family from saber-toothed tiger (100:4.5)
man needs sustenance of a cosmic perspective (99:7.2)
one-eyed person cannot visualize depth (130:4.4)
present is trivial divorced from past and future (160:2.9)
religion provides goal above temporal objectives (99:7.2)
rest and relaxation shrink size of problems (143:3.3)
see evil against background of good (195:5.12-13)
those able to observe wider stretches discover divine oneness which overspreads all (56:0.2)
values and facts must not become disproportionate (143:6.3)
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when clouds gather overhead, look beyond mists of mortal uncertainty (108:6.8)

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rolled off Jesus' face (182:3.7)

persuasion
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Peru
traces of Andite blood reached (79:5.9)

pervaded space. *See* space: pervaded space

pessimism. *See also* optimism
proves universe not wholly material (195:7.8)
pursuit of mere knowledge leads to (195:6.3)

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almost every human being has a (163:2.7)

Peter. *See* Simon Peter

petition
privilege of *p.* inherent in free citizenship (71:2.15-16)

petrified forests (60:1.7)

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defense against evil eye (87:5.5)

Pharisee and publican
parable of (140:5.7) (167:5.1-2)

Pharisees. *See also* Judaism; rabbis; Sanhedrin; scribes
3 resigned during trial of Jesus (184:5.8)
almost all Sanhedrists espousing Jesus were (184:1.1) (184:3.5)
asked John the Baptist if he were Elijah (135:9.4)
beware of the leaven of (157:2.2)
Jesus' breakfast with *P.* at Philadelphia (167:1sec)
kept Jews in bondage to ritual, traditions (121:7.3)
little bothered about Jesus sect after resurrection (194:4.10)
many were honest of heart (140:8.22) (162:3.1) (165:3.2) (171:4.4)

many were tradesmen (121:3.4)

Matadormus was a *P.* (163:2.6)

motives for wanting to kill Jesus (175:4.8-12)

path blocked by spiritual pride, self-satisfaction (147:5.8)
practices

ceremonial devotion to own self-righteousness (166:1.2-4)

did not shun publicity about their philanthropy (147:5.2)
ultraconservative (175:4.9)

referred to themselves as "associates" (137:7.6)

refused to countenance assassination (175:4.14)

refused to enter kingdom; prevented others from entering (166:1.4) (175:1.12)

scribes and rabbis taken together were (137:7.6)

spiritually blind but thoroughly moral (162:3.1)

teachings

613 rules of living (163:4.8)

disgracefully lax divorce practices (140:8.14) (167:5.2-4)

human body literally resurrected (137:7.6) (174:3.4)

Jesus discredited (173:3.3)

paid particular attention to tithing, purification, avoidance of non-Pharisees (166:1.7-10)

systematic dogmatic theology (149:3.1)

untaught people accursed (162:2.9)

wealth is token of God's favor (163:2.6) (169:2.8)

think they do God's service (155:1.4)

went to John for baptism (135:6.7)

Pharos, lighthouse of

in Alexandria (130:3.2)

Phasaelis (143:1.1) (143:3.8)

Phenix

Jesus asked Fortune directions to (130:6.2)

Philadelphia (Paper 167) (128:3.2) (152:7.1) (159:5.1) (165:0.1) (186:3.2-3) (190:1.8)

Abner taught 3 times a day in synagogue of (166:5.1)
center of Abnerian kingdom of heaven; held faithfully to Jesus' teachings (130:2.3) (166:5.6) (171:1.6)

chief ruler of synagogue was unfriendly Pharisee; deposed (167:3.2-4)

David Zebedee, Ruth, sisters of Lazarus moved to (190:1.9-10)

David Zebedee oversaw large interests of kingdom at (171:1.5)
Jesus

10th appearance at (191:4sec)

arrived accompanied by 600 followers (167:0.1)

meeting with merchant of Damascus at (128:3.3)

largest congregation of believers; feud with Jerusalem (166:5sec)

Lazarus was treasurer of church at (168:5.3) (171:1.5) (172:2.4)

Nathaniel lived at *P.* for 1 year (193:6.4)

synagogue never subject to Jerusalem (166:5.1)

philanthropy. See charity

Philip (Apostle) (141:3.2) (143:3.5) (144:1.7) (178:2.6-8)

(191:0.9) (192:4.7). See also apostles of Jesus

accomplishments

converted Anaxand in Caesarea (130:2.5)

failed as steward only a few times (181:2.20)

labored for Samaritans (139:2.7) (143:4.2) (143:6.6)

recruited Nathaniel (137:2.6,7)

selected Thomas (138:2.5)

very tenacious and successful personal worker (139:5.8) (141:3.2)

among the 120 at Pentecost (194:1.2)

and the inquiring Greeks (174:5.1)

at Jesus' appearances (191:2.5secs) (192:1-4secs) (193:0.3,5secs)

business partner of Nathaniel (139:5.1)

chased out of Samaritan town with stones (162:0.1)

chosen as apostle (137:2sec)

"come and see" (137:2.6) (139:5.8)

crucified at Hierapolis (139:5.11-12)

descendants persecuted by Christians (175:2.2)

fearless wife in women's corps; stoned to death at Philip's cross (139:5.11) (163:7.3)

Jesus

admonitions to *P.* (174:0.2) (181:2.20) (192:2.11)

asked to feed the 5000 (152:2.6)

asked to preach to gentiles (192:2.11)

told *P.* no more to busy himself with money and goods (181:2.20) (192:2.11)

noncommittal on plan to make Jesus king (152:2.5)

personal characteristics

always wanted to be shown (139:5.5) (181:2.20)

fisherman from Bethsaida; had known Jesus aforeside (137:2.3) (139:5.1.4)

honest but unspiritual (139:5.7) (181:2.20)

married, no children, 27 in A.D. 26, lived at Bethsaida (139:5.1-2)

methodical; lacked imagination; commonplace average man (139:5.2-7)

questions usually foolish (139:5.5,7) (143:1.2) (149:6.1) (180:3.8) (181:2.20)

the curious; apostolic steward (138:10.4) (139:5sec)

worried Jesus might ask him to feed multitude in Jerusalem (172:5.6)

Philip (Tetrarch) (154:7.3)

brother of Herod Antipas (153:1.1)

Caesarea Philippi was capital of (157:3.1)

halfhearted believer in Jesus (156:6.6) (162:1.7)

Philistines

Abraham made converts among (93:9.4)

constantly raided tribes of Palestine (93:5.6)

defeated Saul at Gilboa (97:9.6)

Godiah of Joppa (130:1.1,5)

Hebrews learned alphabet from (74:8.9)

King David defeated; assumed collection of caravan tariffs from (97:9.11-15)

political refugees from Crete (74:8.9)

Philo of Alexandria

accomplishments

a founder of Christianity (5:4.14) (92:6.18)

great religious teacher (92:5.13) (121:6.4)

harmonizer of Greek philosophy and Hebrew theology

(121:6.3-6) (130:3.9) (146:1.3)

mitigated Roman objections to Judaism (195:2.9)

profoundly influenced religious thought (121:6.3-6) (121:7.7) (170:5.3,16)

possessed copy of Book of Wisdom (95:4.3)

tolerated belief in reincarnation (164:3.4)

wealthy Jew; restored concept of Trinity; glimpsed Thought

Adjusters; taught atonement doctrine (121:6.5-6)

philosopher in Ephesus (133:6.4-7)

philosopher's stone

belief led to mastery of metals (88:6.5)

philosophy (103:6-9secs). See also masters of philosophy; science, philosophy, and religion

and religion (101:7.4) (103:1.5). See also theology

assumes reality of body, mind and soul (101:5.5-8)

base on insights of cosmic mind (16:6.10)

blunder to oversimplify reality; approach higher from lower (19:1.5-12)

can never be settled in its conclusions (27:6.5)

cannot nourish faith (103:7.1)

civilization in danger when youth neglect (111:4.4)

examples of stunted philosophic growth (101:7.4)

few systems persist without religious identification (98:2.12)

Greeks vainly sought solace in (98:2.2-3)

highest attainable *p.* based on science, faith, and revelation (103:6.15)

is to religion as conception is to action (98:2.12)

lower planes of *mota* join higher levels of (48:7.1)

Nalda dodged issue of salvation with (143:5.5-7)

named philosophies. See asceticism; atheism; communism; creationism; Cynicism; determinism; Epicureanism; fatalism; humanism; idealism; internationalism; materialism; mechanism (theory); metaphysics; militarism; nationalism; natural philosophy; negativism; nonresistance; original sin doctrine; patriotism; philosophy; Platonism; rationalism; secularism; skepticism; stoicism

posits a God of universal unity (5:5.3)

relieve by poetry (143:7.3)

religion is mother of (5:5.5)

schools of *p.* in continental nation (72:8.4)

should always look for creative design behind (2:7.5)

sometime becomes chief pursuit (71:7.2.4)

spiritual insight is soul and energy of (102:2.6)

strengths

attempts integration of meanings and values (48:6.27)

best teaches unity (101:2.8) (102:2.6) (196:3.27)

co-ordinates experience and knowledge (27:6.3) (101:5.9)

