

# Topical Index for The Urantia Book

## J Listings

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### Jacob (messenger)

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### Jacob of Emmaus

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### James (brother of Jesus) (126:3.12) (126:4.9) (126:5.8) (127:2.11)

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**James of Safed**

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**Jamnia** (134:7.4)**Jansad**

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**Java**

Andonic migration to (64:1.5)  
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Primates jealous of Andon's tree house (63:2.1)  
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**Jebus**

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King David married 6 women of *J.*; established capital at  
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**Jebusites**

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**Jehoash**

father of Jeroboam; delivered Israel from its enemies (97:9.20)

**Jehonadab**

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Baal (97:9.19)

**Jehovah**

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**Jehu** (124:6.3)

landlord; joined forces with Jehonadab to destroy Samaritan  
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**jellyfish** (59:2.11) (65:2.5)**Jephthah**

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**Jeremy**

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**Jeremiah**

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Jesus quoted (130:8.2) (145:2.5) (149:6.12) (153:2.2) (165:4.8)  
proclaimed downfall of Jerusalem (97:9.22)  
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**Jeroboam**

son of Jehoash; delivered Israel from its enemies (97:9.20)

**Jerusalem** (Paper 147) (124:6sec) (129:2.6) (134:7.5) (134:9.2)

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## **Jerusalem** (*continued*)

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description (162:4sec)  
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## **Jerusalem temple guards**

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bribed to say disciples took Jesus' body (189:2.4)  
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## **Jerusem** (Paper 46). *See also* architectural spheres; mansion worlds; Satania

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## Jerusem (continued)

### physical aspects (continued)

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reception of broadcasts (46:3sec)  
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transitional culture worlds

- 7 worlds 10 times size of Urantia which swing around *J*, each with 7 satellites, named (15:7.5) (45:0-1sec)
1. finaliters' world *q.v.*
  2. morontia world *q.v.*
  3. angelic world *q.v.*
  4. superangel world *q.v.*
  5. world of the Sons (45:1.7)
  6. world of the Spirit (45:1.8)
  7. world of the Father *q.v.*

mansion worlds swing around world #1 (15:7.5) (47:0.1-2)  
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universal suffrage; weighted by mota (45:7.6)  
weights and measures (46:1.2)  
World of Father is silent transition sphere circling (45:1.9)

## Jesus. See also Christ; Creator Sons; Michael of Nebadon

Adjuster of. See Thought Adjuster of Jesus  
apostles believed *J* was the Eternal Son (157:5.1) (161:2.10)  
apostles of. See apostles of Jesus  
attitudes of Jesus  
abhorred pure ceremony (166:1.2) (190:2.4)  
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content with seemingly inadequate means and personalities; ignored power of wealth, great men (136:8.4) (138:6.5) (141:7.8)  
destroyed what was only when he offered superior alternative (149:2.11)  
detested commercialization of religion (173:1.11)  
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man forestastes eternity by appropriating (101:6.17)  
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perfect but never presumptuous (100:7.7)  
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securely held him (196:0.5)  
flouted Jewish sacred traditions (121:7.3)  
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interested in, loved, all types of people (127:3.7) (128:3.7) (129:3.8) (139:5.7)  
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act as economic or social reformer (140:8.15-18,31) (196:2.11)  
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do what others could acceptably perform (141:1.3) (148:0.3) (149:0.2)  
follow up or direct people (171:7.6)  
interfere in matters between his and John's apostles (144:6.3) (150:0.2)  
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select his parents (128:0.1)  
serve evil that good might presumably derive therefrom (136:9.3)  
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take unfair advantage of opponents (125:5.8)  
turn anyone away (149:2.6) (153:2.8) (166:3.3)  
lonely before crucifixion (187:1.8)  
loved men so much because he placed such a high value upon them (100:4.4)  
loved the sinner, hated the sin (100:7.11)  
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## Jesus (*continued*)

### attitudes toward Jesus (*continued*)

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enemies feared his presence (100:7.4)  
men have not been unable, but afraid, to comprehend *J.*  
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opinions concerning *J.* (100:7.12) (137:8.18) (141:7.8)  
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we love *J.* more the better we know him (149:2.14) (161:2.3)  
thousands have proved promises of (163:6.8)  
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can bestow eternal life (182:1.3)  
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could self-limit divinity consciousness (161:3.2-3)  
death. *See also* atonement doctrine; Jesus: events in life: crucifixion  
accomplished things by death he could not in life (171:4.9)  
Christianity built up around *J.*' death (143:5.11)  
earth's greatest tragedy (178:2.1)  
Father's will concerning (4:5.6) (183:1sec)  
Jesus foretold (162:2.1) (171:2.2) (171:4.2-7) (172:1.6-7)  
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(178:3.2) (179:4.1) (180:6.7) (181:1.5) (181:2.3)  
(182:2.5-6) (190:5.4)  
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accidents (166:4sec)  
angels (167:7sec)  
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enmity of the world (180:3sec)  
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evil (130:4.11-15)  
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last temple discourse (Paper 175)  
light of the world (162:5sec)  
magic and superstition (150:3sec)  
marriage (167:5.2-8)  
mercy and justice (133:1sec)  
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new commandment (180:1sec)  
reality (130:4sec)  
Remembrance Supper (179:5sec)  
salvation (150:5sec)  
science (133:5sec)  
second coming (176:2sec)  
sonship and citizenship (178:1sec) (181:2.10)  
soul (133:6.4-7)  
spiritual freedom (162:7sec)  
suffering; Job (148:6sec)

time and space (130:7sec)  
true religion (155:5-6secs)  
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truth and faith (132:3sec)  
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divine nature of *J.* is foundation of kingdom (157:4.5,7)  
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do not portray *J.* as man of sorrows (159:3.10)  
education obtained by mingling with fellow men (123:5.8)  
(124:3.3) (124:4.1) (125:2.12) (126:5.2) (128:2.5)  
(128:3.4) (129:1.7) (129:3.7-8) (130:0.5-6) (132:4.1)  
(134:0.1) (134:7.3)  
either was what he professed or greatest hypocrite (161:2.4)  
events in Jesus' life  
6 weeks alone with God on Mount Hermon (134:7.7)  
40 days in wilderness (135:9sec) (136:2.6) (136:3-10secs)  
arrest (183:3sec)  
arrival of Adjuster (123:2.1) (196:1.7)  
ascension (193:5sec) (196:1.12)  
baptism. *See also* baptism  
40 days after (136:3sec)  
did not use supernatural power until after (128:1.9)  
ended *J.*' purely human life (136:2.7)  
January 14, A.D. 26 (Paper 136) (135:8.6) (196:1.9)  
*J.* active in universe administration after (148:3.4)  
*J.*' human and divine minds became one at (129:4.2)  
*J.* recalled Immanuel's instructions at (129:3.9)  
not received as rite of repentance (136:2.1.6)  
spirit transit completed at (189:0.2)  
betrayal (Paper 183)  
birth (122:8sec)  
midwayers revealed to Chaldean priests (119:7.6)  
Vevona heralded (39:5.5)  
burial (188:1sec)  
crucifixion. *See also* atonement doctrine; Jesus: death  
clothes divided at (187:2.8-9)  
died in 5-1/2 hours (187:5.8)  
general description (187:1.1-5) (187:2.1)  
greatest evidence of Jesus' humanity (182:3.5-7)  
physically exhausted before (187:1.8-9)  
side pierced with spear (187:5.8)  
those who witnessed (127:5.6) (187:3.1)  
declined to join Zealots (127:2sec)  
excused from school 1 week per month (123:6.1) (124:1.2)  
fall from stairs in sandstorm (123:4.5)  
financial struggle (126:5sec) (127:3.1,11) (127:6.10)  
first pronouncement of divine nature to Nalda (143:5.8)  
great decisions (136:5-10secs)  
inaugurated dispensational resurrection (189:3.1)  
king-making episode (152:3sec)  
morontia appearances (Papers 189-193)  
1st, to Mary Magdalene at tomb (189:4.10-12)  
2nd, to Mary Magdalene at tomb (189:5.4)  
3rd, to James, brother of Jesus in Bethany (190:2.2-5)  
4th, to family and friends in Bethany (190:2.6)  
5th, to women at Joseph of Arimathea's home (190:3.1)  
6th, to 40 Greeks at home of Flavius (190:4sec)  
7th, to Cleopas and Jacob at Emmaus (190:5sec)  
8th, to Peter at Mark home (191:1sec)  
9th, to apostles at Mark home (191:2sec)  
10th, to 150 at Philadelphia (191:4sec)

## Jesus (continued)

### events in Jesus' life (continued)

#### morontia appearances (continued)

11th, to apostles at Mark home (191:5sec)  
12th, to 80 in Alexandria (191:6sec)  
13th, to apostles by Sea of Galilee (192:1sec)  
14th, to apostles on mount of ordination (192:3sec)  
15th, at Bethsaida (192:4.3)  
16th, in courtyard of Nicodemus (193:0.1)  
17th, at Sychar (193:1sec)  
18th, at Tyre (193:2sec)  
19th, in Jerusalem (193:3,5secs)  
appeared through closed doors, in table (190:4.1)  
(191:2.1) (191:5.2)  
broke bread and handed to John Mark (192:1.8)  
Cleopas and Jacob unaware *J.* not a mortal (190:5sec)  
difficulty recognizing *J.*' form, but not his voice or personality (190:2.3) (193:2.3)  
form progressively more difficult to visualize (191:3.2)  
morontia transit (101:6.5) (189:1sec) (191:3sec) (193:5.4)  
no appearances to enemies (190:2.1)  
no nail marks in hands (191:5.4)  
Mount Hermon marked end of *J.*' purely human career (134:7.7)  
never seriously ill (124:1.1)  
no guardian angel after baptism (136:4.10)  
offered assistant chazanship in Alexandria (128:5.2-5)  
rebuked Sanhedrin (153:2.3-5) (175:1sec)  
resurrection (Paper 189) (196:1.11). *See also* resurrection  
7 Paradise personalities deployed around tomb (189:1.5)  
celestial beings dissolved *J.*' mortal body (189:2.1,7-8)  
Christian belief based on fact of empty tomb; not the gospel (189:2.6) (193:0.4) (193:2.2)  
grave bandages apparently intact; thrown over cliff (189:4.6,9) (189:5.3) (190:1.2) (191:0.4)  
greatest revelation of *J.*' divinity (182:3.5)  
heralds of resurrection (190:1sec) (191:6.4). *See also* messenger corps (David Zebedee's)  
Jesus foretold (158:2.1) (158:6.5) (158:7.3,7) (165:2.10) (173:5.4) (180:6.7) (181:1.5) (182:2.5-6)  
knowledge of *J.*' resurrection avails nothing without spiritual rebirth (193:1.2)  
no creatures assisted (189:0sec) (189:1.13)  
on third day (52:5.6)  
physical body not raised (189:1.2,7) (189:2sec)  
resurrected *J.* seen by almost 1000 people (189:2.9)  
revelation of life overthrowing death (180:6.7)  
social life not wholly neglected (127:3.10)  
sought out Roman religious leaders (132:0.4)  
spat upon (184:3.18) (185:6.2)  
spent time with children (127:1.8) (127:3.8) (128:6.10-12) (138:8.9) (172:1.4)  
struck by enemies (184:3.18) (184:4.1) (185:6.2) (186:2.10)  
studied flowers by day, stars by night (123:3.10)  
taken to Egypt as child (95:5.2)  
told to be about Father's business (37:2.8) (124:6.15) (126:3.5)  
tomb  
belonged to Joseph of Arimathea (188:1.2)  
description (188:1.2-5) (189:2.4) (189:4.6,9) (190:1.2)  
discovery of empty tomb (189:4sec)  
*J.* in tomb from 3 PM Friday to 3 AM Sunday (188:0.1)  
sealed by 2 stones; guarded (188:2.3) (189:4.2)  
seals not broken when *J.* emerged (189:1.7)

