

# Topical Index for The Urantia Book

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avenged 7 times (159:1.7)

born before Adamic caravan reached second garden (76:0.2)

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**Caleb**

lived to enter promised land (166:3.2)

**Calebites**

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**Caligastia** (Paper 66). See also Caligastia one hundred; devil;

Lanonandek Sons; Lucifer rebellion; Planetary Princes

Abaddon was chief of staff of (53:1.5)

advocated cause of Lucifer on Urantia (49:5.23) (53:7.2)

before rebelling

arrived 500,000 years after appearance of will, with appear-

ance of colored races (61:7.4) (66:0sec)

attached to Life Carriers on Jerusalem (66:1.2)

Dalamatia commandments enjoined obedience to (66:7.10)

elevated to Lucifer's personal staff (66:1.2)

Planetary Prince of Urantia (50:3.1) (53:8.5)

repeatedly denied commission as Planetary Prince (66:1.3)

secondary Lanonandek #9344 (66:1.1)

corporeal staff of. See Caligastia one hundred

council seat of C. occupied during time of tomb (188:3.14)

deposed Planetary Prince of Urantia; the devil; evil one (53:1.4)

(75:2.3) (179:2.3) (189:3.3)

failed to involve Adam and Eve in rebellion (51:3.4) (75:7.7)

forever silenced by Jesus' life of self-forgetful service (120:4.1)

fully visible to Jesus on Mount Hermon (134:8.6)

held many conferences with Adam (75:2.1) (76:4.5)

ideas for premature freedom failed (67:5.3)

Immanuel instructed Michael to adjudicate (120:2.2)

Jesus defeated (136:3.1) (174:5.12)

Judas's betrayal pleased (179:2.3) (183:0.4)

Michael offered mercy to (53:8.6) (53:9.1)

patiently warned regarding pride, critical tendencies (66:8.2)

personal characteristics

experienced, brilliant, original mind (66:1.5)

fell in love with himself (66:1.5)

deliberate sin completely distorted his personality (67:1.3)

invisible to humans (74:5.5)

misguided high Son of local universe (75:2.2)

ultraindividualistic; restless; resented supervision; tendency

to disagree with established order; join parties of

protest (66:1.4) (66:8.1)

power of Caligastia

contested Moses' passage to mansion worlds (52:5.5)

curtailed by incarnation of Melchizedek (66:8.5)

enemy would seek to draw apostles away (138:7.3)

never able to oppress or coerce normal individuals against

their wills (53:8.6) (66:8.6) (75:2.1)

no power to enter men's minds unless they so desire (53:8.6)

now shorn of all power to harm (66:8.7)

opposed Adam's mission though shorn of most power

(51:3.4) (66:8.4) (73:2.5) (74:3.1) (74:5.5) (75:2sec)

shorn of authority during incarnation of Michael (66:8.5)

since Pentecost, servile before Adjusters, Spirit of Truth

(53:8.7,9)

proclaimed God of Urantia by Daligastia (53:8.5) (67:2.4)

Serapatatia not aware of being used by (75:3.3,6)

sin of Caligastia

bypassing time governor of progressive liberation (118:8.7)

## **Caligastia** (*continued*)

sin of Caligastia (*continued*)

- perverted planetary schools (50:4.11-13)
- premeditated betrayal of trust (67:1sec)
- prostituted divine talents for own aggrandizement (136:6.9)
- tried to get ahead of slow, sure way of accomplishing divine purpose (136:8.5)

still free on Urantia (53:8.6-7)

titular Planetary Prince until deposed in times of Jesus (75:2.2)

## **Caligastia one hundred.** See also corporeal staffs of Planetary Princes

10 autonomous councils presided over by Daligastia (66:5sec)

1. food and material welfare. Ang and 3 members remained loyal (66:5.2-3) (67:4.1)
2. animal domestication. Bon led, none remained loyal (66:5.4-6) (67:4.1)
3. conquest of predatory animals. Dan led, none remained loyal (66:5.7-8) (67:4.1)
4. dissemination and conservation of knowledge. Fad and 5 members remained loyal (66:5.9-10) (67:4.1)
5. industry and trade. Nod led; none remained loyal (66:5.11-12)
6. revealed religion. Hap led; all remained loyal (66:5.13-16)
7. health and life. Lut led; none remained loyal (66:5.17-22) (67:4.1)
8. art and science. Mek led; all remained loyal (66:5.23-27) (67:4.1)
9. tribal relations. Tut led; none remained loyal (66:5.28-30) (67:4.1)
10. supreme court. Van led; members previously approved by Most Highs; all loyal (66:5.31) (67:2.2) (67:4.1)

40 of 100 refused to join rebellion (67:3.2)

50 males and 50 females; served as couples; couples lived together (66:7.4-5) (77:1.3,5)

100 ex-mortals chosen by Caligastia of 785,000 Jerusem citizen volunteers (66:2.4)

Andonite counterparts

55 loyalists (all except Amadon) translated to Jerusem upon Melchizedek receivers' arrival (67:4.5) (67:6.3)

56 loyal against rebellion; 44 rebelled (67:3.5) (77:2.7)

had complement of system circuits introduced into bodies; used tree of life (66:4.15-16) (77:2.7)

tree of life indefinitely extended mortal existence (73:6.4)

blue man profited most from teachings of (68:0.3)

brought to Urantia by seraphic transport (66:2.5)

habitations provided with abundance of land (50:4.3)

loyalists

all except Van transferred to Jerusem (67:4.1,5) (67:6.3)

had possession of tree of life (67:3.4-5)

helped prevent obliteration of spiritual truth (50:4.13)

markedly accelerated normal evolution (66:6.6)

parents of 50,000 primary midwayers; each couple produced 1000 (66:4.10) (77:1.2-5)

physical aspects

Andonic life plasm transplanted by surgeons from Avalon (66:2.6-7) (74:8.3)

before default, did not sexually reproduce (66:4.10)

constituted sex creatures to be able to mate with Adam's offspring (66:2.5) (77:2.2)

divided equally as to sex (66:2.7) (66:4.2,5)

had Andonic skin color and language (66:4.7)

material bodies constructed for (66:2.7)

nonflesh diet (66:4.7)

on Jerusem, had no reproductive prerogatives (77:1.2)

tree of life indefinitely extended lives (66:4.12-14) (73:6.4)

plan was to procreate successors prior to retiring upon arrival of Adam and Eve (66:4.5)

rebels

degraded to mortal status; died natural deaths (67:4.2-4)

deprived of system life circuits (66:2.5) (66:4.6) (67:4.2)

driven from Dalamatia by semisavages (67:5.2)

fate unknown; Adjusters still tarry on Jerusem (67:4.5)

increased numbers by sexual reproduction (67:4.2)

work of the Caligastia one hundred (66:5-7sec)

adopted many Andonic and Sangik children (66:7.5)

all were agriculturists and horticulturists (50:4.3)

all worked at physical labor (69:2.5)

first introduced pottery (66:5.24) (81:2.19)

gathered together superior individuals (66:3.8)

no methods employed not natural on Urantia (66:7.2)

taught agriculture (68:5.9)

taught Andonites, red, blue, and yellow races (66:7.7)

used natural means of race improvement (66:4.2) (66:5.16)

## **Caligula**

Roman emperor; Selta attached to (176:2.8)

## **Callirrhoe** (165:0.1)

**calves, golden.** See golden calves

**Cambrian** (59:1.15,20). See also geologic ages

marine-life era from 400 to 350 million years ago (59:1sec)

**camels.** See also caravans

appearance (61:2.9) (61:3.5,10) (61:4.3,4) (61:4.4) (61:5.7)

domesticated by 5000 B.C. (81:2.12)

straining out gnat while swallowing c. (156:2.8) (175:1.17)

through eye of a needle (163:3.1)

## **Cana** (124:1.12) (138:9.3) (146:5sec)

Joseph father of Jesus worked at (123:3.8)

Nathaniel from (137:2.3) (139:6.2)

wedding of Naomi and Johab at (137:4sec)

## **Canaanites**

contaminated Hebrew religious practices (96:7.1)

King David's policy of compromise with (97:9.13)

non-Hebrew nomadic Palestinians; joined David (97:9.7)

**Canada.** See also Hudson Bay; Quebec

geology (58:7.4) (59:3.9) (59:4.6) (59:5.17) (61:7.9)

## **candles**

put not c. under a bushel (140:3.13)

still burned in death chambers (87:1.4)

use in religious services remnant of fire worship (85:4.4)

**canines.** See dogs

**cannibalism** (89:5sec)

ancient social, economic, religious, military custom (89:5.1)

commerce in women, children fattened for slaughter (89:5.7)

ended by human sacrifice (89:5.15)

factors causing disappearance (89:5.8-16)

once well-nigh universal (89:5.3)

solemn ceremony of revenge (89:5.5-6)

taste for human flesh grows (89:5.4)

tribe ate every 5th child born (68:6.10)

## **Cano**

assured Eve people with good motives could do no evil (75:4.5)

brilliant and active Nodite leader (75:3.7)

influenced Eve by flattery, enthusiasm, personal persuasion (75:3.9)

seducer of Eve; father of Cain (75:4.7) (75:5.3)

slain by Garden dwellers (75:5.3)

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**Cape Horn** (60:3.2) (60:3.12)

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Jesus  
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**Capetown** (66:5.30)

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economic freedom secured through (81:5.5)  
gross abuses attendant upon misuse of (69:9.3)  
investment of labor and property for future (69:5.1,4-5)  
led to military organization (69:5.2)  
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**Capitolias** (165:0.1)

**Capitolium**  
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Jesus took c., led c. to the Caspian (133:9.1) (134:1.1,6) (134:2sec)  
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Jesus bought back; final payments (127:3.1,7) (128:6.3)  
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- early modification of human sacrifice (89:8.3)
- priests of mother cult submitted to (89:3.4)

**cataclysms.** *See* accidents; disaster

**cataleptic fits**

- shamanesses threw themselves into (90:1.3)

**catalyst**

- carbon is *c.* in hydrogen-helium reaction (41:8.1)

**catastrophes.** *See* accidents; crisis; defeat; disaster

**caterpillars**

- deny possibility of butterfly developing from (42:9.4)

**cats.** *See also* panthers; saber-toothed tigers

- in ancient times (61:2.7) (61:3.4,10,13) (61:4.4) (61:5.7)
- black *c.* considered magical (88:5.4)

**Catskill Mountains** (59:4.15)

**cattle**

- became fetish animals (88:1.5)
- domesticated by 5000 B.C. (81:2.12)
- early units of barter (69:4.5)
- hunted by Neanderthals (64:4.2)
- Jesus' home had 3 cows (123:5.15) (126:3.12) (126:5.11)
- Nodites imported (80:1.2)
- primitive men loved *c.* more their wives (68:5.8)
- Prince's staff helped improve (66:5.5)
- prodigal son given fattened calf (169:1.10)
- stealing *c.* universally punished by summary death (70:10.15)
- used in animal sacrifice (173:1.6-7)

**Caucasians.** *See also* races; white race

- Andite inheritance gives Caucasoid homogeneity (78:4.4)
- race comprised of Andite, Andonic, primary and some secondary Sangik admixture (81:4.11)

**causation**

- antecedent causation
  - effects produced by definite causes (86:2.5)
  - Father freed us from fetters of (5:6.8-9)
  - material response of effect to antecedent action (101:10.3)
  - only justice provided by nature (70:10.1)
- assigning causes leads back to first cause (101:2.3,7) (195:6.5)
- avoid supernatural explanations (81:2.9) (165:3.6)
- causes cannot be fully understood by effects (3:1.2)
- causes cannot be lower than effects (3:6.3)
- cosmic mind response in reality domain of physical senses (16:6.6)
- cosmic mind unflinchingly recognizes (16:6.5)
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- only divine causes reveal final effects (19:1.11)
- primary *c.* and secondary *c.* (118:4sec)
- primitive mind assigned all phenomena to a person (70:10.3)

**caves**

- Andon's family lived in (63:3.3-5)
- animal outlines drawn on walls of (63:6.3)
- believed passage to underworld (85:1.5)
- Jordan poured forth from (157:3.1)
- Mithraics worshiped in (98:5.4) (98:6.3)
- northern white race never lived in (80:9.4)
- primitive man in Europe lived in (61:6.4)
- southern Cro-Magnons lived in (80:3.6) (80:9.4)

**Cedes**

- made record of Jesus' life in A.D. 78 (121:8.9)

**celestial artisans** (Paper 44) (30:3.6)

- all ascenders eligible to become (44:0.4)
- chief realm of activity is in constellations (44:0.1)
- co-operate with recorder-teacher transition seraphim (48:6.30)

co-operate with reversion directors (48:4.8)

direct spornagia on system capitals (43:6.7) (46:5.31)

directed from local universe capitals (44:0.5)

do not personally work on planets such as Urantia (44:8.1)

in Uversa personality register (30:2.151)

maintain headquarters on each mansion world (47:0.4)

master artists of morontia and lower spirit realms (44:0.1)

minimum enlistment one millennium (44:0.4)

original 7000 assigned by Infinite Spirit; all hailed from

Havona (44:0.3,13)

selected and recruited corps; not created as such (44:0.3)

seraphim may attain Paradise through service as (39:8.3)

sometimes help gifted mortals (44:8.1-2)

types

1. celestial musicians *q.v.*
2. heavenly reproducers *q.v.*
3. divine builders *q.v.*
4. thought recorders *q.v.*
5. energy manipulators *q.v.*
6. designers and embellishers *q.v.*
7. harmony workers *q.v.*

univiatia are largest group associated with (43:7.4-5)

utilize living materials to represent ideas (43:6.7)

work under angels of progress on Urantia (44:8.1)

**celestial beings.** *See* creatures

**Celestial Guardians**

affectionate, loyal, humble, and supremely wise regarding concept they personify (22:10.8)

apprehending agents of Ancients of Days (22:9.4)

are personification of some single universal ideal (22:10.2)

assisted by Son-fused mortals (22:9.3)

assisted by Spirit-fused mortals (22:9.4) (40:10.9)

carry out routine major, minor sector work (18:4.4-5) (22:9.3)

court messengers, bearers of summonses and decisions (22:9.4)

deal with individuals, not groups (22:5.6)

in group Trinitized Sons of Perfection (22:9.7)

in Uversa personality register (30:2.60)

not indwelt by Adjusters (22:9.5)

number 7 billion (22:9.3)

of less distinguished performance than High Son Assistants (22:9.1)

present Spirit-fused mortals to Ancients of Days (40:10.9)

Trinity-embraced finaliter and Paradise-Havoner trinitized sons (18:4.4) (22:1.12) (22:9.1)

Trinity Teacher Sons assign (22:9.1)

**celestial influences.** *See* spiritual influences

**celestial musicians.** *See also* celestial artisans

celestial artisans (44:1sec)

**Celestial Overseers** (37:6sec)

in group Universe Aids (37:1.7)

in Uversa personality register (30:2.146)

most mortals will serve as (37:6.7)

volunteer educators; number 3 million in Nebadon (37:6.1)

**Celestial Recorders** (25:6sec)

Custodians of Records serve as Chiefs for (25:5.4) (25:6.1)

in Uversa personality register (30:2.79)

make original spirit records, semimaterial counterparts (25:6.1)

may not transfer out of their order (25:6.5)

Mighty Messengers certify correctness of records (25:6.3)

none have ever gone astray (25:6.3) (53:7.5)

number 75 in Nebadon; 8 million on Uversa (25:6.4) (37:8.8)

selected from ascendant seraphim (25:6.1) (37:8.8)

**Celestial Recorders** (*continued*)

- seraphim may attain Paradise through service as (39:8.3)
- sponsor superuniverse seraphic record-keeping (27:5.4)
- trained by Divine Counselors and Perfectors of Wisdom (25:6.1)

**celibate orders.** *See also* castration

- maintained by individuals lacking normal sex urges (82:3.9)
- perceived baseness of woman was chief reason for (84:4.4)

**cells**

- healing secretions when injured (65:4.3-6)
- human c. akin to disease-producing organisms (76:4.7)
- protoplasmic cell is biologic unit of material life (49:1.2)

**Celsus**

- apostles remained overnight with (158:6.1)
- believer in Caesarea Philippi (157:3.7) (157:4.1) (157:6.1)

**Celta**

- at Jesus' 16th appearance (193:0sec)
- daughter of Roman centurion; in women's corps (150:1.1)

**cemetery**

- crucifixion victims not buried in Jewish c. (188:1.2)
- Kheresa lunatic lived in (151:6.2)

**Cenozoic.** *See also* geologic ages

- mammalian era, from 50 million years ago to present (59:0.6) (61:0.2) (61:7.19)

**censorship.** *See also* disclosure

- 14 mile erasure in Jerusem panorama (46:5.23)
- cf:* all hidden will be revealed (150:4.2) (151:3.1) (165:3.2-3)
- cf:* records of Celestial Recorders open to all (25:6.2)
- of broadcast material by celestial artisans (44:4.9)

**census**

- ancients opposed taking (88:1.6)
- Caesar Augustus decreed c. in 8 B.C.; Jews against (122:7.1)
- Joseph registered at Bethlehem (122:4.3)

**Census Directors** (24:2sec)

- 1 stationed on capital of each local universe (24:2.4)
- 1 stationed on each Havona circuit (24:2.3)
- are persons with recognizable spirit form (24:2.9)
- can give number, nature, birth, death, and whereabouts of all will creatures (24:2.2,7,8)
- headquarters on superuniverse capitals; reserves on Paradise worlds of Spirit (24:0.10) (24:2.3)
- in personality registers (30:1.73) (30:2.69)
- infallible (24:2.9)
- not concerned with individual lives and doings (24:2.7)
- perfectly synchronize with superuniverse reflectivity (24:2.2)
- possess tremendous endowment of antigravity (24:0.10)
- Salsatia is Nebadon Census Director (24:2.7) (37:8.4)
- special completed creation of Infinite Spirit (24:2.2)
- Usatia is Orvonton chief of (24:2.5)