- philosophy** (*continued*)
 strengths (*continued*)
 harmonizes discrepancies; cannot be built on materialism or spiritism alone (103:6.5) (160:4.14)
 inveigles man to contemplate spiritual reality (5:4.4)
 search for wisdom (102:3.12)
 should make science and religion more tolerant of each other (103:7.6)
 solves mysteries, problems (27:6.1-2)
 wisdom; leads to co-ordinate consciousness (102:3.5)
 struggles for emancipation from dogma and tradition (12:9.5)
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- Phoenicians** (133:6.2)
 apostles won souls among (155:4,6secs) (156:2.3)
 Beth-Marion (148:8.4)
 considered snakes mouthpiece of evil spirits (88:1.5)
 employed crucifixion as punishment (187:1.5)
 Jesus' 18th appearance to (193:2sec)
 offered first-born as sacrifice (89:6.7)
 part of older Semitic race that included Jews (121:2.1) (156:3.2)
 superior mixed Semites (96:2.1)
 swine sacred to (89:1.5)
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 morontia recorders (44:4.12)
- Phrygian mystery cults**
 imposing but degrading (98:4.3,7)
- phyla**
 only 14 have appeared (65:2.11)
- phyolacteries**
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- physical controllers.** See Master Physical Controllers
- physical energy.** See material energy
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 energy manipulator celestial artisans; assist Morontia Power Supervisors (44:5.2)
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- physical nature.** See flesh
- physical pleasures.** See pleasures; self-gratification
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 Elman, supervised Bethesda hospital (148:0.1) (148:2sec)
 Luke (121:8.8)
 refrain from despising material means of healing (164:3.15)
 Veronica suffered many things of many *p.* (152:0.2)
- physics**
 could not have predicted water molecule (12:9.3)
 laws of *p.* immutable, not responsive to training (65:6.8)
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- pictures.** See art; images
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 descended from enormous ancient reptiles (65:2.9)
 Joseph offered 2 for temple sacrifice (122:10.2)
- pigs.** See swine
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- Pilate, Pontius.** See Pontius Pilate
- pilgrim guardians**
 Morontia Companions; co-ordinators of all morontia ministers (48:3.7)
- pilgrim helpers**
 help ascenders understand Trinity, Father-Son partnership, and Infinite Spirit (26:5.2)
 secondary supernaphim; serve ascenders and Paradise Citizens on 7th circuit of Havona (26:5sec)
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- pilgrimages**
 to sacred shrines ancient ritual (90:5.3)
- pilot**
 Adjuster is our (111:1.9)
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- Pindar**
 Greek poet; attempted reformation of Greek religion (98:2.5)
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 usually lasts 500,000 years (52:2.2)
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planetary epochs (*continued*)

3rd – post-Adamic era (*continued*)
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races are practically blended to olive shade of violet (52:3.7)
Urantia's last; ended with 3rd roll call upon resurrection of Jesus (77:8.1) (120:2.4) (176:2.3) (189:3.1,3)
usually lasts 25,000 years (52:3.3)
usually involves elimination of the unfit (52:3.4)

4th – post-Magisterial Son era (52:4sec)
2nd mansonia compares with (47:4.8)
flowering of art, music, and higher learning (52:4.8)
fusion Adjusters not yet universal (52:4.7)
lasts 25,000 to 50,000 years (52:4.10)
many Avonal visits may take place (52:4.9)
races blended and fit (52:4.1)
races effect economic liberation (52:4.5)
return to more simplified living (52:4.8)
sciences reach height of development (52:4.8)
world-wide spiritual enlightenment (52:4.8)

5th – post-Bestowal Son era (52:5-6secs)
3rd mansonia compares with (47:5.3)
average life span climbs above 300 years (52:5.9)
disease and delinquency virtually eliminated (52:5.9)
lasts 10,000 to 100,000 years (52:5.8)
man is of one race, language, and religion (52:5.10)
Michael's bestowal on Urantia (52:5.2)
on Urantia (52:6sec)
world-wide pursuit of moral culture, spiritual truth (52:5.3)

6th – post-Teacher Son era (52:7sec). *See also* light and life 4th mansonia comparable to (47:6.4)
conclusion of Teacher Sons' missions mark entrance upon light and life (52:7.10,14)
government vanishes (52:7.5)
lasts more than 1000 years (52:7.2)
life span approaches 500 years (52:7.5)
many mortals translated (52:7.4)
Planetary Prince elevated to Planetary Sovereign (52:7.10)
Teacher Sons may repeatedly return to same world (52:7.10)

dispensations
determined by missions of divine Sons; listed (20:3.4) (30:4.11) (49:6.3,7) (50:1.4) (52:0.1-8) (52:1.6) (52:4.9) (55:0.2)
Magisterial Sons adjudicate to close (20:2.5-7) (20:3.1)
Magisterial Sons reassign celestial beings for tasks of each new dispensation (20:3.1)
Son-Spirit minister supreme seraphim assist (39:1.3)
Universal Censors are organic part of all dispensational adjudications (19:4.3)

each *p.e.* provides immediate destiny for all preceding stages (118:0.13)

epochs of planetary development (50:5.3-11)
1st – nutrition; food quest paramount (50:5.4)
2nd – security; attention devoted to war (50:5.5)
3rd – material comfort; luxury vies with necessity (50:5.6)
4th – knowledge and wisdom (50:5.7)
5th – philosophy and brotherhood (50:5.8)
6th – spiritual striving (50:5.9)

7th – light and life (50:5.10)

Father will send another bestowal at end of dispensation (176:2.5)

light and life. *See* light and life

no arbitrary time limits regarding (52:5.8)

practice to send forth advance groups to prepare way for subsequent epochs (56:7.5)

sleeping survivors enter upon eternal ascent at end of each dispensation (30:4.11) (193:0.5)

Urantia's normal sequence deranged by Michael's incarnation (20:4.4-5)

planetary helper seraphim (39:5sec). *See also* seraphim

1/3 lost in Lucifer rebellion (53:7.7)

5th order seraphim (51:3.5)

always accompany Planetary Adams; usually number 100,000 (39:5sec) (51:3.5)

majority of Urantia's removed upon default of Adam (39:5.2)

residence in Jerusem circles (46:5.22)

Solonia is chief of Urantia's (39:5sec) (51:3.5)

types

1. voices of the Garden *q.v.*
2. spirits of brotherhood *q.v.*
3. souls of peace *q.v.*
4. spirits of trust *q.v.*
5. transporters (39:5.10-15)
6. recorders (39:5.16)
7. reserves (39:5.17)

planetary physical types. *See* mortals: planetary types

Planetary Prince of Urantia. *See also* Planetary Princes

Caligastia was; deposed (Paper 66) (179:2.3) (189:3.3)

Immanuel's commission that Michael return as (120:2.2-3)
late arrival (65:4.8-9)

Machiventa Melchizedek is vicegerent (45:4.16) (55:7.3) (93:10.5-6) (114:1.2-4)

Michael is (45:4.16) (114:0.8) (114:1.1) (136:3.1) (176:4.4)

Planetary Princes (Paper 50) (35:9sec) (134:8.6) (136:3.1)

(189:3.3). *See also* corporeal staffs of Planetary Princes; Lanonandek Sons; Planetary Prince of Urantia; Planetary Sovereigns

37 succeeded in Lucifer rebellion (53:7.1)

administrations (50:2-4secs)

arrival

installed by Life Carriers (49:5.22)

late arrival on Urantia (65:4.8-9) (66:0.1)

usually appear about time of will development (65:4.8) (66:0.1)

usually arrive 100,000 years after man walks erect (52:1.8)

assigned to all planets inhabited by mortals (32:2.7) (50:0.1)

belong to order of Lanonandek Sons (20:1.10) (50:0.1)

commissioned by System Sovereigns upon Life Carrier report that will is functioning (35:9.5) (50:0.1-2) (51:2.1) (52:1.8) (52:3.1)

controllers and transformers collaborate in rendering *P.P.* visible to mortals (50:2.7)

early rule is autocratic (50:2.3)

early staff averages about 1000 (50:2.4)

elevated to Planetary Sovereigns in light and life (50:5.11)

(51:7.2) (52:7.10) (55:1.1) (55:7.1)

in bestowal as emergency Material Son, Michael effected repentance of defaulting *P.P.* (119:3.4)

invisible to mortals (45:5.3) (50:4.9)