#### transfiguration (158:0-3secs)

*J.* declined to be invested with full authority at (158:1.4)  
memory of transfiguration sustained *J.* (171:4.9)

#### trial

arrested and accused without evidence (185:8.1)  
not legally convicted on any charges (185:2.14)

#### wept

at Lazarus' tomb (168:1.1-5)  
on Mount Olivet (124:6.10) (125:4.2)  
over family in boat (141:0.2)

everyone yielding to Adjuster eventually comes to (153:2.8,11)  
family

at house of Martha and Mary (180:0sec) (183:4.7) (186:0sec)  
at Zebedee's house (154:5.1) (154:6sec)  
came near believing *J.* was beside himself (138:9.2)  
failed to understand *J.* (127:1.4) (138:9.2) (148:0.4)  
(154:6.2-8) (154:7.5)

failed to wish *J.* well due to pride, resentment (141:0.2)  
failure to make James and Jude apostles caused rift (138:0.1)  
felt disgraced by their embarrassing position; avoided *J.* (148:0.4) (154:6.2) (154:7.5)

*J.* asked John Zebedee asked to watch over his family (129:2.3-4,10-11) (139:4.1,4) (174:0.2)  
(181:2.2-3) (187:4.7)

*J.* conformed to parents' wishes even when he disagreed (123:3.6) (123:4.3) (124:1.4-13) (124:4.9) (125:6.11-12)

*J.* financially supported (128:4.8) (128:7.13) (129:0.1)  
(129:2.1) (139:4.9)

*J.* tried to retain their confidence, affection (138:1.4) (157:0.1)  
*J.*' abdication as head of Joseph's house (128:7.13)

*J.*' moral and spiritual training obtained from Joseph and Mary (123:5.8)

*J.*' relations with siblings (124:4.3)

members of Jesus' family. *See* Amos (brother of Jesus); James (brother of Jesus); Joseph (brother of Jesus); Joseph (father of Jesus); Jude; Martha (sister of Jesus); Mary (mother of Jesus); Miriam (sister of Jesus); Ruth (sister of Jesus)

Nazareth home described (122:5.9) (122:6sec) (123:2.14) (126:5.11)

no penalty for violation of personal teachings (127:4.5)  
residences after resurrection (190:1.10)

foretold destruction of Jerusalem (172:3.10) (176:0.1)  
(176:1sec) (176:2.6) (178:3.3-4) (187:1.5-7)

guardianship by Adjuster and seraphim (123:2.2) (128:1.9)  
(134:8.2) (136:2.3)

hard sayings more personal confession of faith than commands (196:2.7)

he who believes in *J.* has eternal life (135:11.2) (153:2.9,11)  
he who has seen *J.* has seen Father (32:3.6) (157:6.13)  
(180:3.9) (180:6.8) (181:2.20)

he who rejects *J.* rejects Father (158:8.1) (163:1.4)  
hour striking for rediscovery of real life of *J.* (195:9.5) (195:10.1)

human and divine minds of *J.* (154:6.10) (161:2-3secs)  
(167:4.2) (168:1.6-7)

human mind can be exchanged for mind of *J.* (48:6.26) (128:1.6)  
Jesus brotherhood. *See* faith sons of God; fellowship of believers  
let mind in Christ be also in us (102:4.1)

#### life of Jesus

adolescent years (Paper 127)

do not overlook valiant human hero (92:7.12)

Father desired natural finish for *J.*' life (158:4-5secs)  
(182:3.6-7) (183:1.2)

## Jesus (continued)

### life of Jesus (continued)

greatest of all Urantians (109:6.6)  
in constant communication with Personalized Adjuster  
after baptism (136:2.5)  
lived his life in the channel of its natural flowing (128:1.6)  
(182:3.7) (183:1.2)  
no superhuman help prior to baptism (128:1.3-4.9)  
remember his life (193:5.2)  
stages (101:6.5) (127:6.14) (128:1sec) (157:6.3) (196:1.6-13)  
story given by midwayers (77:9.9)  
time to resurrect the human *J.* from theology (196:1.2)  
value of Jesus' life. *See also* Paradise Sons of God:  
bestowals: purpose of bestowals  
apostles misunderstood *J.*' teaching but grasped his life  
(140:7.8)  
compensates for inability to grasp Eternal Son (6:8.6-7)  
enlarged and amplified highest human visualization of  
Father (97:10.8)  
fact of God becoming man has changed all meanings  
of human personality (112:2.7)  
fixed point for anchor of time (194:3.8)  
function of Spirit of Truth limited by one's reception of  
substance of Jesus' life (34:5.5)  
God revealed himself in life of *J.* (102:3.14) (117:5.4)  
gospel was founded on fact of life of *J.* (157:4.5,7)  
(157:5.1) (191:5.3)  
greatest human knowledge is to know life of *J.* (196:1.3)  
*J.*' life exhausted attainable spiritual values (109:6.6)  
*J.*' life is best revelation of nature of God (1:6.3,8)  
(2:0.1-2) (2:5.10) (2:6.4) (3:6.7) (4:3.7)  
(4:5.7) (142:7.15) (169:4.3-4) (196:0.10)  
*J.*' life revealed  
highest religious living (92:1.5) (102:8.7)  
man at his best to himself (16:9.6)  
man submitted to Father's will (194:2.8)  
man to God (120:2.8) (142:7.15) (184:4.6)  
(186:2.9,11) (186:5.6)  
merciful nature of Eternal Son (7:7.6)  
mortal destiny (32:2.13)  
Paradise plan for mortal survival (40:10.14)  
lived for inspiration of every world throughout all time  
(120:2.5-7) (129:3.6) (136:3.3) (136:4.1)  
(136:6.3) (140:6.8) (140:8.29) (140:10.3)  
(141:7.9) (186:2.3) (186:5.3) (188:4.6-7)  
lived not as example but as inspiration (120:2.7)  
(129:4.7) (140:10.2-3) (181:1.3) (194:2.8)  
lived the truth, was the truth (100:7.2)  
most beautiful expression of divinity found in earth  
lives of bestowal Sons (116:2.3)  
new and living way (101:6.17) (129:4.7) (136:6.11)  
(180:3.7) (196:2.4)  
understand *J.*' teachings by his life (140:8.19) (149:2.1)  
years 5-8 (Paper 123)  
years 9-13 (Papers 124, 125)  
years 14-15 (Paper 126)  
years 16-20 (Paper 127)  
years 21-26 (Paper 128)  
years 27-29 (Paper 129)  
years 30-31 (Papers 130-133) (134:1,7secs)  
years 14 and 15 were great test, real temptation (126:0.1)  
lifted up, *J.* will draw all men to himself (157:6.10) (162:5.4)  
(174:5.13) (188:5.10) (195:10.1)

lives anew in life of individual believer (194:2.6) (194:3.1)  
miracles and healings. *See also* healing; miracles  
100 beneficiaries of unconscious healing by *J.* (149:1.2-8)  
Adjuster unable to limit time manifestations (136:5.4-6)  
apparent miracles and healings  
Amatha, mother-in-law of Peter (145:2.15-17)  
catching 153 fish in Sea of Galilee (192:1.3,7)  
dissolution of *J.*' mortal remains (189:2sec)  
draught of fishes (145:1sec)  
epileptic in Capernaum (145:2.12-14)  
fish with shekel in mouth (157:1.4)  
men at pool of Bethesda (147:3.4-5)  
quieting storm on Sea of Galilee (151:5sec)  
water into wine at Cana (137:4.13)  
widow's son at Nain (146:6.2-3)  
woman with spirit of infirmity (167:3.1-2,5)  
approach miracles through *J.*, not *J.* through miracles  
(149:2.7)  
Creator prerogatives inseparable from *J.*' personal presence  
(120:2.9) (137:4.17)  
Creator Sons have almost unlimited healing powers  
(149:1.6)  
gave *J.* much trouble, unsought notoriety (145:3.15)  
healings of emotional disturbances (146:6.1) (167:3.2,5)  
impossible to limit Michael's spiritual power (152:1.5)  
incarnations of Paradise Sons are (120:4.5)  
*J.* chose not to employ (136:6.2,6) (136:8.1)  
miracles desired for spiritual benefits rather than purely  
physical restoration (149:1.5)  
not used for earth family or immediate followers (154:2.4)  
of mind and spirit occur in expectant faith-dominated per-  
sons (148:2.2) (149:1.1,8)  
perception that living energy had gone forth (152:0.2)  
real miracles and healings  
Aaron the stone mason's withered hand (148:7sec)  
Amos, the Kheresa lunatic (151:6sec)  
Bartimeus at Jericho (171:5sec)  
centurion's servant (147:1.1-4)  
daughter of Norana (156:1sec)  
epileptic son of James of Safed (158:4-5secs)  
evil spirit cast out in Capernaum (153:4.1)  
feeding the 5000 (152:2sec) (152:3.1) (152:5.2)  
healing of 683 at sundown (145:3.10,13)  
Jairus's daughter (152:1.1-3)  
Josiah's sight restored (164:3sec)  
leper at Iron (*J.*' first deliberate miracle) (146:4.3-5)  
man with dropsy (167:1.5)  
paralytic at Capernaum (148:9sec)  
resurrection of himself (189:0-2secs)  
resurrection of Lazarus (greatest miracle) (168:1.5,9)  
ten lepers (166:2sec)  
Titus's son (146:5.1-3)  
Veronica's hemorrhage (152:0.2-3)  
Sanhedrin said *J.* did miracles by power of devils (169:0.7)  
situation can never again occur (136:9.3) (152:1.4-5)  
used not to tempt people into kingdom, but to reveal Father  
to those already in (145:5.6-7) (167:1.5) (172:3.1)  
most needed now (195:10.1)  
names or titles (128:1.10-11) (129:1.11) (134:7.2-3) (141:3.5)  
(149:2.12) (172:3.10,13) (172:4.1)  
God's Galilean (196:0.9)  
Joshua ben Joseph (122:2.1) (122:3.1) (122:8.2) (128:1.2)  
(134:8.6)

## Jesus (continued)

names or titles (continued)