**centaurs**

- onetime objects of worship (85:3.2)

**Center of Centers.** *See* Universal Father

**centipedes** (65:2.5)

**Central America**

- amalgamated orange-blue race migrated to (64:7.5)
- predominantly red race but also yellow, orange, blue (79:5.8)

**central universe.** *See* Havona

**centurions.** *See* Romans: named

**cephalopods** (59:2.11) (59:3.5,8) (60:1.13). *See also* mollusks

**cereals**

- abundant in Cretaceous (60:3.19)

**ceremonies.** *See also* cults; religion; traditions

- what is ancient is supposedly sacred (92:2.2)
- common people awed by ritual in ancient tongue (90:5.6)

- gesture, older than speech, is more holy, magical (88:6.4)
- magic practiced with ritual (88:6.1)
- present-day forms based on ancient propitiation (89:4.7)
- baptism was public profession of entering kingdom (144:6.7-9) (144:8.5)

brief recital of evolution of (90:0.1)

ceremony induced action by Josiah (164:3.14)

deleterious agency of religion (91:5.6)

false progress of traversing meaningless circles of (147:5.8) in Rome, half the year wasted on (87:3.4)

**Jesus**

abrogated all c. not reflective of intimate family relationship (103:4.4) (166:1.2) (190:2.4)

antagonism with Jewish c. always positive (147:6.6)

baptism (136:2.3)

did not participate in sacrificial c. (179:0.3)

ordination of apostles, the seventy (140:9sec) (Paper 163)

Remembrance Supper only c. Jesus established (179:5.4-5)

resented those misrepresentative of Father (127:6.6)

usually gave thanks before eating (143:3.4)

washed hands only for cleanliness (166:1.2) (167:1.3) (179:3.1)

no obligation to accept outworn c. (155:6.5-7)

primitive man's attempt to control material world (90:3.1-2)

purification ceremonies

after childbirth (84:4.6) (122:9.1) (122:10.2)

after contact with the dead (87:1.4)

after healing from leprosy (166:2.4)

at weddings (137:4.11)

evolution of (90:5.3) (92:3.2)

if Jew entered gentile building before Passover (185:0.3-4)

Pharisees scrupulously observed (166:1.7-10)

Prince's staff included water cleansing as part of (66:5.21) rites for remission of sin (89:2.5)

require social arena wherein to gratify vanity (68:2.10)

ritual surrounded entire life of ancients (83:4.2)

**certainty.** *See also* assurance; peace

convictions of religious experience are unassailable (103:9.12)

does not fear outward analysis (146:3.2)

fetishmen believed to be infallible (88:1.10)

God more real than our fellows (16:9.4)

in science, philosophy, and religious experience (196:3.5)

let pressure develop c. (48:6.35)

of the God-knowing religionist (103:8.5)

on spiritual level, need for proof vanishes before experience with reality (103:7.10)

some religionists believe they have the infallible Truth (92:3.4) unattainable in mortal state (103:7.10)

extends only as far as one's personal experience (2:7.2)

none in knowledge, only increasing probability (102:2.4)

nothing which human nature touches is infallible (159:4.8)

we have right to be most certain about God (102:7.10)

**Ceylon**

Asoka established Buddhism in (94:9.1)

Hinayana Buddhism persisted in (94:9.4)

least progressive Saharans emigrated to (80:2.2)

**Chaldeans**

advanced eastern Semites (96:2.1)

among first to abandon human sacrifice (89:6.2)

favored monogamous marriage (83:6.3)

star cultists; saw stars as cause of suffering (85:5.1-2) (90:3.8)

**chalk** (60:3-4secs) (61:1.13)

**challenges.** *See also* conflict; difficulties; opportunities; perspective; problem solving; suffering  
accept without complaint (48:6.35)  
apostles' 5 months of testing (138:9sec)  
mortal life is short and intense test (14:5.1)  
stimulate true believers (48:7.7)  
the great challenge  
to achieve better communication with Adjuster (196:3.34)  
to construct new, appealing philosophy of living (2:7.10)  
to make personal contribution to Supreme (117:4.10)

**chamber of hewn stone**

Sanhedrin meeting place (173:1.5) (184:3.2) (186:1.1)

**chance** (86:1sec). *See also* gambling; luck

50,000 facts prove evolution incompatible with c. (58:2.3-4)  
believed revelatory of will of spirits (90:2.4)  
personification of (86:2sec)  
signifies ignorance or indolence in determining causes (86:2.5)

**Chang**

Chinese merchant in Corinth (133:4.9)

**change.** *See also* progress; transition

do not attempt great social or economic c. suddenly (71:1.22) (81:6.40)  
human life is endless c. (99:1.1) (112:5.20)  
leaders must keep pace with scientific developments (81:6.39)  
more readjustment in 1 generation than in 2000 years (92:7.14)  
not always for the better (68:4.7)  
without growth is potential evil (100:3.5)

**chanting**

primitives treated disease by (90:4.4)

**character.** *See also* spiritual growth

acquisition  
appreciation essential to development of (160:2.6)  
by converting natural urges into higher longings (160:1.2)  
education and experience augment (37:6.3)  
Gods forge out strong c. by necessity and anguish (23:2.12)  
growth, not building (140:4.7) (140:8.27)  
hopeful courage contributes mightily to (127:3.14)  
Jesus ennobles c. (100:7.18)  
make sure of intellectual and moral foundations (156:5.2)  
marriage best develops (160:2.6)  
perfected in partnership with God (186:2.9)  
strong c. not derived from not doing wrong (140:4.6)  
cleverness no substitute for (48:7.3)  
dead theory powerless to transform (34:6.6)  
defined as  
capital accumulation of decisions illuminated by worship and love, consummated in service (117:5.13)  
co-ordination of idea-decisions, ideals, and truth (101:6.7)  
consequence of having used mind and spirit circuits (117:5.13)  
love of service (71:7.11)  
unification of scientific, moral, and spiritual intuitions of cosmic mind (16:6.10)  
earthly c. guides survivors on mansion worlds (112:6.5,7)  
heredity lies at bottom of all c. (76:2.6)  
Jesus' stalwart strength of c. amazed his followers (100:7.2)  
number 7 is basic to transmission of (42:9.2)  
passing through death does not bestow a noble (103:5.7)  
secoraphic Discerners of Spirits and Solemnities of Trust reflect actual (28:5.19) (28:6.14)  
trust is true measure of (28:6.13)  
turning from wrong requires great (184:2.12)

**Charax** (130:0.1,3)

Jesus left Ganid at (133:9.4) (134:1.1)

**charcoal picture**

Jesus' drawing on synagogue floor (124:1.4-5)

**charity.** *See also* altruism

by government  
he who will not work shall not eat (69:2.5) (140:8.2) (153:2.6)  
improvident depend on taxpayers to take care of them (69:9.5)  
Jesus did not countenance dependence on (128:5.4) (165:4.7)  
Jesus' talk with Roman senator about (132:4.5)  
pernicious when long extended to able-bodied (81:6.32)  
poverty cannot be eliminated if defectives freely supported, reproduce without restraint (71:3.8)  
replace self-respect destroying c. by pensions (72:6.1)  
by individuals  
apostles to turn away professional alms-seekers (140:8.12)  
enfold the weak with charity (144:5.64)  
give anonymously (131:10.8) (140:6.11) (140:8.26) (175:1.9)  
giving is minor duty (166:1.4)  
Jews believed almsgiving meritorious (164:3.5)  
mercy ministry is always the work of individuals (133:1.2)  
Pharisees did not shun publicity regarding c. (147:5.2)  
rich men endow great institutions of learning (69:5.13)  
what is given is wisely saved (131:3.6)

**charms** (88:5sec). *See also* fetishes; relics; superstitions

all ancient objects considered magical (88:5.4)  
anything connected with body could become fetish (88:5.1)  
belief in c. destroyed personal initiative (69:2.7) (88:6.6)  
certain blessed objects (88:2.4)  
employed to insure happy and fertile marriage (83:4.4)  
impotent; gross superstition (150:3.6)  
items from which concocted (88:5.2-4)  
origin of ornaments (69:9.10)  
primitives rubbed on infections, then discarded (90:4.5)

**chastity.** *See also* continence cult; virgins

once a great hindrance to girl's marriage (82:3.8,13)  
origin of taboo in property mores (82:4.5)

**chazan of Nazareth synagogue** (123:5.9) (124:1.4) (124:2.2) (124:3.5) (127:2.7-8)

counseled Jesus regarding Zealot refusal strategy (127:2.7-8)  
deceased at time of Jesus' Nazareth rejection (150:7.4)  
inaugurated young men's club (127:3.9)  
interested in Jesus' progress (123:5.9) (124:2.2) (124:3.5) (126:5.3)  
Jesus' charcoal drawing of (124:1.4)  
officer of synagogue (123:5.3)  
Susanna was daughter of (150:1.1)

**cheating.** *See* fraud; theft

**Chedorlaomer**

Abraham's victory over (93:4.14)

**cheek**

smitten on one c., turn other (140:3.14) (159:5.9)

**cheerfulness.** *See* happiness; joy

**cheese**

common in days of Prince's staff (66:5.5)  
Jesus learned to make (123:5.15)

**chemism.** *See* chemistry

**chemistry.** *See also* elements (chemical)

chemical behavior depends on atom's electrons (42:7.6)  
chemism is same thing as light, heat, electricity, magnetism, energy, and matter (42:4.1-2)  
could not have predicted water molecule (12:9.3)  
one cannot pray to a formula (102:7.3)  
origin in alchemy (81:2.9)  
reactions occurring in blood stream (65:6.6)

**chemistry** (*continued*)

reactions of *c.* not modified by education (65:6.8)  
truth, beauty, and goodness not inherent in (195:6.11)

**Chemosh**

god of the Amorites (96:1.14)

**cherubim and sanobim** (38:7-8secs). *See also* angels; fourth creatures (cherubim)

500 million pairs on Urantia in 1934 (114:0.1)  
celestial artisans teach efficient energy intake to (44:5.10)  
chief advised Melchizedek receivers after rebellion (67:6.5)  
created by local universe Mother Spirit (26:1.14) (38:7.6)  
directed by seraphim (38:7.2-3) (48:5.1)  
engage in self-improvement; learn languages (38:7.5)  
in personality registers (30:1.68,86) (30:2.88)  
like midways; near morontia level of existence (38:7.6-7)  
lowest order of angels; almost human (38:7.1) (48:3.4)  
many lost in Lucifer rebellion (53:7.6-7) (67:3.2)  
may attain full seraphic standing (38:8.2,6) (48:5.10)  
Mother Spirit transforms deserted *c.* and *s.* into Mansion World Teachers (38:8.5) (48:5.1-2)  
remain in local universe (38:7.3)  
service

associated with seraphim; keep records (38:7.3) (113:2.9)  
deliver undeveloped souls to probationary nurseries, where they have educational facilities (47:2.1-2)  
help Spirit-fused survivors repossess mortal memory (40:9.5)  
not with guardian angels on mansion worlds (38:8.5)  
perform indispensable borderline tasks (38:7.7)  
routine spirit workers (38:7.4)  
very limited in solitary function (38:7.2)

some rebel *c.* and *s.* on earth up to Christ's death (77:7.4)

## types

cherubim is right-hand deflector, positively charged angel; controls pair (38:7.2) (44:5.10)  
fourth creatures (38:7.6-7) (38:8.4)  
positive or aggressive and negative or retiring (84:6.5)  
sanobim is left-hand deflector, negatively charged angel, complement of being (38:7.2) (44:5.10)

**Chicago**

city of this visitation (113:2.7)  
utility bill for sunshine (58:2.1)

**chickens.** *See also* poultry

shell of no worth after chick is born (48:6.32)

**chief of Mystery Monitors**

Master Spirit #1 is adviser to (16:3.2)

**chief of Nebadon archangels**

considered technique for restoration of Jesus (189:0.1)  
wrote Papers 33, 35 (33:8.7) (35:10.6)

**chief of Nebadon Voices**

primary seconaphim; reflects Michael to Ancients of Days (28:4.6-7)

**chief of Urantia cherubim**

advised Melchizedek receivers after rebellion 67:6.5

**chief of Urantia seraphim**

advised Melchizedek receivers after rebellion (67:6.5)  
conscious of reflective transference (28:4.11)  
periodically rotated; current chief is primary supernaphim (27:0.2)  
wrote Papers 82-84, 113, 114 (82:6.12) (83:8.10) (84:8.7) (113:7.9) (114:7.18)

**chief priests.** *See* Sanhedrin**chief recorders**

tertiary supernaphim of Havona (26:3.5)

**chief seat**

sit not in (167:1.5) ((179:1.3-5))

**chief supernaphim**

original pattern angel of Paradise (27:2.1)

**chiefs of assignment** (27:2sec). *See also* supernaphim

periodically disperse worshippers on Paradise (27:7.3)  
primary supernaphim (26:9.5) (27:0.2-9) (27:2.1)  
remand defeated pilgrims to superuniverses (26:9.5) (26:10.4)

**child-rearing.** *See also* children; discipline; family; home; marriage; parents

## children

best if close in ages (55:3.10)  
discipline favorable; love restrains unwise acts (66:7.5) (127:4.3) (142:2.4) (142:7.9) (143:1.4) (177:2.7) (188:4.10)  
help select heroes and lifework (140:5.14)  
introduce to worship in nature's outdoors (167:6.6)  
permanently impressed only by adults' loyalties (100:1.4)  
punishment necessary when very young (142:2.4)  
religion depends on whether fear or love dominates parent-child relationship (92:7.11) (103:2.3) (177:2.2)  
should grow up conscious of being God's children (103:2.2-10)  
should honor parents (66:7.15) (93:4.13) (131:2.12) (149:6.6) (153:3.3) (163:2.4)

## difficult now (84:7.21-24)

## historically

Adamite practices (76:3.9)  
boys once raised by fathers, girls by mothers (70:8.12)  
Galilee was splendid environment for *c.-r.* (124:0.1)  
in continental nation (72:3sec)  
Joseph explained reasons for family discipline (123:3.9)  
John told he was to become a spiritual leader (122:2.8)  
Romans' sudden emancipation at age 21 harmful (71:1.22)  
indispensable parent-child relation (45:6.4) (84:7.4)  
Jesus' practices

children had regular duties in Jesus' household (126:5.11)  
early discipline made punishment seldom required (127:4.3)  
Jesus spent every possible hour with youngsters (127:1.8)  
no penalty for violation of personal teachings (127:4.5)  
talk with John Mark (177:2sec)

## love in home essential (160:2.6) (177:2.2)

## no ascending mortal can escape experience of (47:1.6)

## parents' attitude

appreciation essential to develop character (160:2.6)  
assisting child to win battle of life (84:7.26)  
"come with me" most effective technique (139:5.8)  
enjoin good rather than forbid evil (127:4.2-6) (140:5.9)  
having children entails supreme responsibility (84:7.25-26)  
nurture early moral awakenings (103:2.3)  
watchcare of family takes precedence of all duties (126:3.5)  
wise fathers carefully plan children's education (142:7.8)

## warnings

avoid all deception; refrain from suspicion (140:5.14)  
bad environment can spoil excellent inheritance, at least during younger years (76:2.6)  
error to teach boys tenderness is unmanly (140:5.16)  
insubordination caused by protecting children from consequences of foolish conduct (84:7.20)  
John Zebedee humored too much; spoiled (139:4.5)  
Judas was pampered, petted, spoiled (139:12.6) (193:4.6)  
never take sides in children's quarrels; show no partiality (128:1.14) (141:3.3)

**child-rearing** (continued)

## warnings (continued)

- overindulgence adds to delinquency and demoralization; encompasses moral undoing (147:5.9) (177:2.2)
- overprotection harmful; allow child to have original experience (177:2.2-4)
- overprotection makes child self-conscious, self-centered (123:0.2)
- pressure unhelpful; does not stimulate growth (103:5.11)
- shortsighted affection pampers and spoils (118:10.1)
- suicidal to shift responsibility to state or church (84:7.27)
- do not force ready-made adult religious experience on child (100:1.3)

**childbirth.** See also abortion; weaning

- believed to render woman dangerous, unclean (84:4.6)
- child in existence 9 months before it experiences birth (103:2.1)
- comparatively easy among unmixed tribes (76:4.2) (84:4.7)
- mother forgets anguish in joy of (180:6.7)
- not painful to Fonta (63:4.2)
- purification ordinances (122:9.1) (122:10.2)

