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**absolute level.** *See* reality: levels of reality: absolute reality

**Absolute Mind.** *See* Infinite Spirit; mind: types of mind

**Absolute Person.** *See* Eternal Son

**Absolute Trinity.** *See* Trinity Absolute

**Absolutes.** *See also* Absolute, the

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  trinity of potentiality (115:3.8)

  unified realization of all infinite potentials (106:8.14)



**Absolutes** (*continued*)

- the three (*continued*)
  - union constitutes latency of I AM (106:7.9)
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**absolutes**

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- substance of Paradise; nonspiritual expression of Father (11:2.6)
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- blind *a.* do not occur (48:7.9)
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- are deeply interested in our real *a.* on earth (110:1.3)
- cannot materially alter our career struggles (111:7.2)
- permit Adjusters to fight with us and for us (111:7.2)
- all beings seek new *a.*; always time for (25:7.2) (38:7.5)
- ambition, judgment, and wisdom are essentials of (156:5.7)
- artistic *a.* effected by personal efforts (44:8.3)
- attained goals are simply milestones, but none are denied transient satisfaction from (39:4.7)

- child of imaginative adventure (28:6.18)
- Father works to improve our earthly *a.*, but especially our heavenly estate (147:3.3)
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 humor is legacy of (63:4.2)  
 in the Garden

  candidates for mating brought to Garden (51:5.3)  
   eligible for marriage at 20 (74:6.8)  
   heroic, in second garden (76:3.8) (78:2sec)  
   mixed-race children returned to evolutionary parent (51:5.5)

interbreeding with A. immediately upstages races (52:3.6)

longevity gravitated to norm with each generation (76:4.3)

Moses leader of submerged remnant of (45:4.14)

nation of 4.5 million in 19,000 B.C. (78:2.5)

no longer existed as a race in 15,000 B.C. (78:5.1-2)

not advanced in mechanical appliances (78:2.4)

not so subject to fear (76:4.6)

pacific peoples (80:4.3)

plan was to amalgamate with colored races upon numbering  
   500,000 or 1 million (51:5.2) (52:3.5) (73:7.3)

play, humor, music largely derived from (74:6.7)

resistant to disease (76:4.7)

tendency to cheat and debauch maidens (80:3.3-4)

tradition of peace-seeking; long delay in making territorial  
   conquests (78:3.1) (78:4.5)

unremitting northward push into Europe (78:3.2)

violet race

  A. also known as violet race, the 9th human race (76:4sec)

  children of Adam were usually Adjuster indwelt (76:4.6)

  comprised of Adamites and Adamsonites (51:3.3) (78:1.3)

  did not inherit Adam's dual circulation system (76:4.3)

  each generation had less of Adam's special senses (76:4.5)

  monogamous (51:5.5)

  went forth as emissaries 25,000 years ago (78:1.12) (78:2.2)

  white race incorporates strains of (80:0.1-2)

**Adamson**

Adam's first son (74:6.2) (76:3.3) (80:7.5)  
 and Ratta

  67 children; every 4th often invisible (77:5.6) (77:6.3)

  grandparents of 2000 secondary midwayers (77:5.6) (77:6sec)

  married when A. was 120 (77:5sec)

  Sato was a direct descendant of (80:7.3)

  company of 27 followed A. northward from garden (77:5.5)

  first wife, 32 children left for Edentia after the default (77:5.3)

  founded civilization about 35,000 B.C. (77:4.13)

  grew wheat and barley (81:1.7)

  lived 396 years (77:5.7)

  survival of traditions about A. in Greece (98:1.1)

**Adamsonites**

discovered bronze (81:3.5)

headquarters near Caspian Sea (78:1.3)

led by Sato, settled Greece in 10,000 B.C. (80:7.3-4)

maintained high culture for 7000 years (77:5.9)

with Adamites formed violet race (78:1.3)

**Aden**

strange preacher; converted by Amos of Kheresa (159:2sec)

**Adirondack Mountains** (58:7.4)**adjudication.** See also judgment

  highest function of government (22:4.3)

**Adjuster-expression.** See Thought Adjusters**Adjuster-fused mortals.** See ascending mortals**Adjuster fusion.** See fusion: Adjuster fusion**Adjusters.** See Thought Adjusters**Adjusters, Personalized.** See Personalized Adjusters; Thought  
Adjuster of Jesus**adjutant mind-spirits** (34:4.7) (36:5sec) (42:10.4) (65:7sec)

#1—intuition (34:4.7)

  adjutant of quick perception, reflexes; self-preservation  
   (34:4.7) (36:5.6) (65:7.6)

  assists directional control beings (34:4.9)

  extensively contacts nonteachable mind (36:5.6)

  ministers to subhuman mind (42:10.4)

  source of instinctive behavior (62:6.3-6)

#2—understanding (34:4.7)

  adjutant of quick reasoning, judgment (36:5.7) (65:7.6)

  gift of spontaneous association of ideas (36:5.7) (62:6.3-6)

  ministers to subhuman mind (42:10.4)

#3—courage (34:4.7)

  ministers to subhuman mind (42:10.4)

  mobilizes upon exhaustion of animal life to give origin to  
   prehumans (65:3.5)

  protective self-consciousness (62:6.3-6)

  source of moral stamina and spiritual bravery (36:5.8)

#4—knowledge (34:4.7) (62:6.3-6)

  adjutant of curiosity, adventure, and discovery (36:5.9)

  ministers to subhuman mind (42:10.4)

#5—counsel (34:4.7)

  adjutant of social co-operation and harmony (36:5.10)

  ministers to subhuman mind (42:10.4)

  source of herd instinct (62:6.3-6)

#6—worship (34:4.7) (62:6.3-6) (65:7.7) (85:7sec)

  badge of spirit ascension candidacy (36:5.11)

  central lodgments indicate only quality of response (36:5.3)

  ministers to midwayer mind (42:10.4)

  signifies inclusion in circuits of Mother Spirit (34:5.3)

  sponsors religious reactions (36:5.11) (92:0.2) (103:0.1)

#7—wisdom (34:4.7) (65:7.7) (85:7sec)

  adjutant of progressive advancement (36:5.12)

  Andon's decision to flee was first use (62:6.5-6) (62:7.3)

  caused adoration in concepts of Deity (92:0.3)

  censors man's religious reactions (103:0.1)

  central lodgments indicate only quality of response (36:5.3)

**adjutant mind-spirits** (*continued*)

- #7—wisdom (*continued*)
  - coordinates all other adjutants (36:5.12)
  - ministers to midwayer mind (42:10.4)
  - registers child's first moral choice automatically (108:2.1)
  - signifies inclusion in circuits of Mother Spirit (34:5.3)
- Andonites' feeling of intimate kinship due to (63:3.3)
- central emplacement of adjutant mind-spirits
  - directed from local universe and system capitals (65:7.1)
  - indicate extent and quality of function (36:5.3)
  - on Life Carrier world #1 (36:2.3) (36:5.3) (65:7.1)
- death everlastingly divorces man from; do not function on mansion worlds (112:6.6,10) (117:5.7)
- defined as
  - circuitlike, not entities (36:5.4) (65:7.3)
  - level of consciousness of Mother Spirit (36:5.3-4) (117:5.10) (194:2.12,18)
  - mind bestowal of Mother Spirit (15:9.14) (17:7.1) (34:4.7) (36:5.1) (42:10.4)
  - mind ministry of Infinite Spirit to lower orders (36:5.1)
- do not transmit one person's experience to another (117:5.7)
- far better synchronized on average worlds (65:7.3-4)
- five-adjutant mind equivalates to 6th reality (46:7.5)
- function
  - #1 to #5 in animal orders (36:5.13) (42:10.4) (65:6.7)
  - #1 to #5 in spomagia (46:7.5)
  - #1 to #7 function as moral intellect in humans (42:10.4)
  - #6 and #7 only function with secondary midwayers; none with primary midwayers (38:9.6) (42:10.4)
  - activate energy-matter (118:7.7)
  - assist Life Carriers (62:7.6)
  - co-ordinate; qualify man for receiving Adjuster (108:2.2-3)
  - collaborate with Master Physical Controllers (36:5.14-15)
  - evolve human body with cosmic mind (42:12.4)
  - in light and life (55:6.4)
  - independently seek receptivity capacity (36:5.2)
  - influence diminishes after 3rd psychic circle (110:6.20-21)
  - initial full function on Urantia (62:6.2-5)
  - lead towards higher ideas and ideals (34:5.2)
  - mother love is instinctive endowment of (84:1.6-7)
  - Mother Spirits endow life through (34:5.2)
  - regulate teachable mind; no contact with purely mechanical orders (65:0.3) (65:7.5)
  - under direction of spirit of wisdom (112:6.9)
  - wholly dependent on brain capacity (58:6.7)
- grow but never become personal (36:5.13)
- human intellect resides in rhythmic pulsations of (117:5.7)
- in personality registers (30:1.11) (30:2.4)
- Infinite Spirit ministers to mind through (9:5.3)
- make evolution purposeful (36:5.1) (65:6.7,10)
- Master Spirit's influence (16:4.10)
- mortal mind is endowment of (36:2.11)
- Mother Spirits regard as personalities (34:4.7) (36:5.4)
- not concerned in physical evolution (65:7.2)

**adjutants of Havona circuits**

- each Circuit Spirit has 12 (26:5.5)
- in Paradise classification (30:1.11)
- test pilgrim's compliance with requirements to advance (26:5.5)

**administration**

- difficult to discover mechanisms of *a.* among higher spirit orders (108:3.8)

**administrative assistants.** *See also* seraphim

administrator seraphim; serve System Sovereigns and Planetary Princes; 1000 serve on Urantia (39:4.2-3)

**administrative enactors**

heavenly reproducers, celestial artisans (44:2.9)

**administrator seraphim** (39:4sec). *See also* seraphim

acting ruler of Urantia assisted by 1000 (39:4.3)  
 indigenous to system capitals; mainly occupied with (39:4.1)  
 many lost in Lucifer rebellion; Manotia loyal (53:6.2,4) (53:7.6) (67:3.2)

residence in Jerusalem circles (46:5.15)  
 types (39:4sec)

1. administrative assistants *q.v.*
2. justice guides *q.v.*
3. interpreters of cosmic citizenship *q.v.*
4. quickeners of morality *q.v.*
5. transporters (39:4.15)
6. recorders (39:4.16)
7. reserves (39:4.17-18)

**administrators**

institutional religion turns ministers into (99:6.3)

**adolescence**

Jesus' years of (Paper 127)

trials and tribulations peculiar to (128:2.1)

**Adonai**

Semite appellation of Deity (96:1.9)

**Adonia**

central Asian commercial metropolis near Ashkhabad (79:1.4)

**adoption**

ancient ceremonies of blood drinking, saliva exchange (70:3.6-8)

made sure someone available for death offerings (87:3.3)  
 Prince's staff kept 500 adopted children in homes (66:7.5)  
 to Garden of Eden citizenship (74:7.4)

**adulation.** *See* flattery; praise**adultery.** *See also* illegitimacy

ancient puberty ceremonies taught boys to avoid (70:7.7)

by wife was infringement of husband's property rights; involved inheritance (82:4.3-4)

commandments against (66:7.14) (93:4.12) (94:8.8) (131:2.12) (140:6.5) (163:2.4)

infidelity test from Old Testament (70:10.6)

primitive wives took pride in husbands' affairs (82:3.13)

primitives believed multiple births caused by (68:6.8)

woman taken in *a.* (162:3sec)

woman who died in childbirth believed guilty of (84:4.7)

**advantage, taking.** *See* tactics**adventure**

Andites contributed trait; were adventurous; circumnavigated globe (78:4.6) (78:5.8)

be not tempted by cheap and sordid (195:5.10)

God has embarked on eternal *a.* with man (5:1.12)

love of *a.* suggests death begins eternal discovery (14:5.10)

spirit personalities not given to useless *a.* (13:3.3)

supreme *a.* is man seeking and finding God (1:0.6) (155:5.10)

**adversity.** *See* difficulties; disease; injury; suffering**advice**

celestial beings never proffer *a.* unless asked (33:5.2) (43:4.2) (55:4.13)

give *a.* only when asked (48:7.16)

Jesus' counsel to the rich man (132:5sec)

Jesus seldom offered *a.* unless asked (129:1.9) (132:5.2,4)

Prince's staff never sent emissaries except upon request (66:6.5)

- advisers regarding conquest of predatory animals.** See Caligastia one hundred
- Advisory Commission on Ethics and Government**  
reserves of Faithfuls of Days function as (18:7.1)
- aesthetics**  
aesthetic cult of pure wonder no substitute for religion (101:7.5)  
love of the beautiful (56:10.7)
- affectation**  
Jesus free from (100:7.2)  
ridiculous effort of the ignorant to appear wise (48:7.17)
- affection**  
enduring marriage never founded on biologic *a.* alone (84:7.10)  
spiritual bond which holds families together (160:2.4)
- affliction.** See difficulties; disease; injury; suffering
- Afghanistan**  
center of primitive Badonan culture (79:0.1)
- Africa.** See also Bushmen; Capetown; Egypt; indigo race; Libya; Pygmies; Toda tribe  
Andonic migration to (64:1.5)  
cannibalism resorted to as war measure (89:5.4)  
Christian missionaries caused confusion in (66:6.7)  
fetish stones (85:1.4)  
few Andites penetrated beyond headwaters of Nile (78:5.5)  
geology (58:4.3) (59:1.11,13) (59:4.5-7) (59:5.4,11,20) (59:6.5) (60:1.4) (60:3.16) (61:1.8) (61:4.2,6) (61:5.3)  
land animals lived continuously only in (60:1.2)  
natives of *A.* are more recent pastoral peoples (68:5.6)  
Neanderthals spread to (64:4.1)  
Nodite centers in north (80:1.2)  
once connected Europe to South America (59:5.11)  
orange, green, and indigo races gravitated to (64:7.1,3,13)  
pre-reptiles evolved in (59:6.8)  
rainbow thought to be a snake (85:4.2)  
reptiles first appeared in (60:1.9)  
rose out of Pacific depths (57:8.21)  
Salem missionaries penetrated to remotest tribes of (94:0.1)  
Simon Zelotes died in heart of (139:11.11)  
Thomas preached in north (139:8.13)  
tribes believed in *ka* and *ba* (111:0.4)  
umbilical cord regarded as fetish in (88:1.8)  
wives still purchased in (83:3.1)
- Agaman**  
at Jesus' 16th appearance (193:0sec)  
widow of Damascus; member of women's corps (150:1.1)
- age**  
specialization of labor based on (69:3.4)
- aggrandizement.** See self-assertion
- aging**  
wishing to live our lives over again (26:10.5)
- Agni.** See also Hinduism  
ancient deity; exalted head of Vedic pantheon (94:1.4) (94:4.6)  
Trinity degenerated into triune symbol of fire god (79:3.4) (94:1.3) (104:1.2)
- agondonters**  
Tabamantia is an agondonter (50:7.2)  
will creatures who can believe without seeing (50:7.2)
- agriculture.** See also plants  
accidental origin (81:1.6)  
Andites were expert farmers (78:5.8)  
appears in age of Planetary Prince (52:2.8) (68:5.9)  
association with plants instills patience, quiet, and peace (68:5.9,11) (79:8.2)  
Cain was farmer (76:2.2)  
farmer is victim of drought, floods, hail, storms, pests, diseases, heat, and cold (86:1.5)  
farmers are conservative (79:8.3)  
great improvement when men took over from women (84:3.10)  
highest blessing; most human of all activities (66:7.19) (68:5.9,13) (81:1.4-5)  
hunters and herders looked down upon farmers (68:5.11) (70:8.7) (81:1.4)  
institutions of slavery and private land came with (69:9.14) (81:1.4) (81:2.9)  
universal on all atmospheric worlds (49:4.5)  
weakness is lack of excitement and adventure (68:5.11)
- Ahab** (124:6.3)  
King of Ephraim; reproved by Elijah (123:5.12)  
murdered Naboths to get their land (97:3.6) (97:9.19)  
Phoenician wife of *A.* forged papers (97:9.19)  
resisted Shalmaneser at Karbar (97:9.18)
- Ahura-Mazda.** See also Zoroastrianism  
head of Zoroaster's galaxy of 7 gods (95:6.2) (98:5.3)  
Sol Invictus was a degeneration of (98:5.3)
- Ai**  
ambush at *A.* faithful picture of barbaric slaughter (69:8.3)
- air.** See atmosphere
- air navigators**  
mortal type (49:2.9)
- Akkad**  
Mesopotamian city state (78:8.9-10)
- Alabama** (58:7.4) (59:5.17)
- Alaska** (58:7.4) (59:5.20) (60:3.2,12)  
arrival of red race (64:7.18)
- alchemy**  
turned into chemistry (81:2.5)
- Alexander (brother of Philo)**  
Jewish banker (130:3.9)
- Alexander of Cyrene**  
effective teacher of gospel; son of Simon of Cyrene (187:1.10)
- Alexander the Great**  
campaign into Punjab (79:4.3)  
royal mausoleum of (130:3.4)  
Samaritans assisted (143:4.2-3)  
spread Hellenistic civilization over near East (195:1.7-10)
- Alexander's mole**  
apostles entered Tyre by (156:4.2)
- Alexandria** (130:0.2) (186:3.2-3) (190:1.8). See also Egypt  
70 elders ruled world's largest synagogue (130:3.8)  
attractions of this city of 1 million (130:3.4,7-8)  
early Christians also disciples of Philo (121:6.6)  
Hebrew scriptures translated into Greek at (121:6.2)  
in early Christian era (195:3.10)  
intellectual center of Occidental world (130:3.7)  
Jesus  
12th appearance at (191:6sec)  
experiences at *A.* on way to Rome (130:3sec)  
offered assistant chazanhip in *A.* (128:5.2-5) (148:8.2)  
Joseph and Mary's 2 year sojourn at (122:10.4) (123:0.1-4)  
Ptolemy's library; a million manuscripts (74:8.12) (130:3.4)  
Simon Zelotes preached at (139:11.11)
- algae**  
ancestors of corals (59:2.11)  
fossils (58:7.2)  
stone laid down by lime-secreting (59:2.3,11)
- Allah**  
Islam's clear-cut presentation as the only Deity (95:7.6)