Lucifer allowed *P.P.* to rule worlds as supreme executives (53:4.2)

Planetary Princes (continued)

- mission (50:1sec)
- make first revelations of higher truth and universe organization (52:2.3)
- schools primarily concerned with philosophy, religion, morals (51:6.4)
- sole representatives of divinity on individual planets (3:5.2) (50:1.3)
- to foster planetary civilization (50:5.1)
- nearest personal approach of Eternal Son aside from incarnation (50:1.1)
- no high trust deemed more sacred than that reposed in (67:1.3)
- permanently attached to planets of original assignment (50:5.1)
- P.P.* on neighboring planet defaulted (72:0.3)
- rebellion by *P.P.* in Nebadon (35:9.6-10) (50:1.3). *See also* rebellion (spiritual)
- rebellion by *P.P.* instantly isolates planet (35:9.9)
- regimes are identical (49:5.18)
- secondary Lanonandeks; number 10,234,601 in Nebadon (35:8.5)
- simple planetary headquarters; schools (50:4sec)
- spring from Creator Son and Mother Spirit (50:1.1)
- subject to executive mandates of System Sovereigns and Gabriel (50:2.1)
- successors to defaulted *P.P.* not immediately installed (35:9.9)
- sympathetic rulership increases risk of being led astray (50:1.2)
- system council of *P.P.* met during time of tomb (188:3.14)
- tribunals reflect fatherly, discretionary attitude (50:2.5)
- united administrations with Planetary Adams (51:7.2)

planetary sentinels

- midwayers who patrol the spirit realm of the planet (77:8.7)

Planetary Sovereigns. *See also* Planetary Princes

- become members of system conclave in system light and life (55:8.1)
- bestowal Son proclaims Planetary Princes as *P.S.* in light and life (50:5.11) (51:7.2) (52:7.10) (55:1.1) (55:7.1)
- invisible to mortals except in morontia temple (55:7.2)

planets. *See also* Monmatia; space bodies

- all creatures inhabit material abodes (11:0.1) (12:8.1) (14:2.1) (14:4.11)
- all mortal-inhabited planets are evolutionary (32:3.2) (49:0.1)
- cold accretion planets in good relationship to a sun are best for life (15:6.14)
- decimal planets *q.v.*
- each evolutionary planet ruled over by a Planetary Prince (15:2.3) (32:2.7) (50:0.2)
- emptied of salvable personalities if physical catastrophe dooms (51:2.3)
- energy transformers insulate planets against energy (29:4.24)
- evolutionary *p.* are initial worlds of ascending mortal career (112:0.1)
- evolutionary processes vary greatly; no two exactly alike (49:1.3-4)
- God calls all *p.* by name (1:5.3) (3:3.1-2)
- governmental techniques of universe cannot retard development of (55:11.6)
- Havona has largest *p.* in grand universe (14:3.6)
- in light and life (55:7sec)
- inhabited *p.* (Paper 49)
- mortals never return to native *p.* in same dispensation (39:4.15) (40:9.5)
- only one bestowal Son serves on each (20:5.4)

- only those in main circuits of superuniverse assured of continuous survival (55:0.3)
- origins (41:10sec) (57:5-7secs)
- collisions of dead suns (15:5.12) (41:10.3)
- gas-contraction (41:10.3-4)
- high rate of revolution of mother sun (15:5.6)
- meteoric accretion (15:5.9)
- molten-split (41:10.3)
- near approach of great mass to a sun (15:5.5) (41:10.1) (57:5sec)
- retrograde motion always result of foreign space bodies (57:5.14)
- sun fission (15:5.7)
- series one, two, and three. *See* mortals: planetary types
- suitability for life
- all *p.* made to be eventually inhabited (1:0.2)
- not 1 in 40 suitable for habitation (15:6.14-16)
- not all *p.* suited to harbor mortal life (49:0.4)
- small dark *p.* best suited to life experiments (23:2.20)
- water and air on all *p.* if not too small (41:10.3)
- System Centers dispatch power to inhabited (29:2.18)

plans

- begun in time will be finished in eternity – if worth finishing (111:3.7)
- cooperation is planning with other and wiser beings (39:4.10)
- God's plan. *See* divine plan; will of God
- implementation in ideas, stereotypes, and decisions (101:7.1)
- overplanning can defeat itself (160:4.11)
- suffer less by making fewer personal *p.* concerning others (48:6.36)
- thwarted by conspiracy of events (154:6.10)

plants. *See also* agriculture

- association with *p.* instills patience, quiet, peace (68:5.9,11)
- evolution of spore-bearing plants into seeds (59:5.22) (65:6.3)
- evolution required appearance of many apparently useless forms; destined to pass (36:2.17)
- flowering *p.* suddenly appeared in Cretaceous (60:3sec)
- lower forms wholly responsive to physical, chemical, and electrical environment (65:6.7)
- most important step in evolution was chlorophyll making (65:6.3)
- named. *See* algae; aloe; angiosperms; anise; apple; bacteria; barley; beeches; birches; breadfruit trees; cereals; citron; cocoa; conifers; cumin; ferns; fig tree; fungi; grapes; grass; Hydra; magnolias; maples; mint; mustard seed; myrrh; oaks; oats; oranges; palms; pines; redwoods; rice; seaweed; seeds; sequoias; slime; stone lilies; sycamores; tulip trees; viruses; Volvox; walnuts; weeds; wheat

- old superstition that women could raise better (84:3.6)
- once fetishes, taboo as food (88:1.3)
- pure energy growth on morontia worlds (43:6.6)
- spore-bearing plants nearly extinct after Permian (60:0.2)
- worship of (85:2.1-2)

plasm. *See* life plasm

platinum (63:5.6)

Plato. *See also* Platonism

- Greek; taught that virtue is knowledge; suffer rather than be guilty of injustice (98:2.6)
- not a religious teacher (92:5.12)

Platonism. *See also* Greece: Greek religion; Plato

- 4 great philosophies derived from (121:4.1)
- 4th Book of Maccabees exemplifies (121:6.3)

Platonism *(continued)*

adapted into Christianity (146:1.3)
cf. Confucianism (94:6.10)
Hellenized Jewish beliefs affected by (121:6.3)
Jesus' comments on (130:4.1) (133:5.2)
natural is unreal shadow of spirit realities (151:3.3) (170:5.2)
tolerated belief in reincarnation (164:3.4)

play. *See* recreation

play builders

divine builders, celestial artisans (44:3.4)

pleasures. *See also* recreation; self-gratification

maturity substitutes higher meanings for (100:1.1)
morontia world has thousands of spirit realities in counterpart to material *p.* (44:3.1)
physical pleasures

amusement madness reason for Roman decline (195:3.9)
cannot satisfy the soul (84:8.4)
desire for *p.* has superseded hunger-want (68:2.11)
isolated and purely selfish *p.* are relative evil (100:3.4)
man entitled to enjoy *p.* (100:2.6)
p. mania great threat to family life (84:8.1-2)
self-deception leads to enslaving (143:2.5)
selfish satisfactions do not confer happiness (136:6.9)
suicidal if they destroy property, marriage, or home (84:8.6)
recalling past experiences provides *p.* (48:4.10,20)
satisfactions of happiness (3:5.14)

Pleistocene. *See also* geologic ages

ice age; 2 million to 100,000 years ago (61:5-7secs)

Pliocene. *See also* geologic ages

mammal migration era; 10 to 1 million years ago (61:4sec)

plough

having put one's hand to *p.*, cannot turn back (163:2.3)

plumbing. *See also* sanitation

Cretan Andites used *p.* ca. 12,000 B.C. (80:7.2)

poetry

discern *p.* in prose of routine existence (48:7.22)
effort to escape from material to spiritual values (195:7.15)
originated in incantations (92:3.6)
relieve philosophy with (143:7.3)

poets

rhythm recorders, celestial artisans (44:4.11)

pointing bow

primitives thought much sickness caused by (90:3.7)

poise

believers emancipated from haste and painful stress (102:2.3)
faith exhibits inexplicable (101:3.8-9)

poisons

became fetishes (88:1.9)
crime detected in ordeals of (70:10.5-6)
mental *p.* of fear, anger, suspicion, and intolerance interfere with spiritual progress (110:1.5)
physical *p.* greatly retard efforts of Adjuster (110:1.5)
poisoned weapons used very early (70:1.18)
rulers gained great power through (70:6.6)
venom addicts could not get along without (85:3.3)

polarity

complemental relationships of ministering spirits (26:1.16)