**children.** See also child-rearing; family; home

- 20 was age of choice for children of Adam (75:6.3)
- Adjusterless *c.* reckoned still attached to parents (49:6.12)
- affectionate parents never called upon to forgive (174:1.2)
- alter egos of (91:3.1)
- among primitives
  - calamity for ancestor worshippers not to have sons (84:7.19)
  - c.* belonged to mother in plural marriages (83:5.1) (83:7.1)
  - custom of sacrificing first-born (89:6.6,8) (89:7.1,3)
  - girls killed prior to wife purchase (68:6.8)
  - illegitimate *c.* became wards of girl's mother (68:6.9)
  - mother's interests always sacrificed for (84:7.10)
  - mothers once killed and ate *c.* to renew strength (89:5.4)
  - primitives desired many (84:7.11-19)
  - strangled at birth if deformed, sickly, premature (68:6.8) (84:1.4)
  - were common property (70:3.1)
- angels care for (158:8.1)
- Christianity put end to infanticide (195:3.5)
- discipline
  - began very early among ancients (84:7.20-25)
  - children should early learn to sacrifice (140:5.22)
  - favorable to children (66:7.5) (127:4.3) (142:2.4) (142:7.9) (143:1.4) (177:2.7) (188:4.10)
- do not dislodge *c.*'s ideals (48:6.32)
- easily taught to function as peacemakers (140:5.19)
- evaluate experience in accordance with pleasure (100:1.1)
- family life cannot be had without (99:4.2)
- first conflict is between altruism and egoism (103:2.7)
- have natural affection for fathers (140:10.4)
- having *c.* entails supreme responsibility (84:7.25-26)
- importance of early home life (177:2.5)
- innocent *c.* share in consequences of parents' follies (75:5.6)
- Jesus
  - blessed the little *c.* (158:8.1) (167:6sec)
  - forbidden to father *c.* (120:3.5,8)
  - played with *c.* (127:1.8) (127:3.8) (128:6.10-12) (138:8.9) (172:1.4)
  - said not to despise any *c.* (113:1.1)
- kingdom of heaven is like (167:6.1)
- leaving *c.* for sake of kingdom (163:3.4) (171:2.2)
- love *c.* as God loves us (133:2.2)
- love of *c.* not augmented by unwise pursuit of pleasure (84:8.4)

minister to *c.* (192:2.2)

- must first master parent-child relationship (8:1.11)
- natural urge to relieve suffering (140:5.17)
- naturally trustful (140:5.14)
- need fathers as well as mothers (47:1.6)
- now are economic liabilities (84:7.27)
- of God. See faith sons of God; sonship with God of world wiser than *c.* of kingdom (169:2.1,5)
- parents are copartners with Makers in creating (167:5.7)
- permanently impressed only by loyalties of adults (100:1.4)
- playing in the market place (144:8.7)
- should honor parents (66:7.15) (93:4.13) (131:2.12) (149:6.6) (153:3.3) (163:2.4)
- to enter kingdom, become as little (137:8.8) (140:10.4) (144:4.3) (149:6.11) (155:6.12) (170:2.21) (170:3.2) (181:2.20) (196:0.12)
- who die before age of spiritual choice. See probationary nursery wholly dependent on parents for all early concepts (177:2.5)
- whoso receives *c.* receives Jesus (158:8.1)
- whosoever causes *c.* to stumble, better cast into sea (158:8.1)
- women naturally love babies more than men (69:3.2)

**chimpanzees** (62:5.2). See also simians

retarded mid-mammals were ancestors of (62:3.12)

**Ch'in Shih Huang Ti**

combated Confucianism (94:6.11)

**China.** See also Chinese; Honan; Kansu; Shensi; Ti Tao; Yangtze; yellow race; Yellow River

- 40,000 year old culture (79:8.16)
- Andites drove inferiors into southern *C.* (79:2.4)
- Andites entered (78:5.5-6) (79:1.1) (79:6.5) (79:7sec)
- appearance of cities in 10,000 B.C. (79:1.4) (79:7.5)
- Asoka established Buddhism in (94:9.1)
- blending of Caucasoid and Mongoloid in north (81:4.14)
- Buddhism accepted in (94:11.1)
- civilization of (79:6,8secs)
- commercial relations with Mesopotamia (79:7.6)
- cultural union of Yangtze and Yellow river centers (79:8.5)
- education in (79:8.7)
- evolution of Ming and Mogul dynasties (134:5.9)
- favored by geography (79:6.12)
- follows Taoist and Confucian teachings (92:6.15)
- geology (59:1.17) (59:4.7) (59:5.20) (60:2.6)
- growth of commerce in (81:3.1)
- Han Empire (134:5.1)
- library at Alexandria contained manuscripts from (130:3.4)
- Neanderthals spread to (64:4.1)
- red race left imprint (64:6.5)
- regrettable no Peter or Paul went into (130:2.3) (130:3.3)
- religious awakening of 600 B.C. (79:8.15)
- Salem missionaries in (93:7.2) (94:5sec)

**China Seas**

Buddhist missionaries braved dangers of (94:9.2)

- Chinese** (79:5sec). See also China; yellow race
- live peacefully with fellows (64:6.14,16) (79:5.5) (79:6.8) (79:8.6)
- achieved high civilization apart from Andites (79:5.8)
- Andite cultural and spiritual legacy (79:7.4-5)
- apt students of warfare; relentless, aggressive (79:5.5)
- children require little discipline (84:7.21)
- difference between northern and southern races (79:5.6) (79:6.7)
- early river settlements disrupted by floods (79:6.4)
- first to establish settled communities (64:6.14)
- improved tone of bell by human sacrifice (89:6.4)
- Jesus' talk with Chang (133:4.9)



## Chinese (continued)

cumbersome ideographic writing (66:5.10) (79:8.7)  
learned to plant seeds (81:1.6)  
most advanced social development on Urantia (68:0.3)  
now reawakening (79:8.17)  
numbered 12 million in 15,000 B.C.; aggressive militarists;  
spoke common language (79:6.9)  
pacific tendencies (79:8.2.5)  
raised animals by 5000 B.C. (81:2.12)  
religious beliefs  
basis of ancestor worship (68:4.3) (94:5.7)  
degenerated into swarms of devils and dragons (94:6.12)  
dragon worship is survival of snake cult (85:3.3)  
employed magic to protect against demons (90:2.8)  
first to achieve freedom from abject fear of gods (94:5.7)  
regarded disease as result of evil demons (90:3.8)  
soul and body remained together after death (86:4.8)  
Singlangton assumed leadership of (45:4.8) (64:6.15)  
sons of Han (79:8.16)  
statehood delayed by thoroughness of conquest (79:8.1.6)  
treated women better than most (84:5.6)  
unexcelled in family loyalty, group ethics, personal morality  
(79:8.9.16) (84:7.1)  
yin and yang teaching (111:0.4)

## chlorine (57:8.3)

### chlorophyll making

most important step in plant evolution (65:6.3)

### choice. See consecration of choice; decisions; free will

## Chorazin (138:9.3) (152:7.3)

general rejection of gospel at (146:4.6) (155:2sec)  
woe upon light-rejecting inhabitants of (163:6.5)

## chosen people

### doctrine

Amos, Hosea attacked egoistic doctrine (97:4.2-6)  
danger of institutional religion (99:6.3)  
Jews' reaction against national inferiority (93:9.9)  
persistently mischief-making error (92:3.2)  
priests invented fables of (97:7.1)  
prime factor in nation building (71:3.2)  
Israelites were *c.p.* for carrying truth of God to every nation  
(97:9.27) (97:10.1)  
Jews attributed national independence to belief (121:2.8)  
Jews perplexed by Babylonian captivity due to belief (97:8.3)  
Moses proclaimed Yahweh had singled out Hebrews as (96:4.6)  
no such thing as (134:5.4)  
obedience to God was Moses' condition of being (96:5.6)  
Samuel said Yahweh chiefly occupied with (97:1.7)

## Christ. See also Jesus; Michael of Nebadon

divine Jesus became a religion (196:2.4)  
do not sacrifice human Jesus to concept of glorified Christ  
(196:1.2) (196:2.5)

Michael of Nebadon referred to as Christ Michael (0:5.3)  
(20:4.4) (21:0.3) (21:6.4) (27:0.2) (30:4.11) (33:1.1)  
(33:2.3) (37:2.6) (37:5.1) (40:6.5) (40:7.2) (45:4.1)  
(50:6.5) (51:3.9) (52:5.5) (52:6.1) (53:0.2) (53:5.3)  
(75:2.2) (77:6.6) (77:7.5) (83:8.3) (92:4.8) (93:9.11)  
(93:10.5-8) (94:6.1) (98:7.2) (101:6.5) (102:3.14)  
(119:8.8-9) (120:0.9) (120:4.2-3) (121:1.1) (121:3.1)  
(136:5.4) (196:1.1)

the anointed one (98:7.2)

## Christian church, early. See also Christianity; Roman Catholic Church

3 paramount factors in rapid spread; reasons for triumph  
(132:0.5-8) (195:0.5-18) (195:1.2-4)

Abner represented Babylonian view (166:5.2.4) (171:1.6)

Abnerian church was centered at Philadelphia; lost in Islamic  
movement (171:1.6) (195:1.11)

after Pentecost (Paper 195)

baptized in name of Father, Son, and Spirit (194:4.9)

believers known as Christians at Antioch (121:2.5) (194:4.13)

collection for believers in Jerusalem (194:4.7)

early converts were gentile Jewish proselytes (121:2.5)

failings

almost wholly lost valiant human Jesus (196:2.4-5)

atonement doctrine *q.v.*

changed gospel (192:4.7) (194:0.3-7) (194:4.4-6)

Christ became head of church rather than believer's elder  
brother (170:5.17-18) (194:4.4-6)

Christian church was built around

concept of glorified Christ (5:4.9)

fact of Christ's death (143:5.11) (143:6.3)

miraculous concepts of Jesus' divine-human personality  
(98:7.2.8) (166:0.2) (170:2.10) (196:2.1.4,6)

did not employ Jesus' simple spiritual appeal (195:0.3)

doctrine of sanctification by suffering; mortification of the  
flesh (89:3.3) (89:4.1)

great mistakes were incorporation of Persian and Greek

thought, connection to Judaism, atonement,

overemphasis on person of Jesus (149:2.2-5)

issues of eternal life partly transferred to *C.c.* (170:5.17-18)

Jesus believed to be Eternal Son (161:1.6)

lacked moral courage to follow Jesus' example toward  
women (149:2.9) (167:6.4)

possessions held in common; led to disaster (194:4.2.7)

substitute for kingdom of heaven (170:2.8-10) (170:5.7-15)

uncompromising at Lake Urmia (134:6.14-15)

first Roman church had been chief Mithraic temple (132:0.5)

Greek writings caused movement to turn west (121:6.2)

Greeks, middle class provided moral backbone (121:3.4) (195:3.6)

influenced by

30 Jesus-taught Roman religious leaders (132:0.4-8)

Babylonian and Persian ideas of good and evil (146:1.3)

beginnings (98:7.3-10) (194:4sec)

continence cult (89:3.6)

Cynics (98:0.2)

erroneous philosophy (94:12.1)

Hebraic prejudice against Trinity concept (104:1.10)

Jesus' teaching of God as loving Father (5:4.10-14)

Jews (5:4.11) (92:6.18) (97:10.6) (98:2.8) (98:7.5)

(121:7.6-11) (194:1.5) (195:3.6)

Mithraics (98:5.2.4) (98:6sec) (98:7.7) (121:7.10) (149:2.2)

(195:1.9) (195:3.6)

pagan ritual (195:0.11-18) (195:3.6) (195:9.11)

Paul (5:4.14) (92:6.18) (98:7.9) (121:5.13-16) (170:5.3-6)  
(196:2.1)

Philo (5:4.14) (92:6.18) (170:5.3)

Phrygian Great Mother cult (98:7.7)

Plato, Greeks (5:4.12) (92:6.18) (98:0.1) (98:2.8) (98:7.10)  
(121:7.6-9) (146:1.3) (149:2.2) (170:5.2)

(195:0-1secs) (195:3.6)

Romans (121:7.6) (195:2sec)

Salem teachings (98:0.1) (98:7.4)

Simon Peter (92:6.18)

Zoroastrians (92:6.18) (95:6.7) (98:5.2) (98:7.6) (170:5.3)

Jerusalem was cradle of (176:1.3)

Jesus' contribution at Corinth (133:3.10-12)

largely composed of lower classes and slaves (121:3.7)

## **Christian church, early** *(continued)*

Mithraism competitor of (121:5.8)  
organized under Peter; James brother of Jesus was titular head;  
Matadormus treasurer (92:6.18) (163:2.7) (194:4.12)  
Pauline church headquartered at Antioch (171:1.6) (196:2.6)  
persecution in Jerusalem scattered believers (141:6.6)  
persecution resulted from term "kingdom" (170:2.24-25)  
preached God as Father of Lord Jesus Christ, believer-fellowship  
with risen Christ (5:4.8) (194:0.4)  
Remembrance Supper originated in Passover ceremony (89:9.2)  
second coming deemed near at hand (170:2.1,10) (170:5.14-15)  
(194:4.5,7) (196:2.5). *See also* Jesus: second coming  
sect within Judaism at beginning (194:1.5) (194:4.10)  
similar to Mithraism in 3rd century A.D. (98:6.3)  
strengths

conquered Roman Empire, almost all great minds Christian  
in 300 years (195:2.5) (195:3.10) (195:10.18)  
faith in resurrection was cardinal feature of (190:0.4)  
first to proclaim the poor could survive (69:9.4)  
free from civil entanglements, economic alliances (99:3.1)  
imposed more stringently sex obligations upon men (84:5.6)  
in no sense an economic movement (121:3.9)  
most appealing and enduring cult ever conceived (87:7.4)  
one of most progressive societies ever (170:5.16) (195:0.3)  
power in unique lives, the way believers lived and died  
(194:4.6) (195:3.4)  
vastly superior to existing religions (121:5.6)  
women admitted into full fellowship (98:6.4) (150:1.3)  
Trinity concept (104:1.11-13) (161:1.6) (194:4.9)  
ultra-pacific (98:6.4)  
under Roman Empire (195:3sec)

## **Christianity.** *See also* Christian church, early; churches; fellowship

of believers; religion; Roman Catholic Church  
church hibernated in European dark ages (195:4sec)  
church is larval stage of thwarted spiritual kingdom (170:5.21)  
futile to talk about revival of primitive *C.* (195:10.1)  
influence on Buddhism, Hinduism (94:9.3) (94:4.1)  
living Jesus is only hope of unification (195:10.11,16)  
missionaries of. *See* missionaries  
nominal acceptance by New Zealand tribe (92:2.5)  
Pauline version of life, teachings of Jesus (149:2.2) (195:0.18)  
problem of *C.* (195:9sec)  
promises salvation from sin (5:4.5-8)  
Reformation disrupted unity of (92:5.15)  
strengths

church is inevitable and useful social result of Jesus' life  
(170:5.7,10)  
founded upon fact of Michael's bestowal (121:5.16)  
gospel will emerge from *C.* to transform world (194:2.8)  
greatest religion ever known (92:6.11,16) (194:4.6) (195:9.8)  
Jesus has fostered *C.* as best exponent of his work (195:10.9)  
one of greatest powers for good on earth (195:10.12)  
recent relative rehabilitation (195:4.3-4)  
religion of faith, hope, and charity (196:3.19)  
river of truth running through the centuries (195:9.1)  
willingly goes the first mile (195:10.5)  
the future (195:10sec)  
weaknesses

church is institutionalized to spiritual barrenness (195:3.9)  
church is unconscious obstacle to real gospel (195:10.8)  
ecclesiasticism incompatible with living faith (195:10.8)  
emphasis upon struggle between soul and body (157:6.4)  
error to regard marriage as a sacrament (83:8.1-4)

extemporized religion; operates in low gear (195:10.18)  
fears exposure of unconsecrated fellowship? (196:1.2)  
gospel of ransom to purchase man from devil (194:2.8)  
has overlooked Joshua the human hero (92:7.12)  
involvement in commerce and politics (195:10.13)  
languishes for lack of new vision of Master's life (195:9.2)  
long since ceased to be religion of Jesus (98:7.11) (149:2.2)  
ministry to the unfortunate from false sentiment (99:3.5)  
miraculous interpretation of history (97:8.5-6)  
mystic *C.* bordered on unreality; akin to pantheism (195:4.1)  
neglects spiritual mission for social problems (195:9.4)  
Occidentalized; non-Europeans look upon as strange  
(92:6.18) (94:4.1,10)  
Old Testament incorporated into (74:8.12)  
perpetuated myth of fiat creation (74:8.13)  
prejudice against Jews inexcusable (175:2sec)  
Remembrance Supper reduced to set formula (179:5.5)  
sects are pitiful subdivision of believers, a weakness to  
Oriental peoples (170:5.20) (195:4.3) (195:10.7,15)  
secular materialism (195:4.4-5) (195:8.3) (195:9.9-11)  
should not require God-conscious men to reject their his-  
toric leadership (99:5.11)  
sponsors Western social systems (99:3.1) (195:10.20-21)  
teachings about women (149:2.9) (167:6.4)  
well adapted to mores of white races (94:4.1,10) (98:7.11)

## **Christmas**

Christians celebrate on festival day of Mithras (98:5.4)  
people revel in Christmas gifts (69:5.13)  
tree perpetuates ancient custom of tree worship (85:2.5)

## **chromosomes.** *See also* life: biological

24 pattern units; 48 human trait determiners (36:2.11,16)  
of Prince's staff reorganized by life circuits (77:2.2,5)

## **chronoldeks** *See also* frandalanks; Master Physical Controllers

frandalanks who also measure time (29:4.37)  
in Uversa personality register (30:2.107)  
system time broadcast by (46:1.2)  
type of Master Physical Controller (29:4.11)

## **churches.** *See also* Christian church, early; Christianity; fellowship

of believers; Roman Catholic Church; temples; worship  
authority derived from invocation of sacred books (88:2.10)  
avoid union of church and state (70:1.14) (70:12.6) (71:8.4)  
(72:3.6) (178:1.9)