**allegories**

Jesus advised against use of (149:3.1) (151:2.1,7) (151:3.3)

**alliances.** See treaties**alligators**

descended from nonprogressive reptiles (65:2.10)

**Almighty.** See Supreme, the**Almighty, the transcendental**

God the Ultimate manifest to universes of time (118:2.4)

**Almighty Supreme.** See Supreme, the**alms.** See charity**aloes**

Jesus embalmed with (188:1.4)

**Alpha and Omega**

God is the first and last (10:7.1)

Jesus is (128:1.10)

**alphabets.** See writing**Alpheus**

father of James and Judas Alpheus (138:4.1)

**Alpheus twins** (143:3.5). See also apostles of Jesus

asleep by the fire (140:6.14)

assigned to manage the multitudes (138:10.8) (141:3.2)

at Jesus' appearances (191:2,5secs) (192:1-4secs) (193:0,3,5secs)

attempted to dissuade Norana (156:1.3)

believed on resurrection Sunday (191:0.11)

blissfully ignorant of controversy (144:1.4)

call of (138:4sec)

enjoyed entry into Jerusalem (172:5.11)

fishermen from Kheresa; age 26 in A.D. 26 (139:9.1)

good-natured, simple-minded; servants of apostles (139:9.3-8)

James Alpheus

fisherman, farmer of Kheresa, selected by James (138:2.6)

married with 3 children; also called Thaddeus (139:9.1,5)

Jesus' admonitions to (174:0.2) (181:2.19) (192:2.13)

Jesus told to work as for God (192:2.13)

Judas Alpheus

fisherman of Kheresa, selected by John Zebedee (138:2.7)

married with 2 children; also called Lebbeus (139:9.1,5)

questions of (139:9.10) (180:4.4-6)

mother Mary, father Alpheus (138:4.1) (189:4.4) (190:3.1)

put cloaks on Palm Sunday donkey; returned donkey to owner (172:3.9) (172:4.1)

returned to homes soon after Pentecost (192:4.7) (193:6.4)

**Alpine race.** See white race: divisions: central**Alps** (60:1.4) (61:1.7-8) (61:7.3)

Heidelberg migration to (64:2.3)

plants and animals dislocated by glaciers found in (61:7.16)

volcanoes in Cretaceous (60:3.6)

**altars**

early Christian and Mithraic (98:6.3)

family hearths were *a.* for Andites (94:1.1)

polluted if built of hewn stone (92:2.2)

**alter ego** (91:3sec)

child's relationship with (91:3.1)

effective prayer technique for practical purposes (91:3.7)

**altruism.** See also charity; selfishness

Adjuster gives origin to unselfish interest in welfare of others;

leads to happiness (103:1.1) (103:2.7) (103:5.1,3)

differences in status essential to development of (64:6.34)

early conflict with self-seeking ego (103:2.4,7-10)

fire provided man with first means of *a.* without loss (69:6.3)

learned in one's family (84:7.28)

more blessed to give than to receive (28:6.18) (100:7.10)

(103:2.9) (140:8.18)

noble soul is generous among the grasping (131:3.6)

only religion lastingly increases (99:1.5)

only a well-unified personality can arbitrate multiform con-

tentions regarding (103:5.4)

overdeveloped *a.* may seriously injure the self (103:2.10)

reason, morality, and religion necessary for (16:9.7-8)

selflessness inherent in parental love (2:6.4)

spirit of self-forgetfulness; service of one's fellows (3:5.7,13)

unselfishness

badge of greatness (140:4.6)

by conquest of a belligerent self (3:5.17)

no Latin word for (195:3.3)

unnatural, aside from parental instinct (16:9.7)

unwise to bestow sympathy upon unsalvable inferiors (52:2.12)

**Alvoring**

neighboring universe to Nebadon (32:2.12)

**Amadon**

1-2-3 the first supported (77:9.5)

Adjuster empowered loyalty of (67:3.7)

outstanding human hero of Lucifer rebellion; Andonite; associ-

ate of Van (67:3.8-9) (67:8sec)

remained on Urantia 150,000 years after rebellion, until arrival

of Adam (67:6.4.8)

translated to Jerusem 7 years after Adam's arrival (67:6.8) (74:5.2)

welcomed Adam (74:2.1.5)

**Amadonites**

55 translated to Jerusem; remainder stayed (67:6.3)

144 loyal Andonites including Amadon (67:6.3) (67:8.4)

descendants of Andonites who remained loyal with Van and

Amadon; more cultural than racial term (73:1sec)

joined Nodites to become Vanites (77:4.10)

traditional enmity with Nodites (73:1.4)

**Amatha**

mother of Perpetua, Peter's wife; cured of malaria (145:2.15-16)

**Amathus** (128:1.14) (141:3-6secs) (147:6.3) (165:0.1)

ten lepers healed at (166:2sec)

**Amaziah**

king; assassinated after military defeat (97:9.22)

**ambassadors**

human ambassadors

on neighboring planet (72:12.2)

primitive peace *a.* sucked each other's blood (70:3.10)

sending *a.* dates from Adam; great step forward (74:5.8)

universe ambassadors

judicially appointed; represent local universes (33:6.4)

Melchizedeks serve as *a.* to other universes (35:1.4)

none between superuniverses (15:10.9)

Solitary Messengers serve as temporary (23:2.15-16)

Trinity Teacher Sons represent local universes (20:8.1)

Vorondadeks serve as (35:5.5)

**amber**

Nordics traded in (80:9.4)

**ambitions.** See also goals

Abraham's surrender of personal *a.* (93:6.7)

belief in charms destroyed *a.* (88:6.6)

bowing down before idols of selfish (4:3.1)

Buddhists taught all human striving distasteful (94:8.13)

dangerous

until fully socialized (48:7.19)

when motivated by self-seeking or vengeance (177:4.10)

enslave men to debt (69:8.10)

few mortals dare to draw available personality credits (48:7.6)

forceful *a.* essential to material success (156:5.7)

- ambitions** (*continued*)  
 futile without an audience to parade before (68:2.10)  
 Jesus repeatedly dashed his apostles' *a.* (139:0.1)  
 many will not persist in morontia; true *a.* satisfied (44:8.4-5)  
 may thwart maternal instinct (84:1.7)  
 opposed by animal indolence (111:7.5)  
 spirit-born are calm while fondest *a.* perish (100:2.8)  
 virtually destroyed by Vedic doctrines (94:2.4)  
 will be finished in eternity – if worth finishing (111:3.7)
- Amdon**  
 Chaldean herder who first saw Melchizedek (93:2.1-3)
- amends.** *See also* confession  
 be quick to make (131:9.3)  
 make for past sins (131:3.3)  
 restore fraudulently obtained wealth (132:5.8,12)
- Amenemope**  
 great Egyptian prophet (92:5.8) (95:3.5)  
 influenced El Shaddai concept (96:1.5)  
 influenced Hebrews and Greeks (95:4.4)  
 known as son of man (95:4.1)  
 Mesopotamian religion entered Hebrew literature through (95:1.11)  
 teachings (95:4sec)
- Amenhotep III**  
 depiction of birth at Luxor (111:0.5)
- American Federal Union.** *See* United States of North America
- Amerinds.** *See* red race
- Amida Buddha.** *See* Buddhism: types
- Amidist**  
 believer in Amida Buddha (94:12.3)
- Ammonites**  
 King David laid heavy tribute on (97:9.14)  
 Saul defeated (97:9.3-5)
- ammonites** (60:1.12-13) (60:2.8) (60:4.5)
- amoeba**  
 initial animal life (59:1.1)  
 little changed since ancient times (65:2.4)
- Amorites**  
 backward clans who were committing suicide (93:6.2)  
 Chemosh was god of (96:1.14)
- Amos (brother of Jesus).** *See also* Jesus: family  
 born Jan. 9, A.D. 7; died Dec. 3, A.D. 12 (124:5.2) (127:3.13)  
 Jesus got along well with (124:4.3)
- Amos (John Mark's friend)**  
 overprotected by parents; not dependable (177:2.2-4)
- Amos (Kheresa lunatic)** (151:6sec)  
 led Aden to believe in Jesus (159:2.4)  
 story of swine aided in permanency of cure (151:6.6)
- Amos (Prophet)**  
 denounced drunkenness, immorality of northern tribes (97:4.1-4)  
 Father spoke through (155:6.2)  
 John the Baptist came from herdsmen like (135:6.3)  
 proclaimed Yahweh God of all nations; attacked chosen people concept (97:4.2,4)  
 secret writing began Old Testament (97:9.20)  
 stoned to death (97:4.4)  
 threatened God would abandon Israel unless righteousness re-established (97:8.3)
- Amosad**  
 regenerated Sethite priesthood ca. 15,000 B.C. (78:5.1) (92:5.6)
- amphibians** (59:5.5)
- amphitheater**  
 at Lake Urmia (134:3.1)
- in Caesarea sat 20,000 (130:2.1)  
 in the Decapolis, Scythopolis (123:5.12) (124:3.7)  
 on Edentia (43:1.7)  
 on Jerusem seats 5 billion (46:3.1-3) (46:5.23) (53:5.6)  
 young Jesus suggested building *a.* in Nazareth (124:3.8-9)
- amulets**  
 futile (150:3.11)
- amusement.** *See* pleasures; recreation; self-gratification
- analysis**  
 technical *a.* cannot reveal what a person can do (12:9.4)
- anarchy**  
 augments misery (70:0.3)  
 leadership unflinching provided for (181:2.16)
- Anaxagoras**  
 Greek mechanist who recognized First Cause (98:2.6)
- Anaxand**  
 appointed steward of Cornelius (130:2.5)  
 converted to Christianity by Philip (130:2.5)  
 Greek with whom Jesus spoke in Caesarea (130:2.4-5)  
 perished in slaughter of 20,000 Jews (130:2.5)
- ancestor worship** (87:3sec). *See also* religion  
 advancing ghost cult made inevitable (87:3.1)  
 always fostered monogamy (83:6.3)  
 backward-looking (79:8.8)  
 based on belief the dead punished the disobedient (68:4.3)  
 Buddhism amalgamated with (94:11.1)  
 failure to have sons viewed as supreme calamity (84:7.19)  
 great strength is value placed upon the family (79:8.9-10)  
 in China (79:8.3) (94:5.7)  
 caused stagnation in China (79:6.9) (79:8.4,7-10)  
 Confucius established respect for ancestral conduct (94:6.9)  
 in Europe after fall of Rome (79:8.3)  
 Jews tended to overhonor ancestors (140:8.14)  
 regrettably persists in China, Japan, and India (92:6.9)  
 ritual developed into pseudo seance; ghosts appeared (70:7.11)  
 solar veneration became species of (95:2.7)
- Ancient of Days**  
 Semite appellation of Deity (96:1.9)
- Ancients of Days** (15:0.2) (15:2.8) (15:10.3) (18:3sec). *See also* Ancients of Days of Uversa  
 2nd level of God the Sevenfold (55:4.10) (56:5.3) (116:2.4)  
 3 rule each superuniverse (15:0.2) (15:2.8) (15:10.3) (18:3.3,5)  
 3 required to know will of Gods (28:4.10)  
 occupy point of spiritual polarity on respective spheres (18:3.6)  
 all 21 are uniform superperfect offspring of Trinity (18:3.2,4)  
 among Supreme Creators (56:5.3) (116:2.4-5)  
 ascenders can recognize and communicate with (18:3.1)  
 Bible reference (28:6.6)  
 by reflectivity, perfectly deduce Father's will (28:4.10)  
 by reflectivity see both ways, know both ways, co-ordinate both ways (28:4.2) (43:0.1) (116:4.6)  
 diverse in personality (18:3.2)  
 Eternals of Days are divine equals of (18:2.2)  
 impose administrative uniformity upon superuniverses (18:3.3)  
 in personality registers (30:1.4) (30:2.5)  
 involved in bestowal of life (36:6.7)  
 Master Spirit concurs in opinions of (15:12.4)  
 most powerful direct rulers of time-space creations (18:3.7)  
 never leave residential worlds (18:3.5)  
 one Ancient of Days creates Life Carriers with Creator Son and Mother Spirit (20:1.3) (36:1.1)  
 positions eternally fixed (0:8.4)  
 primary seconaphim reflect minds of others to (28:4sec)