Pole Star

sloping entrance of great pyramid pointed to (95:2.7)

poles, magnetic. *See* magnetism

poles of space communication

Ancients of Days occupy point of spiritual polarity on Uversa (18:3.6)

on Urantia (62:7.2) (189:3.2)

reflective focus on Uversa not same as spiritual focus (17:3.1)
space reports received at; seraphic transports depart from (39:5.13-15)

police. *See also* government; regulation (governmental)

a few *p.* can restrain a mob (68:1.4)
are bachelors in continental nation (72:7.5)
international *p.* force may prevent minor wars (134:5.10)
kings fostered secret *p.* (70:7.16)
regulations secure freedom from violence (70:9.5) (81:5.5)
religion has been moral *p.* force of all time (92:3.9)
secret societies functioned as secret (70:7.15-16)
shamans were first officers of the law (70:10.5)

politics. *See* government

polyandry. *See* marriage: among primitives

polygamy. *See* marriage: among primitives

polygyny. *See* marriage: among primitives

Polynesia

Andite sailors biologically modified (78:5.7)
islands more numerous and larger in days of Andites (78:5.7)
racial composition (79:6.3)

polytheism. *See also* religion

commandment in Dalamatia against (66:7.9)
monotheism in the making (5:4.2,9)

Pontius Pilate (174:2.4) (184:3.17)

allowed Roman soldiers to arrest Jesus; posted 10 guards, sealed tomb (183:2.3) (185:2.6) (188:2.2-3)
animosity with Herod (185:3.8)
"behold the man!" (100:7.1) (185:6.3) (186:2.11)
built aqueduct with temple funds (185:1.5)
certain Jesus not worthy to die (185:1.9) (185:3,8secs) (185:5.1,7)
charge of blasphemy carried no weight with (184:5.1)
impressed by Jesus' masterly bearing (185:2.15-16)
Jews' lack of respect for (185:1.3-4) (185:2.1-5)
last appeal to mob (185:6sec)
not so guilty since ignorant of gospel (185:7.2)
on trial before Jesus (186:2.6)
personal characteristics

confused, harassed, fearful (185:2.16) (185:5.13) (185:6.2,7)
hatred for, fear of, Jews (185:1.2) (186:4.1)
moral coward; made threats he feared to execute (185:1.1,3) (185:7.2-3)

skeptic; did not fathom strong religious feelings (185:1.3)
unjust and fear-ridden judge (185:1.9) (185:5.9)

political position

began rule of Judea in A.D. 26 (136:2.8)
consent required to put Jesus to death (184:3.13) (185:2.3,5) (185:7.4)
deposed after needless slaughter of Samaritans (185:1.6)
Jews threatened to charge with treason (185:1.8) (185:7.5)
reasonably good governor (185:1.1)
reprimanded by Caesar (185:8.2)
Roman procurator of Judea, Samaria, and Idumea under legatus of Syria (185:0.1)

retired to Lausanne; committed suicide (185:1.6)
slaughtered Galileans in temple (166:4.4) (185:1.5)
tragic surrender of (185:8sec)
"truth, what is truth?" (185:3.5)
upset by letter from his wife, Claudia Procula (183:2.3) (185:1.7) (185:5.7-8)
washed hands before multitude (185:8.2) (186:4.1)
would not take money for Jesus' body (188:0.3)
wrote "King of the Jews" over Jesus' cross (187:1.2-3) (187:2.5)

pool of Bethesda

healing at (147:3sec)

poor

always with us (172:1.6)

greater numbers receive gospel (143:1.5) (166:4.3)

Jesus blessed *p.* because usually sincere and pious (196:2.8)

minister to, share with, the *p.* (147:8.3) (167:1.5) (192:2.2)

poor in spirit. *See* humility

poor man falsely accused (132:4.8)**populace.** *See also* public opinion

a few police can restrain an angry mob (68:1.4)

beware of fickleness of (185:5.5)

clamored for release of Barabbas (185:5.4-11)

craved promises of salvation, immortality (98:2.10) (98:4.1)

discerned insincerity of Jewish rulers (173:2.8)

easily led and unthinking (172:3.15) (185:6.1)

Jesus

common people heard gladly (196:1.4)

in custody no longer hero to *p.* (185:5.4-5)

people turned against (185:5.5-12) (185:7.2) (185:8sec)

lower orders no longer so ignorant, politically helpless (99:1.5)

proletariat regarded as useless except for breeding (121:3.5)

Sanhedrin feared (172:3.12-14) (172:4.1) (173:1.9) (173:2.1)

(173:4.5) (174:2.1)

population

necessity for producing large numbers (81:6.12)

numbered 500 million on Caligastia's arrival (66:0.2)

overpopulation

early races restricted *p.* by killing sickly children (68:6.8)

may become serious problem in near future (68:6.11)

reduction in *p.* fosters better side of human nature (68:6.4)

(79:1.6) (79:8.2)

wise nation knows when to cease growing (81:6.11-12)

(81:6.12)

stationary in light and life (55:6.3)

varies inversely with given standard of living (68:6.3)

pork. *See* swine

Porogia

system immediately neighboring Satania (41:2.1)

Porphyreon (156:3.1)**porpoises**

placental mammals that returned to sea (61:2.11)

Porshunta

master mind of orange race; headquarters at Armageddon

(45:4.7) (64:6.12)

one of 24 counselors (45:4.7)

Portalon

neighboring universe to Nebadon (32:2.12)

porters

ruler of blue race once had 100,000 (81:2.12)

position. *See* status

positive. *See also* optimism

always has advantage over negative (102:6.7)

Jesus' religion was (159:5sec)

possession. *See* demon possession

possessions. *See also* private property; wealth

disciples required to dedicate all they had (171:2.4)

held in common by early church; led to disaster (194:4.2,7)

man's life consists not in abundance of (165:4.1)

many ancients regarded *p.* as spiritual handicap (89:3.2)

when man gives God all that he has, God makes him more than he is (117:4.14)

post-Adamic era. *See* planetary epochs

post-Bestowal Son era. *See* planetary epochs

post-Magisterial Son era. *See* planetary epochs

post-Planetary Prince era. *See* planetary epochs

post-Teacher Son era. *See* planetary epochs

postponement. *See* delay

postulates. *See* theories

Potential, the. *See also* Absolutes: the three

that which is becoming (115:3.11)

potentials

all are supposedly experiential (0:7.5) (0:12.2)

always supreme over actuals (102:5.1)

completed Trinity Absolute will express all (106:6.3)

transmutation into actuals (118:4.3)

what is to be are the purposive mandates of Deity (102:5.1)

potholes (61:7.1)

pottery. *See also* pottery

first group specialists were (69:3.10)

Nathan of Nazareth was; Jesus wished to become (123:5.15)

pottery. *See also* potters

Cretan Andites made *p.* ca. 12,000 B.C. (80:7.2)

Danubians (80:8.4)

early commerce in (79:1.4) (80:1.2)

garden Adamites made (76:3.8)

origination of idea (81:2.18-20)

Sumerians (77:4.7) (78:8.2)

taught by Prince's staff (66:5.24)

poultry

cock did not crow until Peter denied Jesus (181:2.29) (184:2.8)

ghost cult origin of rooster on weather vane (87:6.11)

illegal to keep *p.* inside Jerusalem (184:2.10)

Jesus would gather brood like a hen (171:4.7) (175:1.23)

pounds. *See also* money

parable of *p.* spoken exclusively to apostles (171:8sec)

poverty. *See also* wealth

abhorred by ancients (69:5.12)

absence of ideals in national leaders explains (111:4.10)

avoiding. *See* achievement; earning a living

culture never develops under conditions of (81:6.6)

improvident depend on the state (thrifty taxpayers) (69:9.5)

lot of those who seek wealth in isolated channels (160:4.10)

man's natural estate (69:2.2)

none in light and life (55:5.2)

part of ritual of mortification of flesh (89:3.2-3)

should not be tolerated (71:3.8)

spiritual poverty. *See* humility

widespread in times of Jesus (121:1.8)

power

always stimulates religious feelings (92:1.4)

knowledge is *p.* (81:6.9)

our *p.* is through renewing of Spirit (34:6.5)

physical power. *See also* energy

designates electronic level of linear-gravity responsive matter (0:6.2)

term denotes postgravity stages of energy (29:2.15) (42:2.1)

universe power. *See* gravita

position

all *p.* given to Jesus (138:7.1)

experiential *p.* is earned *p.*, eternity *p.* is not (106:2.3)

Jesus avoided all display of *p.* (138:6.5)

might was right for primitives (70:11.13) (70:12.2)

primitives took for granted *p.* would be used selfishly (70:11.14)

refuse to use *p.* for self-aggrandizement (48:7.8) (136:8.6)

power (*continued*)

tendency to bow down before *p.* (89:4.1)
there is no *p.* but of God (3:2.1)
they who wait upon the Lord shall renew their strength (97:7.8)
(131:2.6)

power centers. See Supreme Power Centers

power directors. See Seven Supreme Power Directors; Universe Power Directors

power supervisors. See Morontia Power Supervisors

power transformers. See energy transformers

Powers of Paradise. See Deity

practicalities. See *also* circumstances

of daily life managed by agencies of Infinite Spirit (5:3.5)

praetorium

addition to fortress of Antonia; Jesus' trial in (185:0.2)
(185:5.1) (186:4.1) (187:0.4)

praise. See *also* flattery; recognition; worship

encouragement by judicious (139:1.10)