- king of the Jews (185:2.13) (185:3.1-4) (185:5.6,9)  
(185:6.2) (185:7.5) (185:8.1) (186:2.8)  
(187:1.2-3) (187:2.5) (187:3.3-4)
- Planetary Prince of Urantia (45:4.16) (93:0.2) (93:9.11)  
(93:10.6) (136:3.1) (176:4.4)
- priest after order of Melchizedek (93:3.7)
- Prince of Peace (68:3.5) (137:8.7)
- Son of Man and Son of God (40:7.2)
- no man goes to Father except through (180:3.7)
- parables of Jesus. *See also* parables
  - absent landlord (173:4sec)
  - children playing in market place (144:8.7)
  - choosing chief seat at marriage feast (167:1.5)
  - cornerstone (173:4.4)
  - fasting in bridechamber (147:7.2)
  - fig tree (166:4.9)
  - fig tree, branches of (176:2.6)
  - foolish carpenter (156:5.2)
  - foolish rich man (165:4.2-3)
  - good Samaritan (164:1sec)
  - good shepherd (165:2sec) (169:1.2)
  - grain of wheat (174:5.8)
  - great supper (167:2sec)
  - Job (148:6sec)
  - king making war (171:2.3)
  - laborers in vineyard (163:3.5-7)
  - Lazarus and Dives (by Nazarites) (169:3sec)
  - leaven (151:4.3) (178:1.15)
  - lily's roots in muck (156:5.1)
  - lost coin (169:1.4.15)
  - lost sheep (159:1.2) (169:1.2-4,15)
  - lost son (169:1.5-16)
  - marriage feast (173:5sec)
  - moneylender with 2 debtors (147:5.4)
  - mustard seed (140:8.27) (151:4.2) (178:1.15)
  - net cast into sea (151:4.6)
  - new wine into fresh wineskins (147:7.2) ((176:1.7))
  - pearl of great price (140:8.28) (151:4.5)
  - persistent widow (144:2.5)
  - Pharisee and publican (140:5.7) (167:5.1-2)
  - pounds (171:8sec)
  - prodigal son (169:1.5-16)
  - Remembrance Supper (179:5sec)
  - rich man and beggar (by Nazarites) (169:3sec)
  - salt without savor (171:2.5)
  - seed, growth to harvest (151:3.15)
  - seed in good soil (137:8.12)
  - seed of living being (178:1.15)
  - sewing unshrunk cloth on old garment (147:7.2)
  - shrewd steward (169:2sec)
  - slothful servant (165:6.2-3)
  - sower (95:0.1) (151:1-2secs) (151:3.13,15) (152:6.3) (155:2.3)
  - talents (176:3.4)
  - ten virgins (by Selta) (176:2.8)
  - three loaves (144:2.3)
  - treasure in field (151:4.4)
  - two sons (173:3sec)
  - ungrateful steward (159:1.4-5)
  - unjust judge and persistent widow (144:2.5)
  - vine and branches (180:2sec) (193:2.2)
  - washing apostles' feet (179:3sec)
  - watchful householder (165:5.6)
  - watchful servant (165:5.5)
  - watchtower, building (171:2.3)
  - weather; signs of times (157:2.1)
  - wheat and weeds (151:4.1)
- personality and nature (100:7sec)
  - author and finisher of our faith (196:2.1)
  - God incarnate in man (0:5.3) (2:1.7) (4:5.7) (6:1.4)  
(6:8.6) (7:7.6) (12:7.14) (32:0.3) (33:1.4)  
(98:7.2) (112:2.7) (117:3.4) (120:4.2-3) (124:4.4)  
(128:1.2,9-10) (129:4.6) (136:1.6) (137:4.2)  
(137:7.2) (138:5.2) (141:7.4) (156:2.4) (157:5sec)  
(182:1.9) (196:0.3) (196:1.1-2) (196:2.3,6)
  - human nature (128:1.2,7,8) (182:3.5) (196:1sec)
  - mind was that of first-century human (136:8.7)
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  - personification of Father's will (149:1.7)
  - revelation of Father to soul (169:4.12-13) (181:2.20)
  - satisfaction of all unsatisfied factors of logic (161:1.11)
  - Savior (188:4.7) (188:5.2)
  - spiritual lens which makes visible Him who is invisible (169:4.13)
  - teacher, not a preacher (141:7.10)
  - think of righteousness rather than sinlessness (5:4.15)
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(149:4.5) (151:0.2) (161:2sec) (171:7sec)  
(173:1.6) (181:1.8-9) (184:3.19) (184:4.5-6)  
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  - traits inherited from Joseph and Mary (122:5.3-4)
  - unreservedly dedicated to Father's business (100:7.12)
  - Word made flesh. *See* word of God
- Personalized Adjuster of. *See* Thought Adjuster of Jesus
- physical description (123:2.15) (127:1.2-3) (127:5.1)  
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  - pictures have been most unfortunate (141:3.6)
  - voice was musical, fascinating, authoritative (125:5.1)  
(127:1.2) (154:6.5) (162:6.2) (183:3.5) (190:2.3)
- power to lay down life and take it up again (165:2.10)
- purpose of life. *See also* Michael of Nebadon: bestowals: 7th (Urantia bestowal)
  - in human contacts (132:4.1)
  - that we have abundant life (157:6.2)
  - to be world's deliverer (122:4.2)
  - to comfort minds, liberate spirits, save souls (140:6.6)
  - to complete sovereignty and reveal God (120:0.4) (128:0.2-4)
  - to end pretensions of Lucifer (66:8.5) (120:2.2)
  - to proclaim spiritual liberty, teach eternal truth, foster living faith (153:2.6)
  - to reveal God, lead men to become Son-conscious (7:4.5)  
(126:3.10) (127:0.1) (127:6.16) (136:9.6)  
(140:7.4-6) (176:2.3) (186:2.11) (186:5.6)



## Jesus (continued)

### questions

- Jesus' embarrassing (123:6.6) (125:0.6)
- Jesus made few comments on elders' answers (125:5.8)
- Jesus' sagacity, humor, fairness, and consideration (124:2.2-3) (125:4.3) (125:5.8)
- Jesus taught by asking (130:6.1-2) (132:4.2) (138:8.10) (161:2.7) (171:7.7)
- why does Father require slaughter of animals? (124:6.14)

### quotations

- abide in me, and I in you (180:2.1)
- all things are possible to him who believes (158:5.2)
- all things possible with God (131:10.2) (163:3.2) (182:3.2)
- all things work together for glory of God and salvation of men (182:2.1)
- as Father sent me, so send I you (157:6.13) (178:3.2) (182:1.5) (191:5.3) (191:6.3) (193:3.2)
- as many as receive spirit shall be enlightened, cleansed, comforted (181:1.4)
- as oft as you do this, do it in remembrance of me (179:5.9)
- ask and you shall be given (144:2.3) (165:5.3) (167:5.2) (168:4.13)
- be not anxious about temporal things (165:5.2)
- be not anxious for your lives (140:6.13)
- be not ashamed of me and my words (158:7.5)
- be not concerned about what you should say (140:9.3) (165:3.7) (176:1.1)
- be not concerned what your brethren shall do (192:2.5)
- be not doubting; have courage to believe what you have seen and heard (189:5.4)
- be not mindful of things which foster anxiety (137:1.6)
- be not weary in well-doing (163:6.7) (174:0.2) (192:2.9)
- be of good cheer (100:7.9) (153:5.4) (181:1.6)
- be on guard at all times – watch and pray (192:2.3)
- be one in spirit (182:1.4)
- be patient (137:6.3,5) (137:7.3)
- be wise as serpents and harmless as doves (140:8.13) (140:9.3) (163:1.3) (178:1.7)
- be wise in your counsel and eloquent in your lives (128:7.4)
- be you all as brethren (179:5.7) (190:4.1)
- be you perfect as Father is perfect (137:8.13) (140:2.16) (140:5.3,15) (140:8.32) (140:10.1) (142:7.13) (161:1.10) (181:2.25)
- become as little children to enter kingdom (140:10.4)
- become fishers of men (138:7.6)
- before Abraham was, I am (157:6.11) (161:2.9) (162:7.6)
- best method to solve some problems is to forsake them for a time (143:3.3)
- beware slippery paths of flattery (174:0.2)
- blessed are those who believe without seeing (191:5.5)
- blind leading the blind (153:3.5) (175:1.15)
- by the new way you are first transformed by Spirit of Truth (143:2.4)
- call no man Father in spiritual sense (175:1.10)
- cast not your pearls before swine (140:3.18) (186:2.2)
- cease to be attracted by unreal material shadows (174:0.2)
- cease to think about yourself and the troubles of the hour (191:1.2)
- children of world are wiser than children of light (169:2.1)
- choose this day whom you will serve (153:2.5)
- come to me all you who labor (139:7.7) (141:3.7) (144:8.8) (163:6.7) (165:3.8)
- consider the lilies, how they grow (165:5.3)

- day by day we are strengthened by hope of better days (127:3.14)
- disciple is not above his master (150:4.2) (157:6.8) (179:3.8) (180:3.1)
- disown the past (154:6.8)
- do not attach new teachings to old (147:7.2) (176:1.7)
- do not entertain false hope (137:6.5)
- do not strive with men – always be patient (141:6.4)
- doubt not Father's love and mercy (143:2.7)
- eye has not seen, nor ear heard (181:2.20)
- false teachers will arise and lead many astray (176:1.4)
- Father, forgive them, for they know not what they do (187:2.4) (188:5.6)
- Father and I are one (137:6.6) (142:7.13) (153:2.11-12) (153:3.2) (157:6.13) (161:2.9) (164:5.2) (169:4.2) (180:2.1) (180:3.9) (180:4.3) (182:1.6) (184:4.6)
- Father himself loves you (180:6.8)
- Father is living and loving spirit (195:10.4)
- Father knows what you need even before you ask (140:6.11)
- fear not (100:7.15) (140:8.20) (165:3.3) (166:3.5)
- fear not the resistance of evil (191:4.4)
- fear not those who can kill the body (150:4.2) (165:3.3)
- fields are white for harvest (143:6.1)
- first shall be last (163:3.4) (166:3.5)
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- freely you have received, freely give (100:7.10) (140:9.2) (159:1.5) (163:1.4) (176:3.10) (191:4.4) (193:0.5)
- get you behind me, Satan (53:8.4)
- God is no respecter of persons (137:8.6)
- God is spirit; worship him in spirit and in truth (143:5.6) (169:4.6,11)
- greater love has no man (188:5.7)
- greatest is he who serves (28:6.18) (56:10.14) (137:8.11) (140:1.6) (158:6.3) (171:0.6) (179:3.9)
- hairs of your head are all numbered (150:4.3) (165:3.4)
- happy are the poor in spirit (140:3.3-11)
- harvest is plenteous but laborers are few (150:4.1) (163:1.3)
- hate is shadow of fear (145:3.4)
- he who deliberately rejects light shall die in sin (162:5.3)
- he who exalts himself shall be humbled (167:1.5) (167:5.1) (175:1.10)
- he who has seen me has seen Father (157:6.13) (169:4.2,9-13) (174:5.7) (180:3.9) (181:2.20)
- he who humbles himself shall be exalted (158:8.1)
- he who is faithful in little will be faithful in much (169:2.6)
- he who is not against us is for us (159:2.1)
- he who is not with me is against me (153:4.3) (159:2.2)
- he who loves parents, wife, husband, children more than gospel is not worthy (150:4.3) (163:3.4) (171:2.2)
- he who receives me receives Him who sent me (158:8.1) (162:2.3)
- he who rejects me rejects Him who sent me (163:1.4) (174:5.3) (180:3.1-2) (180:6.1)
- he who rejects you refuses to receive me (180:6.1)
- he who rules his self is greater than he who captures city (143:2.3)
- he who will save his life shall lose it (103:5.6) (140:5.19) (158:7.5) (160:5.10) (174:5.8)
- he who wishes to be disciple must disregard himself and follow me (159:5.10)
- how often would I have gathered your children? (171:4.7)