**Ancients of Days** (*continued*)

- send advisers to worlds in light and life (55:4.19)
- Supreme Being destined to supersede (18:3.8) (55:12.3,5) (116:0.5) (117:2.7)
- supreme judges
  - accredit mortals for Son-fusion (40:8.3)
  - Celestial Guardians are apprehending agents for (22:9.4)
  - flash forth mandates of immediate resurrection (112:4.5)
  - have never reversed verdict of combined Perfectors of
    - Wisdom, Divine Counselors, Universal Censor, Mighty Messenger, One without Name and Number, and One High in Authority (19:3.4)
  - high review tribunals (15:12.2-3)
  - invested with final judgment concerning extinction of will creatures (2:3.3) (15:12.2) (18:3.7) (33:2.1) (36:1.1) (37:3.7)
  - judgment belongs to (53:1.2)
  - never sit in judgment without Universal Censors (19:4.1)
  - no appeal from rulings of (15:12.4)
  - personifications of Trinity justice-judgment (19:3.5) (116:4.6)
  - refuse to annihilate any being until all moral values are extinct in evildoer and sympathizers (54:3.3)
  - seldom execute wrongdoers without full hearing (54:5.7)
  - Trinitized Custodians are officers of tribunals of (18:4.5)
- Supreme Trinity Personalities (18:0.1)
- tertiaphim are liaisons with Creator Sons (26:1.6)
- trinitization of *A.o.D.* is first Paradise record (18:3.4) (25:6.6)
- Trinitized Sons of Selection are assigned to (22:1.4)
- unrevealed creative agencies of (30:1.21)
- use of Reflective Image Aids (17:4.2)
- use Solitary Messengers to communicate directly and personally with other superuniverses (23:2.8)

**Ancients of Days of Uversa.** *See also* Ancients of Days

- allowed Satan to make periodic visits to fallen worlds (53:9.3)
- certified Jesus' mortal transit (189:1.10)
- communicated with Michael during time of tomb (188:3.12)
- confirmed Most Highs' control over rebel worlds (43:3.7) (53:7.14)
- decreed instantaneous extinction of rebels during Michael's bestowal (54:4.5) (120:0.8) (120:1.5-6)
- Lucifer attacked, as foreign potentates (53:3.4-5)
- Lucifer taken into custody by agents of (53:9.2)
- mandated Urantia Papers (31:10.15)
- few rulings adjudicating Lucifer rebellion (46:8.1) (67:4.7)

**Andes mountains** (59:5.18) (60:2.6) (60:3.4)

- Andites** (Papers 78–80). *See also* Aryans; races
- ancestors of Nordic races (80:4.5) (80:9.2)
- aridity forced *A.* to adopt new methods (81:6.4)
- believed ghosts returned to ancestral homelands (86:4.8)
- best human stock since Adamites; able, aggressive; military conquerors (78:4.3-6) (80:4.3)
- contributed humor, art, adventure, roving dispositions, imagination, romance, courtship, music, and manufacture (78:4.5-6) (78:5.8) (80:5.7) (81:3.8) (83:2.5)
- danger in restlessness, curiosity, adventure, and pleasure-abandon characteristic of (84:8.4)
- domesticated animals (81:2.7-8)
- drove Andonites out of Europe (80:9.6-7)
- family-council practices (84:7.29)
- first attempted to divorce mathematical from volitional (103:6.10)
- homogeneity referred to as Caucasoid or pre-Aryan (78:4.4)
- horse determined dominance of (80:2.8) (80:4.4)
- little contact with red race (79:5.7)

- migrations of Andites (Papers 79–80) (78:5-6secs)
- 132 *A.* from Japan ancestry of Incan rulers (78:5.7) (79:5.9)
- along the Nile (80:6sec)
- best strains near mouths of Tigris, Euphrates (78:6.6) (78:8.1)
- Dravidian and Aryan conquerors of India; submerged (78:5.6) (79:5.1) (94:1.1)
- evacuated Mesopotamia by 6000 B.C. (78:6.7) (80:1.1)
- from 25,000 B.C. to 6000 B.C. (78:3.9)
- in Europe, Mediterranean region (80:4.5,7,9secs) (80:9.9)
- in the Occident (Paper 80)
- in the Orient (Paper 79)
- in Turkestan (79:1sec)
- military headquarters in Denmark (80:5.2)
- Sumerians were the last (78:8.1)
- mingled with blue races and Saharans (80:8.1) (80:9.8)
- more imaginative and adventurous youths require more training and discipline (84:7.21)
- named. *See* Amosad; Genghis Khan; Imhotep; Thor
- origin
  - 1/8 to 1/6 Adamic blood (78:4.1)
  - absorbed best of blue man and ruthlessly exterminated worst (80:4.5) (80:5.5-6) (80:8.1) (80:9.11)
  - assimilated Siberian Andonites (80:4.2)
  - began when Adam impregnated Nodite women (76:4.8)
  - embraced Adamites, Nodites, and best strains of yellow, blue, and green races (77:3.9) (78:0.1-2) (78:4.1-4)
  - union of Nodites and Adamites caused renaissance (78:5.1)
  - originally not cannibalistic (89:5.3) (89:6.1)
  - practiced in-marriage (82:5.4)
  - racially obliterated in India (79:2.5-6) (79:3.5)
  - red or blond hair (79:1.8)
  - unifying factor in white race is Andite inheritance (81:4.6)
  - went forth as missionaries, teachers, and traders (78:5.5)
  - worked metals (81:3.4)
- Andon and Fonta** (Paper 63) (62.5sec) (136:4.5)
- 19 children (63:3.2)
- actual parents of all mankind (61:6.2) (63:1.1)
- Andon discovered fire (63:2.5-7) (63:6.2) (69:6.4) (81:2.5)
- Andon taught dispute settlement by beating tree (70:1.3)
- born in India (79:0.1)
- confused philosophy; almost fire worshippers (63:6.2)
- Eskimos are sole unmixed survivors of (61:6.3)
- family into which born
  - father killed by hostile gibbons (62:5.11)
  - great trial to Primates parents (62:5.6)
  - never popular with Primates cousins (63:2.1)
  - parents learned to throw stones and use clubs (63:1.2)
- fused with Adjusters on Jerusem (63:0.3) (63:7.2)
- indwelt by Adjusters (63:1.4) (63:6.9) (65:4.9)
- killed at age 42 by falling rock (63:3.4)
- lived at beginning of 3rd ice age, a difficult, invigorating environment (61:6.3)
- loss would not have prevented human evolution (65:3.4)
- named by archangel (63:0sec)
- named each other Sonta-an and Sonta-en (63:0.3)
- nearly lost lives on numerous occasions (62:5.6)
- never returned to Urantia; sought to send greetings (63:7.1-3)
- noontide tryst, decision to flee (62:5.8) (62:6.5) (62:7.3) (63:1.4) (63:2sec)
- possessed personality (63:1.4)
- survival of (63:7sec)
- welcome pilgrims on 1st mansion world (63:7.3)
- worked out improved sign and word language (62:5.7)

- Andonites** (63:4sec). *See also* mortals; primitive mortals  
 better Primate strains assimilated by (65:3.4)  
 Hebrew language was distinctly Andonite (80:8.2)  
 Hittites stemmed directly from (80:8.2)  
 incorporated in blue and white races (80:0.2) (80:3.2) (80:9.2)  
 migrations  
   aridity drove A. into Turkestan, Europe in 3000 B.C.  
     (80:9.6)  
   diluted Andites in central Asia (79:1.7)  
   dispersed after 20 generations (63:3.6) (63:5sec)  
   driven from Europe by blue race, from Asia by yellow race  
     (78:1.5) (79:6.1)  
   entered Europe from Siberia; absorbed by Andites (80:4.2)  
   hindrances to migration (64:1.1-2)  
   in Danube valley (80:8sec)  
   in India (79:2.2)  
   in mountainous central and southeastern Europe (80:8.2)  
   into China with Andites (79:7.1)  
   lived in extreme northern regions (64:7.16)  
   on Pacific islands (79:6.3)  
   scattered over Arctic and central Asia in 15,000 B.C. (78:3.7)  
   settlements after Adam (78:1.5)  
   to Iceland, Greenland (64:7.18)  
   westernmost A. nearly driven into sea (64:7.17)  
 named. *See* Amadon; Andon and Fonta; Badonan; Onagar;  
   Sangik family; Sontad  
 Onagar was truth teacher to A. (63:6sec)  
 physical characteristics (63:4.1)  
   Danubians were A. (80:8.4-5)  
   had 36 teeth (65:6.5)  
   Lapps and Eskimos nearest to aboriginal Andonic type  
     (61:6.3) (63:4.1) (65:2.7) (70:1.2) (81:4.4)  
   not so sensitive to pain (63:4.2)  
   pale skins, broad-heads (80:8.2) (81:4.2-3)  
   physically mature at 12; life span of 75 (62:5.3)  
 practices  
   affection for comrades (63:4.4)  
   all except Badonans practiced human sacrifice (64:3.1)  
   cliff and grotto dwellers (63:5.4)  
   constant battles with inferior tribes (63:4.4)  
   constructed dome-shaped stone huts (63:5.5)  
   eastbound groups mingled with animals (64:1.7) (85:3.1)  
   evolved animal worship (63:6.3)  
   exceedingly imitative; no sense of humor (63:4.2)  
   fairly free from violent antagonisms (70:1.2)  
   fashioned flint tools (63:5.6) (64:2.5)  
   feared elements (63:6.3)  
   fearless hunters (63:5.6)  
   first marine adventurers (64:7.17)  
   idea of using stick and flint, bound with sinews (68:5.4)  
   incessant clan warfare (63:4.7-9)  
   lived almost exclusively on flesh (63:5.6)  
   loyal to families (63:4.3)  
   mixed with blue races (81:4.2-3)  
   occupied with hunting for food, fighting to avenge (63:4.7)  
   originally not cannibalistic (89:5.3-5) (89:6.1)  
   regarded twins as good luck (68:6.8)  
   some mated with simians (63:1.4)  
   taught golden rule (70:1.2)  
   well-developed language (63:4.6)  
   would not live with inferior tree-dwellers (64:1.1-2)  
 retrogressed for 500,000 years after Andon (63:5.7) (63:6.1)  
 unusual that A. evolved before colored races (64:6.2)
- Andovontia.** *See also* Universe Circuit Supervisors  
 quarantined Urantia upon Caligastia betrayal (37:8.3)  
 tertiary Universe Circuit Supervisor #572,842 for Nebadon; of  
 eternal assignment (24:1.7)
- Andrew** (139:1sec) (143:3.1,5) (144:1.4) (145:2.1) (167:0.1) (191:0.6)  
 (192:1.11) (192:4.7) (194:1.2). *See also* apostles of Jesus  
 3 sisters, one named Martha; brother Peter (139:1.1) (150:1.1)  
 age 33 in A.D. 26 (139:1.2)  
 at Jesus' appearances (191:2,5secs) (192:1-4secs) (193:0,3,5secs)  
 attempted to heal James of Safed's son (158:4.7)  
 believer in John the Baptist; first apostle (137:1.1)  
 bewildered by entry into Jerusalem (172:5.2)  
 brought thousands into kingdom; crucified in Patrae (139:1.12)  
 chose Peter, James, and John to attend Jesus (139:4.3)  
 deep-thinker; seasoned, philosophic counsel (137:5.2) (137:7.3)  
 defended rubbing grain on Sabbath (147:6.4)  
 director general of apostles; efficient administrator; ablest apostle  
 (138:7.4) (138:10.2) (139:1.2,5)  
 fetched Simon Zelotes (192:1.11)  
 handed sword back to Simon Zelotes (182:2.3)  
 imposed strict rules upon apostles' work with women (150:2.2)  
 intimidated Peter had seen things not real (152:4.4) (191:1.5)  
 Jesus  
   admonitions to A. (174:0.2) (181:2.16-18)  
   asked A. to be more trusting (192:2.7)  
   asked A. to strengthen brethren (182:2.8)  
   Luke had mutilated copy of A.'s notes (121:8.9)  
   never jealous of Peter (139:1.6-7)  
   opposed proclaiming Jesus king (152:2.5)  
   partially recorded life of Jesus; made no copies; used in Part IV  
     (121:0.1) (121:8.1,3,13) (139:1.9)  
   passed upon applicants for school of evangelists and the 70  
     (148:1.1) (163:2.1)  
   questions (140:10.8) (141:0.2) (143:2.2) (150:3.2) (158:7.2)  
     (165:5.1) (176:1.4)  
   released from apostolic responsibility; silent (181:2.13,17-18)  
     (183:4.2) (191:0.6)  
   selected Matthew (138:2.4) (139:7.1)  
   sought Jesus after healing at sundown (145:5.5-7)  
   tendency to suspicion and over-individualism (193:4.3)  
   unmarried fisherman partner of Peter, James, and John  
     (139:1.1) (139:3.1)  
   worried about Judas (157:7.1) (181:2.6) (182:0.2)
- Andromeda nebula**  
 1 million light-years distant (15:4.7)  
 active nebula outside inhabited superuniverse (15:4.7)  
 collapsed in 40 minutes (41:8.3)
- Andronover nebula** (57:1-4secs)  
 1,013,628 Orvonton suns took origin in (57:2.2) (57:4.3,8)  
 earth's sun originated in (15:3.6) (57:1.1)  
 has remnant family of 165 worlds (57:4.9)  
 initiated 875 billion years ago (57:1.6)  
 Michael chose as site for Nebadon (57:3.8-9)  
 Monmatia revolves around (15:3.7)  
 Nebadon partially assembled from (41:0.3)  
 nebula #876,926 (57:1.6)  
 revolves around star cloud of Nebadon (15:3.7)
- Ang.** *See also* Caligastia one hundred  
 and 3 of his council loyal in rebellion (67:4.1)  
 led council on food and material welfare (66:5.2)
- Angamon**  
 introduced rich man to Jesus (132:5.1)  
 Stoic leader in Rome; Jesus' talk with (132:1sec)