## church buildings

open air arenas of worship in light and life (55:5.5)  
should be houses of beauty, appealing simplicity (55:5.5)  
(167:6.5-6)

function in shaping cultural progress (98:2.7)  
primitive man's response to illusory ghost environment (86:6.1)  
secret societies evolved into (70:7.19)  
true church is Jesus brotherhood; invisible, spiritual, character-  
ized by unity, not uniformity (195:10.11)

## **Chuzza**

steward of Herod Antipas, husband of Joanna (150:1.1) (154:0.2)

## **Cicero** (195:2.6)

## **Cincinnati Island** (59:4.8)

## **circles**

concentric. *See* concentric circles, three  
nonnative residential areas on Jerusem (46:4.2) (46:5sec)  
of ascending mortals (46:5.27)  
of courtesy colonies (46:5.30)  
of finaliters (46:5.32)  
of Master Physical Controllers (46:5.26)  
of the angels (46:5.20)

## **circles** (*continued*)

nonnative residential areas on Jerusem (*continued*)  
of the Sons of God (46:5.10-19)  
of Universe Aids (46:5.25)  
surrounded by 35,000 mile exhibit panorama (46:5.23)  
walls of crystal gems (46:5.11)  
psychic circles. *q.v.*

## **circuit regulators**

in Uversa personality register (30:2.109)  
millions required to energize mansion worlds (48:2.13)  
Morontia Power Supervisors; dynamos who transform everywhere energies of space (48:2.13-14)

## **Circuit Supervisors.** See Universe Circuit Supervisors

## **circuits** (34:4sec)

all lead back to God on Paradise (11:1.4)  
angels sustained by direct intake of spirit circuits (26:1.17)  
energy circuits. See energy: circuits  
gravity *q.v.*  
Havona. See Havona: circuits  
local system (29:2.16). See also local systems: life circuits  
local universe. See local universes: circuits  
not always possible to distinguish between (3:1.6)  
pervade the superuniverses (15:9sec)  
presence circuits of Paradise (15:9.1)  
derived from personality presences of Deities (34:4.5)  
matter. See gravity: types: material gravity  
mind. See gravity: types: mind gravity  
personality. See personality: personality circuit  
spirit. See gravity: types: spirit gravity  
reflectivity independent of all subabsolute *c.* (17:3.10)  
seem automatic, but subject to intelligent supervision (23:1.1)  
superuniverse. See superuniverses, the seven: circuits

## **circumcision**

Abraham underwent *c.* to solemnize commitment (93:6.6)  
arose as partial human sacrifice (89:8.2) (92:1.1)  
initiation rite into secret fraternities (70:7.10)  
Jesus circumcised (122:8.2)  
John the Baptist circumcised (122:2.7)  
most Salem believers practiced (93:6.6)  
practiced by shamans (90:2.10)

## **circumspection.** See propriety

## **circumstances.** See also environment; handicaps; providence

all things work together for good (4:1.4.11) (10:7.5-6) (48:4.7)  
(54:4.7) (67:7.8) (67:8.4) (94:6.4) (118:10.18) (182:2.1)  
divine dispensation working with children of God (140:8.3)  
Jesus  
did not interfere with natural events (135:11.3) (136:7.2-3)  
(136:8.5-6) (136:9.9) (182:3.7) (183:1.2) (186:2.3)  
lived life in the channel of its natural flowing (128:1.6)  
seraphim manipulate *c.* to influence human activity (113:3.5)  
(113:4.4) (114:6.18)  
souls seeking God with whole heart delivered from evil (130:1.2)

## **citadel of the spirit**

unassailable inner bastion (100:2.7)

## **cities**

cannot withstand siege unless united (153:4.3)  
culture thrives best in *c.*; multiply power for good or evil (68:6.5)  
he who rules self greater than he who captures city (143:2.3)  
heathen lay siege to (155:1.3)  
historically  
arose ca. 10,000 B.C.; early unsanitary conditions (81:3.3)  
commons represent earlier collective ownership (69:9.14)  
destruction of houses after death delayed (87:1.3)

devoted to manufacture, trade arose ca. 8000 B.C. (79:1.4)  
Dravidians among first to build (79:3.7)  
fugitives secure against attack in cities of refuge (69:4.4)  
rose 2 feet every 25 years from dirt and trash (81:3.3)  
walls protected against attacks by humans, beasts (66:5.8)  
managed as commercial associations in advanced states  
(71:3.11)

no power to tax or incur debt in continental nation (72:7.3)  
whose builder is God (178:3.4)

## **citizenship** See also cosmic citizenship

solemn consecration of Roman youths (98:3.4)

## **citizenship registrars**

of Jerusem assign suffrage qualifications (45:7.7)

## **citron**

forbidden fruit (162:4.4)

## **City of David.** See Bethlehem

## **City of Judah**

small village 4 miles west of Jerusalem; home of Elizabeth and  
Zacharias (122:2.6-7) (135:0.2)

## **civil servants**

if unbelievers qualify as superior *c.s.* (178:1.13)

## **civilization.** See also evolution: social evolution; government; social classes; standards of living

Adamic infusion accelerated (81:0.2)  
concerned with self-perpetuation, self-maintenance, and self-gratification (68:2.3)

## **dangers**

breakdown during transition (81:6.40-41)  
breaks down without superhuman help (68:3.4)  
civilization retrogresses when genius declines (195:1.9)  
common opinion has always delayed (71:2.7)  
force only temporarily advances *c.* (71:2.7)  
inferior minds spurn highest *c.* (50:6.4)  
jeopardy when 3/4 of youth enter materialistic professions  
(111:4.3-4)

must keep pace with scientific developments (81:6.39)

racially degenerate stocks have retarded (99:3.5)

reasons for decline of Roman Empire (195:3.8-9)

recedes from premature attainment (78:2.3-4) (118:8.6)

sudden transformations unhelpful (66:6.3-7)

too complicated or too luxurious standards of living are  
suicidal (68:6.7)

unbridled self-gratification unfaithfully destroys (68:2.11)  
when society is overstressed (70:1.1)

will not settle down for a millennium (99:1.1.3)

demands ideal type of citizen (99:3.4)

dependent upon (68:2sec) (71:4.2-14) (81:6sec)

advances born in inner world (111:4.3)

antecedent racial progression (81:5.1)

capital goods (81:6.6-7)

care of the unfortunate (71:4.10)

climate is decisive factor (78:8.11) (80:1.4) (80:2.1)

(80:3.8) (81:1.1-3) (81:6.3-4). See also drought

communication (81:6.25) (160:2.3)

compulsory education, which is the only safe method of  
accelerating *c.* (70:9.9) (71:2.7) (71:4.7)

compulsory employment (71:4.8)

coordination of specialists (81:6.29-33)

domestication of animals (81:2.5)

education of younger generation (81:6.24)

effective families (71:4.4) (79:8.9) (84:0.2) (84:7.1)

efforts of planetary helper seraphim (39:5sec)

enslavement of captives (81:2.6)

**civilization** (*continued*)

dependent upon (*continued*)  
 enthusiastic and effective load-pulling spirit (81:6.35-37)  
 food and security (50:5.7) (71:4.5)  
 freedom of religion (70:9.12)  
 human resources (81:6.11-13)  
 language (81:6.16-19)  
 leadership (81:6.14,26-27,39-42)  
 leisure to think and plan (50:5.7) (71:4.9) (78:2.4)  
 (81:2.2.14) (81:6.6)  
 liberty of the individual (71:4.3)  
 love, the wellspring of superior c. (16:9.7) (102:6.3)  
 Master's teachings conceal secret of (154:4.6) (194:3.12)  
 military defense (70:9.4)  
 moral assistance of well-ordered society (34:7.4) (102:8.2)  
 morality predicated on spiritual realities (39:3.7) (195:5.9)  
 natural resources (78:2.4) (81:6.3-5)  
 prevention of disease (71:4.6)  
 private property (81:2.7)  
 promotion of art (71:4.12)  
 rearing of children in environment of culture (68:0.2)  
 religion; God; nothing takes the place of God in c. (16:9.7)  
 (80:7.8) (94:6.12) (195:8.6)  
 sagacious correlation of material wealth, intellectual greatness, moral worth, social cleverness, cosmic insight (16:9.4,7) (71:4.14) (81:6.38)  
 scientific knowledge (71:4.12) (81:6.8-10)  
 selective elimination of inferior strains; education, religion (70:8.14-18) (71:4.11) (79:2.6-8)  
 sound genetic base. *See* genetics  
 spiritual idealism (81:6.26-27)  
 taming of fire (81:2.4)  
 the planetary age, biological uplifters, missions of divine Sons (49:5.16)  
 tools (81:2sec)  
 true religion; spiritual idealism is energy which advances (71:4.14) (79:4.9) (79:6.10) (81:6.27)  
 willingness to invest in future generations (84:7.27)  
 world travel (81:6.25)  
 does not make the people (76:6.4)  
 early war dissolved illusion of equality (70:2.10)  
 enables man to stand on shoulders of all who have preceded him (79:8.12) (81:6.23,25,44) (160:2.3)  
 evolutionary religion is man's most expensive but incomparably effective institution (92:3.6-9)  
 goals  
 conserves property (79:8.11)  
 develops sense of duty, morality (79:8.14)  
 education of children (79:8.13)  
 for every man to love his neighbor as himself (99:2.4)  
 foster originality (70:2.18)  
 ideal realized only in divine kingdom (196:2.11)  
 prime gift of society is security, survival possibilities (68:1.5)  
 (70:9.1) (81:5.4)  
 refusal to use power selfishly is mark of high c. (48:7.8)  
 should not tolerate idleness or poverty (71:3.8)  
 should provide fair and peaceful opportunity to all (70:9.17)  
 society secures civil freedom through institutions (81:5.5)  
 superconscious mind contains master patterns for (111:4.5)  
 is to evolution as effect to cause (81:5.1)  
 Jesus avoided entanglements with economic structure (120:3.4)  
 joint product of mortals and midways (77:9.8)  
 judge by purity and nobility of its religion (102:8.2)

lower strata no longer so ignorant, politically helpless (99:1.5)  
 modern civilization  
 critically interdependent (99:1.4)  
 dangerous phase of complicated interdependence (68:2.5)  
 notwithstanding material achievement, is slowly disintegrating (195:8.10)  
 offspring of ages of trial and error (81:6.41)  
 nationalism prevents c. from disintegrating (195:8.10)  
 never developed in poverty (81:6.6)  
 no great club of inherited privilege; exacts fees (81:5.3-5)  
 not divine; a phenomenon of progressive evolution (81:6.39)  
 numerous unmarrieds indicates breakdown of mores (83:7.5)  
 organization of intelligent co-operators (68:1.4)  
 primitive society (Papers 68, 70, 71)  
 4 great stages were collection, hunting, pastoral, and agricultural (66:3.2) (68:5.2-11)  
 belief group had right to control individuals (70:10.4)  
 chief factor was force exerted by wise social masters (81:6.14)  
 Chinese were first to attain large-scale (79:6.8)  
 dawn of; cradle of (Paper 68) (81:1sec)  
 first great advances were fire, animal domestication, slavery, and private property (69:6-9secs) (81:2.7)  
 forged out between anvil of necessity and hammers of fear (66:5.13)  
 founded on the reciprocity of necessity (68:1.3)  
 industrial, regulative, religious, military divisions (69:6.1)  
 man's insurance against risk, violent death (68:1.2) (68:2.2)  
 men driven together by food hunger, sex love, vanity, and ghost fear (68:2.4,6) (68:3sec)  
 Planetary Prince's and Adam's headquarters intended to advance (51:6.3) (51:7sec) (66:3sec)  
 slavery caused culture to perish (80:7.6,13)  
 wholly negative in its organization (70:11.2)  
 progressive civilization (50:5-6secs)  
 race mixture favors versatility (79:2.7)  
 retrogression  
 after death of Andon (63:5.7) (64:1.7) (64:2.4) (64:4.12)  
 after death of Onamonalonton (64:6.8)  
 after Lucifer rebellion (67:5.3)  
 in Mesopotamia with emigration of superior peoples; immigration of inferiors (78:8.12)  
 many backward steps (68:4.7)  
 rights asserted by society (70:9.2)  
 second Eden was cradle of c. for 30,000 years (76:3.8) (78:0.1)  
 small middle class appeared in Jesus' time (121:1.8) (121:3.4)  
 society has right to employ force (133:1.5) (133:4.12) (140:8.4)  
 spiritual progress not dependent upon (65:8.4)  
 spread by commerce and exploration (52:6.3) (81:3.2,6,7)  
 status determined by equity of courts (70:11.14)  
 sum of man's adjustment to life (68:5.1)  
 unstable; not biologically innate (16:9.4-5) (68:0.2)  
**clams** (59:2.12)  
**clans** (70:4sec). *See also* tribes  
 Andonites' loyalties limited to (63:4.3)  
 blood-tie groups with common interests (70:3.3) (70:4.2-8)  
 (70:5.2) (70:7.1)  
 delayed growth of strong nations (70:4.10)  
 many grew out of trades, associations (71:1.23)  
 many virtually exterminated by abortion, infanticide (68:6.9)  
 old idea of friendship meant adoption into clan (70:3.6)  
 peace chiefs ruled through mother line (70:4.10)  
 primitive Australians focus their religion upon clan (103:3.1)  
 reappeared in dark ages (71:1.24)

**clans** (*continued*)

solidified by fear, hatred of foreign groups (50:5.5)  
territorial state had bitter struggle with (71:1.23) (134:5.8)

**classes, social.** *See* social classes**Claudia Procula**

asked Pilate not to arrest Jesus (183:2.3)  
message to Pilate regarding Jesus (185:5.7-8)  
wife of Pontius Pilate; became prominently identified with  
gospel (185:1.7) (185:2.6)

**Claudius**

Roman slaveholder with whom Jesus talked (132:4.5)

**Claudius**

discouraged young man to whom Jesus spoke (130:8.1)

**claws**

magical charms concocted from (88:5.2)

**clay** (60:3.5)

belief man created from (74:8.4,7)  
early people wrote on (66:5.9)  
Jesus put c. on Josiah's eyes (164:3.8)  
sculpture of c. adorned Dalamatia (66:5.26)  
Sumerian c. tablets telling of Dilmun (77:4.8)

**cleansing the temple** (173:1sec)**Clement**

taught by Pantaenus (195:3.10)

**Cleopas of Emmaus**

at Jesus' 7th appearance (190:5sec)

**cleverness**

do not coerce men into kingdom with (159:3.2)  
no substitute for character (48:7.3)

**climate.** *See also* drought

attribute of troposphere (58:2.6)  
changes in c. changed civilization (78:8.11) (80:1.4) (80:2.1)  
(80:3.8) (80:9.6)  
chief factors causing fluctuations are land elevation, cosmic  
clouds, and oceans (57:8.22)  
decisive factor in early civilization (81:1.1-5) (81:6.3-4)  
harsh continental weather in Permian (59:6sec) (60:0.1)  
parable of discerning the weather (157:2.1)

**Cloa**

Mary mother of Jesus a descendant of (122:1.2)

**cloak**

Jesus wore (187:2.8)  
offer c. when coat taken (159:5.11)

**clock**

most reliable c. is radium (57:7.3)

**Clopas**

husband of Mary, sister of Jesus' mother (187:3.2)

**close calls**

Andon and Fonta nearly lost their lives (62:5.6)  
narrow margins by which ancestors missed extinction (62:3.9)

**clothing**

70 evangelists sent out without extra (163:1.3)  
Andon and Fonta wore skins (63:2.5)  
Caligastia 100 taught treating skins, weaving (66:5.2)  
Jesus' c. divided by soldiers before crucifixion (187:2.2,8-9)  
unshrunk cloth not sewed on old garment (147:7.2)

**clouds**

cosmic c. affect climate (57:8.22)  
feared and worshiped by primitive tribes (85:4.3)  
Neanderthals deathly afraid of (64:4.12)

**clubs**

Jesus was member of young men's (124:1.13) (127:3.9)  
primitive. *See* secret societies

**co-operation.** *See also* groups; leadership

ability to effectively co-operate learned on Edentia (43:8.4-11)  
civilization dependent on enthusiastic and effective load-  
pulling spirit (81:6.34-37)  
few are the duties for the lone servant (28:5.14)  
kindred minds incline toward (16:6.3)  
learning to plan with other and wiser beings; quickener of  
morality seraphim teach (39:4.10)  
marriage highest manifestation of antagonistic c. (84:6.2)  
more efficient than competition in advanced civilizations (71:5.3)  
mortals should co-operate with universe managers (65:5.3)  
not natural trait of man (68:1.3-4)  
on basis of unity of ideals rather than beliefs (99:5.7)  
Prince's staff taught teamwork (66:7.6)  
teamwork depends on leadership (81:6.37)  
teamwork is one of most important lessons (28:5.14)

**Co-ordinate Creator Sons.** *See* Creator Sons**Co-ordinate Ministering Daughters.** *See* lone universe Mother Spirits**Co-ordinate Trinity-origin Beings.** *See* Trinity-origin beings**co-ordinators and liaison directors**

Morontia Companions; instructors of social conduct (48:3.11)

**coabsolute level.** *See* reality; levels of reality; coabsolute reality  
**coal** (59:5sec)

beds often hold gas and oil (59:5.16)  
deposition (60:2.7) (60:3.9) (61:2.3)  
between glacial layers (59:6.6)  
Carboniferous was era of (59:5sec)  
laid down 200 million years ago (59:5.13)  
layers alternate with shale, stone, and conglomerate (59:5.15)  
some coal-bearing strata are 18,000 feet thick (59:5.15)  
water-preserved, pressure-modified remains of rank swamp veg-  
etation (59:5.14-17)