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- I am in you (180:4.2)  
I am the bread of life (121:5.12) (153:2.8-12) (179:5.3) (182:1.10)  
I am the desire of all ages (182:1.13)  
I am the door to eternal life (165:2.7) (166:3.3,7)  
I am the good shepherd (165:2.7) (182:1.16) (188:5.1)  
I am the light of the world (162:5.2-3) (165:3.7) (174:5.7) (182:1.12)  
I am the living water (121:5.12) (143:5.4) (182:1.11)  
I am the living way (117:3.3)  
I am the real vine (180:2.1) (182:1.22)  
I am the resurrection and the life (168:0.7) (168:2.7) (171:3.5) (182:1.18) (193:1.2)  
I am the way, the truth, and the life (7:5.1) (21:6.4) (52:5.4) (141:7.4) (166:3.7) (180:3.7) (182:1.20)  
I am with you always (178:2.4) (191:3.1) (191:4.4) (191:6.3) (192:2.11) (193:0.5) (193:1.2)  
I came not to judge the world, but to offer salvation (174:5.7)  
I do not believe any real harm can befall me (133:1.4)  
I have come that you may have life (162:2.7) (165:2.8) (182:1.3)  
I have come to call sinners, the lost (137:8.16) (138:3.6) (157:6.9)  
I have meat to eat that you know not of (143:6.1)  
I have no mother (154:6.5)  
I have not come to destroy but to fulfill (140:6.2)  
I require of my disciples a life of loving service (191:5.3)  
I stand at door and knock (159:3.2)  
I will go before you (140:9.3) (181:2.24,26) (193:2.2)  
I will return. See Jesus: second coming  
if I be lifted up I will draw all men to myself (108:4.1) (157:6.10) (174:5.13) (195:10.1)  
if your neighbor smites you on your right cheek (140:3.14) (159:5.9)  
in faithfulness do what is intrusted to you (176:3.6)  
in Father's house are many abodes (30:4.17) (178:3.4) (180:3.4) (180:6.3)  
in this world you shall have tribulation (181:1.6)  
inasmuch as you do it to the least, you do it to me (155:3.4) (176:3.5)  
it behooves me to keep busy awaiting my hour (134:9.6)  
it is finished! (21:4.5) (187:5.5-6)  
it is more blessed to give than to receive (28:6.18) (100:7.10) (103:2.9) (140:8.18)  
it is my will that your will be done (118:8.11)  
it is not your kingdom; you are only ambassadors (141:6.4)  
judge not by outward appearances (174:0.2)  
judge not that you be not judged (140:8.12) (145:2.6)  
kingdom is not of this world (137:8.7) (138:7.1) (138:8.7,9) (157:6.12) (158:6.2) (171:8.3) (172:3.6) (176:2.3) (185:3.3) (190:5.4)  
kingdom is not to come with noise and glamour (137:6.5) (140:1.5)  
kingdom is within you (140:1.5) (170:1.13) (170:2.9) (170:3.11) (195:10.4)  
kingdom is worth whatever it costs to enter (137:8.14)  
laborer is worthy of his hire (140:9.3) (163:1.3)  
lay not up treasures on earth (140:6.11)  
lessen disappointment by expecting less of some (192:2.10)  
let faith reveal your light to world (191:5.3)  
let not left hand know what right hand does (140:6.11)  
let not your hearts be troubled (140:5.18) (180:3.4) (181:1.5,9) (182:2.1)  
let others bury the dead (163:2.2)  
let us who have seen the light no longer approach Father by darkness (127:6.6)  
let your light so shine before men (140:3.13)  
life does not consist of possessions (165:4.1)  
love all men as I have loved you (191:4.3) (191:5.3) (191:6.2) (192:2.4) (193:0.5) (193:5.2)  
love glory of God, not men (174:5.3)  
love God with all your heart, soul, mind, and strength (174:4.2)  
love not the souls of men; love men (191:5.3)  
love one another even as I have loved you (178:1.17) (180:1sec) (180:6.1) (181:2.26,30) (182:1.6) (193:3.2)  
love your enemies (103:5.2) (140:3.15) (140:8.6) (174:0.2)  
make yourselves ready for call of the kingdom (137:6.5)  
many prophets desired to see what you see (163:6.4)  
many stand at parting of ways (153:1.2-3) (153:2.5) (153:4.4)  
money cannot love (127:2.8) (127:5.3)  
more is expected of teacher than pupil (140:3.1)  
my love overshadows you (193:5.2)  
my peace I leave with you (140:5.18) (181:1.5) (182:2.2) (191:4.4) (193:0.5) (193:2.2) (193:5.2)  
my spirit shall go before you (142:7.17) (178:1.7)  
my tomorrow is in Father's hands (130:5.3)  
my yoke is easy and burden is light (141:3.7) (159:3.7)  
neither Jew nor gentile, rich nor poor, in kingdom (137:8.6) (138:4.2) (140:1.2) (143:1.5)  
no man, having put hand to plough, can turn back (163:2.3)  
no man can serve two masters (109:5.4) (140:6.13) (163:3.1) (169:2.7)  
no man is stranger to one who knows God (130:2.6)  
no peace between light and darkness, truth and error (175:1.2)  
no sparrow is forgotten in God's sight (150:4.3)  
none has done aught but what he thought best (125:6.8)  
not every man who says, "Lord, Lord" shall enter kingdom (140:1.4)  
not my will but yours be done (109:6.5) (111:5.6) (136:10.1) (160:1.11) (174:5.9) (182:3.4)  
not with words but with longing looks did you ask (130:6.2)  
nothing hidden that shall not be revealed (150:4.2) (151:3.1) (165:3.2-3)  
old things pass away; all things become new (143:2.3)  
only through much tribulation will many enter kingdom (137:6.5)  
overcome evil with good (156:5.5)  
peace be upon you (190:3.1) (191:2.1) (191:4.3) (191:5.3) (191:6.2) (192:4.3) (193:0.2) (193:2.2) (193:3.2)  
peace on earth and good will to all men (140:1.3)  
poor you have always with you (172:1.6)  
possess your soul in patience (181:2.15)  
prayer is breath of soul (144:2.3) (144:4.7)  
preach gospel to all the world (95:7.3) (100:7.6) (140:9.2) (163:4.2) (165:6.3) (182:1.5) (190:3.1) (190:4.1) (191:1.2) (191:4.4) (191:5.3) (191:6.3) (192:2.11-12) (193:0.5) (193:1.2) (193:2.2) (193:3.2) (193:5.2)  
preach gospel without fear or favor (192:2.2,11-12)  
proclaim whole gospel, not just part (193:0.4)  
put not your trust in the arm of the flesh (174:0.2)

## Jesus (continued)

### quotations (continued)

remain unshaken when you cannot see the way (174:0.2)

render to Caesar the things that are Caesar's (140:8.9)

(156:5.16) (174:2.2) (178:1.3) (181:2.10)

resist not evil (141:3.8)

return good for evil (140:6.9)

reveal divine love not merely with words, but in life

(191:5.3) (191:6.2)

revenge is mask of cowardice (145:3.4)

Sabbath is made for man, not man for Sabbath (147:6.4)

seek and you shall find (100:7.10) (144:2.3)

seek first the kingdom (140:1.5) (140:6.13) (196:0.8)

seek not self-glorification but glory of God (175:1.10)

seek sinners, find downtrodden, comfort anxious (138:6.4)

seek the greater and lesser shall be found therein (165:5.3)

serve all men as I have served you (191:4.3) (191:6.2)

(192:2.2,10) (193:0.5) (193:1.2) (193:5.2)

sin of rulers is saying what is good but doing it not

(175:1.8) (184:1.5)

sit not in chief seat (167:1.5)

speak not hearsay (138:8.4)

spirit is willing but flesh is weak (182:3.4)

spirit quickens; the flesh is of little profit (153:5.4)

Spirit witnesses with your spirits that you are children of

God (142:5.3)

stone which builders rejected (173:4.4)

strain out the gnat and swallow the camel (175:1.17)

straining at the gnat (156:2.8) (185:0.4)

stumble not into suspicion and intolerance (191:4.3)

suffer little children to come unto me (167:6.1)

suffer me also this, for it becomes us to fulfill all righteousness (135:10.4)

sufficient for the day is trouble thereof (140:6.13)

take heed no man deceive you (176:1.1)

tell no man (136:8.1) (137:5.1) (138:8.2-5) (139:9.7)

(144:1.6) (145:0.3) (146:4.4) (148:4.11) (149:1.2)

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(159:4.2) (166:2.8) (177:1.5) (178:2.3)

that which the world needs most to know is men are sons of God (193:0.4)

they who fight with sword perish with sword (181:2.11)

(183:3.7)

think not that I have come to bring peace (52:6.1)

(150:4.3) (160:5.10) (165:6.3) (180:0.2) (180:6.1)

those who kill you think they do God service (180:6.1)

time alone ripens fruit on tree (130:5.3)

to every one who has, more shall be given (151:1.4)

(151:3.1) (171:8.7) (176:3.5)

to whom much is given, much is required (165:6.3)

tree is known by its fruit (140:3.19) (140:8.22) (142:5.2)

(153:4.4)

trust in the Father whose messengers you are (140:3.14)

truth shall make you free (141:7.6) (162:7.2)

unless you are born again, you shall not enter kingdom

(142:6.4-5) (166:3.7)

unless you become as little children you cannot enter the kingdom (137:8.8) (196:0.12)

walk by faith and not by sight (174:0.2)

we cannot eat another's bread as long as I have strong arms

(128:5.4) (140:8.2)

we must in all things wait upon Father's will (137:4.8)

weigh consequences of your sayings and doings (192:2.8)

well done, good and faithful servant (25:1.6)

what shall it profit you to gain the world and lose your soul? (140:8.17) (158:7.5) (165:4.9)

what you believe that I would do, do you also (140:3.16)

when did I teach that you should all see alike? (141:5.1)

where 2 or 3 are gathered together, there am I (159:1.3)

where your treasure is, your heart is also (140:6.11)

(165:4.5) (165:5.4)

who among you convicts me of sin (100:7.16)

who do men say that I am? (157:3.3)

whosoever drinks of living water shall never thirst (34:6.8)

(143:5.3)

whosoever will, let him come (100:7.6)

why do you call me good? (196:0.9) (196:2.2)

woe upon you (163:6.5) (166:1.4-5) (175:1sec) (175:4.2)

work as for God (133:4.8) (192:2.13)

working with me, all things are sacred (181:2.19)

worship God in spirit and in truth (193:1.2)

you are commissioned to save men, not to judge them

(140:3.17)

you cannot reveal God to those who do not seek (132:7.2)

you cannot serve God and mammon (169:2.7)

you cannot stand still in affairs of kingdom (176:3.5)

you must be born again (140:6.2) (142:6.4-5)

you should not presume thus to speak to children of God

(133:3.6)

relationship with *J.* takes precedence over all others (141:7.5)

religion of. See Jesus: teachings; religion: explained

religion of *J.* vs. religion about *J.* (94:12.7) (128:4.6) (138:6.3)

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accused *J.* of being in league with devils (173:2.7)

charges against *J.* (184:3.9-12) (184:5.2-5) (185:2.10-13)

unanimously decreed *J.*' death (175:3.1)

second coming (114:7.16) (176:2.4sec) (194:4.5)

believers' best attitude toward (176:3.3)

discernible only by spiritual faith (176:2.4) (176:4.3,5)

early Christians believed imminent (170:2.10) (181:0.1)

(194:4.5,7) (196:2.5)

*J.* promised to return (20:4.5) (37:3.4) (52:7.1) (93:10.8)

(114:1.4) (119:8.8) (142:7.3) (170:4.15-16)

(171:8.3) (176:4.2-3,6)

not related to establishment of kingdom (170:2.10)

(170:5.14)

timing known only on Paradise (176:2.5,6) (176:4.3-7)

skills of Jesus

animal husbandry (123:5.15)

business and financial sagacity (126:2.7)

camel-driving (133:9.1)

canvas and leather work (126:1.1)

carpentry, boatmaking (126:1.1) (127:1.6) (129:1.2-3)

cheese-making (123:5.15)

fishing (124:2.7) (129:1.5)

harp playing (123:6.5)

interpreting and translating (128:4.2) (130:0.5)

loom operating (123:5.15)

metal working (128:2.3)

mining (146:4.2)

spoke Aramaic, Greek, Hebrew, Indian language (123:2.14)

(123:3.1) (123:5.1-6) (130:0.4)

storytelling (126:2.6) (130:7.1)

tentmaking (134:7.3)

yoke making (124:1.7) (126:1.1)