- angelic world.** See also Jerusalem: transitional culture worlds  
transitional culture world #3 (45:1.5) (47:6.1)
- angels** (26:1sec). See also Infinite Spirit: family of  
all groups of *a*. have own transport corps (39:2.8)  
*cf.* term angel restricted to seraphim serving mortals (38:3.1)  
chief supernaphim is original pattern angel (27:2.1)  
may become Paradise Companions, Celestial Recorders,  
Technical Advisors, ascending sons of God (26:1.3)  
orders (26:1.2) (30:2.13)  
1. supernaphim *q.v.*  
2. seconaphim *q.v.*  
3. tertiaphim *q.v.*  
4. omniaphim *q.v.*  
5. seraphim *q.v.*  
6. cherubim and sanobim *q.v.*  
7. midwayers *q.v.*  
partake of circulating teachings of Teacher Sons (26:1.10)  
personalities of the Infinite Spirit (30:2.13)  
sustained by direct intake of spiritual energy (26:1.10)  
very social; enjoy reversion directors, rest and change (26:1.1)
- anger.** See also fear; hatred; revenge  
conquer with mercy (131:4.6) (141:3.8)  
courts condemnation (140:6.4)  
mean and despicable sentiment (4:3.2)  
mental poison; interferes with spiritual progress (110:1.5)  
rage can induce mystic state (100:5.10)  
represents failure of spiritual nature to gain control (149:4.2)  
soft answer turns away wrath (128:6.7) (131:3.6) (139:4.13)  
(149:4.2) (150:9.3) (181:2.15)  
Spirit of Truth endows with power to overcome (194:3.12)  
stone hurled into hornets' nest (48:7.20)  
weakens character, destroys happiness (140:5.6)  
wrath of God  
erroneous teaching (20:6.7)  
God incapable of wrath (4:3.2)  
Jesus refused to accept the teaching (125:0.6-7)  
Jesus' talk with Jacob of Crete regarding (142:2sec)
- angiosperms** (61:2.2) (60:3.7,19)
- Anglo-Saxons**  
descendants of Andite and blue races (80:4.5)
- Angona system**  
approach 4.5 billion years ago disgorged our solar system from  
sun (41:10.1) (57:5.4-14)  
large nebula whose approach distorted Andronover (15:3.6)
- anguish.** See suffering
- animal nature.** See flesh
- animals.** See also insects; mammals; marine life  
ability to adapt derived from adjutant mind-spirits (65:6.7-8)  
adjutant mind-spirits #1 to #5 function in (36:5.13) (42:10.4)  
(65:6.7)  
all are bellicose (70:1.7)  
all except most primitive dependent on plants (58:2.9)  
Andonites largely subsisted on (63:6.3)  
Andonites warmed themselves with skins of (63:2.5) (63:4.1)  
Andonites worshiped (63:6.3)  
appearance of multicellular (59:1.4)  
companionable, affectionate, noncarnivorous, intelligent, non-  
speaking on architectural spheres (43:6.4-5)  
differences with respect to man  
cannot know God, develop language (130:2.8)  
communicate in limited way, but with little or no personal-  
ity (109:4.2) (160:2.1)  
do not build fire (69:6.2)  
do not communicate concepts (109:4.1-2)  
do not experience consciousness of time or self-conscious-  
ness (118:3.1) (130:4.9) (130:7.5) (133:7.6,8)  
do not survive death (36:6.5) (130:2.8)  
do not visualize survival after death (68:3.2)  
have knowledge, but not wisdom (101:6.4)  
instinctive exertions are not efforts of design (69:2.5)  
know only the past; live in the present (12:5.10)  
make no inquiry into purposes of life (160:1.5)  
manner in which man transcends (69:0.1)  
selective responses limited to motor level (16:7.2-4)  
domestication of animals  
accidental (69:7.2)  
gave living tools to primitive man (81:2.6)  
one of first great advances (81:2.3,6-8)  
pastoral civilization made possible by (68:5.6)  
Prince's staff taught (52:2.8) (66:5.4-8)  
selective breeding promoted (69:7.3)  
early man mated with (64:1.7) (85:3.1)  
evolution required appearance of many apparently useless  
forms destined to disappear (36:2.10)  
indispensable to man's intellectual and physical evolution  
(36:2.10) (36:5.13)  
Jesus asked Joseph why Father required slaughter of (124:6.14)  
Jesus' home had 3 cows, 4 sheep, chickens, a donkey, doves,  
and a dog (126:5.11)  
life of *a*. little changed by great glacier (64:4.7)  
mind endows with consciousness without personality (9:6.3)  
mortals unable to know God reckoned among *a*. (133:0.3)  
once fetishes, became taboo as food (88:1.5)  
Ordovician was age of invertebrate (59:2sec)  
primitive tribes believed they were descendants of (74:8.5)  
primitives diagnosed disease by examining entrails of (90:4.3)  
Prince's staff taught protection against predatory (66:5.4-8)  
radically different on nonbreathing worlds (49:3.5)  
sacrificial. See sacrifice: animal sacrifice  
spornagia utilize *a*. in culture of soil (46:7.2)  
sudden appearance of land (59:5.5)  
thousands of marine species perished in Permian (59:6.2)  
types named. See alligators; ammonites; amphibians; anteaters;  
antelopes; apes; armadillos; arthropods; baboons; barn-  
acles; bats; bears; beavers; birds; bison; brachiopods;  
bulls; butterflies; buzzards; camels; carrier pigeons;  
caterpillars; cats; cattle; centipedes; chimpanzees;  
clams; cockroaches; coons; coral; coyotes; crabs; crick-  
ets; crinoids; crocodiles; crustaceans; cuttlefish; dawn  
mammals; deer; dinosaurs; dogs; dolphins; donkeys;  
doves; dragon flies; drills; ducks; eagles; earthworms;  
echinoderms; elephants; falcons; fish; flamingoes;  
foraminifers; foxes; frogs; gastropods; gibbons;  
giraffes; gnats; goats; gophers; gorillas; gulls; herons;  
hippopotamuses; horses; hyenas; jellyfish; kangaroos;  
lambs; leeches; lemurs; lions; lizards; llamas; lobsters;  
locusts; mammals; mammoths; marine life; martens;  
mastadons; mice; mid-mammals; mollusks; monkeys;  
musk oxen; octopuses; opossums; ostriches; owls;  
oxen; oysters; panthers; parrots; passenger birds;  
pearly nautilus; peccaries; periwinkles; pigeons; por-  
poises; poultry; Primates; Protozoa; pterosaurs; quail;  
rabbits; raccoons; ravens; reindeer; reptilians; rhinoc-  
eroses; rodents; ruminants; saber-toothed tigers; sala-  
manders; scallops; scorpions; sea cucumbers; sea  
lions; sea serpents; sea squirts; sea urchins; sea worms;



**animals** (*continued*)types named (*continued*)

seals; sharks; sheep; shrimps; simians; sloths; snails;  
snakes; sparrows; spiders; sponges; squid; squirrels;  
starfish; sturgeon; swine; tadpoles; tapirs; tigers; trilo-  
bites; turtles; vipers; water hogs; watersnakes; weasels;  
whales; wolves; yaks

utilization of *a.* (69:7sec)

## vertebrates

crustaceans were ancestors of first vertebrates (59:4.10)

fish were first vertebrates (59:4.3,9)

frogs were ancestors of land vertebrates (60:0.2)

worship of *a.* (64:4.12) (85:3sec)**animism**

in Jesus' time, every rock and tree believed possessed (121:7.9)

prayer little associated with (91:1.5)

savage looked upon all nature as possessed (86:2.6-7)

slaves brought *a.* to Greece (98:1.1)

**anise**

tithing *a.* while disregarding weightier matters (175:1.17)

**Anna**

poetess at presentation of Jesus (122:9.2-6)

**Annan**

loyal Nodite daughter (74:2.5)

**Annas** (190:3.3). *See also* Sanhedrin

chief steward of *A.* struck Jesus in face (184:1.6) (186:2.5)

deposed as high priest in A.D. 13 (129:1.5)

distant relative of Salome (142:0.2) (184:0.3)

disturbed by Jesus' refusal to answer (184:1.4-5)

enmity aroused when Jesus threatened revenues (184:1.3)

former high priest; most powerful individual in all Jewry;

father-in-law of Caiaphas (129:1.5) (183:3.10)

(183:5.1) (184:0.1-2) (184:1.1)

Jesus called upon *A.*; was coldly received (142:0.2) (184:1.2)

Jesus' examination by (184:1sec)

palace on Olivet near Gethsemane (184:0.3) (184:2.10)

reluctant to participate in murder of Jesus (184:1.2)

Romans accustomed to dealing with (183:5.1)

sent Jesus bound to Caiaphas (184:1.9)

"sons of Annas" had bazaars in temple; overthrown (173:1.2)

spent much time with Jesus in A.D. 22 (129:2.7-8)

told Roman captain to bring Jesus to him (183:5sec) (184:0.1-3)

**annihilation.** *See* extinction**Annon**

Mary mother of Jesus a descendant of (122:1.2)

**Anova**

oldest inhabited world of Satania (49:0.5)

**Ansie**

Mary mother of Jesus a descendant of (122:1.2)

**antagonism.** *See* hatred**Antarctica** (61:2.3) (61:5.3)

drifted south (58:4.3)

rose out of Pacific depths (57:8.21)

vast ice sheets began to form 100,000 years ago (61:7.11)

**Antares**

largest star in local universe (41:3.2)

**anteaters** (61:4.4)**antecedent causation.** *See* causation**antelopes** (61:4.3)**anthracite**

subjected to more pressure and heat than other coal (59:5.16)

**anthropomorphism**

highest attainment of purely evolutionary religion (5:4.9)

**antigravity.** *See also* gravity

alternate flow of space levels exerts *a.* influence (11:7.9)

annuls physical gravity within local frame (9:3.3)

beings endowed with antigravity

Census Directors (24:0.3)

Infinite Spirit (7:1.2) (9:3.2-3)

local universe Mother Spirits (34:2.2)

Master Physical Controllers (9:3.6) (29:3.6) (29:4.12,28)  
(42:4.3)

Personal Aids of the Infinite Spirit (24:0.3)

seven Supreme Power Directors (9:3.6) (29:3.6)

Solitary Messengers (24:0.3)

Supreme Power Centers (9:3.6) (29:3.6) (42:4.3)

Universe Circuit Supervisors (24:0.3)

employed in Havona (14:3.6)

operates only with respect to material gravity (9:3.3)

pervaded space exerts *a.* influence on linear gravity (11:8.3)

prevents gravity from converting all energy into matter  
(15:8.5-6,10)

ultimatic energies sometimes exhibit (42:4.10) (42:6.3)

weight of energy depends on (15:8.3)

**Antioch** (130:0.3)

believers at *A.* sent funds to Jerusalem (194:4.7)

Cedes made record of Jesus' life at (121:8.9)

close connection with Jerusalem (121:2.5)

flagrantly immoral capital of Roman province of Syria (133:8.1)

headquarters of Pauline Christianity (171:1.6)

Jesus and Ganid at (133:8sec)

Jesus revisited for 2 months (134:7.3)

notorious grove of Daphne at (133:8.1)

Paul's disciples first called Christians at (121:2.5) (194:4.13)

Peter in (139:2.7)

**Antipatris** (127:6.4) (143:0.1)**antithesis**

Jesus employed (159:5.14)

**Antonia, fortress of** (183:2.3)

Jesus' trial in praetorium of (185:0.2)

Roman castle in Jerusalem (162:4.2) (189:2.4)

**Anu**

Mesopotamian god of sky (95:1.4)

**anvils of necessity**

civilization forged upon (66:5.13)

forge out strong character (23:2.5)

Nebadon being forged upon (9:1.8)

**anxiety.** *See also* conflict; confusion; doubt

antidoted by consolation, stabilization of sound religion (99:4.6)

be not mindful of things which foster *a.* (48:7.21) (137:1.6)

be not worried about things of temporal life (165:5.2)

can induce mystic state (100:5.10)

demoralization by thoughtless panic of (113:2.5)

discount *a.* in favor of certainties of future (48:4.6)

distorts our minds (9:5.7)

humor prevents injurious nervous tension (48:4.16-19)

in thanksgiving, let needs be spread out before Father (146:2.16)

inhibits activity, institutes biologic adaptations (86:2.1)

Jesus preached against (140:8.3)

material irritation of immaturity (160:1.6) (160:3.5)

natural state of savage mind (86:2.1)

our *a.* are part of divine plan (23:2.5)

prayer, worship avoid emotional tension (143:7.3) (196:0.10)

senselessness of much that causes us serious concern (48:4.6)

sufficient for day is trouble thereof (140:6.13)

thwarts work of Adjuster (108:6.2)

- Apennines** (61:1.7)  
**apes.** (88:1.5) *See also* simians  
 man not descended from (62:1.1) (62:3.11-13)
- Aphrodite**  
 Ishtar cult in Greece (95:1.7)  
 transplanted to Rome, *A.* became *Venus* (98:3.3)
- apocalypticists**  
 taught Jews' sufferings were penalty for nation's sins (135:5.2)
- apocrypha**  
 Book of Enoch (126:3.6-8) (136:1.6)  
 Book of Wisdom (95:4.3) (96:1.5)
- Apollo**  
 temple located on Palatine hill in Rome (132:0.2)
- apologies.** *See* confession; forgiveness; repentance
- apostles of Jesus** (Paper 138) (145:4.1) (150:4sec) (158:0.2) (158:2.5) (172:5sec) (173:5.6) (184:2.2) (193:3.2). *See also* apostleship  
 after Pentecost, *a.* were bold followers of living Lord (194:4.2)  
 after resurrection, Jesus left *a.* alone for a few hours (190:2.7) (190:3.1) (190:4.2) (191:0.13)  
 all except Alpheus twins graduates of synagogue schools (139:0.3-4)  
 all of one flesh (138:5.1)  
 Alpheus twins were errand-boys; managed multitudes (139:9.3)  
 Andrew was chief (139:1.2)  
 apostles of John the Baptist accompanied (146:0.1) (146:3.9)  
 attempted to dissuade Jesus from entering Judea (167:4.4,7)  
 beliefs of apostles  
   blinded by belief in temporal kingdom, materialistic  
     Messiah (152:6.1) (157:4.1) (158:4.4) (171:0.2-4) (171:1.3) (171:2.6) (180:6.9) (181:2.7,23)  
   concept of kingdom of heaven (170:2.13-14)  
   Jesus' immediate second coming (170:4.6)  
   Jesus was Eternal Son (33:1.2) (157:5.1) (161:1.6-8)  
   Jesus was immortal (171:3.5)  
   Jesus was Messiah (157:4.1) (157:6.2)  
   Messiah would sit on throne of David (141:2.1) (194:4.1)  
   women not equal to men (143:5.11)  
 boldness of Jesus terrified *a.* (162:1.1,2,11)  
 called Jesus "Master" (100:7.17) (141:3.5) (149:2.12)  
 called Jesus "Rabbi" (137:7.2)  
 cheerfully ignorant of rabbinical learning (138:8.7) (139:0.4)  
 chosen by Father (181:1.4)  
 chosen family of Jesus' advisers (137:1.7) (140:2.2)  
 consecration charge (140:9.2)  
 dependent families cared for (138:7.4) (138:8.1) (139:6.7)  
 desired preference (138:7.1) (158:4.4) (158:6.2-3) (158:8.1) (171:0.6) (179:1.6) (179:3.9)  
 did not assist cleansing of temple (173:1.10)  
 did not grasp Jesus' teaching (138:7.1-3) (144:1.1,4) (170:2.10) (171:0.2-4)  
 each taught own view of gospel (148:1.2)  
 enemy would seek to draw away (138:7.3)  
 Father supplies needs of (140:6.13) (165:5.2-3)  
 feared for their safety (153:5.1)  
 forbidden to become embroiled in politics (120:3.4) (137:7.5,12) (139:11.9) (140:8.9) (167:5.6)  
 intoxicated by healing of 683 at sundown (145:4.1)  
 Jesus  
   believed in faith of *a.* (157:4.6)  
   did not reveal plans to *a.* (141:0.1)  
   did not wish *a.* present at his arrest (183:0.3)  
   forewarned *a.* of Judas's betrayal (153:5.4) (177:5.2) (179:3.6) (179:4sec)  
   gave *a.* authority over all things temporal regarding the kingdom (140:2.2-3) (157:4.5)  
   kept *a.* in service-contact with multitudes (91:7.2)  
   obligated *a.* to abide by practices reflective of Jesus' ideals (140:3.1) (140:6.8) (142:7.2)  
   prayed *a.* be kept from evil, sanctified in truth (182:1.5)  
   prayed to be honored in *a.* (182:1.4)  
   realized *a.* to be weak and ignorant (182:3.9)  
   required *a.* to dedicate all their possessions to the common cause (140:6.11,13) (140:8.16) (161:2.3) (163:2.2-11) (163:3.3) (165:4.5) (165:5.2) (194:3.16)  
   sent apart to pray (155:5.14) (157:4.8) (157:7.2)  
   sent forth by twos (138:1.1) (138:7.2) (193:3.2)  
   subjected to repeated disappointment, testing (139:0.1) (145:4.3) (153:1.3) (153:5.1) (157:4.1) (158:5.4) (177:4.11)  
   trusted and loved (137:6.5)  
   warned not to endanger their lives (176:1.3-4) (181:2.15) (183:4.2) (184:2.2) (191:0.5)  
   wished for unity among (137:6.6)  
 Judas Iscariot was treasurer (139:12.3)  
 majority were rugged fishermen (140:8.20)  
 many carried swords (171:4.1) (172:0.3) (172:2.1) (172:5.2)  
 many martyred. *See* martyrs  
 Matthew was fund-raiser (139:7.2)  
 Matthias chosen to take place of Judas (192:0.2)  
 ministry to the sick (141:4.4)  
 miracle-minded (152:1.2)  
 most married, some had several children (138:9.3)  
 named. *See* Alpheus twins; Andrew; James Zebedee; John Zebedee; Judas Iscariot; Matthew Levi; Matthias; Nathaniel (Apostle); Paul; Philip (Apostle); Simon Peter; Simon Zelotes; Thomas Didymus  
 Nathaniel watched over *a.*'s families (139:6.7)  
 never openly solicited funds from the multitude (139:7.8)  
 not made alike by schooling (139:0.3-4)  
 not to be imposed on by professional alms-seekers (140:8.12)  
 ordination  
   Jesus reenacted in 14th appearance (192:3sec)  
   on January 12, A.D. 27 (Paper 140)  
 organization (138:10sec)  
 personal descriptions (Paper 139)  
 personal loyalty to Jesus transcended faith in teachings (137:7.2) (138:7.3) (138:9.1) (140:7.6) (143:4.3) (144:1.1)  
 Peter, James, and John were personal aids to Jesus (138:10.3)  
 Philip was apostolic steward (139:5.3)  
 refused to believe Jesus risen (189:5.3) (190:1.1)  
 regarded Jesus as best friend (138:9.1) (161:2.3)  
 relations with John's apostles (141:1.4-5) (141:3.3) (141:6.5) (143:3.1,5,7) (144:0.2) (144:6-7secs) (147:2.4) (162:9sec)  
 religion to be exclusive business of (140:8.30) (141:7.4)  
 resented Judas's treachery (182:2.4)  
 rise and fall of faith of (158:1.5)  
 separate from all other men on earth (140:3.1)  
 serious, sober, chastened group of disillusioned men (152:6.1)  
 should disregard selves, take up responsibilities daily (158:7.5)  
 should not be anxious for their lives (140:6.13)  
 Simon in charge of diversion and relaxation (139:11.2)  
 spiritual progress after Pentecost (194:2.9)  
 strict rules on working with women (150:2.2)  
 studied 3 hours each evening (137:6.5) (137:7.14)  
 Thomas managed itinerary (139:8.5)  
 took offense at others teaching in Jesus' name (159:2.3)