**coat**

when c. taken, offer cloak (159:5.11)

**cock.** *See* poultry**cockroaches** (59:5.7)**cocoa**

among earliest pharmaceutical discoveries (90:4.8)

**coercion** (87:6sec). *See also* compulsion

domination of Spirit never tainted by (34:6.11)  
place in evolution of religious observances (90:0.1)  
ritual merges with avoidance, exorcism, propitiation (89:0.2)

**coinage**

right of c. carried right to tax (174:2.5)

**coins.** *See also* denarii; pounds; shekels; talents; ten-cent piece  
superstitious persons make holes in (85:1.4)**cold.** *See also* heat; temperature

of open lands stimulates invention and resourcefulness (64:1.3)  
organizes ultimatons into electrons; gravity prevents absolute  
zero (15:8.10) (42:4.5-9)

**collapse**

universal c. would occur should God retire as upholder (4:1.6)

**college of ethics, law, and Supremacy**

Paradise training school for Technical Advisers (25:4.14)

**College of High Ethics**

highest course in universe administration (35:3.22)

**college of life planning**

on Life Carrier world #1 (36:2.10)

**college of revealed religion.** *See* Caligastia one hundred**college of self-evaluation**

Melchizedek training school on Jerusem (45:7.3)

**College of Wisdom**

on Salvington (20:8.3)

## collisions

none of space bodies in established circuits (15:5.12) (15:8.6)  
of dead giants produce rarest form of energy (15:8.6)  
of space bodies rare (57:6.4)

## colonization

first-born sons exiled instead of sacrificed (89:7.3)

## color workers

heavenly reproducers, celestial artisans (44:2.4)

## Colorado (60:2.5) (60:4.4) (61:2.4)

## Colorado River (58:7.5)

## colored races. See races

## colors

7 in natural spectrum (42:9.3)  
celestial musicians make symphonies of color (44:1.6)

## coma

ancients believed soul left body during (86:5.4-8)  
Jairus's daughter in (152:1.2)  
people often entombed when merely in (167:4.3)  
widow's son at Nain was in (146:6.2-3)

## combat. See fighting

## combined controllers

highly mechanical Morontia Power Supervisors; 1 is stationed  
on each morontia world (48:2.19)  
in Uversa personality register (30:2.112)

## comets. See also meteors; space bodies

became fetishes (88:1.1)  
being brought under control by mother sun (15:6.13)  
c. and meteors comprise enormous amounts of matter (15:6.12)  
some consist of meteor swarms (49:3.2)  
tail pointing away proves reality of light (15:6.13)

## Comforter. See Spirit of Truth

## commandments (110:3.6-10). See also golden rule

2 great (131:2.13) (131:10.2) (142:3.22) (163:4.8) (174:4sec)  
5 of Gautama (94:8.9-14)  
7 of Dalamatia and Eden were taboos (66:7.8-16) (89:1.4)  
7 of Eden (74:7.12-20)  
7 of Melchizedek (93:4.6-13)  
10 of Moses (96:4.4) (163:2.4)  
achieve perfection (1:0.3-6) (7:4.7) (7:5.1) (26:4.12) (26:9.3)  
(26:11.4) (31:3.6) (37:5.3) (40:7.4) (94:3.1) (99:5.3)  
(107:0.3) (131:2.13) (137:8.13) (140:5.3,15)  
(140:8.32) (140:10.1)

celestial beings to show respect for superiors, consideration for  
subordinates, never to land on Divinington (107:3.6)

earliest c. against stealing women and property (89:1.3)

"Father's prayer" taught in Dalamatia (66:5.14-15)

love God and learn to do his will (149:6.7)

love God with all heart, soul, and might (131:2.2)

love one another as Jesus loves us (131:10.5) (140:3.15)  
(140:5sec) (147:4.9) (155:3.4)

Pharisees taught 613 rules (163:4.8)

Sanhedrists deserted c. in favor of oral traditions (153:3.3-7)

sovereignty of free will in choosing eternal life (5:6.8,12)

the new commandment (180:1sec) (181:2.4)

## commendation. See praise; recognition

## commerce. See also industry; private property

active in Mediterranean in 2500 B.C. (80:9.9)  
appeared ca. 8000 B.C. with appearance of traders (79:1.3-4)  
barter followed seizure by raids (69:4.1)  
beginnings (69:4sec)  
between China and Mesopotamia (79:7.6)  
early maritime commerce on Mediterranean (80:1.1)  
early Nordics traded in amber (80:9.4)

first trading was woman exchange (69:5.10)

international c. contributes to peace, brotherhood (52:6.3)  
(70:3.4) (81:6.19)

Jesus' advice to rich man on wealth derived from (132:5.5,17)  
Jesus never meddled with others' temporal business (165:4.1,4)  
led to exploration and discovery (69:4.8)

maritime trade of India, Sumera among earliest (79:3.6-7)

most potent influence in spread of civilization (69:4.8) (79:3.8)  
(81:3sec)

trade, manufacturing, and banking taught by Prince's staff  
(66:5.11-12)

women were first traders (69:3.11)

## commercial credit. See banking

## commission on industry and trade. See Caligastia one hundred

## commitment. See consecration of choice

## common people. See populace

## common sense

all Jesus' plans characterized by (100:7.3)

## communication. See also broadcasts (celestial); gravity: types:

mind gravity; language; writing

Adjusters facilitate higher forms of (109:4.1-3)

basis of civilization; makes knowledge and wisdom cumulative  
(81:6.23,25) (160:2.3)

broadcasters of superior seraphim use ideographic technique;  
simultaneously transmit 144,000 messages (39:2.15)

chief of Brilliant Evening Stars intrusted with custody, dispatch,  
of all personal messages (39:2.17)

harp of God allow perfected space c. (47:10.2)

high speed Paradise method (27:6.4)

interplanetary c. assisted by experts of c. (44:5.7)

lanes of energy for interplanetary c. are circuits between power  
centers or physical controllers (29:2.16-17) (44:4.10)

mutual c. promoted by mind-energy manipulators (44:5.3)

personal messengers sometimes required (39:2.17)

physical controllers adjust energies essential for (29:4.14)

studied in Melchizedek University (35:3.20)

## communion (mass). See Remembrance Supper

## communion (spiritual). See spiritual communion

## communism. See also government; materialism; secularism; socialism

co-operation better than primitive methods of (81:6.33)

destroyed by progressive, successful individuals (69:9.6)

discarded formula; do not experiment with (69:9.18)

primitive c. prevented pauperism and want (69:9.1)

put premium on inactivity and idleness; ran counter to strong  
human proclivities (69:9.2-6)

social systems which deny God unhelpful (195:10.7)

struggle between nationalistic militarism, industrialism (70:2.11)

suicidal to shift child-rearing responsibility to state (84:7.27)

suicidal weakness that improvident lived off thrifty (69:9.5-6)

## companionship. See friendship; relationships

## comparisons

distances between nucleus, electrons vs. orbit of Mercury (42:7.2)

mass and size of electrons and protons vs. earth and earth's  
orbit around sun (42:6.8)

stars in space vs. oranges (41:3.2)

weight of cubic inch of dense star on Urantia (41:3.6)

## compass. See also direction

4 points inherent (34:4.13)

responsive to solar influence (58:2.9)

## compensations

Adjusters equalize tension of man's removal from God (107:0.5)

enhanced careers of ascenders in rebellion (50:7.1) (54:6.5)

**compensations** (*continued*)

Father personally present in Paradise and Havona, but does not indwell minds of their residents (32:3.4)  
 for tribulation (65:5.4)  
 gains of higher loyalty offset earlier tribulation (35:9.8)  
 Gods take note of man's needs at every stage (40:5.11)  
 grand universers will compensate outer-spacers for deprivation of growth of Supremacy (31:10.14) (117:2.6)  
 inevitable penalty for life on advanced planets (55:3.11)  
 more difficult problems allow larger opportunity to acquire experience in their solution (116:6.7)  
 Nebadon's troubles made it an educational clinic (35:3.22)  
 quarantined spheres afford opportunity for faith (50:7.1)  
 relationship between Havona natives and ascenders (19:6.2)  
 Son- and Spirit-fusion in ascendant plan (40:10.3-4)  
 Spirit-fused mortals attain unsurpassed wisdom regarding local universe (37:5.11)  
 Supreme will compensate for inability to achieve unlimited experience (117:5.14)  
 those starting farthest from God have greatest ascent (116:4.11)  
 universe unfailingly applies equalizing techniques (55:2.12)

**competition.** *See also* capital; private property; profit  
 angels make effective use of *c.* to inspire service (28:5.18)  
 based on narrow self-interest ultimately destroys what it seeks to maintain (71:6.1)  
 co-operation more efficient in advanced civilizations (71:5.3)  
 effectiveness of machines determines contending groups' survival (81:6.20)  
 essential to progress; unregulated *c.* breeds violence (71:5.1-3)  
 ever pulls man down (69:2.2)  
 helpfully stimulated by racial diversification (64:6.33)  
 on continental nation (72:4.4) (72:5.10)  
 restrictions must not abrogate individual liberties (71:5.4)  
 time and circumstance select the fitter for survival (68:4.7)  
 wholesome rivalry to enter schools of Planetary Princes (50:4.9)

**complaining**

accept challenges without (48:6.35)  
 after Michael's incarnation, no *c.* by Material Sons (119:4.4)  
 elders complained about Jesus to Joseph and Mary (124:1.4)  
 Judas complained about Nathaniel (139:6.5)  
 laborers in vineyard complained they weren't paid more (163:3.6)  
 man should not bemoan his lowly origin when Creator Sons pass through same experience (21:4.6)  
 man should not complain of experiences part of life (148:5.3)  
 over petty harassments and fictitious grievances (188:5.10)  
 prayer turns *c.* into patience (91:6.2)  
 to suffer evil without *c.* is insufficient (159:5.11)

**complement of being**

angel of opposite type (38:4.3)  
 sanobim is complement to cherubim (38:7.2)  
 seraphic recorder of guardian angel pair (113:2.9)

**complemental relationships**

Creator Sons and local universe Mother Spirits (17:6.4)  
 experience is cosmic complement to perfection (32:3.12)  
 of angels may be transient (26:1.16)  
 spirit polarity (26:1.16)

**complements of rest**

enter terminal rest of time with pilgrims (26:11.7)  
 insure confraternity of creature-trinitized sons (26:11.3)  
 secondary supernaphim on Havona's inner circle (26:1.1sec)

**completion seraphim** (39:9sec). *See also* Corps of Seraphic

Completion; seraphim  
 achievement far transcends mortals attaining survival (40:1.2)

minister to worlds in light and life (39:9.1-2)  
 most desire service with Paradise bestowal Sons (39:9.3)  
 often direct seraphic organizations (39:2.1,5)

**compossibility and omnipotence** (118:5sec)**compound manipulators**

energy manipulator celestial artisans; seek to discover presence of Supreme (44:5.5)

**compromise**

becoming adept in human temporal *c.* while yielding spiritual allegiance to one master (109:5.4)  
 in socialization of religion (144:6.11)

**Jesus**

conformed to parents' wishes even if he disagreed (123:3.6) (123:4.3) (124:1.4-5,13) (124:4.9) (125:6.11-12)  
 decided against employing *c.* to further ministry (136:8.4)  
 met followers half way (157:5.2) (157:6.6) (158:2.4)  
 met Jews on their terms (167:4.5)  
 never shirked responsibility of making daily adjustments (124:4.9) (124:6.18) (125:6.12) (127:6.12)  
 refused *c.* with evil (134:8.8) (136:8.8)  
 of spiritual ideals harmful to soul (133:7.12)  
 taking first step along path of (184:2.12)

**compulsion.** *See also* might; pressure

believer always acts but never coerces (94:6.6)  
 chief factor in early civilization was force exerted by wise social masters (81:6.14)  
 domination of Spirit never compromised by (34:6.11)  
 Jesus approved use of force to protect majority (173:1.11)  
 moral worth cannot be derived from repression (140:4.7)  
 never promote righteous cause by force (16:7.8) (152:6.3) (159:3.2) (178:1.2-3,6,12)  
 pleasure-seeking weaklings subjugated by strong truth-loving elements (50:5.6)  
 state has right to employ force (71:4.7-8) (72:6.4,6) (133:1.5) (133:4.12) (140:8.4) (178:1.2)

**conceit.** *See* pride**concentration**

heathen concentrate their energies (155:1.3)  
 Jesus mobilized all powers of mind, soul, and body on one task in hand (127:3.15)

**concentric circles, three**

banner of Michael (53:5.4)  
 emblematic of infinity, eternity, universality of Trinity (93:3.3)  
 material emblem of Trinity government (53:5.4) (93:2.5)  
 Melchizedek wore on his chest (93:2.5) (104:1.3)  
 triads grew up based on Melchizedek's insignia (95:1.4)

**concept recorders**

thought recorders, celestial artisans (44:4.5)

**concepts.** *See also* doctrines; ideas; theories

beyond the Supreme are more creature's projection (115:3.4)  
 means of logical thought within frame of postulates; all erroneous to greater or lesser degree (115:1.1-2)  
 static *c.* retard science, politics, and religion (130:4.15)  
 truth wedded to fact (118:3.3)  
 Urantia Papers give preference to highest human (0:12.11)  
 without divergencies, mind cannot formulate *c.* (115:3.2)

**conciliating commissions** (25:2-3sec). *See also* Universal Conciliators available no matter how trivial the misunderstanding, provided it is honest (25:3.8)**decisions**

are final and unanimous; no appeal (25:2.12) (25:3.4)  
 executions carried out with consent of Most High (50:2.6)  
 put into effect by divine executioner (25:3.5)

**conciliating commissions** (*continued*)

decisions (*continued*)

Master Physical Controllers subject to *c.c.* (29:4.15)

no decision until all evidence heard (25:3.4)

do not pass upon matters of eternal import (25:2.12)

embodiment of supreme justice (25:3.17)

fourth creatures discern spirit and matter (38:7.6) (44:0.17)

function upon petition of opposing parties (25:3.3)

grow from arbiters of differences to explainers of mysteries (25:3.12)

headquarters on superuniverse capitals as well as each mansion world (25:3.1) (47:0.4)

justice guides appear before (39:4.5)

keep universe running smoothly (25:2.11)

members are divine executioner, judge-arbiter, recorder, Spirit-advocate (25:2.6-9)

members are never separated (25:3.17)

no limit to ability to call witnesses (25:3.4)

number 100 million in Nebadon; 126 trillion in Orvonton (25:3.17) (37:8.6)

operate on Urantia (114:5.1-2)

quartets of Universal Conciliators (25:2.5-9)

travel at seraphic velocity (23:3.2) (25:2.11)

traveling courts for minor misunderstanding (37:8.6) (39:4.5)

**conciliation (ceremony)**

place in evolution of religious observances (90:0.1)

replaced rites of avoidance, placation, and exorcism (89:4.4)

**Conciliators, Universal.** See Universal Conciliators

**conclaves**

150,000 Master Sons on Paradise (21:0.5)

on Paradise satellites of Spirit (17:1.9)

on worlds of Havona (18:2.2)

Paradise Sons forgather every millennium for (7:6.1)

up to 1000 simultaneously in session on Salvington (37:2.2)

**concupiscent.** See also adultery

concupiscent were frequently wife's handmaidens (83:5.12)

steppingstone to monogamy (83:5.12)

**condemnation.** See blame

**conduct.** See action

**conductors of worship** (27:7sec)

improve ascenders' technique of worship (27:7.4)

primary supernaphim (27:0.4)

unable fully to accommodate worship of ascenders (27:7.6-7)

**confession.** See also amends; forgiveness; repentance; sin

essential to spiritual progress; does not mitigate consequences of disloyalty (89:10.5)

finding oneself in wrong, do not hesitate to make (131:9.3)

has led nations to mighty efforts of reform (91:5.2)

if any say, 'I have sinned,' God will deliver (96:7.7)

leave no fault unconfessed (131:3.3)

once was rite of remission, public notice of defilement (89:2.5)

realization of need for (167:5.2)

repudiation of disloyalty (89:10.5)

sins forgiven after (131:5.5) (156:2.7)

words of Job (130:8.2)

**confidence.** See self-confidence

**confiding.** See sharing

**conflict.** See also anxiety; confusion; contention; difficulties; fighting  
caused by disharmony between moral and intellectual self-consciousness (133:6.6)

escape from present duty causes (130:1.2)

forewarn all believers regarding fringe of (159:3.7)

inherent in evolutionary growth (105:6.4)

inhibits inner life; causes civil war in personality (111:4.11)

new religious insights arise out of (100:4.1)

occurs when men forsake life of natural craving (160:1.6)

persists only in refusal to espouse higher values (100:4.1)

prayer prevents (100:6.4) (196:0.10)

unresolved *c.* terminates in mind disruption (133:7.12)

**Confucianism** (92:6.6). See also Confucius

*cf.* Platonism (94:6.10)

Ganid's abstract of (131:9sec)

precepts inimical to Chinese spirit of investigation (94:6.11)

religion of ethics (5:4.7)

**Confucius** (94:6.9-11). See also Confucianism

compiled wise sayings of ancient philosophers (94:6.9)

deified by followers (94:6.12)

God concept subordinated to Way of Heaven (94:6.10)

made fetish out of order, respect for ancestral conduct (94:6.9)

not a religious teacher (92:5.12)

put morality in place of magic (94:6.9)

writings are basis of Chinese moral fabric (94:6.11)

**confusion.** See also anxiety; conflict; misadaptation

alone, can never prevent survival (110:3.5)

does not necessarily signify resistance to Adjuster (110:3.5)

goes before growth as well as destruction (99:6.1)

isms arose from garbled Adjuster communications (110:4.5)