## Jesus (continued)

Son of God. See Jesus: nature of Jesus: God incarnate in man  
Son of Man *q.v.*  
spiritual accomplishments  
achieved all of sonship we will one day attain (142:7.13)  
achieved status of light and life on Urantia (55:11.7)  
all power given to *J.* (138:7.1)  
broke hold of sin and evil (188:5.3)  
divested Caligastia of all authority (66:8.5)  
in all points tried and tested (119:3.7) (119:4.4) (119:5.2)  
(119:6.6) (124:1.1) (126:3.14) (126:5.9)  
(127:0.2-3) (127:1.7) (127:5.4) (127:6.13-16)  
(128:0.1) (128:1sec) (129:4.3-5)  
was the 4th epochal revelation (92:4.8)  
teachings. See also gospel: explained; kingdom of heaven; religion: explained; truth  
application of teachings  
do not literally apply to material affairs (140:6.8)  
(140:8.10) (140:10.2-4) (142:7.17) (147:4.2-3)  
to individual, not state (140:8.5-11) (145:2.10)  
to worlds in bestowal Son era (52:5.8)  
world has never seriously tried to carry out (154:4.6)  
be not ashamed of *J.*' teachings (150:4.3)  
be not dismayed by failure fully to grasp (181:2.25)  
denounced pride, cruelty, oppression, hypocrisy (140:8.22)  
effect of teachings  
harmoniously co-ordinate knowledge, wisdom, faith, truth, and love (101:6.8)  
left as *J.* presented them, all religions would have embraced (149:2.1)  
obscured by overemphasis on *J.*' personality (128:4.6) (149:2.4)  
provide tranquility, certainty, enlightenment, stability, God-consciousness, and assurance of survival (101:6.8)  
equality of women (125:0.4) (125:5.4) (127:1.5) (138:8.11) (149:2.8-9) (150:1sec) (167:5.4) (167:6.4) (194:3.14)  
exclusive profit motivation incompatible with (71:6.1)  
look at Jesus' actions more than his teachings (196:0.10)  
love and service (92:4.8)  
method of teaching  
bold and emphatic (141:7.8)  
constant appeal to Scriptures (167:5.5)  
embellished truth, did not attack error (132:0.4)  
little of the well-planned or premeditated (149:3.1) (159:5.17) (171:7.9)  
message reiterated (166:4.12) (169:1.16)  
never elicited resentment or antagonism (132:7.8)  
never took unfair advantage; no ignoble tactics (149:4.5) (173:2.7)  
no appeal to human authority; spoke directly to consciences and souls; did not resort to logic, legal quibbles, clever sayings (145:3.3)  
not so much what *J.* said as his kindly look (133:2.1)  
taught by questions and answers (130:6.1-2) (132:4.2) (138:8.10) (161:2.7) (171:7.7)  
taught most when he said least (132:4.2)  
must come a revival of (170:5.19)  
often intended for other worlds (141:7.7.15)  
self-forgetfulness and self-control, not self-examination and self-denial (143:2.2)  
untaught in learning of rabbis (162:2.1)  
used term Elohim for God, not Yahweh (169:4.5)

unifies life, ennobles character, simplifies experience (100:7.18)  
works in Father's name bear witness for (164:5.2-3) (180:3.9)  
works with us (180:1.4)  
writings

compact with brother James (128:7.13)  
destroyed after baptism (137:2.9)  
left no permanent writings (136:4.2) (140:8.29) (159:4.7)  
on sand before husband of Hildana (162:3.5)  
translation work for merchant of Damascus (128:4.2)

## Jethro

Moses' father-in-law (96:5.3)

## Jewelry. See ornamentation

## Jewish priesthood. See Levites; Sanhedrin

## Jewish religion. See Judaism

## Jewish tutor

Jesus known as the *J.t.* at Corinth (129:3.2)

## Jews. See also Hebrew language; Jews (ancient Hebrews); Judaism apocalypsts taught sufferings due to nation's sins (135:5.2) attitudes

chosen people *q.v.*  
deep-seated prejudice against all images (185:1.3-4)  
family devotion and natural affection far transcended that of gentiles (84:7.1) (95:5.8) (121:3.10)  
God was Father of race, not individual (142:2.2,3) (145:2.4)  
had God but no saving philosophy (132:7.5)  
history of ill-feeling with Samaritans (124:6.1) (137:7.11) (143:4sec) (164:1.4)  
Judeans less willing to believe gospel (166:2.2)  
lacked humor (156:2.8)  
looked upon all others as gentile dogs (121:2.8) (121:7.1-2) (164:1.2)  
loved justice, wisdom, truth, and righteousness (97:10.6)  
majority refused to receive Jesus (173:4.4) (174:5.3-9) (175:1.1.7) (175:2sec) (195:0.2,5)  
never lost concept of Father (97:10.3)  
nurtured on miracles (136:6.6-8) (136:8.1) (137:6.5)  
objected to public nakedness (187:2.2)  
opposed taking census (88:1.6)  
resented emperor worship (121:5.4)  
saw God in everything that happened (148:5.4) (156:5.4)  
settled concept of their history and destiny (121:7.1)  
spiritually stagnant; crystallized truth into a creed (155:3.3)  
took their religion too seriously; failed to evolve nontheologic philosophy of life (97:8.2) (195:1.6)  
unwilling to share Yahweh with gentiles (121:7.2)  
vibrant with expectation of a misconceived Messiah (97:10.3) (121:2.7) (135:5sec) (136:1sec) (136:2.1)  
watchword was authority (173:2.3)  
willing to die for their religion (185:1.1.3)  
worshiped letter of the law; self-righteous false pride of descent (97:10.3) (121:7.1)

## Christian prejudice against *J.* inexcusable (175:2sec)

clamored to be fed, for miracles, that Jesus become king (136:9.13)

contrasted with Greeks and Romans (98:2.7-9) (191:5.3)

Creator Sons incarnate in group with greatest Adamic inheritance (21:4.3)

## daily life

annual income of 1 man bought bread for 5000 (172:1.7)  
children's play life circumscribed (123:4.2)  
custom of son's ring (169:1.9)  
dead embalmed; buried on day of demise (167:4.3) (188:1.4)  
education compulsory (123:5.11)

## **Jews** (*continued*)

### daily life (*continued*)

in bondage to priest-ridden code of laws, sacrifices, rituals (97:10.2-3)

inheritance laws (169:1.6)

ordinarily provided safeguards of fairness in trials (184:3.4,6) (184:4.1)

owned slaves (173:1.3) (186:1.2)

restraint on women's approach to strange men (196:0.5)

did not fulfill destiny as people with spiritual mission (121:2.8) (121:7.5) (175:1.5-6) (176:1.2) (182:3.9)

eminently fitted to spread new religion (121:1.1)

famed for military valor, theologic peculiarities (98:0.3)

found God as no other whole race of men (155:6.10)

Gabriel chose *J.* as race for Michael's incarnation (122:0.2)

gentiles morally inferior to (121:4.1)

Hebrews from southern kingdom of Judah known as *J.* (97:9.2)

history disastrously exploited by Jewish and Christian writers (97:8.5-6) (97:9sec)

in 200 synagogues throughout Roman world (121:2.3-4)

Jesus was not the Messiah anticipated by (122:4.2-4)

Jesus the last to afford real national leadership (186:2.8)

kingdom of heaven taken from (175:1.6) (175:2.1)

not a miraculous people (97:9.29)

political matters

- enjoyed considerable self-government (121:2.7)
- most influential Semitic people (121:2.1)
- nation left in accordance with purely human status (175:2.1) (175:3.2)
- national history began with Abraham (136:1.1)
- national survival due to Roman foreign policy (121:2.8) (128:5.3)

sorrows of a misunderstood despised people (121:6.7) (155:6.10)

status of the individual Jew (175:2sec)

**Jews (ancient Hebrews).** See also Babylonian captivity; Jews

Abraham's offspring formed nucleus of (96:2.3)

adoption ceremony (70:3.8)

beliefs and attitudes

- carried back many taboos regarding Sabbath from Mesopotamia (95:1.2) (95:3.1)
- different code of ethics for dealing with gentiles (69:4.3) (70:11.2)
- distrustful of women (84:5.6)
- evil eye (87:5.5)
- evolution of God concept (Paper 97)
- first to put premium on labor (69:2.5)
- "God of battles" (70:1.15)
- God spoke in dreams (86:5.11)
- looked for return of Adam (92:5.6)
- matured concept of Yahweh as Father of their race (97:0.1)
- phantom replica of individual went down to Sheol (86:4.8)
- physical humiliation (89:3.4)
- rainbow was bow of promise (85:4.2)
- snake worshiped as mouthpiece of evil spirits (85:3.3) (88:1.5)
- spirit of God dwelt in stone altars (88:2.3)
- taboo on pork (89:1.5)
- treated adopted aliens kindly (70:3.8)
- viewed everything as indwelt by a spirit (85:4.2) (96:1.1)

brutal and effective raid upon Og (69:8.3)

characteristic facial appearance somewhat Andonite (80:8.2)

crude but far above surrounding tribes (69:8.4)

Egyptian influence (95:2.10)

group of Levantine Bedouins (92:5.11)

idea of creation came from Babylonians; concept of Providence came from Egyptians (95:2.1)

Moses emancipated submerged remnant of violet race (45:4.14)

nation divided into two kingdoms ca. 1000 B.C. (97:2.1)

nation was union of Israelites and Canaanites (97:9.1)

national ego depressed by Babylonian captivity (93:9.9)

part of older Semitic race which included Babylonians, Phoenicians, and Carthaginians (121:1.1) (121:2.1)

religion was austere and tyrannical (98:3.2)

scriptures of. See Old Testament

**Jezebel** (124:6.3)

**Jezeel** (124:6.1,3) (149:0.1)

**Joab**

young evangelist; ringleader of plot to make Jesus king (152:2.5) (153:5.2)

**Joachim**

father of Mary mother of Jesus (122:3.3)

**Joanna**

arranged meeting in Herod's new palace (150:3.1)

at Jesus' appearances (190:3.1) (193:0sec)

discovered empty tomb (189:4.2-14)

treasurer of women's corps; wife of Chuza, steward of Herod (150:1.1-2) (154:0.2)

**Joash**

boy king; crusaded for Yahweh (97:9.21)

**Job, Book of**

discourse on Job (148:6sec)

Job was granted a vision of God (148:6.3)

Job longed for a human God (148:6.7)

protest against Egyptian concept of divine rewards for righteousness (97:8.2)

reflects Salem school at Kish (95:1.10)

written over 300 years (96:7.5)

**jobs.** See earning a living; labor

**Jogbehah** (165:0.1)

**Johab**

groom of wedding at Cana (137:3.6)

**John Hyrcanus**

destroyed temple on Mount Gerizim (143:4.2)

**John Mark** (152:3.3) (176:2.9) (178:3.6) (188:3.2) (193:6.1)

approached Jesus with small basket (177:0.4)

associated with Peter; later, Paul (121:8.3)

at Jesus' appearances (192:1,2,4secs)

boy of all chores (152:2.5)

death of father (192:4.5)

desire of heart not denied (176:1.2-3)

did not hold stringent ideas about divorce (140:8.14)

dressed fish for resurrected Jesus (192:1.8)

escaped from soldier naked (183:3.9-10)

Gospel of Mark

basis of all subsequent Gospel narratives; changed (121:8.3)

completed in A.D. 68; is really Gospel by Peter (121:8.3)

included Selta apocrypha (176:2.8)

Jesus' avoidance of writing delayed (121:0.1) (121:8.3)

left out part of Peter's night vision (152:4.4)

Luke had copy of (121:8.9)

retains something of human Jesus (196:2.3)

had loaves and fishes which fed the 5000 (152:2.7)

hid in shed by olive press (183:0.3)

joined apostles (192:0.4)

kept apostles in touch (191:0.3)

knew Judas intended to betray Jesus (182:2.1,9)

**John Mark** (*continued*)

Last Supper was in upper chamber of parents' home (178:2.8-9) (179:1.1-2)

located Thomas in Bethphage (191:0.13)  
overheard all that transpired in Gethsemane (177:1.6) (182:0.1) (182:2.10-12)

parents were Elijah and Mary Mark (182:0.1)  
rest day with Jesus (177:1-2secs)  
walked around lake with Jesus (152:5.1)