Jesus uninfluenced by (141:7.12)

seek only what belongs to you (156:5.19)

Prajapati

Vedic deity-father principle (94:1.4)

prayer (143:7sec) (144:2sec) (168:4sec). See *also* meditation; spiritual communion; worship

defined as

asking God for wisdom and strength while attacking problems at hand (91:6.5)

best technique to contact God (91:6.7)

breath of soul (144:2.3) (144:4.7)

embodying self-interest (5:3.3)

meaning of *p.* to various individuals (91:8.3-7)

most efficient approach to reserve powers in unconscious mind (91:6.4)

much *p.* is intercourse with subconscious (91:2.6)

not getting our way but taking God's way (91:8.2,7-8)
(146:2.9) (180:2.4)

recharging spiritual batteries of soul (144:4.8)

spiritual communion which leads to worship (144:2.2)
(144:4.4) (146:2.15)

spontaneous outburst of God-consciousness (91:8.10)

trusting communication of spiritual nature with Creator
(91:2.3,5) (91:8.4)

determines spiritual status of any religion (5:4.8)

effect of, and answer to, prayer

all sincere *p.* answered (168:4.5,12,13)

ancestor of much peace of mind (91:4.5)

answer may be delayed, modified, or postponed (168:4.11)

antidotes harmful introspection (144:4.6)

attains degree of Adjuster contact (91:2.6)

changes attitude toward life (118:10.23)

conserves higher values (91:1.1) (91:2.1)

cures numerous mental and emotional ailments (91:6.2)

daily *p.* is quickest way to overcome criticizing (91:5.3-5)

delay in answer often betokens better answer (168:4.5)

digs out deeper channels for divine bestowals (144:4.2)

(146:2.14) (194:3.20)

does not change God but he who prays in faith (91:4.5)

efficacy not dependent on worshiper's intelligence (91:6.7)

enhances character and unifies personality (91:5.1)

exchanges human will for divine will (144:4.9)

God answers *p.* by increased revelation of truth (91:8.11)

induces ego to look to subconscious for material aid, to
superconscious for inspiration (91:3.5)

institutionalizes religion (91:5.6)

may lead to morbid sense of sin and guilt, harmful brooding
over one's unworthiness (91:1.6)

most potent spiritual-growth stimulus (91:8.11)

no direct effect upon physical environment unless in liaison
with divine will (91:6.1)

opens Father's storehouse (146:2.8)

phase concerns reception by true spiritual forces (91:2.6)
(91:3.5)

prevents isolation of personality (91:2.7)

promotes health, happiness, self-control, social harmony,
moral progress, and spiritual attainment (91:6.2-3)

province of prayer (91:6sec)

reinforces self for higher attainment (91:3.5)

self-reminding, spiritually sustaining (143:7.4-7)

sincerity, motive, is assurance of *p.* being heard (146:2.6-8)

social repercussions (91:5sec)

unifies faith urges (132:3.10)

universe consistency of *p.* determines time, manner of
answer (146:2.6)

what true son desires and Father wills IS (118:6.5)
(146:2.7) (180:2.1,4)

examples of prayers

Father's prayer taught by Hap in Dalamatia (66:5.14-15)

Jews had some 25 set (144:3.9)

John the Baptist's prayer (144:2.1) (144:3.9)

Lord's prayer *q.v.*

Onagar's prayer (63:6.6)

prayers from other planets (144:5sec)

group prayer

all made better from participation (91:5.2)

cf. let not men hear your personal *p.* (131:10.8) (144:3.9-10)
(145:5.2) (146:2.12)

prevents danger associated with overmuch private praying
(91:7.13)

where 2 or 3 are gathered together (159:1.3)

Jesus

features underwent rapid changes in (148:3.5)

meaning of *p.* to Jesus (196:0.10)

prayed for others; only rarely for himself (144:4.6)

spent entire nights at *p.* (144:3.9,19)

materialistic prayer

bargaining petition for health, wealth, and life (89:8.7-8)

dangers attendant upon perversion of *p.* (91:1.6)

destined to bring disappointment, disillusionment (91:4.4)

in Jesus' name viewed as supreme magic (180:2.4-7)

inconsistent with laws of God is abomination (146:2.3)

involves confessions, petitions, requests for material favors
(91:4.3)

leads to exertions that contribute to its answering (91:4.4)

material things not province of *p.* (91:1.3)

p. not technique for curing organic diseases (91:6.2)

pseudomagical avoidance of effort requisite to solve problems
(91:2.2)

mechanism of prayer

intervening spirit beings translate (168:4.8)

no lodgment in spirit circuit for unworthy *p.* (7:3.6)

sacrifice idea unflinching detracts from *p.* (91:2.4)

seraphim not directly concerned with our *p.* (113:5.3)

transmitted instantaneously by spirit-gravity circuit to all
divine personalities concerned (7:3.3-7)

urge to pray often result of seraphic influence (113:4.4)

utilizes ascending spiritual currents of universe (91:8.9)

prayer (continued)

- objects of prayer
 - for more laborers; extension of kingdom (146:2.13) (150:4.1)
 - for others (144:4.6)
 - for those who curse and persecute us (146:2.11)
 - for values, not things; for growth, not gratification (91:8.13)
- practice of prayer
 - Adam encouraged individual *p.*, not set *p.* (74:7.21)
 - afterwards remain in silent receptivity (146:2.17)
 - agency of religious ministry must be visualized as personal (91:1.4) (91:2.5)
 - cannot seek for selfish advantage (91:4sec)
 - celestial beings do not assist those who refuse to act on available truth (48:7.9)
 - conditions of effective *p.* (91:9sec)
 - Deity to whom *p.* addressed is immaterial (7:3.3)
 - do not expect God to show partiality (91:4.3)
 - exercise caution in discouraging immature minds regarding faulty prayer (91:4.4)
 - Father knows our needs before we ask (3:3.2) (140:6.11)
 - futile trying to avoid operation of natural laws (2:3.2)
 - God always open to (142:7.10)
 - guard against becoming self-centered in (146:2.10)
 - in doubt, ask in Jesus' name (146:2.10) (180:6.7)
 - Jesus did not fully approve of formal *p.* (126:3.3) (144:1.10) (144:2.1)
 - learn to pray as children (48:6.32)
 - motivation validates; words are valueless (7:3.7) (91:8.12)
 - must be born of spirit, nurtured by faith (168:4.10)
 - must be honest, unselfish, fair, intelligent, trustful, without doubting (91:6.6) (131:2.8) (144:3.13-18) (146:2.14)
 - must consist in spiritual realities (168:4.9)
 - must never be a substitute for action (91:2.2) (91:4.2)
 - p.* and the alter ego (91:3sec)
 - pray in faith and confident expectation (91:4.5)
 - should be directed to Eternal Son, Creator Son (5:3.2,4) (7:3.3)
 - talking things over with God (91:8.8) (123:3.6) (161:2.10)
 - use not vain repetitions, meaningless phrases (140:6.11) (146:2.15)
 - use of solemn style not more efficacious (87:6.14)
 - wrongly emphasized to neglect of more essential communion of worship (102:4.5)
 - "your will be done" always appropriate (146:2.12)
- primitive prayer
 - arose independently of magic (91:8.2)
 - earliest luck petitions not addressed to Deity (91:0.2)
 - evolution of *p.* (Paper 91)
 - merely verbalized wishes (91:2.1)
 - Tibetans fasten prayers to wheels (94:10.2)

prayer of identification

- differentiates local universe Mother Spirit (17:6.5)

pre-Sumerians. See Sumerians**preaching principles.** See gospel: proclaiming**prebirds.** See birds**precedent.** See also law

- adapts written laws to changing conditions (70:11.7)

precipice

- hirelings minded to shove Jesus off (150:9.3)
- Jesus could have cast himself off without harm (136:7.1)

predestination (118:7sec). See also omniscience; will

- cycle is foreordained; man's participation is optional (112:5.2)