- apostles of Jesus** (*continued*)  
 turned Roman Empire upside down (195:6.9)  
 urged Jesus to perform healings (145:5.5) (146:4.6) (147:3.2)  
 Wednesdays were rest days for (138:6.2) (141:3.1)
- apostles of John the Baptist** (135:9.1)  
 12 leaders appointed as (144:6.1)  
 anointed sick with oil (150:0.2)  
 finally and fully won over to Jesus (144:7.2) (162:9.1-5)  
 instructions to (135:6.8)  
 Jesus refused to participate in joint conferences (141:3.3)  
 never knew why Jesus did not prevent John's death (141:1.4)  
 politics and preferment among (135:9.5)  
 relations with apostles of Jesus (141:3.3) (141:6.5) (143:3.1,5,7)  
 (144:0.2) (144:6-7secs) (146:0.1) (146:3.9) (147:2.4)
- apostleship.** *See also* disciples  
 requirements (140:3.1) (140:6.9-13) (140:8.16) (142:7.2)  
 (163:2.6,11) (163:3.3) (165:4.5) (165:5.2) (171:2sec)
- Appalachian Mountains** (59:4.16) (59:5.20) (60:3.13)  
 almost completely worn down in Cretaceous (60:3.5)  
 plants and animals dislocated by glaciers found in (61:7.16)
- Appalachian trough** (59:1.8)
- appearances**  
 judge not, falter not because of outward *a.* (174:0.2)
- Appian Way** (130:0.2) (130:8.6) (133:0.2)
- applause**  
 Andonites judged dispute winners by (70:1.3)
- apple**  
 forbidden fruit for primitives (89:2.1)  
 taboo among Levantine peoples (88:1.3)
- appreciation.** *See* recognition
- apprehension.** *See* anxiety; arrest
- aptitude.** *See* genetics
- aqueduct**  
 Pilate built to Jerusalem (185:1.5)
- Aquila**  
 Cynic; tentmaker; Jesus contacted *A.* in Rome; Paul lived with  
*A.* in Corinth (133:3.12)
- Arabia.** (64:7.1) *See also* Arabs  
 Saharans migrated to (80:2.2)  
 Salem teachings failed in (95:7sec)  
 snake revered in (88:1.5)  
 tribes from *A.* overran Egypt (80:6.5)
- Arabian Sea**  
 Dravidian shipping on *A.S.* by 7000 B.C. (79:3.7)
- Arabs.** *See also* Arabia; Bedouins  
 ancient adoption ceremony (70:3.8)  
 descendants of blue, yellow, and Adamite races (64:7.11)  
 more recent pastoral peoples (68:5.6)
- Aram**  
 home of Noah the wine maker (78:7.5)
- Aramaic**  
 Jesus spoke (123:2.7) (123:5.1)  
 spoken by common people in Palestine in Jesus' time (121:6.2)
- Ararat.** *See* Mount Ararat
- Arbela** (165:0.1)
- archangels** (37:3sec). *See also* archangels' circuit; chief of Nebadon  
 archangels  
 100 assigned to Magisterial Sons on planetary missions  
 (20:2.9) (37:3.5-6)  
 absolve destiny guardians if subjects fail to survive (113:6.3)  
 activities on Jerusalem (37:3.3)  
 angels of the resurrection (47:3.2) (74:2.8) (189:2.1)  
 commission of Life Carrier transmutation (65:1.3-4)  
 created by Creator Son and Mother Spirit (37:3.1)  
 dedicated to creature survival and ascension career (37:3.2)  
 destroyed mortal body of resurrected Jesus (189:2.1-4)  
 divisional headquarters on Urantia (37:3.3)  
 do not normally serve under Gabriel (37:3.2)  
 in charge of 7th Salvington circuit (37:3.7)  
 in group Universe Aids (37:1.1)  
 in personality registers (30:1.7) (30:2.24)  
 message naming Andon and Fonta (63:0sec)  
 message to Life Carriers recognizing life on Urantia (62:7sec)  
 Nebadon's *a.* directed by first-born (37:3.3)  
 none went astray in Lucifer rebellion (53:7.4)  
 number 800,000 in Nebadon (37:3.1)  
 preserve records of personality for resurrection (112:5.15)  
 resurrect primitives for Spirit fusion (52:1.6)  
 speak in confirmation of fusion (47:8.4)  
 supervise translations in morontia temple (55:2.7) (55:4.13)  
 throne of presiding archangel on Jerusem surrounded by 24  
 counselors (45:4.1)  
 wrote Papers 33, 35, 41, 44, 46, 48, 77-81 (33:8.7) (35:10.6)  
 (41:10.6) (44:8.7) (46:8.5) (48:8.5) (77:9.13)  
 (78:8.13) (79:8.14) (80:9.17) (81:6.45)
- archangels' circuit** (37:3.3) (43:5.11) (114:0.10) (114:7.13)  
 Michael messages sometimes go direct via (46:3.4)  
 on Urantia  
*cf.* mind circuit first operational in days of Andon (62:7.3)  
 circumvents Urantia's quarantine (108:4.4) (114:5.4)  
 operated for first time after Jesus' resurrection (189:3.2)  
 space messages for Urantia use (44:5.7)
- archdeceivers.** *See* devil; Lucifer
- Archelais** (143:1sec) (143:3.8)
- Archelaus.** *See* Herod Archelaus
- archeology**  
 Eden under eastern end of Mediterranean (73:7.1-2) (78:7.7)  
 later vases often inferior to earlier (81:2.16)  
 remnants of second garden in Mesopotamia (78:7.7)  
 Siwalik Hills contain fossils closest to transition man (64:3.4)  
 Sumerian tablets telling about Dilmun in museums (77:4.8)  
 vestiges of Adamsonite headquarters in Turkestan (77:5.10)  
 vestiges of Dalamatia under Persian Gulf (78:7.7)
- Archeozoic.** *See also* geologic ages  
 last time earth completely covered by water (78:7.4)  
 prelife era, from 1 billion to 550 million years ago (59:0.2)
- Architects of Being**  
 formulate plans for life (36:0.1)
- Architects of the Master Universe** (31:9sec). *See also* Transcendentals  
 7 groups numbering 28,011 personalities (31:9.1-10)  
 28,012th Master Architect failed to absonitize (31:9.10)  
 close relationship to Creator Sons (31:9.14)  
 creature will operate within limits established by (118:7.1)  
 embody Deity concept of universes (118:4.6)  
 function  
 7 superuniverse architects associate with Seven Master  
 Spirits and Seven Supreme Executives (31:9.5)  
 administer creation prior to appearance of rulers (12:6.8)  
 administrative co-ordinators of master universe (106:3.1-2)  
 approve Creator Sons' space sites (31:9.14) (32:0.4)  
 custodians of things transcending this universe age (22:7.14)  
 designed stable yet flexible units of matter (42:9.5)  
 direct Master Force Organizers (29:5.2) (31:9.12)  
 functionally unify creation, reality (56:0.2) (105:7.6)  
 mature qualified possibilities of potential Absolutes (115:4.6)  
 may have helped plan Havona (31:9.4)

**Architects of the Master Universe** (*continued*)

- function (*continued*)
- permit finalizers to essay trinitization (22:7.5)
  - planned outer space levels (12:2.1)
  - provide Creator Sons and Ancients of Days with permanent ascendant populations (40:10.4)
  - spheres of space appear in accordance with plans of (41:0.2)
  - supercreational creature-trinitized sons are wards of (22:7.10,14) (23:4.3-4) (31:9.13)
- in Paradise classification (30:1.15)
- members of 1st experiential Trinity (0:12.6) (31:9.14) (106:3.2)
- Personalized Adjusters are executives of (109:6.7) (109:7.3)
- relationship to Inspired Trinity Spirits, Solitary Messengers (31:9.13)
- senior Architect
- co-ordinates all below level of Deity (31:9.1)
  - co-ordinates Paradise and sacred spheres (31:9.3)
  - is chief of Transcendentals (31:8.4) (31:9.1)
  - oversees 7 finaliter corps (31:10.1)
  - transcendental beings (30:1.15) (105:7.4)
- architectural spheres** (15:7sec)
- 10 forms of material life on (43:6.4,7) (46:2.5)
  - 500 billion in 7 superuniverses (15:7.12)
  - 647,591 in Nebadon (37:10.1)
  - built for some special purpose (15:5.13) (15:7.1) (48:1.3)
  - cf.* Havona: nature and constitution (46:2.5)
  - construction of Salvington (32:2.3)
  - Creator Sons work on headquarters sphere upon arrival (32:1.5)
  - equable climate on *a.s.* makes roofs unnecessary (48:3.15)
  - exert powerful energy control (15:8sec) (41:1.3)
  - have double number of elements of evolved planets (48:1.3)
  - independently lighted and heated by power centers, Master Physical Controllers (15:7.1) (41:1.3) (45:0.3) (46:1.3-7)
  - living power centers modify and concentrate space energies pouring over (29:3.9) (43:8.1)
  - matter of *a.s.* organized by direct action of power centers and physical controllers (15:5.1) (41:1.3)
  - no organic evolution or survival of the fittest (46:2.5)
  - not luminous in space (46:1.5)
  - partake of nature and grandeur of Paradise (15:7.3)
  - peopled by accredited personalities (15:7.1)
  - seas of glass usually found on (43:1.10-11)
  - spornagia care for *a.s.* in local universes (37:10.3)
  - unusually favorable for astronomic observations (30:3.2)
- architecture**
- evolution in design of residences (81:2.11-13)
  - originated in temple building (92:3.6)
- Arctic Ocean** (60:3.5)
- once connected to Mediterranean (61:1.7)
- arctic regions** (59:3.10) (60:3.18)
- Andonites in *a.r.* around 15,000 B.C. (78:3.7)
- Ardnon**
- Chaldean priest who visited Jesus in manger (119:7.6)
- area and building custodians**
- Morontia Companions (48:3.15)
- Areopagus**
- Paul before council of (195:1.1)
- Areopolis** (165:0.1)
- arguments.** *See also* contention
- Andon taught settlement of *a.* by beating, cursing tree (70:1.3)
  - conciliating commissions function to resolve *a.* upon petition from member of each contention (25:3.3)
  - defense of proposition inversely proportional to truth (48:7.30)

- do not coerce men into kingdom with overpowering (159:3.2)
- do not strive with men (141:6.4) (178:1.17) (181:2.5)
- Jesus free of egotistic desire merely to win (125:5.8)
- Jesus refused to engage in unprofitable *a.* (169:2.8)

**aridity.** *See* drought

**Arimathea** (143:0.1)

**aristocracy**

- assistants to early kings became (70:6.5)
- nobility granted for payment or special service to king (69:5.7)
- restraining influence on early kings (70:6.6)
- shamans were the original (90:2.12)

**Aristotle**

- Greek; taught that virtue is knowledge (98:2.6)
- philosophy revered by Hellenized Jews (121:6.3)

**arithmetic.** *See* mathematics

**Arius**

- at council of Nicaea (195:0.18)

**ark of Noah.** *See* Noah

**ark of Yahweh**

- chest containing sacred writings in synagogue (150:8.6,8)
- King David gained ark after defeat of Philistines (97:9.14)
- Moses consented to putting relics alongside law in (88:2.5)

**armadillos** (61:4.3-4) (61:7.15)

**Armageddon**

- headquarters of orange race (64:6.12)

**Armenia**

- Andrew proclaimed gospel in (139:1.12)

**arms**

- underneath are the everlasting *a.* (4:1.4)

**Aroer** (165:0.1)

**arrest**

- of Jesus (183:3sec)
- of Jude (128:6.5)

**arrogance.** *See* pride

**arrows of the Almighty**

- disease regarded as (90:3.8)

**art.** *See also* beauty; sculpture

- angels enjoy our real *a.* (38:2.1)
- charm of *a.* consists in harmony of its unity (2:7.8)
- civilization in danger when youth neglect (111:4.4)
- fine arts thrive best in cities (68:6.5)
- gallery on Jerusalem (46:5.23)
- history of art

- Andite contribution (78:5.8)

- burial statues improved Egyptian (95:2.4-5)

- commandment against making images retarded (88:2.5-6)

- Cro-Magnons were artists (80:3.7)

- Jews' prejudice against images (96:5.5) (142:3.12) (185:1.3)

- religion is mother of *a.* (5:5.5)

- sculpture originated in idol making (92:3.6)

- teachings of Prince's staff (66:5.23-27)

- a.* is mortal morontia (195:7.15) (196:3.27)

- Jesus' appreciation of (142:4.2-3)