**John the Baptist** (Paper 135)

apostles of. *See* apostles of John the Baptist  
at baptism of Jesus (135:8.6)  
baptized over 100,000 penitents in 15 months (135:6.4)  
beheaded by Herod (135:12.7)  
born in City of Judah, March 25, 7 B.C. (122:2.7) (135:0.1)  
currently chairman of 24 counselors (45:4.17) (114:2.3)  
death (135:12sec) (144:9sec)  
death of mother Elizabeth (135:4sec)  
distant cousin of Jesus; visit at age 5 (123:3.4) (135:0.3) (45:4.17)  
impressed with idea he was to be a spiritual leader (122:2.8)  
Jesus

decided not to teach contemporaneously with *J.* (136:4.1) (144:0.3)

did not visit *J.* in prison or send word (135:11sec) (138:1.5)  
last visit; messages passed (135:9.9) (135:11.4) (144:8.1-6)  
referred to *J.* as Elijah (158:2.2)  
rumors of *J.* reached Jesus (134:9.8)  
spoke favorably of *J.*'s message (135:8.1)  
told apostles to reap the sowing of *J.* (143:6.1)

Jesus and *J.* decided not to see each other until beginning public service (127:3.11,12)

kingdom concept of (170:1.3) (170:2.9)  
message was "repent and be baptized" (135:7.3) (136:0.2) (136:1.5) (138:8.8)

mother Elizabeth assured *J.* that Jesus was Messiah (135:3.3)  
motive for seclusion (136:3.3)

named by Gabriel (122:2.3)  
never ordained by Sanhedrin (173:2.6)  
personal characteristics

contrast with Jesus (136:0.1)  
eloquent rebuke; hardly an example (135:4.5) (136:0.1)  
greatest born of women, but he who is small in kingdom is greater (136:0.1) (144:8.4)  
heroic but tactless preacher (135:6.7)  
in prison, *J.* often tempted to doubt Jesus (135:11.1)  
no brothers or sisters (135:0.4)  
over 6 feet tall, flowing hair, dressed like Elijah, stalwart, picturesque child of nature (135:1.4) (135:4.5) (135:6.3)

saddened by loss of Andrew and Peter (137:1.3,8)  
Zacharias was father (122:2sec)

prayer of (144:2.1) (144:3.9)  
presented flock to Nazarites (135:4.2)  
prophecy regarding Jesus (135:11.2-3)  
rabbi Nahor offered Jerusalem schooling for (123:6.8)  
refused to accept priest's allotment from temple (135:2.3)  
refused to quit preaching if released by Herod (135:12.2)  
religion of repentance, self-examination, and self-denial (135:3.4) (135:4.2) (143:2.2)  
remnant of believers in *J.* persists in Mesopotamia (137:2.2)  
sooner or later a greater *J.* is to arise (170:5.19)  
thundered parable of Lazarus and Dives (169:3sec)  
viewed as a prophet (135:6.2) (135:12.2) (173:2.4-5)

**John the Revelator.** *See* John Zebedee

**John Zebedee** (129:1.12) (139:4sec) (141:7.14) (143:3.5) (143:5.12) (144:1.7) (178:2.6-8) (192:1.3) (192:4.7). *See also* apostles of Jesus

## actions

baptized by John in December A.D. 25 (135:8.1)  
became apostle (137:1.5-8)  
claimed preferred seat at Last Supper (179:1.4)  
collected Palm Sunday donkey (172:3.6)  
fishing partner of Andrew, Peter, and brother James (139:1.1) (139:3.1) (139:4.1)  
forbade strange preacher (159:2.1)  
helped bear Jesus' body to tomb (188:1.3)  
laid hands on converts receiving Spirit of Truth (139:5.9)  
led Jesus to pool of Bethesda (147:3.1-2)  
married brother James's widow (82:5.5) (83:5.4) (139:4.12)  
personal agent regarding Jesus' family (129:2.3,4,10,11) (139:4.1,4) (174:0.2) (181:2.2-3) (187:4.7)  
purchased Capernaum house for Jesus (129:2.4,10) (134:1.1)  
searched 40 days for Jesus (136:3.7)  
selected Judas Alpheus (138:2.7)

assigned as personal aide to Jesus (138:10.3) (139:4.2,3) (181:2.2)  
attitude

apostle of new commandment (139:4.6) (181:2.4)  
became dominated by brotherly devotion (139:4.6) (192:2.1)  
believed Jesus had risen (189:5.3) (191:0.2)  
believed Jesus would return before his death (192:2.5-6)  
bid fire devour insolent Samaritans (139:3.5) (139:4.8) (162:0.2) (181:2.4)

conceited, bigoted and intolerant; self-contained (139:3.4) (139:4.4-5,8) (181:2.4)

cool and daringly courageous; faithful, devoted (139:4.5,10)  
favored proclaiming Jesus king (152:2.5)

first apostle to believe in resurrection (139:4.10)  
grasped significance of entry into Jerusalem (172:5.5)  
impetuous (38:0.1)

naturally thought in symbols (172:5.5)  
never overcame disinclination to talk (139:4.7)  
son of thunder (139:3.1,5) (139:4.6) (181:2.4)

Book of Revelations written by (139:4.14)

four and twenty elders reference (45:4.1)

First Epistle written as cover letter for Gospel of John (121:8.10)

Gospel of John

avoided all reference to casting out devils (145:2.13)  
has viewpoint of Alexandrian Christians, disciples of Philo (121:6.6)

inspired by John Zebedee; written by Nathan (121:8.10) (139:4.4,15)

Jesus' avoidance of writing delayed (121:0.1) (121:8.3)  
presents triumphant Jesus in full consciousness of divinity (196:2.3)

Jesus' admonitions to (174:0.2) (181:2.2-5) (192:2.1)

Jesus took to Jerusalem (134:9.1)

outstanding theologian (139:4.15)

present

among 120 at Pentecost (194:1.2)  
as designated observer at Jewish court (183:5.3-4) (184:3.2)  
asleep in Gethsemane (182:3.1-4)  
at crucifixion (only apostle) (139:4.10) (183:4.5) (187:2.7) (187:3.2) (187:5.1,4)

at empty tomb (189:5sec)  
at Jesus' appearances (191:2,5secs) (192:1-4secs) (193:0.3,5secs)  
at Jesus' examination by Pilate (185:3.1)

## **John Zebedee** (continued)

present (continued)

- at transfiguration (158:0.2) (158:2.5)
- in adjoining room during Jesus' humiliation (184:4.2)
- near Jesus after his arrest (183:4.3,5) (183:5.3)
- public preacher (141:3.2)
- questions of (140:10.9) (148:6.1)
- referred to as a prophet (34:4.11)
- right-hand support of Peter (139:4.11)
- Salome asked preference for (139:3.8) (171:0.4-7) (181:2.15)
- special instructions to (140:8.1)
- used term "eternal life" for "kingdom of heaven" (170:2.24)
- visions of
  - Lucifer rebellion (53:7.7)
  - mortals on Jerusalem (47:10.2)
  - new Jerusalem in post-Teacher Son era (52:7.11)
  - Salvating and Jerusalem (34:4.11-12)
- well known to Annas's older servants (184:0.3)
- youngest apostle, unmarried, from Capernaum; 24 in A.D. 26 (139:4.1) (181:2.2)

## **Jonah** (159:4.4)

Jesus' discourse on (130:1sec)

## **Joppa** (123:0.4) (128:3.2) (130:0.2) (130:1sec) (134:7.4) (152:7.3)

### **Jordan River**

- ford. *See* Bethany beyond Jordan
- Jesus' baptism in (135:8sec)
- poured forth from an underground cave (157:3.1)
- valley was tropical (124:6.5)

## **Jose**

renowned liberal Nazareth teacher (124:4.8)

## **Joseph (brother of Jesus)** (138:1.4) (154:5.1). *See also* Jesus: family

- apostles stayed with (137:2.9)
- at Jesus' 4th appearance (190:2.6)
- born March 16, A.D. 1 (123:4.9)
- defended himself when assailed by playmates (127:4.5)
- faithful plodding worker; not too smart (127:4.7)
- formally installed as head of Jesus' family (128:2.7) (128:7.11)
- friction with Jesus (124:4.3)
- graduation from synagogue school (127:6.11)
- Jesus took to Jerusalem for Passover (128:1.14)
- moved into family home in A.D. 24 (134:1.6)
- permitted pride to interfere (154:6.1)
- tentative belief in Jesus (137:3.2)

## **Joseph (father of Jesus)** (122:1sec) (122:5sec). *See also* Jesus: family

- at Jesus' first Passover (Paper 125)
- attitude
  - angry with Jesus about Scythopolis games (124:3.8)
  - explained reasons for family discipline (123:3.9)
  - faithfully discharged parental responsibilities (124:3.2) (124:4.4)
  - held to Babylonian view of Judaism (122:5.11)
  - held spiritual concept of Messiah (122:5.10) (123:0.5) (123:6.8)
  - mild-mannered; conscientious; subject to mild spiritual discouragement (122:5.1)
  - never failed fully to discuss Jesus' questions (123:2.3)
  - perplexed over Gabriel's message; dream (122:3.2) (122:4sec)
- background and heritage
  - 8 brothers and sisters (122:5.1) (123:6.1?) (128:7.8?)
  - average person of day and generation (119:7.7)
  - black-eyed brunet (122:5.5)
  - blue race, Nodites, Sumerians, Abraham were ancestors; genealogies (122:1.1,3) (122:4.3-4) (123:0.5)

- educated far above average (122:5.5)
- fluent speaker of Aramaic and Greek (123:3.1)
- marriage to Mary in March, 8 B.C. (122:2.2) (122:5.8-9)
- poor at birth of Jesus (122:10.2)

- conferred with Zacharias in Jerusalem (122:8.4)
- did not know cause of earthquake (123:3.2-3)
- family became believers in Jesus (122:5.10)
- found Jesus teaching in temple (125:6.4-8)
- Gabriel chose family for incarnation (122:0.3) (122:1.3)
- killed September 25, 8 A.D. working on Herod's building in Sepphoris (126:2sec) (126:5.11) (185:4.1)
- ordered Jesus not to draw (124:1.4-5)
- owned a donkey (122:7.4,7) (125:3.2)
- owned houses with partner Jacob the stone mason (126:3.1)
- owned property in Nazareth and Capernaum (126:1.4)
- prevailed upon to remain in Bethlehem for a year (122:8.4)
- removed parchment from doorpost (124:4.7)
- Sabbath walks with Jesus (123:5.12)
- supply shop taken over by his brother (126:5.8)
- supported his parents; father recently disabled (122:7.4)
- trouble with Jesus regarding his prayers (123:3.6)
- unfortunate he could not have lived (124:4.6)
- work

became builder; trebled family income (122:1.1) (122:5.1) (123:3.7)

employed as foreman in Alexandria (123:0.1) in Sepphoris (124:5.5)

## **Joseph of Arimathea** (174:5.1) (188:3.3)

- accompanied Jesus to temple (175:0.1)
- believed Jesus would rise from tomb (188:1.2,8)
- boldly claimed body of Jesus from Pilate (142:6.9) (187:6.2) (188:0.3)
- came to see Jesus in Gethsemane; turned back (142:8.4)
- daughter Rebecca (150:1.1)
- embalmed Jesus' body with myrrh and aloes (188:1.4)
- former Sanhedrin member (188:1.2)
- helped bear body of Jesus to tomb (188:1.3)
- Jesus' 5th appearance at home of (190:3.1)
- Jesus buried in tomb of. *See* Jesus: events in life: tomb
- met with Jesus in home of Nicodemus (164:2.1)
- most outspoken disciple of Jesus in Jerusalem (188:1.2)
- visited empty tomb (190:1.2)
- women believers stayed at home of (188:1.7) (189:4.2) (192:0.3)