- mortals are subjects of *p.*, but may reject any part (110:2.1)
- supreme correlation of all past, present, and future choice; does not invalidate free will (118:7.2)

predictability

- complex interassociations and personality actions produce unpredictability (12:6.4-5)
- more difficult the farther from Paradise (15:8.8-9)
- performance of Ultimate and Absolutes causes unpredictability (12:6.6-7) (65:6.8)
- physical and spiritual realities are predictable, mind and personality realities are not (7:1.8) (9:6.8-9) (10:7.4) (12:6.4-5) (14:2.9)

preference

- apostles' desire for (138:7.1) (158:4.4) (158:6.2-3) (158:8.1) (171:0.6) (171:3.9) (179:1sec)
- refrain from seeking *p.* between groups (179:5.7)

pregnancy. See also midwifery

- primitives believed *p.* resulted from spirit entering woman (84:1.3)

prejudice. See also intolerance; judgment: by man

- abandon (160:1.7) (170:2.21)
- blinds, seals souls (157:2.2) (162:7.3)
- celestial government uniformly free from (49:5.18)
- chief trouble of half-breeds is (82:6.8-9)
- doctrine is most terrible tyrant which enslaves men (88:2.7)
- drawing close with service destroys (160:2.7) (191:5.3)
- inseparably linked to selfishness (160:1.13)
- nothing appeals to slaves of (185:6.4)
- Pentecost obliterated religious discrimination based on (194:3.14)
- prejudice inhibits
 - Adjusters' work (109:5.3)
 - creative imagination (111:4.9)
 - growth (100:1.2)

preknowledge. See omniscience; predestination**prelife era.** See also geologic ages

- Archeozoic, from 1 billion to 550 million years ago (59:0.2) (78:7.4)

prepersonal entities. See Thought Adjusters: nature of Adjusters**presence circuits.** See circuits**presence embellishers**

- designers and embellishers of celestial artisans; dramatize significance of relationship (44:6.7)

presence of God. See God: consciousness of God**present.** See also perspective

- interpret in light of correlated past and future (19:1.11)
- trivial when divorced from past and future (160:2.9)

presentiments. See leadings**pressure.** See also compulsion

- does not save, ennoble, or stimulate growth (103:5.11)
- should develop stability and certainty (48:6.35)

prestige. See honor**presumption**

- courage and faith can lead unthinking men to recklessness (149:4.4)
- Father is not like an indulgent parent who condones recklessness (147:5.9)
- Jesus' faith wholly free of (196:0.14)
- Peter's *p.* caused trouble (139:2.3) (181:2.27)
- recklessness of blind *p.* (100:7.15)

pretense. See affectation**preventive detention**

- in continental nation (72:10.2)

pride. See also honor; self-importance; self-respect
arrogance may evolve into sin (111:6.2)
commendable in family, reputation, and nation if not carried too far (139:6.3)
contemplating God, self-glorification is ridiculous (48:4.15)
deceitful, intoxicating, and sin-breeding (111:6.10)
exaltation of one's own mind over God's (50:1.2-3)
Father disdains (140:8.21) (149:6.11)
futile without audience to parade before (68:2.10)
goes before destruction (111:6.10) (131:2.6) (179:4.2)
greatest danger to man's spiritual integrity (111:6.9) (142:0.2)
Lucifer's and Caligastia's exaggerated feelings of self-importance (66:1.5) (66:8.2)
Lucifer's *p.* nourished itself to self-deception (53:2.5)
material irritant of immaturity (160:3.5)
obscures God (131:7.3)
outruns reason and eludes logic (195:7.7)
p. of unspiritualized learning treacherous (130:3.7)
prevented by intimate contact with others (160:2.7)
resist not injury to feelings of personal dignity (141:3.8)
subtleties of spiritual *p.* (163:6.6)
wisdom of recognizing one's insignificance (131:8.6)

priests (90:5.4-8). See also religion
awe common people by conducting ritual in ancient tongue (90:5.6)
call no man Father in spiritual sense (175:1.10)
celibate due to baseness of woman (84:4.4)
celibate orders fostered by continence cult (89:3.6)
claimed to hold keys of heaven (90:5.5)
deleterious agency of religion (91:5.6)
ecclesiasticism incompatible with living faith (195:10.8)
institutional religion turns ministers into administrators (99:6.3)
intervene between religionist and object of worship (90:0.2)
Micah denounced priests who teach for hire (97:5.5)
millstones about neck of races (90:5.8)
primitive priests
became specialized according to predilections (90:5.4-5)
chief among ancient capitalists (69:5.9)
were worshiped (85:6.2)
Salem missionaries forbidden to function as (98:1.1)
women entitled to perform religious service (194:3.14)

priests' court. (125:1.4) (162:4.4)

priest's title
placed land under protection of taboos (69:9.13)

primary associators. See also Master Physical Controllers; Universe Power Directors
first group to appear on organizing material spheres (29:4.34)
in Uversa personality register (30:2.105)
living catalytic agents; act by their presence (29:4.32)
most slavish of all intelligent creatures (29:4.12,34)
produce primitive units of material existence (29:4.32)
store or release energy (29:4.25-33)
type of Master Physical Controller (29:4.9)

primary eruption
personalization of local universe Mother Spirit (17:6.7) (34:1.1)

Primary Eventuated Master Force Organizers. See Master Force Organizers

primary midwayers. See midwayers, primary

Primates (62:4sec)
Andonites assimilated better strains of (65:3.4)
descendants of mid-mammals; immediate ancestors of humans (61:6.1-2) (62:3.10) (62:4.1-2)

extinct 5000 years after man's appearance (62:4.7)
greatly subject to fear (62:4.4) (63:2.3)
last vital link in human evolution (62:4.7)
lightning struck tree in which prospective mother slept (62:3.9)
replenished fire kindled by lightning (63:2.7)
skeletons very similar to primitive humans (62:4.4)
threw stones; used clubs, spicules of flint, bone (63:1.2)
walked upright, largely abandoned tree life; developed language (62:4.1-4)

primitive mortals. See mortals: primitive mortals

primordial force. See segregata

prince of darkness
Caligastia (179:2.3)

prince of devils. See devil

Prince of Peace
bestowal Son (52:6.1)
Jesus (68:3.5) (93:10.7) (136:9.7) (137:8.7)
Jews believed Messiah would reign over them as (97:10.1)

Prince of Salem. See also Melchizedek, Machiventa
Melchizedek who lived on Urantia (35:4.5)

Prince of this world. See Caligastia

Prince's corporeal staff. See Caligastia one hundred; corporeal staffs of Planetary Princes

printing. See also writing
early appearance in China (79:8.7)
Master's teaching misinterpreted since exact words not remembered (180:2.4)
progress slow before printing press (81:6.9,44)
truth difficult to perpetuate prior to (93:7.4) (122:8.7)

Priscilla
wife of Aquila (133:3.12)

prison worlds
Holdant in charge of internees (45:3.5)
in Satania are 7 worlds circling world of the Father (45:1.10-11) (53:9.8)
morontia progressors permitted to visit (45:1.11)
solemn warning to all Nebadon (53:9.8)

prisoners
first refinement of war was taking of (70:1.20)
Jesus' talk with the condemned prisoner (133:4.12)
John the Baptist at Machaerus (135:10sec)
John Zebedee (139:4.13)
Jude (128:6.5)
preventive detention but no prisons in continental nation (72:10.1-3)
Roman law allowed one friend to stand with prisoner (183:5.3)

privacy
Creators respect *p.* even of lowly creatures (18:1.4-6)
none in primitive life (70:10.4)

private property (69:9sec). See also capital; competition; possessions; wealth
among primitives
brought increased liberty and stability (69:9.16)
first *p.p.* consisted of things personally touched (69:9.8)
food was man's first (66:5.3)
institution came with agriculture (81:2.13)
methods of handling early property disputes (70:11.8-12)
regarded as spiritual handicap (89:3.2)
respected because supposed charged with owner's personality (69:9.9)
sleeping space was one of earliest (69:9.11)
essential to modern national life (70:9.7) (71:1.4,17)
institution of self-maintenance (84:8.6)

private property *(continued)*

man craves right to use, control, sell, and bequeath (71:2.14)
 necessitated government (70:0.1) (71:2.14) (81:2.7)
 right to *p.p.* not absolute, but all government, liberty, and happiness have grown up around (69:9.17)

privilege

enjoy without abuse (48:7.8)

probationary nursery (47:2sec) (49:6.11-14)

children in

absent choice for ascendant career, die at life's end; no adjudication (47:2.7)

Adjusterless children enter *p.n.* upon survival of parent of most advanced spiritual status (47:2.2)(49:6.11-14)

Adjusters indwell (47:2.3) (49:6.13)

are wards of the finaliters (47:2.2)

attended by seraphic guardians, spomagia (47:2.6) (49:6.13)

cannot become finaliters (47:2.8)

constitute permanent ascendant citizenship of Paradise (30:2.128) (47:2.8)

given opportunity to choose heavenly way (47:2.2)

personal guardians serve those attaining 3rd circle (49:6.13)

raised in families of 5 (47:2.3)

repersonalized as of status at death except no sex differentiation (45:6.7) (47:2.2)

children who die after receiving Adjusters but before the age of spiritual choice live with Material Sons; do not go to *p.n.* (47:2.4-5)

devoted to children who die before acquiring individual status in event of survival of either parent (45:6.7) (47:2.1)

half of finaliters' world devoted to (45:6.7) (47:1.1) (47:2.1)