- morontia and spirit worlds enjoy (44:0.2)

- requires social arena wherein to gratify vanity (68:2.10)

- unification of contrasts (56:10.3-4)

- value

- cannot elevate soul or nourish spirit (84:8.4)

- dangerous only when blind to spirit standards (195:7.16)

- foreshadows higher universe reality (48:7.23)

- inveigles man to contemplate spiritual reality (5:4.4)

- religious only when diffused with spiritual purpose (101:9.4)

- spiritual communion not promoted by ostentatious (167:6.6)

**art of living**

- mastery of problem solving (160:1.7)
- Rodan's philosophy (160:2sec)

**Artemis**

- perpetuation of fertility goddess; temple in Ephesus (133:6.1)

**arthropods.** See crustaceans**artificiality.** See insincerity**artists of odor**

- designers and embellishers of celestial artisans (44:6.6)

**Aryans.** See also Andites

- 33 deities (94:1.2-3)
- Andite Vedic conquerors of India ca. 2500 B.C.; from Turkestan (78:5.6) (79:4sec) (94:1.1)
  - little racial impression except in north India (79:2.2) (79:4.3)
  - met undoing in failure to complete conquest of India (79:4.2)
  - used caste system to save racial identity (79:4.5,6,9) (94:2.1-2)
- Andites were pre-Aryan (78:4.4)
- Hellenic invaders of Greece; destroyed Salem teachings (98:1.2)
- language of A. gave similarity to Occidental tongues (78:5.3)
- migration into Levant and India (78:6.3) (79:1.6)
- semidemocratic (79:4.5)
- Sumerian language had much in common with Aryan (77:4.7)

**as Jesus passed by** (171:7sec)**ascender-trinitized sons.** See creature-trinitized sons; trinitization**ascending mortals.** See also fusion: Adjuster fusion; mortals

- 6 stages of spirit existence; postulated 7th stage (31:3.3-6) (106:2.8) (117:5.3)
- 7 career stages (30:4sec)
- 7 jubilees of ascension career (27:7.8)
- able to recognize beings from previous levels (44:0.11-12)
- as ascending sons of God (40:5-7secs)
- as finaliters (31:3sec)
- become less subject to material gravity (7:3.2)
- citizens of Paradise (30:2.19)
- evolve to status of true spirits on Salvington (43:9.2)
- extended vision range made possible by Adjusters (44:0.11-12)
- failure in Deity adventure remands to superuniverses (25:8.9) (26:3.9) (26:8.3-5) (26:10.2-4)
- forever stamped with character of superuniverse Master Spirit (16:5sec) (25:2.4) (26:2.5)
- fraternize with 3000 orders of Paradise Citizens (27:2.3)
- Grandfanda was first to attain Havona (24:6.4-8)
- in personality registers (30:1.9) (30:2.8,26)
- Jesus' spiritual progression as an *a.m.* (196:2.2)
- keep memories of all previous existences (47:4.4-5) (48:4.20)
- Master Spirit #7 is director of (16:3.14,18-19)
- may become
  - celestial artisans (44:0.4)
  - Celestial Overseers (37:6.7)
  - evangels of destiny (35:3.14)
  - finaliters (Paper 31)
  - Mighty Messengers (15:10.5) (22:2sec)
  - Technical Advisers (temporary members) (25:4.2,4-5)
  - Those High in Authority (15:10.5) (22:3sec)
  - Those without Name or Number (15:10.5) (22:4sec)
- may someday attain God as absolute (107:1.6)
- Michael's bestowal as Eventod on Uversa (119:5sec)
- mortal associates often remain together (22:2.6) (25:8.5-7,11)
- mother influence dominates throughout local universe (117:6.5)
- new fused being is of eternal past, eternal future (110:7.4)
- no limit to spiritual ascent (32:3.8-10) (107:4.7)
- not deprived of Spirit of Truth beyond local universe (117:5.9)

of Jerusem citizens, none lost in Lucifer rebellion (53:7.10,12)

ascending mortals pass through

all 10 superuniverse major sectors (18:4.9)

Ascendington (13:1.21)

only 1 minor sector (18:5.5)

progression of survivors from Urantia (14:5.1) (31:10.13)

residence in Jerusem circles (46:5.11,20)

residential area on Edentia (43:1.9)

swing around superuniverses many times (5:1.9)

probable destiny (31:3.2-8)

receive spirit confirmation from Creator Son and Mother Spirit before leaving local universe (30:4.14)

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service in constellation legislatures (43:2.5)

stages of existence (30:4sec) (31:3.4)

1. planetary mortals. See mortals

2. sleeping survivors *q.v.*

3. mansion world students *q.v.*

4. morontia progressors *q.v.*

5. superuniverse wards *q.v.*

6. Havona pilgrims *q.v.*

7. Paradise arrivals *q.v.*

8. finaliters *q.v.*

mortals denominated ascending sons after fusion (30:3.13) (30:4.1) (40:6.1) (40:7.2)

study Supremacy in Havona (16:3.18) (117:6.13)

threefold spirit endowment when fused (56:3.5)

trained to administer universes (30:4.17,23) (31:3.2)

trained to limits of capacity (31:3.7-8)

**ascending pilgrims.** See also ascending mortals

surviving mortals accredited for Paradise ascent (30:3.1)

**ascending sons of God.** See Sons of God; orders**Ascendington** (13:1.21-23). See also sacred spheres of Paradise

bosom of Father, Son, and Spirit (13:1.21) (13:2.4)

finaliters' home address (13:0.6) (13:1.21) (13:2.1-2)

mortals may visit A. upon attaining Havona (13:2.6)

outer spacers' Paradise home world (13:2.2)

pilgrims' Havona "vacations" spent on (13:1.21)

secrets of A. are evolution of soul, fusion (13:1.22) (112:7.2)

**ascension plan.** See also divine plan; education; perfection after mortal life, time no longer available to dodge disagreeable obligations (48:5.8)

all spirits are devoted to (77:9.12)

described as

bringing God down to man and in partnership carrying man to God and to eternal service (77:9.12)

elevation and perfection of mortals (7:4.1) (113:0.1)

graduated opportunity to master universe administration (48:8.2)

helping those just behind (35:4.1) (37:10.5) (55:2.11) (30:3.9) privilege of participating in creating own destiny (54:2.4)

divine perfection plans (7:4sec)

Eternal Son is trustee of (7:4.7)

Eternal Son's spirit-gravity pull is secret of (7:3.2)

Father bestowed Adjusters, personality; Son bestowed Creator

Sons; Spirit gave mercy ministry of angels (7:4.4-6)

harmony of Uversa testifies to wisdom of (15:11.3)

Infinite Spirit has devoted all to (8:3.5)

no ascender deprived of aught essential (55:2.12)

no short cuts; lessons of each sphere must be mastered before proceeding to next (48:5.7)

one of chief businesses of universe (4:0.3) (48:8.3)

that some mortals cannot fuse is not a flaw in *a.p.* (40:10.3-4)



- ascension plan** (*continued*)  
 wisdom of ascension plan revealed  
 by worlds in light and life (55:6.9)  
 by performance of Amadon (67:8.5)  
 in that no fused mortals fell in Lucifer rebellion (53:7.10,12)
- asceticism**  
 ascetics teach reverence (191:5.3)  
 be not colorless ascetics (178:1.14)  
 church became ascetic in dark ages (195:4.1)  
 evolution of concept of sacrifice (89:4.1)  
 Gautama detracted from seeking salvation through (94:7.2)  
 Jesus came to destroy notion of (136:3.3)
- Ashdod** (134:7.4)
- Ashkhabad**  
 ancient city of Adonia located near (79:1.4)
- Ashtaroth**  
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- Ashtoresh**  
 Ishtar cult in Palestine (95:1.7)
- Ashur**  
 Assyrian god (97:6.2)
- Ashurbanipal**  
 sent colonies to Samaria (143:4.1)
- Asia.** See *also* Burma; China; India; Indo-China; Iran; Japan; Kashmir; Malaysia; Mesopotamia; Mongolia; Nepal; Parthia; Russia; Siam; Siberia; Turkestan  
 Andonites all over central A. in 15,000 B.C. (78:3.7) (79:1.6)  
 backbone of A. reached height of 9 miles (57:8.22)  
 eastern coast of A. threatens to slide into watery grave (58:5.8)  
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 most animals suitable for domestication found in (81:2.7)  
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 Salem missionaries penetrated to remotest tribes of (94:0.1)  
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- Asia Minor.** See *Turkestan*
- Asmonean dynasty.** See *Maccabees*
- Asmonean palace**  
 residence of Herod the Great (125:1.5) (128:3.5) (185:4.1)
- Asoka**  
 low-caste monarch who espoused Buddhism; sent forth 17,000 missionaries (94:9.1)
- aspirations.** See *goals*
- assassination**  
 ancient rich men distributed fortunes from fear of (69:5.14)  
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- assemblies of Paradise**  
 ascenders attend, on Edentia (43:9.1)
- asses.** See *donkeys*
- Assigned Sentinel of Satania.** See *also* Assigned Sentinels  
 counseled Gabriel in Lucifer rebellion (54:5.10)  
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- Assigned Sentinels** (24:5sec). See *also* Assigned Sentinel of Satania  
 7 billion personalized by Infinite Spirit (24:5.1)  
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 ex officio heads of 24 counselors (24:5.3)  
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 omniaphim is planetary representative in light and life (55:4.13)  
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 representatives of superuniverse Supreme Executives to local systems (24:0.3) (24:5.1-2) (37:8.5) (55:8.2)  
 serve in rotation (24:5.3)
- assistant teachers.** See *also* seraphim  
 helpers and associates of teaching counselor seraphim (39:2.7)  
 superior seraphim; corps fosters truth on Urantia (39:2.7)
- Associate Circuit Supervisors**  
 order of Universe Circuit Supervisors; direct superuniverse circuits; number 7 (24:1.2-4)
- Associate Inspectors** (24:4sec)  
 700,000 created by Infinite Spirit, Seven Master Spirits (24:4.1)  
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 one embodies authority of Supreme Executives to each local universe (24:0.3) (24:4.1-2) (24:5.2) (37:8.5)  
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- associate power directors.** See *also* Master Physical Controllers  
 assign and dispatch Master Physical Controllers (29:4.4.8)  
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- associate registrars**  
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- Assurtia**  
 system immediately neighboring Satania (41:2.1)
- assurance.** See *also* certainty  
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- asylum**  
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- Athens** (130:0.3). *See also* Greece  
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- atman**. *See also* Hinduism  
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 carbon dioxide in early *a.* afforded luxuriant growth (58:1.8)  
 ends with auroral streamers 400 miles up (58:2.6)  
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- atoms**. *See also* electrons; elements (chemical); mesotrons; neutrons; protons; ultimatons  
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**Australia** (*continued*)

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 Neanderthals made *a.* with flints (64:4.3)

**Azariah**

son of King Amaziah; also known as Uzziah (97:9.22)

<b>B</b>
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**ba and ka**

Egyptian and African teaching of soul and spirit (111:0.4-6)

**Baal.** See also Baalites

cult founded on right to buy and sell land; Baal sending rain  
 (97:3.3) (97:9.24)  
 ritual prostitution in temples (97:3.4)  
 Samuel mocked priests of (97:1.3)  
 temple in Jerusalem (97:9.21)  
 temple on hill in Nazareth 100 years earlier (126:1.2)  
 word *B.* means owner (97:3.3)

**Baal-Perazim**

city named by King David (97:9.12)

**Baalim.** See Baalites**Baalites.** See also Baal

city-dwelling aristocrats, owned houses, lands, slaves (97:3.4)  
 Elijah defended old land mores against land-selling of (97:9.19)  
 northern and more settled Canaanites (97:3.3)  
 political party returned to power in Jerusalem (97:9.24)

**Babel**

city also known as Bablod, Bابل (77:3.3,6)  
 tower of Babel (77:3sec)  
 1st tower built 50,000 years after death of Nod (i.e., about  
 150,000 years ago) (77:3.1)  
 2nd attempt to rebuild by Andites failed (77:3.9)  
 3rd effort to build by Andites (78:8.4)  
 memorial to Nodite racial greatness; contentions (77:3sec)

**babies.** See children**Bablod.** See Babel**Bابل (architect)**

architect and builder of tower of Babel (77:3.1-3)

**Bابل (city).** See Babel**baboons**

retarded mid-mammals were ancestors of (62:3.12)

**baby talk**

illustrates origin of dialects (81:6.17)

**Babylon** (130:0.3) (134:1.1). See also Babylonians

baptism was religious ceremonial in (85:4.1)  
 cavalry from *B.* pushed into Mesopotamia (79:1.5)  
 Judaism saved from oblivion by teachers from (121:6.8)  
 Marduk was perpetuation of Adam legend (92:5.3)  
 Peter visited (139:2.11)

**Babylonian captivity**

500 years' overlordship of Jews by aliens (97:8.3)  
*cf.* Sargon carried away 25,000 Jews in 700 B.C.; installed others  
 in Palestine (143:4.1-2)  
 Hebrews carried back Sabbath taboos from (95:1.2)  
 Jews much influenced by Chaldean traditions during (97:7.1-3)  
 Jews tremendously depressed by (93:9.9)  
 liberated concept of Yahweh to be God of all nations (96:4.8)  
 Nebuchadnezzar destroyed Jerusalem, carried people away into  
 Babylon (97:9.24-28)  
 Old Testament compiled during (93:9.6-9)  
 Persia freed Jews from (97:10.2)  
 priests destroyed records after (97:8.1)  
 priests invented legends during (74:8.9-11) (78:7.3)  
 shocked remnant of Israel into monotheism (97:9.26)

**Babylonians.** See also Babylon

immediate contact with remnants of Adamites (74:8.6)  
 part of older Semitic race which included Jews (121:2.1)  
 taught man descended directly from gods (74:8.6)  
 triad gods (104:0.3)

**bachelors**

taxed in continental nation (72:7.5)

**back to nature**

phrase is delusion of ignorance (68:1.7)

**backsliding**

Andon and Fonta succumbed to their fears for a time (63:2.1)  
 man may repeatedly forsake God while choice remains (5:1.11)  
 turning back after putting hand to plough (163:2.3)

**bacteria.** See also fungi

destroyed ferns in Devonian (59:4.13)  
 Life Carriers disappointed by reversion of parasitic (65:5.2)  
 little changed from ancient times (65:2.3)  
 mortals contend with on all worlds (49:4.6)  
 most disease-causing *b.* are renegade parasitic fungi (65:2.3)

**Badonan**

founded center of culture in Afghanistan (67:6.1) (79:0.1)  
 great-great-grandson of Andon (64:3.1)

**Badonan tribes.** See also Andonites

believed in 2 souls, the breath and the shadow (86:5.13)  
 fearful of ice, water (64:3.3)  
 never practiced human sacrifice (64:3.1)  
 of India held remnants of Onagar's culture (64:2.4) (64:3sec)  
 relentless warfare left only most intelligent alive (64:5.1)  
 Sangik races born into (64:5.2-3)  
 warfare of extermination against inferior neighbors (64:3.5)

**Baganda tribes**

emerged from mana level of prayer (91:0.5)

**balance.** See also symmetry

in Judaism, philosophy and aesthetics entirely submerged in  
 religion and morality (97:10.5) (98:2.7-9)  
 lack of balance between intellectual and spiritual growth haz-  
 ardous (98:1.6)