Jesus permitted *c.* to pass most intense point (151:2.5)

John the Baptist overcame (135:7.1)

less warfare between spirit and flesh in spirit kingdom (34:7.6)

much arises from Lucifer rebellion and quarantine (4:3.3)

much that appears disjointed is orderly and constructive (4:1.5,7)

never appears on Paradise (27:4.3)

religious perplexities are inevitable (100:4.2)

Spirit of Truth will always show the way (34:7.8)

**conglomerates**

coal layers alternate with (59:5.15)

sedimentation from ancient shores (58:7.9) (59:1.10) (60:1.1)

**confers** (60:2.7)

**conjectures.** See mysteries; speculations

**Conjoint Actor.** See Infinite Spirit

**Conjoint Creator.** See Infinite Spirit

**conjurers**

practitioners of black arts called (90:2.2)

**Connecticut** (60:1.7)

**conquest.** See military; victory; war

**conscience.** See also morality

admonishes us to do right (110:5.1)

criticism by one's own value-habits, ideals (92:2.6) (100:1.5)

hazardous to differentiate from Adjusters' registry (110:5.5)

human psychic reaction; hardly voice of God (92:2.6) (110:5.1,5)

maintain *c.* void of offense (156:2.7)

misguided *c.* responsible for much unhappiness (103:2.10)

responds to emotional appeal (154:6.8)

Salem teachers proclaimed *c.* as mandate of God (95:3.5)

self-criticism essential to religious growth (100:1.5)

**consciousness** (16:9sec). See also mind; mortal mind

cannot be explained by electronic association (112:2.10)

embraces awareness of personality actuality; ability to recognize other personalities; freewill (16:8.6) (16:9.4)

freedom to choose only exists within realm of one's (34:3.8)

inherent quests for knowledge, morality, spirit, and personality values (16:6.9) (16:9.1,9-13)

mind endows *c.* in absence of personality (9:6.3)

most primitive *c.* is accumulation of protoplasmic memory material (101:6.4)



**consciousness** (*continued*)

not inherent in matter (9:4.2)  
 proceeds from fact to meaning to value (118:5.3)  
 resides in adjutant mind-spirits (102:2.5) (117:5.7)  
 rests gently upon electrochemical mechanism below and spirit-morontia system above (111:1.5)  
 self-consciousness  
 can jeopardize reception of some spiritual truth (19:5.9)  
 dependent on innate other-awareness (16:9.7)  
 is not the soul (133:6.5)  
 Supreme is living way to transcendence of c. (117:3.3)  
 trust Adjusters for all matters beyond dead level of c. (110:4.4)

**conscriptio.** *See also* military

no relationship to world peace (134:5.6)  
 none in peacetime in continental nation (72:11.3)

**consecration ceremonies.** *See* apostles of Jesus: ordination; evangelists, the seventy: ordination**consecration of choice** (111:5sec). *See also* decisions; faith; goals; spiritual rebirth; submission  
 choice to be like God is superfinite (118:6.7)  
 consecrated mortal is already a finaliter to God (118:1.10)  
 creativity of inner life can be haphazard or constructive (111:4.9)  
 defined

affirmation of desire to do Father's will (111:5.6)  
 degree of devotion to divine values (92:7.9)  
 highest consecration is to do will of God (39:4.14)  
 identification of self with universe, dedication to service of universe family (5:4.3)  
 not passive or slavish surrender to Adjuster (111:1.8)  
 not surrender, but glorification, of will (111:5.5-6)  
 passport to divine attainment (109:6.5)  
 realization of eternity-reality of purpose (118:1.2)  
 Spirit domination of energy phase of existence (34:6.7)  
 subordination to spiritual urges of Adjuster (118:8.2)

## examples of consecration

Adjuster empowered Amadon's loyalty (67:3.7)  
 Andon and Fonta's decision to live with, for each other (62:5.8-9)  
 John Mark commanded full attention of God by his supreme desire (177:1.3) (177:3.2)  
 Van's loyalty resulted from unquestioning dedication (67:3.6)  
 widow's mites (172:4.2)

Father desires only loyalty which is voluntary, wholehearted, and sophistry-proof (53:4.6)

greatest gift to God (1:1.2) (196:0.10)

Jesus' faith destroyed every conflicting desire (196:0.5)

mind arena of choice (111:1sec)

mortal's 1st jubilee (27:7.8)

## parables regarding consecration

pearl of great price (140:8.28) (151:4.5)  
 treasure in field (151:4.4)

## result of consecration

brought Adjuster prior to Spirit of Truth (108:2.8)  
 determines presence of God (5:2.1) (13:4.4-5)  
 divine stability produced by universe insight (118:8.3)  
 divine union attained by wholehearted and intelligent conformity to God's will (1:7.2)  
 Father is destiny of all who wholeheartedly choose his will (5:6.1)

halfhearted devotion will be unavailing (1:6.5)  
 immediately reacted to by the Supreme (117:6.4)  
 joins spiritual faith to material decisions; supplies spiritual fulcrum (110:6.17)  
 leads to assignment of guardian of destiny (113:1.5) (113:2.1)

produces consciousness of God; ensures survival (5:1.6)  
 when man gives God all he has, God makes him more than he is (117:4.14)

we are so devoid of courageous decisions, consecrated co-operation (110:4.5)

with Father effected through Jesus (180:2.4)  
 work at what one finds to do with all one's might (133:8.3)

**consequences**

c. of our actions belong to God (48:7.13) (95:4.3) (117:5.5-6)

**consideration.** *See also* tenderness; tolerance  
 for subordinates is a divine injunction (107:3.5)

**consolation.** *See* sympathy

**conspiracy**

of spiritual forces deliver us from material bondage (34:6.9)

**Constantine**

Roman emperor; won to Christianity (195:0.10)

**Constellation Centers.** *See also* Supreme Power Centers

10 assigned to each constellation (29:2.17) (41:1.4) (43:8.1)  
 energize certain living creatures (29:2.17)

in Uversa personality register (30:2.97)

Supreme Power Centers; project energy to systems for communication, transport, and life maintenance (29:2.17)

**Constellation Father of Norlatiadek.** *See* Most Highs of Norlatiadek

**Constellation Fathers.** *See also* Most Highs

reigning Most High is Constellation Father (35:6.1)

**constellations** (Paper 43). *See also* Edentia; Norlatiadek

10 Constellation Centers stationed in each (29:2.17) (41:1.4)

10 mechanical controllers and 10 frandalanks stationed on capitals of each (41:1.4)

ascenders have 71 morontia bodies in course of (48:1.5)

autonomous primary units of local universe (43:0.1) (43:2.1)

chief realm of activity for celestial artisans (43:7.4) (44:0.1)

concerned with social and governmental conditions (33:6.3)

consist of 100 local systems presided over by 3 Vorondadek Sons (15:2.4) (32:0.1)

contain 100,000 inhabitable worlds (15:2.5,20)

council of seventy selected from evolutionary beings (50:2.2)

each has a Faithful of Days as Trinity observer (15:2.4)

headquarters spheres are comparable to Edentia with 770 satellites and subsatellites (43:0.2)

in light and life (55:9sec)

judicial review by Melchizedeks and ascenders (43:2.3-4)

local universe legislatures (33:8.1) (39:3.3) (43:2.2-8) (53:4.2)

advisory house consists of 10 divine Sons (43:2.7)

function ceases in light and life (55:9.2)

lower house consists of 1000 mortals (43:2.5)

mid-chamber consists of 100 seraphim (43:2.6)

systems select 10 representatives for (45:3.22) (45:7.4)

morontia spheres (48:1.2)

ours is Norlatiadek (15:14.6) (43:0.1)

special probationary nurseries maintained on (49:6.14)

supervisor seraphim, univittatia, spironga, and spornagia assigned to (43:0.4)

time, distance measured as in local universe (33:6.8) (43:0.3)

translated souls exempt from passing through (55:2.9-10)

work of conciliating commissions on (25:3.8)

**consuls (universe)**

appointed by legislatures; represent constellations (33:6.4)

Vorondadeks serve as (35:5.5)

**Consummator of Universe Destiny** (30:1.105)

destiny is consummated by (106:7.3)

member of 2nd experiential Trinity (106:5.1)

unrevealed member of Trinity Absolute (0:12.7)

**contact personalities.** *See also* reservists; Urantia Papers: contact personality for midway creatures serve as efficient contacts to (77:7.5) (77:8.8) reservists conscious of preparation for possible function; number less than 20 (114:7.8)

**contempt**

Adam and Eve absolved from charges of standing in (75:7.2)  
bred by familiarity (82:5.6)  
only 3 System Sovereigns in Nebadon ever found in *c.* (53:0.2)  
Van indicted Daligastia, Caligastia, and Lucifer for *c.* (67:2.2)

**contention.** *See also* arguments; conflict

be expert in ironing out minor disagreements (178:1.7)  
conciliating commissions settle (25:3sec)  
division results when not all in family believe gospel (165:6.3)  
Jesus avoided controversies with apostles (138:6.4)  
Jesus did not argue about God (196:1.5)  
let controversy come only when forced upon you (178:1.16)  
misunderstandings arise due to power of choice (25:3.7)  
Thomas unconsciously assumed disagreement (191:5.1)

**contentment.** *See* happiness; peace

**continence cult.** *See also* castration; chastity; sex: urge; virgins  
normal urges not in conflict with spiritual attainment (34:7.7)  
ritual among soldiers prior to battle (89:3.6)  
tolerated marriage as lesser evil than fornication (89:3.6)

**continental drift.** *See* continents: drift

**continental nation** (Paper 72). *See also* neighboring planet

ambassadorial relations with inferior peoples (72:12.2)  
blue, yellow, and violet races (72:1.1)  
court systems (72:2.9-17) (72:5.4) (72:8.3)  
dealing with crime (72:10sec)  
educational system (72:4.8secs)  
Foundation of Spiritual Progress (72:3.6)  
home life (72:3sec)  
industrial organization (72:5sec)  
military preparedness (72:7.9,14) (72:11sec)  
no city over one million (72:2.2)  
no Magisterial sons yet (72:12.2-5)  
old-age insurance (72:6sec)  
political organization (72:2.9secs) (72:7.9,14)  
population numbers 140 million (72:1.1)  
self-sustaining; little foreign trade (72:1.3)  
statesmanship schools (72:8.2)  
taxation (72:7sec)  
temples of philosophy (72:8.4)  
transition to representative government (72:1.4-5)  
unique topography; size of Australia (72:1.1-2)  
universal hostility of neighbors (72:1.3)

**continents**

continental drift (58:4.3-4) (58:5sec) (59:1.7) (59:4.1)  
began 750 million years ago (57:8.23-25)  
continents tend to creep into oceans (58:5.7)  
ended with crustal deformation, lava flows (60:3.1) (60:4.2)  
first obstruction was 100 million years ago (60:3.1-2,11-14)  
first continent (57:8sec)  
kept above water by weight of sea bottoms (58:5.6-8)  
million-year cycle of rise and fall of (60:4.1)

**control and overcontrol** (118:8sec)

**controversies.** *See* arguments; contention

**conversion.** *See* spiritual rebirth: conversion experience

**convictions.** *See* belief; faith

**cooking**

Jesus cooked fish (192:1.8)  
Onagar's missionaries first taught (63:6.7)

Prince's staff taught *c.* to avoid sickness (66:5.18)  
reduced energy necessary for digestion (69:6.7)

**coons** (61:2.7)

**cooperation.** *See* co-operation

**copper**

brought up in lava (58:7.6)  
cuttlefish oxygenate blood with (65:6.4)  
much results from water deposition (58:7.10)  
used when mixed with tin to make bronze (81:3.4-5)

**coral** (58:7.2) (59:3sec) (59:4.6) (59:5.8) (60:2.8) (60:4.5)  
lime-secreting algae were ancestry of (59:2.11)

**cords, knotted**

early writing (69:4.7)

**Cornith** (130:0.3)

2nd city in Greece, 3rd in empire (133:3.4) (133:4.13)  
capital of Roman province of Achaia (133:2.5)  
Jesus' personal work in (133:3-4secs)  
land track between harbors (133:4.14)  
Peter visited (139:2.11)

**Cornelius**

Roman centurion; converted by Peter (130:2.5)

**cornerstone**

stone builders rejected was made into (173:4.4)

**corporeal staffs of Planetary Princes** (50:3-4secs) (66:2-7secs). *See also* Caligastia one hundred; Planetary Princes

connecting link with world races (50:3.1)  
exempt from most diseases; subject to certain accidents (50:3.3)  
immortality sustained by tree of life (73:6.4)  
Life Carriers provide with new physical bodies (50:3.3)  
mate among themselves; seldom with world races (50:3.4-5)  
perform physical work in building headquarters city (50:4.2)  
primitives look upon with awe and reverence (52:1.8)  
procreate primary midwayers, high material beings (50:3.5)  
progeny are administrators in light and life (55:3.15)  
unfused citizens of system capitals (50:3.2)  
unfused morontia progressors; Adjusters detached during service (50:3.2.6) (66:4.9) (67:4.5)  
usually removed from planet upon arrival of Adam (50:3.4-6)

**corporeality error**

in materialism and pantheism (1:5.12)

**Corps of Conjoint Trinitized Finaliters.** *See also* Paradise Corps of the Finality; Trinitized Sons of God

1 Havona native may enter each company (31:1.5)  
1 of 7 finaliter corps; based on Vicegerington (31:1.5) (31:10.5)  
in Uversa personality register (30:2.135)

**Corps of Havona Finaliters.** *See also* Havona natives; Paradise Corps of the Finality

1 of 7 finaliter corps (31:1.5) (31:10.6)  
in Uversa personality register (30:2.136)

**Corps of Light and Life**

finaliters' temporary service in (31:3.2)

**Corps of Mortal Finaliters** (Paper 31). *See also* finaliters; Paradise Corps of the Finality

1 of 7 finaliter corps (31:10.2)  
agondonters functionally grouped in (50:7.2)  
allegiance only to Trinity (31:0.12)  
as yet no settled employment for (30:4.32-33)  
attacked by Lucifer (53:3.2,6)  
companies  
1000 in each (31:1.3) (47:0.2)  
accept jurisdiction of universes in light and life (117:7.7)  
ascendant associates stay together in (31:0.9)  
initially serve in superuniverses not of origin (31:0.10)

## Corps of Mortal Finaliters (continued)

companies (continued)

members of each finaliter company

1. 1 Havona native (always) (31:0.2) (31:1.1)
2. 1 Gravity Messenger (always) (31:0.3) (31:2.1)
3. ascending mortals *q.v.*
4. ascendant seraphim (31:0.5) (31:4.1) (113:7.5.8)
5. Material Sons (sometimes) (31:0.6) (31:5sec)
6. secondary midwayer (sometimes) (31:0.7) (31:6sec)
7. vacant place in company transiently occupied by chief of attached Evangels of Light (31:7.1)

all received in equality regardless of type (31:0.9)

all surviving secondary midwayers join (40:3.1)

ascendant mortals and seraphim number 990 per company; ascenders total 997 (31:1.3) (31:3.1)

Gravity Messenger has staff of 999 Messengers (31:2.3)

Havona natives must achieve experiential capacity to receive Father fragment (31:1.2)

new entrants after age of Supreme? (55:6.10)

only Father-fused creatures mustered into (30:4.31-33) (31:1.2) (40:9.9) (55:4.31)

viewpoint of perfection by Havona natives (31:1.1)

service on Urantia (31:0.10-11)

destiny in outer space (12:2.6) (30:4.33) (31:0.8) (31:3.2-8)

(31:7.4-5) (31:10.13-19) (48:8.4) (112:7.16-18)

in Uversa personality register (30:2.132)

Jesus' soul identity may lead Nebadon Corps (188:3.8)

mortal admission to finaliter corps upon

7th jubilee; finaliters become 6th state spirits (31:3.4) (27:7.8)

completion of Havona and Paradise residency (14:5.4)

full attainment of worship (27:0.1) (27:7.3,8-9)

sweeping oath to Trinity (27:7.9) (30:4.31) (31:0.12) (31:1.3) (31:3.4) (117:7.7)

present known destiny of surviving mortals (112:7.15)

probationary nursery children not mustered into (47:2.8)

self-governing (31:0.12)

the primary finaliter corps (31:0.1) (31:2.1)

Trinity Teacher Sons intimately connected with (20:9.4-5)

## Corps of Paradise Finaliters. (17:1.7) See also Paradise Citizens;

Paradise Corps of the Finality

1 of 7 finaliter corps (31:10.3)

in Uversa personality register (30:2.133)

## Corps of Perfection

local universe corps; destiny of Spirit-fused ascenders (37:5.3-4)

## Corps of permanent citizens (30:2.116-128) (37:9.12)

1. midwayers of evolutionary planets (Paper 77)(37:9.11)(48:2sec)

2. Material Sons of local systems (Paper 51) (37:9.9-10) (45:5sec)

3. univitatia of constellations (37:9.8) (43:7sec)

4. susatia of local universes (37:9.7)

5. Spirit-fused mortals of local universes (40:9sec)

6. abandoners of superuniverses (37:9.12) (43:7.4)

7. Son-fused mortals of superuniverses (40:9sec)

8. Havona natives (19:6sec)

9. natives of Paradise spheres of Spirit (13:4sec)

10. natives of Paradise spheres of Father (13:1-2secs)