Lucifer and Satan sought to corrupt (53:7.9)

similar nurseries also maintained on constellations and local universe headquarters (49:6.14)

spironga minister to physical necessities (47:2.6)

supervised by 1000 Material Son and Daughter couples (45:6.9)

survivors deficient in parental experience must qualify in *p.n.*, possibly with own children (45:6.6-8) (47:1.4-5)

visitation by mortal parents (47:1.4-5)

problem solving. *See also* challenges; decisions; difficulties; opportunities

fringe of conflict must be traversed (159:3.7) (160:1.6)

religion sorts, evaluates, and adjusts all problems (196:3.1)

technique

best method of solving some problems is to forsake them for a time (143:3.3)

first locate difficulty, recognize nature and gravity (160:1.7)

Jesus attacked problems just as he found them (126:5.10)

Jesus mobilized all powers to solve problems, with patience (127:3.14-15)

mind must be free from personal prejudices (160:1.8)

prayer is technique for adjustment of problems (196:0.10)

use moral power and spiritual energy (156:5.10)

value of worshipful meditation in solving problems

(160:1.10-12) (196:3.1)

value of problem solving

augments self-realization (112:2.17)

Creators and creatures united by experience of (117:1.6)

difficulties must be encountered for growth of soul (154:2.5)

more difficult problems allow larger opportunity to acquire experience in solution (116:6.7)

validate prayers by facing one's problems (91:9.2-3,7)

worshipful problem solving fosters spiritual growth (100:1.8)

Proclamation of Equality

Michael's proclamation of Mother Spirit's equality (33:3.6)

procrastination

animal trait morontia career eradicates (48:5.8)

prodigal son

illustrates how loving father can long wait for repentance of erring child (54:4.2)

parable of (169:1.5-16)

profanity. *See* cursing

profit. *See also* capital; competition; private property

early merchant class charged commission for services (69:3.11)

Jesus detested profiteering (173:1.11)

men entitled to fair and legitimate *p.* (132:5.17)

profit motive (71:6sec)

being displaced in continental nation (72:5.10)

doomed unless augmented by service motives (71:6.1)

mighty civilizer augmented by desire to serve (70:3.5)

must not be taken away until unnecessary (71:6.3)

self-serving; incompatible with teachings of Jesus (71:6.1-3)

progress. *See also* achievement; change; evolution; goals; growth;

spiritual growth; transition

characterized by increasing freedom (132:3.10)

demands development of individuality (48:7.29)

effected by revelational evolution (196:3.15)

evolutionary capacity of universe is inexhaustible (42:11.7)

factors favoring progress

cold, hunger stimulate invention, resourcefulness (64:1.3)

ethics is seed and secret of (39:3.7)

God-consciousness indispensable to (94:6.12)

incessant activity; effort (102:2.7-9) (115:7.2)

knowledge and wisdom (65:8.4)

proper conduct essential to (27:4.2)

great social or economic change should not be attempted suddenly (71:1.22) (81:6.40)

important thing is not the rapidity, but certainty of *p.* (147:5.7)

intolerance everlastingly inimical to (71:3.2)

made possible by inherent motion (28:6.18)

man should work to better his earthly estate (148:5.3)

material inertia retards dangerous velocities of (118:8.6)

mechanical dominance insures stability at expense of (118:8.3)

must go forward from where you find yourself (195:10.1)

occurs slowly by gradual stages (39:4.12)

of part and whole (12:7.11)

of planet depends on age, biologic uplifters, and missions of divine Sons (49:4.7) (49:5.16)

p. by evolution, not revolution (66:6.6) (67:5.1)

progressing person leaves trail of actualized reality (117:5.6)

religion lifts civilization from chaos (70:8.18)

slow before discovery of printing (81:6.44)

static conditions indicate decay (71:4.1)

valueless without growth (100:3.6)

watchword of universe (4:1.2) (9:1.3)

progress angels. *See* master seraphim of planetary supervision

progress helpers

spiritual midwayers who assist planetary seraphim (77:8.9)

proletariat. *See* populace

Prometheus

stole fire from heaven (81:2.9)

Promised Land. *See* Palestine

promises. *See also* duty; oaths; resolutions

ancients mistrusted *p.* regarding marriage; sought tangible guarantee (83:3.1)

should be kept (157:1.2)

promoters of oratory

thought recorders, celestial artisans (44:4.7)

proof. See certainty; evidence

property. See capital; possessions; private property; wealth

prophecies. See also prophets; speculations; visions

Imports of Time are secret of prophecy (28:6.11)

John the Baptist uttered a prophecy (135:11.3)

Melchizedek told Abraham of future occupation of Canaan by his offspring after Egypt (93:6.3)

Messianic. See Messiah

of Urantia Papers

greater Gautama may arise to lead India (79:4.8)

more terrible destruction of secularism is yet to come (195:8.13)

social order will not settle down for a millennium (99:1.1)

prophetic artists

heavenly reproducers, celestial artisans (44:2.7)

prophets. See also prophecies

become living (147:8.5) (155:6.7)

blood of *p.* required of this perverse generation (166:1.5)

celestial artisans portray spirit world to seers (44:2.11)

desired to behold what 70 evangelists saw (163:6.4)

false *p.* in sheep's clothing (140:3.19)

individual prophets. See Amos; Daniel; Elijah; Elisha; Ezekiel; Ezra; Haggai; Hosea; Isaiah (first); Isaiah (second); Jeremiah; John the Baptist; John Zebedee; Malachi; Moses; Samuel

John the Baptist was greatest of old order (136:0.1)

killed in Jerusalem (175:1.22-23)

new school of (148:1sec)

not without honor save in own country (138:0.2) (150:9.1)

olden *p.* taught in accordance with light of their day (142:2.2)

parable of absent landlord referred to Hebrew *p.* (173:4sec)

presumed to teach without authority (173:2.3)

sent by God, killed by religious leaders (175:1.4)

spoke of Jesus (175:1.20)

work of prophets

denounced and exposed shamanism (90:2.9)

exalt ideals (101:5.9)

taught God's will; proclaimed righteousness and mercy of God (135:5.6) (138:8.8) (166:1.5)

worshiped by primitives (85:6.2)

propitiation. See also atonement doctrine; sacrifice

attempts to buy off ill luck by bribery (87:6.2) (89:0.2)

barbarous, erroneous idea (4:5.4) (188:4.1)

included praise, flattery, even entertainment (89:4.7)

life rendered miserable by ceremonies of (87:5.8)

replaced sacrificial rites of avoidance, placation, and exorcism (89:0.2) (89:4.4) (90:0.1)

proportion (sense of). See balance; perspective

proportions. See comparisons

propriety

Jesus' extraordinary sense of (100:7.3)

Mary Magdalene became a woman of great circumspection (190:0.5)

proselyte

of the gate was uncircumcised, unbaptized Jew (142:4.1)

Pharisees encompass land and sea to make one (175:1.13)

prosperity. See earning a living; wealth

prostitution. See also sex; urge

at Sepphoris (125:1.2)

at temple at Jerusalem (125:1.2)

brothel was nefarious place of business (147:5.3) (150:2.2)

commercialized vice (162:3.4)

hair worn down was badge of harlotry (147:5.3)

harlots enter kingdom before religious rulers (173:3.2)

Hildana's husband forced her into (162:3.4)

historically

almost unknown among ancient tribes (69:9.1) (82:2.2)

daughter of priest turning to *p.* burned alive (70:10.14)

early men's clubs paid for women from other tribes (70:7.9)

entered into by women found by grooms' mothers not to be virgins (82:4.5)

temple prostitution

considered sure guard against calamity (87:6.15)

modification of human sacrifice (89:8.1)

otherwise-sacrificed maidens earned redemption money from (89:7.4-5)

Salem missionaries failed to end (95:1.6)

Jesus introduced prostitutes to Justus's wife (133:3.6-10)

Jesus refused to enter public baths (132:4.5) (133:3.6)

Nalda lived with a Greek without marriage (143:5.4-5,13)

prodigal son squandered substance with harlots (169:1.12)

sex slaves are disgrace (69:5.10)

women's corps preached in houses of (150:2.2)

Proterozoic. See also geologic ages

life-dawn era, 550 to 400 million years ago (58:7.1) (59:0.3)