## **Joseph of Tyre**

Jesus stayed with (156:4.1-2) (156:6.1)

## **Joseph (Old Testament)**

- great-grandson of Abraham; civil administrator in Egypt; firm believer in Melchizedek (93:9.5,8)
- political circumstances facilitated promotion of Salem teachings in Egypt (95:3.5)
- sold into Egyptian slavery at Dothan (126:1.2)

## **Joshua ben Joseph.** *See* Jesus

## **Joshua (Jesus)** *See also* Jesus

Gabriel instructed Mary to name her son (122:3.1) (122:8.2)

## **Joshua (Old Testament)** (124:6.7) (135:6.1) (135:9.5)

- came to Jerusalem through Jericho (135:6.1) (172:1.3)
- Jesus quoted (153:2.5)
- lived to enter promised land (166:3.2)
- Moses turned over command of Hebrews to (96:5.9)
- preached stern gospel to a disbelieving people (96:6.1,3)
- set up 12 stones by the Jordan (135:6.7)

## **Joshua the teacher**

chapter in Jesus' life (133:9.6)

**Josiah (blind beggar)**

became lifelong preacher of gospel (164:5.6)  
 before the Sanhedrin (164:4sec)  
 cast out of synagogue (164:4.11) (164:5.4-5)  
 healed by Jesus (164:3sec)  
 neither dumb nor lacking in humor (164:4.9)  
 parents were poor, fear-ridden souls (164:5.5-7)

**Josiah (disciple of Abner)**

baptized Pharisee (174:4.4)

**Josiah (king)**

destroyed Jerusalem ring of corrupt politicians (97:9.23)  
 Egyptians defeated at Megiddo (126:1.2)  
 intercepted Necho's mighty army; was wiped out (97:9.24)

**Jotapata** (138:9.3) (156:6.2)

Jesus' discourse on prayer at (146:2sec)  
 Mary Magdalene and Rebecca ordained at (150:2.3)

**Jove**

persists only as exclamation (96:1.14)

**joy.** *See also* happiness; peace: spiritual peace

born of trust in divine word (143:2.7)  
 cannot be experienced all by oneself (111:4.7)  
 cannot put under microscope (196:3.18)  
 fruit of the Spirit (34:6.13) (56:10.20)  
 highest *j.* on Paradise is worship (27:7.5)  
 inherent in freewill existence (28:5.16)  
 mostly material reaction to environment (108:5.6)  
 of high duty is eclipsing emotion of spiritual beings (25:1.6)  
 promoted by seoraphic Joys of Existence (28:5.16)  
 seek not for transient (149:5.4)  
 Spirit of Truth gives (194:0.1)  
 spiritual growth yields lasting (100:4.3)  
 to share Master's *j.*, share his love and service (180:1.5)

**Joys of Existence**

collaborate with reversion directors (28:5.16)  
 promote reactions of joy (28:5.16)  
 reflective of superaphic harmony supervisors (28:5.16)  
 secondary seconaphim, reflective associates of Divine Counselors (28:5.16)

 **jubilee of jubilees**

enthronement of Creator Son as Master Son (33:3.5)

 **jubilees**

7 in ascendant career (27:7.8)  
 upon settling of a local universe in light and life (17:3.11)

**Judah.** *See* Judea**Judaism**

(97:10sec) (121:6sec). *See also* Abraham; apocrypha; ark of Yahweh; Babylonian captivity; El Elyon; El Shaddai; Elohim; Essenes; Jerusalem temple; Jews; Jews (ancient Hebrews); Levites; Moses; Nazarites; Old Testament; Pharisees; prophets; rabbis; Sadducees; Sanhedrin; scribes; Shema; Sheol; Yahweh

advanced religion of ancient times (92:6.4,14)  
 apostles at first imposed *J.* upon converts (194:3.9)  
 beliefs

apocalyptists taught Jews' sufferings were penalties for nation's sins (135:5.2)  
 authority was watchword (173:2.3)  
 blindness caused by sin (164:3.3)  
 consorting with deceased brother's widow (83:5.4)  
 creation account (74:8.7-11)  
 eating with unwashed hands punishable by excommunication (153:3.6)  
 health teachings of Caligastia 100 persisted in garbled form to days of Moses (66:5.19)

Jews merged celestial rulers into composite Deity (43:3.4)  
 prophets proclaimed God the Father of Israel (2:6.4)  
 redemption of first-born sons (122:9.1)  
 religion of good works, slavery to law (121:7.5)  
 religious dogma so crystallized as to jeopardize further growth (98:2.9)

teaching centered on knowing God (5:4.8)  
 trinitarian Elohim part of theology after Babylon (96:1.8)  
 uncertain regarding life after death (146:3.8)  
 without shedding blood no remission of sin (4:5.5)  
 clearer recognition of Father than any religion (130:3.4)  
 deficient in philosophy and aesthetics, but conserved moral values (97:10.5-6)

deficient in science (155:1.4)

eastern/western differences (121:6.9) (166:5.4)  
 Joseph father of Jesus held to eastern (122:5.11)  
 Levant adopted western viewpoint (121:6.1)

Mary mother of Jesus leaned toward western (122:5.11)  
 educational program in Galilee (123:2.5-13) (123:5sec)  
 evolutionary link between religions of evolution and revelation (92:6.17)

failed to associate goodness of God with science and art (2:7.9)  
 feasts (123:3.5) (125:1.5) (134:9.3)

atonement (123:3.5)

Jesus thought ceremonies pathetic (134:9.3)

dedication (Paper 164) (125:1.5)

Passover (Paper 142)

1-1/2 million attended (188:3.1)

celebrated in Jerusalem when possible (123:3.5)(123:5.2)

commandment not to leave sacrifice until morning (142:3.18)

commemorated Jews' emergence from racial slavery (179:5.2)

customs (179:3.1,10) (179:5.1)

Hebrew ritual (89:9.2-3)

Jesus

death coincidental to Passover (186:5sec)

determined to establish a bloodless Passover

(125:2.3) (127:6.6-7) (147:2.3) (179:0.3)

first Passover at Jerusalem (124:6sec)

Jews did not want Jesus' body exposed on (187:5.7)

lambs sacrificed at (127:6.6-7) (186:5.1)

Moses established; institution antedated (125:1.5) (179:1.6)

no secular work done or gentile buildings entered on preparation day for (179:0.1) (182:2.9)

(184:3.17) (185:0.3)

pardon by Roman governor at (185:5.2) (187:0.2)

sacrament must consist of most primitive viand (92:2.2)

smearing blood on doorposts was outgrowth of child sacrifice (89:7.2)

temple head tax payable at (173:1.3)

women seldom attended (125:0.2)

Pentecost (123:3.5) (125:1.5). *See also* Pentecost (bestowal of Spirit of Truth)

7 weeks after Passover; established by Moses (125:1.5)

festival of baptism (194:1.5)

**Purim**

feast of Esther and Israel's deliverance (123:3.5)(125:1.5)

**tabernacles**

annual holiday of all Palestine; established by Moses (123:3.5) (125:1.5) (134:9.4) (162:4sec)

feast of harvest ingathering (123:3.5) (162:4.1)



## Judaism (continued)

- fetish hut elevated by Moses to harbor law of God (88:2.3)
  - Ganid's abstract of (131:2sec)
  - great international, interracial faith (92:6.4,16)
  - influence of Judaism on
    - Christianity (97:10.6) (98:7.5)
    - Islam (97:10.6)
  - influence on Judaism by (96:0.3)
    - Amenemope (95:4.4)
    - Babylonian captivity (97:9.27)
    - Egypt (97:8.2)
    - Ikhmaton (95:5.7-8,14-15)
    - Philo (121:6.3-6) (130:3.9) (146:1.3)
    - Platonism and Stoicism (121:6.3)
    - Zoroastrianism (95:6.7) (98:7.6)
  - Jesus' antagonism with *J.* always positive (147:6.6)
  - Jesus did not participate in any sacrificial service (179:0.3)
  - Levites officiated in Jerusalem temple (164:4.2-4)
  - Micah attacked sacrificial system (97:5.6)
  - monotheistic zeal eclipsed teachings of Trinity (104:1.8)
  - only Jerusalemites permitted to witness daily sacrifices (125:1.5)
  - oral law
    - Jesus in constant collision with (124:1.13)
    - Jesus resented those misrepresentative of Father (127:6.6)
    - minute regulations invaded every domain of life (121:7.3-4)
    - misinterpreted sacred writings (159:4.6)
    - Sanhedrists deserted commandments of God while holding to oral law (153:3.3-4)
    - viewed as ordained by Abraham; more sacred than Scripture (121:7.3-4) (153:3.6-7)
  - persisted because of institutions (97:10.7)
  - predicated on Melchizedek's covenant with Abraham (96:0.3)
  - promised salvation from difficulties (5:4.5-8) (148:6.5)
  - rapidly expanding in times of Jesus (121:1.6)
  - religion of moral sublimity (196:3.19)
  - renaissance dates from Greek translation of Scriptures (121:6.2)
  - rituals. *See also* Judaism: feasts
    - Andonic animal sacrifice preserved in (63:6.4)
    - inconsistent and absurd; Jesus thought ceremonies pathetic (125:2.4) (134:9.3)
    - purification after childbirth (122:9.1) (122:10.2)
    - Sabbath service described (150:8sec)
    - Shema was creed of faith (150:8.4)
  - saved by intervention of Babylonian teachers (121:6.8)
  - secret of survival was centralization of worship at Jerusalem (121:2.6)
  - tolerated fringe of gentile believers (121:2.5)
  - various Deity titles defined (96:1.2-10)
- Judas Alpheus.** *See* Alpheus twins
- Judas Iscariot** (Paper 183) (139:12sec) (143:3.5) (144:1.7) (147:2.1) (151:2.8) (177:4sec) (178:2.6) (193:4sec). *See also* apostles of Jesus
- adversely affected by entry into Jerusalem (172:5.12-13)
  - attempted to heal James of Safed's son (158:4.6)
  - betrayal
    - apostles' suspicions (181:2.6) (182:0.2)
    - betrayed Jesus with a kiss (183:3.5)
    - did not betray Jesus for money (139:12.5) (172:5.12) (177:4.4)
    - emotions precipitating betrayal (139:12.10-13) (153:1.5)
    - feared for himself; asked for 40 soldiers (183:2.3)
    - J.* believed he would receive high honors (177:4.2)
  - born in Kerioth; best-educated apostle (139:6.2) (139:12.1-2)
  - call of (138:5sec)
  - carried bag in deep pocket (186:1.3)
  - causes of downfall (157:7.2-4) (193:4sec)
    - failed to love truth; intellectual pride (179:4.2)
    - influenced by ridicule of Sadducean friends (172:5.13)
    - isolation, over-individualism (193:3.2) (193:4sec)
    - love grew cold; refused to trust (193:3.2)
    - met with enemies of Jesus (175:4.1) (177:4sec) (178:0.1) (182:2.13) (183:2.1)
    - nursed grudges; sought revenge for hurt feelings (139:6.5) (172:1.7) (177:4.4) (182:1.5) (193:4.2)
    - pampered and spoiled only son of unwise parents (139:12.6) (177:2.4)
    - refused to confide in fellow apostles (193:4.2-3)
    - sought advice and consolation of those indifferent or hostile to the kingdom (193:4.3)
    - was self-satisfied (139:12.4)
    - well-intentioned but cowardly and self-centered (177:4.9,11) (183:2.2) (193:4.14)
  - criticized Nathaniel; rebuked by Jesus (139:6.5)
  - David Zebedee gave funds to (172:2.3)
  - David Zebedee knew of plot to kill Jesus (178:2.3)
  - deposited funds (147:2.1) (163:2.11) (172:2.3)
  - discharged office of treasurer faithfully and efficiently (138:8.1) (138:10.10) (139:12.3)
  - disowned by parents over John the Baptist (138:2.9) (139:12.1)
  - avored proclaiming Jesus king; imagined Jesus regretted (152:2.5) (153:0.2)
  - foot-washing proved Jesus not Israel's deliverer (179:3.1,4)
  - great executive, stickler for organization (139:12.5)
  - handed bag containing 30 pieces of silver (186:1.2)
  - imagined Jesus feared Jewish leaders (162:1.3)
- Jesus
- advised placing utmost confidence in *J.* (157:7.1)
  - did everything possible to save *J.* (179:4.7)
  - J.* was faith adventure to (139:12.7) (177:4.10)
  - last words to *J.* (179:4sec)
  - personal salutation to *J.* (174:0.2)
  - warned apostles of impending betrayal (153:5.4) (177:5.2) (179:3.6) (179:4sec) (180:6.1)
- Mary's waste of ointment mobilized *J.*'s hatred (139:12.10) (172:1.5-7) (172:5.12)
- name eschewed (139:12.14)
- only son of wealthy Sadducees, unmarried, living in Jericho, only Judean, selected by Nathaniel; 30 in A.D. 26 (138:2.9) (139:12.1-2)
- prejudiced against Samaritans (143:0.2)
- present at Jesus' trial before Pilate and Sanhedrin (184:2.1) (184:5.1) (185:0.1)
- pricked about his traitorous conduct (186:1.2)
- repented (186:1.4)
- resented Jesus not saving John the Baptist (138:5.4) (177:4.11)
- saw Jesus nailed on cross (186:1.4)
- seized seat of honor at Last Supper (179:1.4)
- suicide by hanging in valley of Hinnom (139:12.13) (186:1sec)
- temple guards, centurion held in contempt (183:5.2-3) (186:1.2)
- turned over all apostolic funds to David (178:2.10)
- wondered how to break off from apostles (172:5.12-13) (173:0.2) (175:4.1) (177:4.2)