- balance** (*continued*)  
 lack of balance in Greece, where personal religious experience failed to keep pace with intellect (98:2.7-9)  
 philosophy, religion, and science welded together by wisdom, faith, and experience (98:2.12)  
 sense of proportion necessary in exercise of virtue (16:7.7)  
 spiritual growth greatest when physical, mental, and spiritual powers in *b.* (110:6.4)  
 unification of mathematic logic, mind-reason, and spirit-faith in personality (16:6.10)
- balances of power**  
 world peace cannot be maintained by (134:6.9)
- Balkans**  
 Andonites entered Europe via (80:9.6)
- Baltic**  
 Andite invasion route to Europe (80:4.1-2)
- Baluchistan**  
 Andite infiltration into (79:1.1) (79:2.4)
- bank (moral)**  
 has vast spiritual resources (195:6.1)
- banking.** *See also* money-changers; usury  
 ancient interest rate was 100% (69:5.6)  
 commercial credit first practiced at Dalamatia (66:5.12)  
 courts determine interest rates in continental nation (72:5.4)  
 early banker was valorous man of tribe (69:5.2)  
 early creditors controlled body after death (69:5.8)  
 extensive system in Jerusalem temple (173:1.3-4)  
 honest wealth entitled to interest (132:5.9)  
 Judas deposited funds (147:2.1) (163:2.11) (172:2.3)  
 Moses said his people would lend but not borrow (96:5.4)  
 negligent servant should have obtained interest (171:8.6) (176:3.4)
- banner of Michael.** *See* concentric circles, three
- banquets**  
 Jewish custom against women sitting at (172:1.2)  
 Jewish custom that interested persons linger (138:3.5) (147:5.2)  
 primitives gave pretentious feasts to dispel dishonor (69:5.12)  
 sometimes invite poor, maimed, and blind (140:8.12) (167:1.5)
- banshees**  
 evolving monotheists keep subordinate gods as (96:1.14)
- baptism**  
*b.* of Jesus. *See* Jesus: events in life  
*b.* of the spirit. *See* spiritual rebirth  
 evolution of ceremony (87:6.5)  
 in early Christian church (194:4.9)  
 Jesus never opposed rite of (170:5.13)  
 John baptized for remission of sins (135:6.4)  
 Mithraic rite (98:5.4) (98:6.4)  
 of gentile proselytes into fellowship of outer court (135:6.4)  
 price apostles paid to gain followers of John (144:7.1)  
 public profession of entrance into kingdom (144:6.7) (144:8.5)  
 religious ceremonial in Babylon (85:4.1)
- Barabbas**  
 Jesus crucified in place of *B.*; mob cheered (185:8.2) (187:0.2)  
 political agitator; murderous robber; son of priest (185:5.3-11)  
 thief on cross had looked upon *B.* as hero (187:4.5)
- Barak**  
 defeated Sisera at Taanach (126:1.2)
- barbers**  
 first matchmakers were (83:2.1)
- bark**  
 early people wrote on (66:5.9)
- barley**  
 improved in Garden of Eden (81:1.7)
- Barnabas**  
 able Greek believer in Jerusalem (194:4.11)
- barnacles** (59:4.3)
- barns**  
 foolish rich man pulled down (165:4.2)
- barrenness.** *See also* fertility  
 among ancients, *b.* attributed to spirit machinations (83:4.4)  
 ancients always blamed *b.* on wife (83:7.2)  
 doll first employed as talisman against (88:6.4)
- barter**  
 early practices of silent *b.*; fetish stood guard (69:4.1-4)  
 in sex slaves (69:5.10)
- Bartholomew**  
 father of Nathaniel (139:6.9)
- Bartimeus**  
 Jesus restored sight to (171:5sec)
- basalt**  
 earth's crust stabilized by molten sea of (58:5.3-4)  
 form of lava heavier than granite (58:5.6)  
 Palisades of Hudson formed by extrusion of (60:1.3)
- Bashan**  
 brutal Hebrew raid upon king of (69:8.3)
- basket weaving**  
 origination of idea (81:2.13-14)
- Basques.** *See also* white race: divisions; southern  
 blue race admixed with Saharans (80:9.11)
- Batanea** (138:2.4) (154:7.4) (155:0.1)
- bathing**  
 belief deformed babies were result of careless *b.* (84:1.4)  
 Greeks practiced ritual of (85:4.1)  
 Jesus refused to go to public baths (132:4.5) (133:3.6)  
 religious ceremonial before Prince's arrival (66:5.21) (87:6.5)
- Bathsheba**  
 Mary mother of Jesus a descendant of (122:1.2)  
 wife of Uriah the Hittite; King David married; mother of Solomon (97:9.10,15)
- bats**  
 diminutive mammals, air navigators (49:2.10) (65:2.12)
- Bautan**  
 imparted traditions of Salem to Gautama (94:7.5)
- Bay of Bengal**  
 Dravidian shipping to (79:3.7)
- beads**  
 string of *b.* was once a battery of charms (88:1.2)
- beam**  
 foolish carpenter spent time squaring rotting timber (156:5.2)  
 in one's own eye (140:3.17)
- bears** (61:4.3) (61:7.13) (62:5.2)
- beatitudes**  
 strengthen moral character, create happiness (140:5.6-24)
- beautiful gate**  
 in Jerusalem temple (162:4.3)
- beauty.** *See also* art; truth, beauty, and goodness  
 always triumphs over ugliness (156:5.5)  
 ancients believed *b.* aroused envy of spirits (87:5.7)  
 base life on highest consciousness of (110:3.7)  
 concept not inherent in physics (195:6.11)  
 defined as  
 discernment of goodness in truth (2:7.8)  
 finite maximum of experience (117:1.7)  
 harmonious relations, rhythms of creation (56:10.9-11)  
 man's effort to discern God in matter (56:10.2)  
 reflection of Paradise in material creation (56:10.17)

- beauty** (*continued*)  
 defined as (*continued*)  
 revelation of Deity (0:1.17) (56:10.9)  
 spirit of Father (155:6.11)  
 unification of contrasts, of Creator and creature (56:10.3-4)  
 value-realization of God-consciousness (111:3.7)  
 discernment of *b.* is integration of reality (2:7.8)  
 leads to worship, especially with children (167:6.5-6)  
 man's understanding of *b.* only relatively true (115:1.2)  
 most religious when simple and naturelike (167:6.6)  
 never satisfying if ununified (44:7.3)  
 pleasing surroundings contribute to happiness (140:4.10)  
 service of *b.* no substitute for religious experience (196:3.20)  
 sincere pursuit of *b.* leads to God (195:6.17)  
 truth, fact, and relationship inseparable from (44:7.2)  
 variety essential to (56:10.3-4)
- beavers** (61:2.7) (61:5.7)  
 Indian tribes believed they originated from (74:8.5)
- Bedouins.** *See also* Arabs  
 believed nature spirit produced sand whirls (85:4.2)
- beeches** (60:3.19)
- Beelzebub**  
 Jesus accused of doing miracles by power of (153:4.2-3) (169:0.7)  
 Jesus warned apostles would be called associates of (150:4.2)  
 leader of apostate secondary midwayers (53:1.5) (77:7.4)
- Beeroth** (134:7.5)
- Beersheba** (134:7.4) (190:1.8)
- beggar of Naples**  
 lacked ability to respond to spirit leading (130:8.4)
- begging**  
 almost unknown among ancient tribes (69:9.1)
- beginning of reality.** *See* reality: genesis of reality
- behavior.** *See* action
- being**  
 vs. doing (140:10.1)
- beings.** *See* creatures; personality
- Beirut** (156:3.1)
- Beit Adis**  
 Jesus lived in rock cavern near (136:4.12)
- Beit Jenn**  
 Jesus' headquarters while on Mount Hermon (134:8.1)
- Bel**  
 Babylonian god; Mesopotamian god of earth (95:1.4) (97:6.2)
- Bel-Marduk**  
 Mesopotamians reduced their gods to concept of (96:0.1)  
 temples in Babylon (95:1.10)
- Belgium** (61:4.2)  
 most northerly Danubian settlement at Liege in (80:8.4)
- belief.** *See also* faith  
 acceptance of teaching as true (101:8.1)  
 always limits and binds (101:8.2)  
 and faith (102:6sec)  
*b.* rather than knowledge determines conduct (99:4.5)  
 education increases respect for others' opinions (25:3.12)  
 hard to shake once part of one's religion (153:3.6)  
 may not be able to resist doubt and withstand fear (102:6.7)  
 religions of authority require uniformity in (155:6.9)  
 time required to effect radical change in fundamental (152:6.1)
- believers.** *See* faith sons of God
- believer's prayer.** *See* Lord's Prayer
- belligerence.** *See* hatred
- bells**  
 Chinese sacrificed maiden to improve tone (89:6.4)
- Benares**  
 Gautama founded school at (94:7.5)
- benediction**  
 Immanuel's *b.* for Michael (120:3.10)  
 Jesus' *b.* to apostles (193:5.2)
- Bengal**  
 worship of meteor which fell in A.D. 1880 (85:1.2)
- Berbers.** *See also* white race: divisions: southern  
 blue race admixed with Saharans (80:9.11)
- Bering Strait land bridge**  
 lemurs, turtles migrated over (62:1.2) (60:2.13)  
 red race migrated over, 100,000 – 85,000 B.C. (64:6.5) (79:5.6)  
 rose or fell (60:1.6,13) (60:3.8) (61:0.2) (61:1.7) (61:3.4) (61:4.6)
- Bernice**  
 mother of Justa (156:2.2)
- bestowal.** *See* Creator Sons: creature bestowals; Paradise Sons of  
 God: bestowals
- bestowal attendants.** *See also* supreme seraphim  
 144 supreme seraphim who attend Avonal missions (39:1.4-6)
- Beth-Marion**  
 fanatical Phoenician woman (148:8.4)
- Beth-Meon** (165:0.1)
- Beth-Nimrah** (165:0.1)
- Beth-Peor** (165:0.1)
- Beth-shean**  
 ancient Hebrew city; later Scythopolis (124:3.6-9)
- Beth-zur**  
 home of Ezda (135:3.1)
- Bethabara.** *See* Bethany beyond Jordan
- Bethany beyond Jordan**  
 Bethany ford of river Jordan (171:2.1)  
 Jesus and apostles at (141:7sec)  
 John the Baptist at (135:6.5) (135:10.2)  
 John's disciples remained at (141:9.2)
- Bethany (near Jerusalem)** (134:7.5) (147:2.2-3) (172:1sec)  
 2 miles from Jerusalem temple (172:3.1)  
 almost every person from *B.* was believer (172:3.1)  
 Jesus' appearances in (190:2.5,6)  
 Jesus met Mary, Martha, and Lazarus at (124:6.9)  
 Simon father of Lazarus was leading resident of (168:0.4)
- Bethel** (124:6.1) (127:3.3) (143:0.1)
- Bethesda, pool of** (147:3sec)
- Bethlehem (Judea)** (134:7.5) (142:8.1)  
 appealing legend of star of (122:8.7)  
 City of David (122:4.3) (135:7.1)  
 headquarters for Abner, messenger corps (159:6.4) (162:9.2)  
 Herod killed 16 boy babies at (122:10.3)  
 inhabitants did not know Jesus born in (142:8.2)  
 Jesus' birth in (122:7.7-8) (122:8sec)  
 Joseph registered for census at; remained (122:4.3) (122:8.4)  
 Mary wanted Jesus to grow up in (123:0.5)
- Bethlehem of Galilee** (138:9.3)  
 Joseph father of Jesus worked at (123:3.8)
- Bethphage**  
 hamlet short distance northwest of Bethany (168:3.7) (172:3.6)  
 Jesus' Palm Sunday donkey from (172:3.6)
- Bethsaida** (129:1.2) (148:8sec) (152:5sec) (186:3.2-3) (192:3.3).  
*See also* Capernaum  
 encampment at (Paper 148)  
 500 to 1500 present; model of order and sanitation (148:0.1)  
 1000 improved or cured at hospital (148:2.1)  
 camp equipage later used at Pella (163:5.2)  
 hospital supervised by Elman the physician (148:0.1)



- Bethsaida** (*continued*)  
 encampment at (*continued*)  
   Karuska of Sidon was patient at (156:0.1)  
   under supervision of David Zebedee (148:0.1)  
 fishing harbor of Capernaum (139:1.1)  
 healing of 683 at sundown (145:3sec)  
 healing the paralytic at (148:9sec)  
 Jesus' 13th appearance at (192:1-2secs)  
 John Zebedee from (139:4.1)  
 Mary mother of Jesus died at (187:4.7)  
 Philip from (137:2.3) (139:5.1)  
 Zebedee's home at fishing headquarters of (129:1.4)
- Bethsaida-Julias** (138:9.3) (149:0.1) (157:2sec)  
 5000 fed south of (152:2.1)  
 beautiful Magadan Park south of (155:0.1) (157:2.1)  
 woe upon light-rejecting inhabitants of (163:6.5)
- betrayal**. *See also* desertion  
 greatest sorrow is to be wounded in house of friend (149:6.12)  
 Jesus' (Paper 183)  
 Jewish law forbade testimony of traitors (184:3.6)  
 last hour before Judas's (139:12.12-13) (182:2sec)  
 money not Judas's motive for (139:12.5)  
 Solemnities of Trust reflect individual's possibilities of (28:6.14)
- betrayed**. *See* Judas Iscariot
- betrothal**. *See* marriage
- bewitching**  
 Jesus denounced belief in (150:3.12)
- Bible**. *See* New Testament; Old Testament; sacred books
- bigamy**. *See* marriage: among primitives
- bigotry**. *See* intolerance; prejudice
- Bildad**  
 offered Job depressing counsel (148:6.5.9)
- bipeds**  
 all mortals are (49:4.1)
- birches** (60:3.19)
- birds**  
 Andon created fire with flint sparks into bird's nest (63:2.5-7)  
 became fetish animals (88:1.5)  
 Cretaceous was era of (60:3sec)  
 descended from partially progressive reptiles (65:2.8-10)  
 domesticated by 5000 B.C. (81:2.8)  
 evolved from hollow-boned leaping dinosaurs (60:2.12) (60:3.22)  
 prebirds had too little brain for body size (60:3.21)  
 primitives believed *b.* to be source of wind (85:3.4)  
 types named. *See* bats; buzzards; carrier pigeons; doves; ducks;  
   eagles; falcons; flamingoes; gulls; herons; ostriches;  
   owls; parrots; passenger birds; pigeons; poultry; quail;  
   ravens; sparrows  
 used for transport on Jerusem (46:2.4)
- birth**. *See* childbirth; spiritual rebirth
- birthday text**. *See* Jesus: birthday text from Isaiah
- birthmarks**  
 believed caused by evil eye (87:5.5)
- bison** (61:3.5) (61:5.7) (61:7.13-14) (69:7.2)
- Bithynia**  
 Matthew preached in (139:7.10)
- Black Forest mountains** (59:5.12)
- Black Friday**  
 commemorated self-inflicted death of Attis (98:4.4)
- black race**. *See* indigo race
- Black Sea**  
 Andonites entered Europe via region of (80:9.6)  
 iron ores mined in (80:6.3)  
   once was extension of Mediterranean (64:4.10)
- black smiths**  
 early metal workers and magicians (69:3.5)  
 early specialists; enjoyed special privileges; hated (69:3.6,9)
- Blackfoot Indians**  
 descendants of Onamonalonton (64:6.7)
- blame**  
 Judas blamed others for his difficulties (193:4.7)  
 placing failures of one's own making upon others (176:3.9)  
 refrain from condemnation (147:8.4)
- blasphemy**  
 Jesus charged with (148:9.3) (153:3.6) (164:5.3) (169:0.5)  
   (184:5.4) (186:2.7)  
 no forgiveness for deliberate *b.* against God (153:4.3) (165:3.6)
- blemishes**  
 on sacrificial animals (173:1.1-2)
- blind, the**  
*b.* leading *b.*, fall into pit (140:3.18) (153:3.5) (175:1.15)  
 Jesus restored sight to Bartimeus (171:5sec)  
 Jesus restored sight to Josiah (164:3sec)  
 rabbis taught blindness caused by sin (164:3.3)  
 sometimes invite to banquets (167:1.5)
- blood**. *See also* atonement doctrine; blood drinking  
 among earliest medicines (90:4.8)  
 ancients believed *b.* created child (84:2.1)  
*b.* money substituted for vengeance; Moses abolished (70:10.12)  
 barbarous idea of penance by shedding *b.* (4:5.4)  
 from sacrificial animals sickened Jesus (125:1.4)  
 Hebrews believed no remission of sin without shedding (4:5.5)  
 many still depend upon *b.* for salvation (89:9.4)  
 of kings believed divine (70:6.4)  
 Philo taught forgiveness only through shedding (121:6.5)  
 Phrygian mystery cult celebrated day of (97:4.4)  
 place *b.* shed became property of injured person (69:9.8-9)  
 scientific aspects of blood  
   15 million chemical reactions in (65:6.6)  
   cuttlefish oxygenate *b.* with copper (65:6.4)  
   retains salinity of ancestors' ocean environment (58:1.3-4)  
   role of iron in oxygenation (65:6.4)  
 some ancients believed soul resided in (86:5.11)
- blood drinking**  
 ancient social brotherhoods based on rite of (89:9.3)  
 belief blood was seat of soul gave origin to (84:2.1)  
 decline of (71:1.15)  
 first peace treaties were blood bonds (70:3.10)  
 of sacrificial animals by Mithraics (98:5.4)  
 once common cannibalistic practice (89:5.11)  
 seal of friendship, acceptance into clan (66:5.22) (70:3.7)
- bloody way** (182:2.11)
- blue race** (64:6.21-24). *See also* Cro-Magnons; races  
 Adamites preferred; infiltrated by 15,000 B.C. (64:6.21)  
   (78:3.5,7) (80:1.5-7) (80:8.1)  
 best absorbed by Andites; unfit exterminated (80:5.6) (80:9.11)  
 biologic basis of white race (80:0.1) (80:5.7) (80:9.2,5,10)  
 Cro-Magnoids (80:3sec)  
 early tamed the elephant (66:5.5)  
 highly blended with yellow and red races (80:3.2) (80:9.2)  
 in central and South America (79:5.8)  
 in India (79:2.2)  
 misfortune so largely lost (51:4.3)  
 mixed with Andonites (81:4.2-3)  
 moved into Europe; drove Andonites from (64:7.3,8) (78:1.5)