Protestant Reformation

disrupted unity of Christianity (92:5.15)

inelasticity of church rendered further growth incompatible with unity (92:5.15)

protons (42:3.5). See also atoms; matter

emitted from carbon atom in solar reaction (41:8.1)

held in nucleus by reciprocating mesotron (42:8.3-4)

more than 100 electrons in atom instantaneously disrupt the central *p.* (42:7.7)

size and weight (42:6.7-8) (42:7.2)

protoplasm

cell is biologic unit of material life (49:1.2)

must be killed to be analyzed (65:6.1)

Protozoa (58:7.2) (65:2.4)

Proverbs, Book of

philosophy of Amenemope (95:4.3-5)

providence (76:6.4) (118:10sec). See also accidents; circumstances; destiny; free will; spiritual influences

all things work together for good (4:1.4,11) (10:7.5-6) (48:4.7) (54:4.7) (67:7.8) (67:8.4) (94:6.4) (118:10.18) (182:2.1)

domain of Infinite Spirit and Supreme Being (4:1.10) (9:1.3)

God many times thrusts a Father's hand into human affairs (97:8.5) (118:10.6)

historical teachings

Egyptian teaching that prosperity was reward for serving El Shaddai (96:1.6)

Hebraic belief in (98:7.5)

Jews derived concept from Egyptians (95:2.1)

Moses was believer in (96:5.4)

pessimism of Ecclesiastes was reaction to overoptimistic belief in (97:8.2)

shamans viewed as custodians of *p.* (90:2.10)

inexorable function of other-than-personal overcontrol of universe (12:7.1) (118:10.4)

interlocking activities of celestial beings who labor for honor of God and advancement of his children (4:1.1-2,7) (5:1.8) (9:2.3-5)

intervention indicates importance of a person's function with respect to some total (118:10.5)

providence (*continued*)

misunderstandings of providence
 catastrophes not visitations of *p.* (149:2.10)
 inexplicable things of life are termed mysterious dispensations of *p.* (85:0.4)
 most of what mortals call providential is not (118:10.9)
 partial and unpredictable (118:10.20-22)
 represents slow and sure emergence of Supreme (118:10.23)
 supinely trusting in a fictitious *p.* (178:1.14)

prudence

carried too far, leads to cowardice and failure (149:4.4)

Psalms (187:5.2)

#1 is heart of teachings of Ikhnaton; written by Ikhnaton, Amenemope (95:4.5) (95:5.7)
 #22 my God, my God, why have you forsaken me? (187:5.2)
 #23 whispered to shepherd boy (48:6.20) (131:2.7) (165:2.6)
 #24 who shall ascend the hill of Most Highs (43:6.3)
 #46 there is a river, the streams whereof (43:3.3)
 #82 (162:4.4)
 #91 he who dwells in the secret place of Most High (43:3.4)
 #113 to #118 chanted by pilgrims at feast of tabernacles (162:4.4)
 #118 sung at Remembrance Supper (172:3.9) (179:5.10)
 #130 chanted by Nazarenes on way to Jerusalem (125:0.2)
 apostles sung (181:2.31)
 embrace period from Amenemope to Isaiah (96:7.3)
 greatest wealth of devotion and inspiration (96:7.3-4)
 Hallel is responsive reading of (162:6.2)
 interpretation changed on Messianic Psalm (174:4.6)
 Jesus quoted (155:1.1-2) (165:4.8) (187:5.2)
 many written by Egyptians and Mesopotamians (96:7.2)
 written in stone by Salem missionaries (95:1.10)

psychic circles (110:6sec)

7th circle
 1 pair of seraphic guardians for 1000 mortals (113:1.7)
 entry upon development of moral responsibility (110:6.13)
 6th circle
 1 pair of seraphic guardians for 500 mortals (113:1.7)
 5th circle
 1 pair of seraphic guardians for 100 mortals (113:1.7)
 4th circle
 1 pair of seraphic guardians for 10 mortals (113:1.7)
 3rd circle
 1 pair of seraphic guardians for each mortal (49:6.8,13) (55:4.2) (110:6.14) (113:1.8) (113:2.1)
 achievement of 3rd circle brought Adjuster prior to Spirit of Truth (108:2.7)
 adjutant influence diminishes after (110:6.20)
 possible immediate resurrection for those attaining (112:4.12)
 subject must attain for Adjuster's self-activity (109:2.3)
 1st circle
 Adjuster can speak directly and immediately with subject (110:6.15,22) (113:1.6)
 termination of adjutant mind-spirit ministry as exclusive influence (110:6.21)
 also known as cosmic circles of coordinate mortal attainment; cosmic levels (55:4.2) (110:6.16)
 attainment
 additional time for, afforded on mansion worlds (112:5.6)
 adds to ability of Adjuster to function (110:6.5)
 augments potential of human achievement (110:6.19)
 by balanced growth (110:6.4)

does not equate to Adjuster fusion (110:7.1)
 increases consciousness of relation to Supreme Being, universe citizenship (110:6.16)
 marks steps preliminary to fusion (110:6.1)
 only relatively related to God-consciousness (110:6.16,19)
 reflected by Adjuster attunement, soul evolution, personality reality (110:6.7)
 Jesus achieved *p.c.* on Mount Hermon (134:8.4)
 so designated after recognition requirements of Havona circuits (14:5.4)
 sum total of personality realization and maturity (49:6.8) (110:6.1,3)

psychic organization

24 basic orders of human *p.o.* (36:2.16)

psychology

cannot penetrate to inner motives of religion (101:2.17)
 study of another's religion (103:6.1)

pterosaurs

not ancestors of birds (60:2.12)

Ptolemais (128:3.2) (149:0.1) (152:7.3) (156:6.1)

Ptolemies. See Egypt

Ptolemy

Greek King of Egypt; translated Hebrew scriptures into Greek (74:8.12)

puberty

dangerous and difficult period (126:5.9,12)
 failing *p.* test was boy's supreme humiliation (70:7.7)
 initiation involved much self-torture and cutting (70:7.7,10)
 Jesus passed through *p.* at 13 (124:5.1)
 once common age for marriage (82:3.9)

public baths

Jesus refused to enter (132:4.5) (133:3.6)

public builders

divine builders, celestial artisans (44:3.8-9)

public opinion. See also populace

education of *p.o.* is only safe way to accelerate civilization (71:2.7)

exaltation of common man's collective ideas (88:3.4)
 fickleness of popular acclaim (152:6.2) (174:0.2) (177:5.2)
 has always delayed society; must be nonviolent (71:2.7-8)
 Jesus was indifferent to *p.o.* (141:7.12) (161:2.8)
 law is codified *p.o.* (70:11.6) (70:12.3)

public women. See prostitution**public work**

apostles begin (Paper 141)
 Jesus' plans for (136:4sec)

publicans

enter kingdom before religious rulers (173:3.2)
 Matthew Levi (138:3.1,7) (139:7.3,8,10) (181:2.14)
 tax collectors (167:5.1)
 Zaccheus (171:6.1)

publicans and sinners

Pharisees referred to businessmen and tax gatherers as (138:3.4)

Puget Sound (61:5.8)**puissant energy.** See also energy; ultmata

Associate Master Force Organizers and Universe Power Directors transmute *p.e.* to gravity-energy stage, ultimatons (29:5.5) (42:6.3)
 energy transmuting from exclusive grasp of Unqualified Absolute to gravity grasp of Paradise (29:5.5)
 first phase of transmutation of segregata into universe power (42:2.10-11)

puissant energy (*continued*)

forcible-reacting energy, not definitely responsive to Paradise
gravity; form of ultimata (42:2.11,13)
set in motion by Primary Master Force Organizers (42:2.11)
ultimatons cannot independently deindividualize and return to
p.e. (42:4.8) (42:6.3)

punishment. *See also* discipline

affectionate father never precipitate in visiting (54:5.4)
corrective affection (142:2.4)
divine *p.* is in reality inevitable consequence (2:3.2)
follows transgression (148:6.3)
greatest *p.* is loss of existence (2:3.2)
idea of *p.* was compensation for early man (70:10.12)
justice must be lodged in social group (10:6.2) (70:10.13)
(104:2.5) (159:1.6)
no two persons likely to agree on (133:1.2)
severity less a deterrent than certainty and swiftness (70:10.15)

Punjab. *See also* India

Andite infiltration into (79:1.1)
infiltration of Aryans into (79:4.3)

pure energy. *See* segregata

pure in heart

shall see God (140:3.6) (140:5.12)

purging

ancient medical treatment (90:4.8)

purification ceremonies. *See* ceremonies: purification ceremonies

Purim. *See* Judaism: feasts

purposes. *See* divine plan; goals

purse. *See* money

Pygmies

miserable remnants of ancient nonsocial peoples (68:1.6)
no marriage institution (82:2.2)
no religious reactions as a class (91:0.5) (92:6.1)

pyramids

first erected by Andite Imhotep (80:6.4)
sloping entrance to great pyramid pointed toward Pole Star
(95:2.7)

Pyrenees (61:1.12)