## Judas Maccabee. *See also* Maccabees

- disappointment of reign (136:8.8)
- heroic exploits (121:2.7)
- Jews removed from Perea in times of (165:0.3)
- restoration of Mosaic services by (123:3.5)

**Judas Maccabeus.** See Judas Maccabee

**Jude** (127:4.5) (137:6.1,4) (154:5.1) (157:0.1) (183:4.7) (188:3.3).

See also Jesus: family

active with Zealots; clashed with civil authorities (128:6.4-7)  
at Jesus' 4th appearance (190:2.6)

attitude

became firm believer in Jesus (137:3.3) (137:5.2)

believed Jesus had risen (190:2.2)

feared for his safety (154:6.2)

firebrand; highest of ideals, but unstable in temperament  
(127:4.7) (128:7.3-4)

friction with Jesus (124:4.3)

Jesus' failure to select *J.* as apostle caused gulf with family  
(138:0.1)

born June 24, A.D. 5 (124:3.4)

faithfully sent funds home each month (128:7.11)

heard voice at Jesus' baptism (135:8.2,6)

Jesus sold harp to defray *J.*'s school expenses (127:4.10)

Jesus visited *J.* at home in Magdala (137:3.1) (137:5.2)

married March, A.D. 24 (134:1.4)

often came to Capernaum to hear Jesus (129:1.13)

punished on 3 occasions (127:4.3)

ran away from uncle's farm to become fisherman (128:7.8)

searched for Jesus after Cana (137:5.1)

sister-in-law Rachel (150:1.1)

trip with Jesus to Passover; taken to military prison (128:6.3-8)

witnessed Jesus' crucifixion (186:0.3) (187:2.7) (187:3.2) (187:5.1)

**Judea** (142:8sec). See also Israel; Palestine

Caesarea was Roman capital of (184:3.17)

fall of Assyria and ascendancy of Egypt delivered (97:9.23)

Jewish consciousness originated in southern clan of Judah  
(97:9.2)

Judah put under tribute by Egypt (97:9.17,24)

Judahites always sought to defame Ephraimites (97:9.2)

Judas was the only apostle from (138:2.9) (139:12.1-2)

Judeans less willing to believe gospel (166:2.2)

most difficult Roman province to govern (185:1.2)

mostly non-Hebrew (97:9.7,11)

wars with Israel (97:9.18)

**Judge-Arbiters**

of conciliating commissions (25:2.7)

**judges.** (72:2.1) See also courts

Jesus' address to judge on behalf of poor man (132:4.8)

Jesus' comments to judge on behalf of Jude (128:6.7)

Micah denounced rulers who judge for reward (97:5.5)

**Judges (Old Testament)**

Hebrew tribal sheiks (96:6.1)

**judgment.** See also conciliating commissions; courts; extinction;  
justice; law; nonsurvivors; resurrection; survival

by man

dangers and unfairness of sitting in personal *j.* (133:3.6)  
(146:2.6) (159:1.6)

do not prejudge fellows (38:2.4) (133:1.2). See also prejudice

judge not by a single unfortunate human episode (156:5.9)

judge savages according to their enlightenment (101:9.2)

let others give account of themselves to God (139:6.5)

must be lodged in hands of social group (10:6.2)

(70:10.13) (104:2.5) (133:1.2) (159:1.6)

Spirit of Truth enables wise (180:6.2)

concomitant of lengthening time unit in experience (118:1.3-8)

day of judgment (140:3.20) (144:5.33) (147:3.3) (166:3.4)

taught by Egyptians and Zoroaster (95:6.6)

under Mithraism (98:5.4)

divine judgment

3 questions asked of the rich (165:4.10-13)

a thousand or a million witnesses may testify (19:4.5)

absolves person from all future criticism (62:7.5)

account of endowments and stewardships asked in next  
world (112:5.10) (133:4.7) (176:3.7-8)

at death, mortals stand in immediate presence of (176:2.7)

based on faithfulness, not material success (25:1.6)

belongs to Ancients of Days (53:1.2)

conciliating commissions settle minor difficulties (25:2.11)

delay in execution justified if it might conduce to repen-  
tance (54:4-5secs)

ever fulfills divine love of God (10:6.8)

exclusive function of beings of high training and creature  
experience (33:7.1)

Father is source of all true *j.* (162:5.2)

final application of justice (10:6.4)

human lives recorded in seraphim and Censors (112:6.4)

if in doubt, Judges invariably rule in personal interests of  
individual (112:5.7)

Judges will not deprive any being of personality who has not  
finally and fully made eternal choice (112:5.9)

justice prevails when mercy exhausted (28:6.7) (33:7.8)

Magisterial Sons adjutate to close planetary dispensations  
(20:2.5-7) (20:3.1)

Memories of Mercy testify before courts of Uversa (28:6.6)

Mighty Messengers are defense attorneys; Those High in  
Authority are prosecutors; Those without Name  
and Number are jurors (22:2.8) (22:3.4) (22:4.3)

must prove satisfactory to all related persons (54:3.2)

never destroys what mercy can save (54:5.3)

no adjudication for probationary nursery children who do  
not choose survival (47:2.7)

of nonsurvivors (40:4.1)

System Sovereigns enforce mandates of constellations and  
local universe (33:8.1)

those rejecting Jesus and his teachings will be brought to *j.*  
(174:5.7)

time is part of evidence before Ancients of Days (28:6.10)

unbiased testimony given by reflective seonaphim (28:4.11)

Universal Censors are organic part of dispensational adjudi-  
cations (19:4.3)

universe authorities would rather risk system rebellion than  
deprive one mortal of ascending career (112:5.8)

vested in hands of those knowing antecedents, motives  
(133:1.2) (133:4.12)

God merciful with primitive mortals (40:5.11)

Jesus came not to judge but to offer salvation (140:3.17)  
(162:5.2) (162:7.4) (174:5.7)

Universal Censors

appropriate Adjuster and seraphic records for *j.* (112:4.2)

are *j.* of Deity (19:4.1.4)

judges and censors decree mortal survival (108:6.6)

**judicial system.** See courts; justice; law

**Julias**

Herod maintained Perea residence at (135:12.1) (150:3.1)

**Juno**

Capitolium in Rome dedicated to (132:0.2)

**Jupiter (god)**

Capitolium in Rome dedicated to (132:0.2)

reveler (69:2.5)

Romans invoked by throwing stone in air (85:1.3)

Zeus, transplanted from Greece to Rome (98:3.3)

**Jupiter (planet).** *See also* Monmatia

- largely gaseous (57:5.10)
- might capture outer planets, become a sun (15:5.8)
- one moon near tidal disruption (57:6.5)
- origin (41:10.1) (57:5.9-10)
- retrograde motion of certain satellites (57:5.9)
- secondary sun for short period (57:5.10)

**Jurassic.** *See also* geologic ages

- later reptilian age from 125 to 100 million years ago (60:2sec)

**jurors**

- members of superuniverse assembly serve as (15:12.1)
- Those without Name and Number serve as (15:12.1) (22:4.3)

**just man**

- one who had discharged ritual obligations (89:8.7)
- shall live by faith (131:2.8)

**Justa**

- of Sidon, daughter of Bernice (156:2.2) (156:3.2)

**justice** (2:3sec) (133:1sec). *See also* courts; crime; death penalty; karma; law

- conceived by man, means getting one's rights (70:10.2)
- concept constitutive in spirit-endowed mind (70:10.2)
- divine justice. *See also* conciliating commissions; judgment:
  - divine judgment
  - collective thought of righteousness (10:6.18)
  - Creators provide for judicial systems to settle honest differences (25:3.7)
  - demands adjudication of every default and misstep (39:1.8)
  - dominated by Father's love (54:5.3)
  - dual magistracy in Nebadon (33:7.2-7)
  - even love and mercy cannot abrogate (2:6.8) (146:2.5)
  - fairness based on personal motives and racial tendencies (39:1.8)
  - fully perceived, *j.* is coincident with merciful love (10:6.18)
  - higher we ascend, the more certain we are to be judged by our own kind (43:2.4)
  - innocent beings involved in tribulations of Lucifer rebellion will be adjudicated mercifully (54:6.1)
  - is precise (4:4.5) (10:6.18) (133:1.2)
  - judicial review by Melchizedek and ascendant mortal councils (43:2.3-4)
  - local system courts in light and life (55:8.1)
  - not influenced by acts of creatures (2:3.1)
  - purpose of tribunals is to adjudicate honest differences of opinion; decree survival (39:1.7-8)
  - rehabilitated defaulted divine Sons never again serve in original positions (35:9.10) (35:10.4)
  - slow but certain (54:4.8)
  - Stationary Sons of Trinity are perfect revelation of (10:0.2)
  - time lag of (53:4.5) (54:3sec)
  - tribunals of Ancients of Days (15:12sec)
  - tribunals of Planetary Princes (50:2.5)
  - Trinity attitude (10:5.1) (10:6.2)
- do not apply Jesus' teachings to material problems of (142:7.17)
- early *j.* meant enforcement of taboos (70:11.2)
- eye for eye retaliation (70:10.9) (140:6.9) (140:8.5) (159:5.11)
- law is intellectual foundation of (39:3.3)
- might enforces commonly recognized rights (81:5.6)
- most powerful, most tenuous factor of civilization (118:8.10)
- must be lodged in hands of social group (10:6.2) (70:10.13) (104:2.5) (133:1.2) (159:1.6)
- nature provides only conformity of results to causes (70:10.1)
- never a personal attitude (10:6.2)
- primitive idea was to dispose of contest (70:11.14)

**justice guides**

- administrator seraphim; defend cases of doubtful survival (39:4.4)
- appear before courts for minor misunderstandings (39:4.5)
- may become Voices of Mercy (39:4.5)
- very few lost in Lucifer rebellion (39:4.6)

**Justus (believer)**

- suggested to fill Judas's position (193:6.2)

**Justus (Jewish merchant of Corinth)** (133:3.5-10)