11. Paradise Citizens (19:7sec)

12. Adjuster-fused mortal citizens of Paradise (47:2.8)

## Corps of Seraphic Completion (39:8.10) (39:9sec). See also completion

seraphim; seraphim; Seraphington

achievement far transcends mortals attaining survival (40:1.2)

members achieved Paradise, embrace of Eternal Son (39:1.5)

Seraphington graduates enter (39:1.12) (113:7.5)

**Corps of the Finality.** See Paradise Corps of the Finality

**Corps of Transcendental Finaliters.** See also Paradise Corps of the Finality; Transcendentalers

1 Havona native may enter each company (31:1.5)

1 of 7 finaliter corps (31:10.7)

based on Paradise (31:1.5)

in Uversa personality register (30:2.133)

**Corps of Trinitized Finaliters.** See also creature-trinitized sons;

Paradise Corps of the Finality

1 of 7 finaliter corps (31:10.4)

destiny of creature-trinitized beings and certain Paradise

Citizens (22:8.6) (26:11.2)

in Uversa personality register (30:2.134)

**Corps of Unrevealed Sons of Destiny.** See also Paradise Corps of the Finality

1 of 7 finaliter corps (31:10.8)

in Uversa personality register (30:2.138)

**correctional rest.** See also discipline

errant Melchizedeks receive *c.r.*, purging disharmony (35:2.8)

**cosmic citizenship**

believers experience (184:4.6)

recognition of progressive obligation to Supreme (110:3.10)

responsibility and morality of (39:4.9)

**cosmic cloud**

great space blanket; chiefly consists of pulverized stone (41:6.2)

**cosmic consciousness.** See God: consciousness of God

**cosmic force.** See absoluta

**cosmic mind** (116:1.3). See also mind

defined as

infinite mind ministering in time (16:6.1) (56:2.3)

intellectual potential of grand universe (16:6.1)

pure mind (9:6.6)

spirit presence of Infinite Spirit (194:2.12)

time-space mind; co-ordinated in Supreme Being (9:4.4)

(16:6.1) (42:10.6) (116:1.4)

distributed by 7 Master Spirits (0:3.14) (3:1.8) (9:4.4) (9:7.3)

(13:4.3)(16:4.2) (16:6sec) (42:10.6) (56:2.3) (116:4.3)

explains kindred minds and spirits (16:6.3) (194:2.12)

function

attaches validity to experience (16:9.1)

circuits contain space reports (9:7.3)

co-ordinates matter and spirit (12:8.13) (116:5.10)

constantly injects spontaneity (195:6.15)

endows innate scientific, moral, and spiritual insight

(16:6.5-9) (16:7.5) (16:8.15-18) (16:9.1) (101:3.2)

evolves human body with adjutant mind-spirits (42:12.11)

responds to spirit (9:4.5)

Havona was mind laboratory for (14:6.20-21)

human mind is circuit of (9:5.4) (111:1.2) (180:5.3)

Infinite Spirit is ancestor of (9:5.4) (9:7.3) (12:6.3)

morontia mind evolves by direct contact with; increasingly

associates with (42:10.5) (110:6.21) (112:6.6)

operates under mind gravity of Infinite Spirit (9:7.3)

original appearance (116:5.10)

sublime traits of divinity co-ordinated in (8:2.8)

survivors seize encircuited morontia phase of (112:5.20)

(112:6.4)

validity attaches to unification of *c.m.* responses (16:9.1-2)

**cosmic reserve corps.** See reserve corps of destiny

**cosmology**

approach from divine destiny, not human origins (19:1.5-12)

danger when youth neglect to interest themselves in (111:4.4)

leads to pursuit of God-consciousness (56:10.8)

**cosmology** (*continued*)

of Urantia Papers not inspired; destined to be quickly outgrown; limited by revelators' authorization (101:4.1-10)

**cosmos.** See universe

**cosmos absolute.** See cosmos-infinite

**cosmos-infinite**

4th trinity contains energy potential for (104:4.26)

illimitable cosmos on beyond the master universe (106:6.3)

is limitless, never-beginning, never-ending existence (115:3.1)

**council of elders**

first governmental body (70:5.2-3)

powers gradually concentrated in absolute monarch (70:12.2)

**Council of Equilibrium**

comprised of Associate Master Force Organizers dispatched by Seven Master Spirits (29:4.2)

dispatched Force Organizer to Andronover (29:4.2) (57:1.4)

interprets registrations of master frandalanks (29:4.2)

**council of perfection**

Universal Conciliators translate to *c.o.p.* on Paradise (25:3.16)

**council of Planetary Princes**

System Sovereign presides over (45:2.4)

**council of seven**

tribal government of red race (70:5.4)

**council of seventy**

constellation group analogous to 24 counselors (50:2.2)

**council on food and material welfare.** See Caligastia one hundred

**counsel.** See adjutant mind-spirits: #5—counsel; advice

**counseling the rich man** (132:5sec)

**counselors and advisers**

liaison with Discerners of Spirits (28:5.19)

secondary supernaphim of 2nd Havona circle (26:10sec)

**counterirritants**

ancients treated disease with (90:4.8)

**counterpart**

allow Adjusters to show spiritual *c.* to material efforts (111:7.3)

Teacher Sons show spiritual *c.* to material wisdom (20:9.2)

**counting the cost** (171:2sec)

**courage.** See *also* adjutant mind-spirits: #3—courage; self-confidence

defined as

confidence of thoroughgoing honesty (146:3.2) (160:1.7-8)

facing facts of life (132:3.4) (133:4.11)

heart of Jesus' teachings (140:8.20)

strength of character (3:5.6)

early war put premium on (70:2.5)

exhibiting indomitable *c.* in face of immensity (26:5.3)

faith generates profound *c.* despite adversity, calamity (101:3.7)

few delight in courageous independent thinking (16:6.9)

friendship indispensable to maintenance of (160:2.8)

Jesus' *c.* born of faith, not blind presumption (100:7.15)

laying down life alone requires profound (143:1.6-7)

sometimes leads to recklessness, presumption, self-pride (111:6.2) (149:4.4)

**court advisers**

supreme seraphim; serve as defenders of mortals (39:1.7-9)

**court of gentiles**

in Jerusalem temple (121:2.5)

sacrificial animals sold in; money-changers plied their trade (125:1.1,4) (162:4.3)

**court of Israel**

in Jerusalem temple (162:4.3)

**court of priests**

in Jerusalem temple beneath rock ledge (125:1.4) (162:4.4)

**court of women**

in Jerusalem temple (125:0.4) (135:2.1) (150:1.3) (160:4.2-9)

**courtesans.** See prostitution

**courtesy**

Jesus enjoined *c.* toward all (163:4.14)

originally, *c.* was attempt to deceive envious spirits (87:5.7)

**courtesy colonies** (30:2.149-157) (30:3sec)

found from local systems to superuniverse headquarters (30:2.157) (37:10.4) (46:5.30-31)

groups working in courtesy colonies (30:2.150-156)

ascending pilgrims (30:3.13)

celestial artisans (Paper 44) (30:3.6)

extension-school instructors (30:3.8-9)

reversion directors (30:3.7) (48:4sec)

star students (28:7.1) (30:3.2-5)

student visitors (30:3.11-12)

various reserve corps (30:3.10)

of Uversa served by seconaphim (28:7.1)

omniaphim on Uversa reside in (28:2.1)

**courts.** See *also* judges; judgment; justice; law; lawyers

accord justice with fairness according to needs (133:4.7)

celestial. See justice: divine justice

continental and planetary (71:8.13)

do not go to law among yourselves (140:3.14)

first *c.* were regulated fistic encounters (70:11.13)

industrial *c.* in continental nation (72:2.16) (72:5.3-4) (72:7.9)

Jews ordinarily provided every safeguard of fairness (184:3.4) (184:4.1) (184:5.6)

money and influence should not control (132:4.8)

status of civilization determined by equity of (70:11.14)

**courtship.** See romance

**covenantants** (89:8sec). See *also* oaths; promises

gods conceived as entering into real agreements with man (89:8.4)

**covetousness.** See envy

**cowardice**

Abraham exhibited *c.* three times (93:9.3)

cowards

high thinking not achieved by moral cowards (101:7.2)

Judas was a coward (177:4.9-11) (183:2.2)

withhold pity from cowards (159:3.11)

discretion carried too far leads to (149:4.4)

revenge is mask for (145:3.4)

**cows.** See cattle

**coyotes**

Indian tribes believed they originated from (74:8.5)

**Crab nebula**

collapsed 900 years ago (41:8.4)

**crabs** (59:1.18) (60:2.9). See *also* crustaceans

**cradle**

hand that rocks *c.* fraternizes with destiny (84:6.4)

**craftworkers of color**

designers and embellishers of celestial artisans (44:6.3)

**creation.** See *also* reality: genesis of reality

first Paradise record is personification of Infinite Spirit (25:6.6)

first Paradise record is trinitization of Ancients of Days (18:3.4)

genesis of reality (105:1.5) (105:2.2-4) (105:4.1) (105:5.1-6) (105:7.18)

legends of *c.* (74:8sec)

of Eternal Son (6:0sec) (8:0.1)

of Havona (8:1.4-6)

of Infinite Spirit (8:0.2-4) (9:0.1)

of Urantia (Paper 57)

## creationism

predicated upon belief in retrogression, vengeful Deity (74:8.13)

**Creative Daughters.** See local universe Mother Spirits

**Creative Mother Spirits.** See local universe Mother Spirits

**Creative Spirits.** See local universe Mother Spirits

## creativity

can be haphazard or directed and constructive (111:4.9)

can be turned to destructivity (111:4.11)

diminished by matings between inferior strata (82:6.5)

divine *c.* unfailingly characterized by unity (105:2.7)

inner *c.* contributes to ennoblement of character (111:4.12)

reflective of antecedent creator-spirit activities (56:8.4)

Reflective Spirits were created upon Master Spirits' attainment of perfect synchrony with Trinity (17:2.2)

will aspiring to be Godlike (130:2.10)

**Creator Sons** (Paper 21) (7:6sec). See also Jesus; Master Michaels; Michael of Nebadon; Michael (the original); Paradise Sons of God

100 Constellation Fathers are advisory cabinet of (35:6.2)

almost infinite variety characterizes plans of (21:2.10) (32:3.3)

almost unlimited healing powers (149:1.6)

also known as

Co-ordinate Creator Sons (14:6.27)

Creator Father-Son (34:4.8)

Michael Sons (14:6.30) (34:3.5)

Paradise Michaels (14:6.27)

primary Paradise Sons (14:6.31) (21:0.3) (21:2.1) (21:3.24)

Universe Sons (21:2.9) (34:0.3) (34:3.4) (34:5.7)

among Supreme Creators (56:5.3) (116:2.4-12)

Architects of Master Universe approve space sites for (31:9.14) are

1st level and final focalizations of God the Sevenfold (33:1.3) (55:3.12) (56:5.3) (116:2.5)

Creator and creature forever blended (20:1.15) (21:0.4)

devoted to plan of progressive mortal ascension (2:3.6)

divinely perfect portraitures of Eternal Son (7:5.11) (8:4.1)

each unique in nature and personality; an "only-begotten Son" (21:0.1) (21:1.1-2) (21:2.10)

endowed with spirit gravity in own realms (7:1.5) (20:1.13)

God to mortals (3:0.1) (5:3.6) (21:2.2) (21:5.8)

in direct and constant communication with Eternal Son (7:6.7) (21:5.10) (34:3.5)

local universe personification of Father and Son (5:3.6) (20:10.4) (50:1.1)

most powerful divine beings capable of direct administration of evolutionary universes (33:1.2)

one with Father (1:5.5-6)

origin and nature (21:1sec)

Paradise Sons of God; order of Michael (20:1sec) (21:0.3-5)

pattern for all local universe personality (1:5.6) (34:0.3)

personalizations by Father and Son of new absolute thought (7:6.3) (20:1.11) (20:10.3) (21:0.1) (21:1.1-2)

personally conscious of acts and emotions of descending Sons in own domains (20:1.13)

revealers of Father's love and beneficent authority (21:3.24)

revelation of otherwise invisible Father (3:0.2)

transformative creators (118:4.7)

way, truth, and life (7:5.1) (21:6.4)

Bright and Morning Stars

are first-born of *C.S.* (28:1.3) (33:4.1) (34:2.5)

*C.S.* delegate executive power to (32:2.6) (33:0.1)

direct universes in absence of *C.S.* (21:2.11)

can and do suffer (3:6.6)

close relationship to Architects of Master Universe (31:9.14)

creature bestowals (7:4.5) (23:4sec). See also Michael of

Nebadon: bestowals; Paradise Sons of God: bestowals

Adjusters sent universally after mortal bestowal (52:5.6) (146:3.6)

are miracles, mysteries (119:3.6) (119:7.5) (120:4.5) (124:6.17)

bestowal words subject to rulings of *C.S.* (20:4.5) (21:5.9-10)

bestowals to 7 creature types (21:4sec)

compensate for mortal inability to comprehend Eternal Son (6:8.6-7)

*C.S.* become Master Sons after bestowals (21:3.15) (21:4.4-6) (120:0.4) (186:5.5)

*C.S.* gain practical mercy, judgment, and patience by living experience in bestowals (119:0.6)

*C.S.* may not beget offspring on bestowals (20:6.2)

except for *C.S.* bestowals, mortals could hardly hope to attain Eternal Son (6:8.4)

inherent attribute of Paradise Sons (119:0.2) (189:0.2)

last step in training (20:5.2) (119:0.4-5) (119:8.2)

mortal bestowal among racial group with most Adamic blood (21:4.3)

on mortal bestowals, *C.S.* are Word made flesh (20:5.1)

once in each local universe, *C.S.* bestow themselves on some evolutionary world (20:5.4) (52:5.2)

presence on mortal world terminates dispensation (20:3.4)

qualify *C.S.* to portray Supreme (33:2.4)

requirements (158:1.4)

secret of Sonarington (7:5.4)

value of bestowals. See Jesus: life of: value; Paradise Sons of God: bestowals: purpose of bestowals

domains very diverse (21:2.10) (32:3.3). See also local universes draw all men to themselves (1:4.2)

each aspires to duplicate Havona in his own local universe (14:0.2) (14:6.27-31) (54:2.1)

embody phases of infinity of Father and Eternal Son (21:6.1)

fragmented entities of *C.S.* fuse with mortals (30:1.102). See also

Son-fused mortals

function of Creator Sons

answer prayers (5:3.2,4-5)

as fathers (33:3.4,7) (33:5.1)

create and rule local universes (1:0.1) (1:2.9) (8:3.4) (15:2.5) (21:0.1) (32:0.1)

1000 tertiaphim are original personal staff (28:1.2-3) achieve universe materialization and equilibrium (21:2.9)

choose space sites for new universes (21:2.1) (32:0.4)

create children with Mother Spirits (21:2.2,9)

create Material Sons (38:1.1) (51:1.1)

headquarters sphere work begun upon arrival (32:1.5)

initiate new creature designs (33:2.2) (33:3.8)

materialize visible matter from pre-existent space energy (32:2.1) (56:9.12) (116:5.13)

Power Centers coordinate with *C.S.*'s plans (41:1.1)

defend and if needed retrieve personal creation (21:3.14) (33:3.4)

destined to function in outer universes with Mother Spirits (55:10.9-11) (56:7.6-7) (119:8.7)

maintain schools on Havona's 4th circuit (26:8.1)

make Father's love real (3:0.1-2) (7:4.5) (7:7.1-4)

provide mechanism for mortal survival (0:8.11) (180:3.7)

rehabilitate what the misguided have jeopardized (7:4.5)

represent Father and Son in their creations (5:3.6) (6:8.3,7) (7:2.4) (7:3.1) (20:1.14) (33:2.3)

## Creator Sons (continued)

fusion spirit of C.S. implemented in Reflective Spirits (40:10.2)  
fusion with. *See* Son-fused mortals  
have power to lay down life and take it up again (193:0.5)  
he who has seen a C.S. has seen Father (1:5.5-6) (6:2.2)  
(20:5.1) (20:6.5) (32:3.6) (107:0.4) (157:6.13)  
(180:3.9) (182:1.9)  
in personality registers (30:1.31) (30:2.39)  
intimate personal communion with mortal creatures (1:4.2)  
limitations  
  after sovereignty, no entirely new types of creatures (34:5.1)  
  by pre-existent gravity circuits (33:2.2)  
  cannot bestow personality (21:2.6) (33:2.2)  
  Eternal Son consents to new types of beings (21:2.5) (33:2.2)  
  Infinite Spirit must agree to new forms of energy-matter  
  (21:2.4) (33:2.2)  
  may decree survival but not extinction (15:12.2) (33:2.2)  
  not subject by time, but conditioned by space (34:3.4-5)  
  not limited by Father's finality of wisdom (4:4.4)  
  oath to Trinity not to assume sovereignty until bestowals  
  completed (21:3sec) (119:0.3)  
  to Creator prerogatives (6:5.4) (21:2.3-8) (21:5.8)  
  unable to leave universe headquarters until gravity stabi-  
  lizes (32:2.5) (116:5.13)  
Universe Centers assist in universe organization (29:2.16) (29:3.3)  
local universe Mother Spirits  
  are effective helpers and ministers of C.S. (8:4.4) (21:2.2)  
  C.S.'s spiritual presence invested in Mother Spirits during  
  absences (21:2.11)  
  elevated to cosovereignty with C.S. (17:6.8)  
  may attain union with C.S. in eternity (118:9.8)  
  participate in creation of local universes (8:3.4)  
  would accompany C.S. to outer universes (55:10.11)  
local universe sovereignty  
  7 stages (21:3.4-11)  
  administer only that which they bring into existence (7:6.4)  
  all power concentrated in hands of C.S. upon achievement  
  of sovereignty (23:2.18) (33:2.3) (34:1.4)  
  assume full responsibility for completion, control, and  
  composure of their universes (21:2sec) (119:0.3)  
  could assert full sovereignty at any time (21:3.2) (120:0.5)  
  given cosmic leasehold on local universes (21:3.1)  
  oath to Trinity not to assume full sovereignty until after 7  
  creature bestowals (21:3.12) (21:4.5)  
  of Master Michaels is like future sovereignty of Supreme  
  (21:5.5)  
  until earned, C.S. rule as Vicegerents of Father (21:3.1)  
long preliminary training (17:6.4) (21:2.1) (28:1.1) (28:4.6)  
never sit in judgment on their creatures (33:7.1) (134:8.7)  
never stop until they have found man (26:11.5)  
no way to limit time element of creator prerogatives (145:3.11)  
number more than 700,000; increasing; no limit to numbers  
(21:1.4) (33:4.2)  
Paradise reserve corps teaches on 4th Havona circuit (26:8.1)  
personal presence not necessary to established universe govern-  
ment (21:2.12)  
preliminary training (21:2.1)  
realization of God begins with recognition of divinity of (0:8.9)  
reveal sevenfold attitude of Deities in gaining sovereignty  
(21:3.1-3,16-24) (21:4.6)  
rule supreme regarding groups (32:4.3-4)  
secoraphic voices reflect C.S. to Ancients of Days (28:4.6)  
some resemble Father more; others the Eternal Son (33:2.1)

Spirit of Truth (56:10.17)  
  inherent in C.S. (15:9.12) (34:4.5) (180:4.3) (194:2.11-12)  
  sent after mortal bestowal (20:6.8-9) (108:2.3)  
studied in 2nd stage of light and life (55:3.12)  
tertiaphim serve as C.S. liaisons with Ancients of Days (26:1.13)  
Universal Father  
  acts through C.S. (32:3.4) (32:4.3,10) (33:0.1)  
  confirms eternal union of C.S. with Mother Spirit (17:6.5)  
  gives life to C.S. without measure (153:2.7)  
  what Father wills and C.S. desire IS (145:3.11) (149:1.7)

## creatorship

aggregate of God's acting nature (3:0.3)

## creature-trinitized sons (22:8sec). *See also* trinitization; Trinitized Sons of God

all endowed with personality by Father (26:8.1)  
apprentices of Trinity Teacher Sons (20:8.2) (22:1.12) (22:8.2-4)  
(22:9.1) (55:4.17)  
come to worlds in light and life (55:4.17) (55:12.2)  
command is to be understanding (26:11.4)  
conceptual potential mobilization (13:1.12)  
destiny is Corps of Trinitized Finaliters (13:1.12) (22:8.6)  
(26:11.2)  
do not grow as do ascenders (117:2.3)  
embody ideals and experience pertaining to future age  
(22:7.10) (117:2.3)  
gather on 1st circuit of Havona (22:8.5) (26:11.2) (27:3.3)  
headquarters in Satania is 5th transition world (45:1.7)  
in personality register (30:1.28) (30:2.62-63)  
initial training and service under Seven Supreme Executives  
(17:1.7-8) (22:8.2)  
mixed liaison types become wards of Architects of Master  
Universe; go to Vicegerington in company of Solitary  
Messengers and never leave (22:7.10) (22:8.6)  
(23:4.3) (31:9.13)  
number 9642 in Nebadon (35:0.1)  
primary and secondary supernaphim are custodians (26:11.2)  
progeny of finaliters and Paradise-Havoners (17:1.7) (22:7.4-14)  
(22:8.1) (23:4.3) (30:2.63)  
re-embraced creature-trinitized sons  
  become Trinitized Sons of Perfection (22:8.4-5)  
  re-embrace by Trinity acts only on idea personified (22:9.5)  
  types  
    Celestial Guardians *q.v.*  
    High Son Assistants *q.v.*  
  residence in Jerusem circles (46:5.13)  
  residence on Paradise worlds of Spirit (13:4.1)  
  Solitary Messengers accompany offspring of finaliters and  
  Paradise Citizens (23:4.3)  
  speculations concerning destiny (23:4.4)  
  supernaphim facilitate confraternity between (26:11.3)  
  value to superuniverse governments (22:10.2-7) (26:2.2)  
**creatures.** *See also* mortals; personality  
70 major divisions of celestial c. (43:1.9)  
all contactable c. in spirit world are friendly (25:7.3) (47:4.2)  
all have potentially final destiny absolute in value (106:7.4)  
all inhabit material worlds (11:0.1) (12:8.1) (14:2.1) (14:4.11)  
all need opportunity for function and experience (32:4.2)  
all respond to compass direction (34:4.13)  
arrangement, association of c. produces melodies (44:1.7-10)  
crave association with other c. (10:1.3)  
direct progeny of Father, Son, Spirit, or Trinity exhibit unity of  
divinity (56:6.1)  
Eternal Son must approve creation of new types (21:2.5)

**creatures** (continued)

Father delegates everything possible (10:1.2). *See also* delegation  
 glorious spirit-souls of the celestial hosts (44:6.4)  
 higher forms freely pass through ordinary matter; material  
 worlds almost entirely unreal to (44:0.15-16)  
 nearly infinite in number and order (3:2.8) (30:0.1)  
 no personalities exist of pure mind (30:1.113)  
 only those connected with human survival presented (14:4.18)  
 many other-than-personal types on Paradise spheres of Son  
 (13:0.6) (13:3.2-3)  
 patterns for all c. in Havona (14:4.15)  
 personality registers (30:1-2secs)  
 persons only love and hate other persons (2:6.8)  
 related in 12 groups of 7 major divisions each (49:5.30)  
 spirit personalities travel by liaison with spirit energy (46:2.4)  
 successive ages redistribute personality groupings (13:2.5)

**creeds.** *See* doctrines

**cremation**

Danubians practiced (80:8.5)  
 encouraged as means of combating cannibalism (89:5.14)  
 once universal throughout Scandinavia (80:9.4)  
 used to prevent ghost trouble (87:6.8)

**Cretaceous.** *See also* geologic ages

era of birds and flowering plants, from 100 to 50 million years  
 ago (60:3-4secs)

**Crete** (130:0.2)

brilliant Andites migrated to C. in 12,000 B.C. (80:7.2,7,12)  
 home of Jacob, Jewish trader (142:2.1)  
 Jesus' experience on (130:5-6secs)  
 Philistines were political refugees from (74:8.9)  
 Thomas preached in (139:8.13)  
 vogue of mother cult in (80:7.7) (80:8.5)

**crickets** (59:5.7)**crime.** *See also* criminals; justice

dealing with c. in continental nation (72:6.9) (72:10sec)  
 of honor. *See* lynch law  
 primitives  
 c. was assault upon tribal mores (70:11.4)  
 detected c. by ordeals of poison, fire, and pain (70:10.5-7)  
 disregarded motive (70:10.3)  
 killed someone when nonviolent death occurred (90:3.6)  
 shamans specialized in detecting c. (90:2.1)  
 severity of punishment less deterrent to c. than its certainty and  
 swiftness (70:10.15)

**criminals.** *See also* crime; justice; thieves

in continental nation  
 potential criminals sentenced to life (72:10.2)  
 segregated into self-supporting colonies (72:10.1)  
 serious habitual criminals sentenced to death (72:10.1)  
 Jesus' talk with the condemned c. in Corinth (133:4.12)

**crinoids** (59:3.11) (60:2.8) (60:4.5). *See also* stone lilies  
 secreted lime (59:5.8)**cripples**

regarded as fetishes (88:1.9)

**crisis.** *See also* disaster

Adjuster empowered Amadon to be loyal in rebellion (67:3.7)  
 apostles' c. began with Capernaum sermon (153:1.4)  
 future phase of kingdom might appear in c. (170:4.15)  
 God has foreseen all emergencies (3:2.6-7)  
 humans sometimes hear Adjuster's direct voice in (110:7.9)  
 Jesus' c. began with feeding the 5000; ended at Capernaum  
 crisis (153:1.4)  
 Jesus communed in preparation for (152:5.5)

prepared for by reiterated choice between good, evil (153:1.3)  
 reserves function in rare emergencies (114:7.9)  
 reveals motives of lifetime (187:2.4)  
 seraphim do not intrude into human drama except in emer-  
 gencies (113:5.4-5)  
 spiritual attainment sometimes secured by (100:2.8)  
 woman did not function in emergencies (84:3.3)

**Crispus**

chief ruler of synagogue in Corinth; supported Paul (133:3.1-4)

**criticism.** *See also* self-analysis

Caligastia sympathetic with those expressing (66:8.1)  
 conscience is c. of oneself (100:1.5)  
 depth of intellect not required to raise objections (102:7.6)  
 give authorities no occasion for offense (157:1.2)  
 Lucifer misconstrued attempts to help as unwarranted c.  
 (66:8.2)

overcome habit of c. by praying for person every day (91:5.3-5)  
 religion needs constructive (5:5.12) (99:3.7)  
 truth does not resent honest c. (146:3.2)

**Cro-Magnons** (80:3sec). *See also* blue race

Andites destroyed (80:5.3-6)  
 Andites from Mesopotamia absorbed (80:3.9) (80:4.6)  
 biologic foundation for modern European races (80:5.7)  
 brave and farseeing blue race; good family life; educated chil-  
 dren (80:3.5-7)  
 culture well preserved in caves (80:9.4)  
 destroyed tribal inferiors; later, enslaved for agriculture (80:3.9)  
 interbreeding with slaves deteriorated (80:3.9)  
 progressive superior blue men blended with Adamites (80:1.7)

**crocodiles** (60:1.9) (60:3.20) (61:2.6) (61:3.14)

reversion from land reptiles (60:2.11)

**cross.** *See also* atonement doctrine; crucifixion; Jesus: death; Jesus:  
 events in life: crucifixion

center of Christianity (143:6.3)  
 meaning of Jesus' death on (188:4-5secs)  
 physical description of Jesus' (187:1.1-2) (187:2.1)  
 Simon of Cyrene bore Jesus' (187:1.9-10)  
 symbol of triumph of love over hate, sacred service (188:5.6,9)

**crossbreeding.** *See also* eugenics; hybridization

present-day prejudice against (82:6.3)  
 would be disastrous under present circumstances (51:5.7)

**crossing fingers.** *See* fingers**crossroad**

Spirit of Truth will speak at every (34:7.8)

**crown of thorns**

placed on Jesus' head (185:6.2,4)

**crucifixion** (Paper 187). *See also* atonement doctrine; cross; Jesus:

death; Jesus: events in life: crucifixion  
 cruel and lingering punishment (187:2.3) (187:5.8)  
 illegal to show friendly feelings for victims (187:1.7)  
 individuals crucified

Andrew in Patrae (139:1.12)

Jesus on Golgotha (Paper 187)

Peter in Rome (139:2.15)

Philip at Hierapolis (139:5.11-12)

thousands at destruction of Jerusalem (187:1.5)

no burial in Jewish cemetery for victim of (188:1.2)

not Jewish mode of punishment (187:1.5)

**cruelty**

doctrinal fetish betrays man into (88:2.7)  
 Jesus denounced (140:8.21)  
 still lurks in half-civilized man (184:4.5)  
 when subjected to c., rest in citadel of spirit (100:2.7)

## crumbs

Lazarus desired to be fed with Dives' (169:3.2)  
Norana said not to deprive dogs of (156:1.5)

## crusader

spirit of *c.* more than dangerous if not controlled (100:6.5)

## crust (earth's). See Urantia: physical aspects: geology

## crustaceans. See also crabs; lobsters; shrimps

amphibians developed from arthropods (59:5.5)

ancestors of fish (59:4.10)

appearance (59:1.18) (59:4.3,10) (60:2.9) (65:2.5)

trilobites were ancestors of (59:2.10)

## crystals

buildings on Jerusem constructed wholly of (46:5.11,25,31)

## cult of taking no life

arose in age of despair and hopelessness (94:2.5)

## cults. See also ceremonies; doctrines; mystery cults; religion; traditions

assimilable only if compatible with current status (92:2.4)

atheistic *c.* claim salvation by man's unaided efforts (94:2.5)

Christian *c.* most appealing, enduring ever conceived (87:7.4)

dangers

greatest obstacle to spiritual progress (87:7.2-3)

sectarianism, disease of institutional religion (99:6.1)

(170:5.20) (195:10.7-15)

superiority of group consciousness (182:1.8) (195:10.14)

destiny of *c.* depends on leadership (99:5.1)

fetishism ran through all primitive *c.* (88:3.1)

formed to promulgate creeds, not to discover truth (92:3.1)

foster and gratify emotion (87:7.1-2,7)

Jesus avoided formal establishment of (120:3.6)

of a frustrated philosophic era (100:5.1)

of new revelation must

be outgrowth of applied love (87:7.7)

be predicated on Fatherhood of God, brotherhood (87:7.6)

cannot be manufactured; must grow (87:7.3)

foster spiritual progress (87:7.10)

symbolize spiritual experience, significance of home;

embody mystery; be elastic; not be overly complex (87:7.5-10)

primitives' attempt to control material world (90:3.1-2)

resist development because progress destroys cult itself (92:3.4)

rituals (90:5.1-3)

become substitute for religion (90:5.6)

better to reform than destroy group function (97:10.7)

have cursed civilization, been intolerable burden (90:5.1)

perfection of performance is essence of (90:5.1-2)

the more unconscious the growth, stronger its grip (87:7.2)

strengths

provide symbolism to preserve religious loyalties (87:7.1)

religion rarely survives without institutions, as private practice of isolated individuals (97:10.7) (98:6.1)

## culture. See civilization

## cumin

tithing while disregarding weightier matters (175:1.17)

## cup

be prepared to drink (171:0.5) (171:2.5)

if Father's will, Jesus would drink (136:9.4) (182:3.2-9)

scrupulously cleansing outside while inside filthy (166:1.4) (175:1.18)

## cup of remembrance

emblem of Spirit of Truth (179:5.1-3)

## curiosity

disappears after last Havona world (14:5.7)

do not try to satisfy all (195:5.10)

hunger for harmony, thirst for beauty (56:10.6)

inborn divine endowment (14:5.10-11) (16:7.1)

Jesus did not manifest *c.* about people (171:7.6)

mind reaches out to explore remote situations (42:12.4)

there are no arbitrary secrets (19:5.11)

urge of investigation and discovery (14:5.11)

## currency. See money

## currency (150:3.12)

coercive practice to overawe minor spirits (87:6.13)

modern *c.* is continuation of primitive ritual (87:6.17)

oaths consisted in pronouncing curses upon oneself (70:11.3)

Peter denied Jesus with (184:2.6)

prostitution of ritualistic repetition of holy names (90:5.3)

## curvature

of all relation concepts (103:6.14)

## custodians (Lanonandek) (35:8.13)

## custodians (Life Carrier) (36:1.3) (36:2.16)

## custodians of knowledge (27:5sec)

accessible to local universes only by reflectivity (27:5.5)

final living summaries of network of recording angels (27:5.3)

impossible for untruth to gain lodgment in (27:5.1)

living, automatic libraries of Paradise (25:5.1) (27:5.1)

primary supernaphim (27:0.6)

responsible for organization of their information (27:5.5)

seekers presented with beings who are what they seek (27:5.2-3)

Voices of Wisdom in perpetual liaison with (28:5.7)

## Custodians of Records (25:5sec)

chief recorders of tertiary supernaphim transmit to (26:3.5)

chosen from tertiary supernaphim in Havona (25:5.1,3)

in Uversa personality register (30:2.78)

keep formal archives of Paradise (25:5.1)

none ever transferred from order (25:5.4)

serve as Chiefs of Records for Celestial Recorders (25:5.4)

## customs. See traditions

## Cuthites

Sargon installed *C.* in northern Israel (143:4.1)

## Cutites

occupied Garden of Eden after default (73:7.1)

## cuttlefish (60:2.8)

descendant of cephalopods (59:2.11)

oxygenate blood with copper (65:6.4)

## Cybele

mother of Attis in Phrygian mystery cult (98:4.2-8) (98:5.5)

## Cymboyton (134:3.4)

exercised unchallengeable authority at Urmia (134:4.10)

never revealed personal beliefs (134:3.3)

trouble at Urmia after death of (134:6.14)

wealthy merchant of Urmia, built temple of religion (134:3.2)

## Cynicism (attitude). See ridicule

## Cynicism (religion). See also Cynics

belief in simplicity, virtue, meeting death fearlessly (121:4.4)

best preserved Salem doctrines (98:0.2) (131:1.1)

characterized by wandering preachers; traced to Diogenes (121:4.4,6)

Ganid's abstract of (131:1sec)

occidental religion languished until days of (98:6.2)

## Cynics. See also Cynicism

Claudius became preacher of (130:8.1)

exhorted Romans to abandon wild religious rituals (98:3.9)

Jesus mistaken for priest of (133:2.1)

Jesus sought out worthwhile leaders of (132:0.4)

later incorporated into Christian religion (98:0.2)



**Cynics** (*continued*)

Mardus was leader in Rome (132:2.1)  
preachers of faith and trust in God (98:0.2)

**Cyprus** (130:0.3)

Andites settled 5000 B.C.; barbarians invaded 3000 B.C. (80:7.10)

Jesus' discourse on mind at (133:7sec)

Thomas preached in (139:8.13)

**Cyrene** (130:0.2)

Jesus aided Rufus at (130:6.6)

Simon, Rufus, and Alexander from (187:1.9-10)

**Cyrus**