**blue race** (*continued*)

## nature

- artistically gifted (66:5.26) (80:3.3,7)
- brain power of red race, sentiment of yellow race (64:6.21)
- expert hunters, fishers, boatbuilders (68:5.5) (80:3.5-7)
- most aggressive, adventurous Eurasians (78:1.8) (80:3.3)
- perfectly honest, wholly free from sexual vices (80:3.4)
- tendency to fight among themselves (64:6.22)

Neanderthal absorption retarded (64:7.9-10) (78:1.8) (79:5.1)  
one ruler had 100,000 burden bearers (81:2.8)

## Orlandof

- great teacher among *b.r.* 200,000 years ago (64:6.23)
- on 24 counselors (45:4.6)

partial to alphabet writing (66:5.10)

persisted longest in southern France (80:5.5)

perverted by Caligastia (64:6.22)

profited most from Dalamatia teachings (68:0.3)

scattered all over Europe (78:1.8)

somewhat broad-headed (81:4.2-3)

survived in Basques and Berbers (80:9.11)

united with Adamites, who exterminated Neanderthal strains to  
produce Cro-Magnons (80:1.5-8)

usually subdues indigo race (51:4.6)

**board of animal domestication.** See Caligastia one hundred  
**board of planetary supervisors.** See four and twenty counselors

**boats**

Andite mariners settled Crete ca. 12,000 B.C. (140:0.2)  
(157:1.2-3) (192:1.1,3)

Andonites were sailors (80:8.5)

apostles fished from *b.* (140:0.2) (157:1.2-3) (192:1.1,3)

apostles traversed Sea of Galilee in (138:4.1,4) (138:5.3)  
(147:7.1) (152:0.1) (152:2.2) (152:5.1,5) (154:7sec)  
(156:6.4) (157:1.5)

Cro-Magnons were expert boat builders (80:3.6)

early commerce facilitated by (79:1.4) (81:3.6-7)

early maritime commerce on Mediterranean (80:1.1)

Edenites had no suitable (76:0.1)

## Jesus

built improved *b.* (129:1.3)

met Ruth in a boat (145:0.3)

storm on Sea of Galilee (151:5sec)

taught from (137:6.4) (140:8.1) (145:1.1) (151:1.1) (151:4.1)

voyaged to Rome on *b.* (130:0.2) (130:3.1) (130:4.12)  
(133:2.1,3,5) (133:4.14) (133:9.4)

wept in a boat (141:0.2)

Joseph and Mary's return to Palestine in (123:0.4)

many *b.* used by apostles built by Jesus (138:7.5) (145:1.1)

Peter's night vision on Sea of Galilee (152:4sec)

sea commerce active in 2500 B.C. (80:9.9)

sea traffic between Indian and Mesopotamia (79:3.2)

**body, human.** See also blood; brains; eugenics; eyes; flesh; genetics;

mortals; personality: forms; skeletal structures

after death, *b.* is discarded outer covering (30:4.8) (39:2.13) (189:1.2)

bodies created for the Caligastia 100 (66:2.7-8)

cannot be carried by seraphic transport (39:2.13)

cosmic mind and adjutant mind-spirits evolves (42:12.4)

energized by circulatory distribution of assimilable energy

products of nourishment (116:7.1)

gland chemistry effects imagination, spirit reception (49:5.12)

healing secretions when injured (65:4.3-6)

human cells akin to disease-producing organisms (76:4.7)

living electrochemical mechanism of animal origin (0:5.7)

mortals may be outwardly beautiful, inwardly unlovely (112:6.3)

product of supernatural creative design (118:9.3)

reflects personality to limited degree (112:6.3)

spirit is architect, mind is builder (42:12.5)

temple of God (1:4.2) (34:6.7) (143:2.4) (160:4.3)

unkind knowingly to defile or pollute (110:1.5)

**Bon.** See also Caligastia one hundred

and entire council lost in rebellion (67:4.1)

led board of animal domestication and utilization (66:5.4)

**bond.** See bond servants; promises; wax board bond

**bond servants**

among earliest property accumulated (69:5.8)

**bones**

Latins preserved *b.* of heroes; later saints (98:3.4)

of dead believed very magical (88:5.2)

Primates made spicules of (63:1.2)

primitives revered leaders' (88:2.1)

**Book of**

Acts. See Acts, Book of

Dead. See Dead, Book of the

Deuteronomy. See Deuteronomy, Book of

Ecclesiastes. *q.v.*

Enoch. See Enoch: Book of

Genesis. See Genesis, Book of

Hebrews. See Hebrews, Book of

Isaiah. See Isaiah (first); Isaiah (second)

Job. *q.v.*

life. custodians of knowledge are living books (27:5.1)

Proverbs. See Proverbs, Book of

Psalms. *q.v.*

Revelations. See Revelations, Book of

Wisdom. See Ecclesiastes

**bookkeeper**

God is not a (141:4.1)

**boredom**

indicates immaturity of creative imagination (14:5.8)

**Borneans**

spearhead slave to accompany deceased master (87:2.8)

**bosom of the Father**

Divinington (13:1.4) (13:2.7) (20:4.3) (39:2.13)

personality circuit (5:2.2)

soul-identity of Jesus may repose in (188:3.8)

**bosom of the Son**

Sonarington (13:1.7)

**bosom of the Spirit**

Spiritington (13:1.9)

**Bosora** (165:0.1)**boulders**

glacial product (61:7.1)

**bow and arrow**

red race invented (64:6.4)

**brachiopods** (59:1.14) (59:2.12) (59:3sec) (59:4.3)

**Brahma.** See also Brahman; Brahmanism; Hinduism

member of Hindu trinity; identified with fate (94:4.4) (104:1.5)

Vedic deity-father principle (94:1.4)

**Brahman.** See also Brahma; Brahmanism; Hinduism

Brahman-Narayana is Universal Self existing static and potential throughout all eternity (94:3.3-4)

distant idea of all-encompassing Absolute (94:2.6-7)

energy-divinity principle activating Vedic pantheon (94:1.4)

creative energy, cosmic reaction; beyond all definition (94:3.2)

India left helpless by impersonal hypothesis of (94:2.4.7)

Infinite One, IT IS; no personality attributes (94:3.2) (94:4.3)

Vedic oversoul of all creation (94:2.4)

- Brahmanas.** *See also* Brahmanism; Hinduism  
later scriptures of Hindu faith (94:2.6)
- Brahmanism** (94:2sec) (94:3sec). *See also* Brahma; Brahman;  
Brahmanas; Hinduism; India  
ancient gods of Aryans include Agni, Indra, and Soma (94:4.6)  
Aryans brought *B.* to India (94:1.1)  
failed to differentiate levels of reality, recognize soul (94:3.7-8)  
impersonal Infinity of (98:2.9)  
influence on Taoism (94:5.5)  
lacked belief in Father and ascendant progression (94:3.1)  
never entirely lost Trinity concept (92:5.6)  
noble reach into philosophy and metaphysics (94:3.1)  
philosophy very near concept of Adjusters (94:3.6)  
priesthood  
assumed control over expanding Vedic ritual (94:1.2)  
caste system perpetuated (94:2.1)  
exalted themselves above even their gods (94:2.2)  
lineal descendants of Sethite priests of second garden  
(79:3.3-4) (79:4.6-7) (92:5.6)  
rejected Salem teaching of salvation through faith (94:1.5)  
sank in inertia and pessimism (94:2.2)  
weakened through rejection of higher truth (94:2.2)
- brains**  
Adjusters  
not organic part of human brain (110:1.1)  
released if human brain irreparably destroyed (112:3.3)  
brainedness. *See also* mortals: planetary types  
1-, 2-, and 3-brained mortals (49:5.6-11) (109:3.5-6)  
Adjusters gain better contact with 3-brained mortals (109:3.5)  
differences eliminated on mansion worlds (40:5.14)  
not factor in Adjuster fusion, spirit ministry (40:5.9,11,14)  
senses sharper in 3-brained mortals (40:5.14) (49:4.3)  
Urantians are 2-brained (40:5.14)  
dinosaurs, sea serpents, perished because *b.* insufficient for  
body size (60:1.10) (60:2.11,14) (60:3.21) (61:2.5)  
early mammals possessed large *b.* in comparison to body size  
(61:1.5) (61:6.1)  
evolution followed growth of brain, not bulk (60:2.14)  
lemurs had the largest *b.* for their size (62:2.3)  
material mechanism for intelligent response to internal and  
external stimuli (65:0.1) (65:6.10)  
mid-mammals had large (62:3.3)  
mind endowment wholly dependent on brain capacity (58:6.7)  
patterns for mind endowment (112:5.14)  
Primates' increased use of hands helped develop (62:4.4)
- branches**  
die when separated from vine (180:2.1)  
Father cuts off unfruitful (193:3.2)
- bravery.** *See* courage
- bread**  
bread of life  
word of God; Jesus' life in the flesh is (121:5.12) (153:3.2)  
given only to those who hunger for truth (193:2.2)  
Jesus fed fruit vendor with (130:8.3)  
Jesus is united life of Father and Son (153:2.7-8) (179:5.3)  
(182:1.10)  
partaken of in world to come (166:3.5)  
Passover emblem (127:6.7)  
realization of united nature of God and man (153:2.12)  
souls famish in very presence of (159:3.8)  
bread of remembrance  
Jesus; symbol of living word in mortal flesh (179:5.3)  
command stones to become (136:6.1)  
feeding the 5000 (152:2.8)  
if your child needs a loaf (144:2.4)  
Lazarus desired Dives feed him crumbs of (169:3.2)  
man shall not live by *b.* alone (136:6.4)  
Melchizedek substituted sacrament of *b.* for sacrifice of flesh  
and blood (93:4.14)  
Norana said not to deprive dogs of crumbs of (156:1.5)  
parable of the 3 loaves (144:2.3)
- breadfruit trees** (60:3.7)
- breast-feeding.** *See* weaning
- breath.** *See also* respiration  
primitive men thought soul's qualities imparted by (86:5.9)
- Breath Giver**  
Onagar directed Andonites to worship (45:4.3) (63:6.1) (64:1.7)
- breath of life** (28:5.21). *See also* life; life plasm  
early man regarded as differentiating living from dead (86:4.3)  
local universe Mother Spirits contribute (34:2.5) (36:6.4)
- Brenner Pass**  
Nordics traded with Danubians via (80:9.4)
- brethren**  
be you all as (179:5.7)  
disciples must be willing to forsake *b.* for gospel (163:3.4)  
(171:2.2)  
forgive 70 times 7 (159:1.4)  
Jesus' walk with the 2 brothers (190:5sec)  
practice of marrying deceased brother's wife (139:4.12) (174:3.2)  
whosoever does Father's will is Jesus' brother (154:6.5)
- Bretons**  
Andonites mixed with Mediterranean stock (80:9.14)
- bribery**  
soldiers, guards bribed to say disciples took Jesus' body (189:2.5)
- brick**  
27 mile wall across neck of Eden built of *b.* (73:4.2-3)  
buildings, drains in Eden built of (73:5.2,4)  
Dalamatia built of (66:3.6)  
early building material (81:2.11-12)
- bridegroom**  
Johab of Cana (137:4sec)  
no fasting while *b.* remains (147:7.2)
- brides.** *See also* marriage; weddings  
bridal shows  
among ancients were exhibitions to increase prices (83:3.2)  
early coming-out parties (70:7.9)  
bridal veils disguised *b.* from jealous ghosts (83:4.7)  
practice of carrying *b.* over threshold (83:2.3)
- bridges**  
Jesus burned all *b.* behind him (196:2.7)  
world is only a bridge (156:2.1)
- brigands.** *See* thieves
- Bright and Morning Stars** (33:4sec). *See also* Gabriel  
administrators, not creators (33:4.4)  
Ancients of Days delegate mass judgment and dispensational  
resurrections to (33:4.6)  
beings of unimagined versatility and brilliance (33:4.3)  
chief executives of local universes (21:2.11) (32:2.6) (33:0.1)  
create spironga with Father Melchizedeks (37:10.2)  
created fully endowed, but have gained experience (33:4.5)  
direct government in absence of Creator Sons (21:2.11)  
first-born of local universes by Creator Sons and Mother Spirits  
(21:2.11) (28:1.3) (32:2.6) (33:4.1) (34:2.5)  
in group Universe Aids (37:1.1)  
in personality registers (30:1.7) (30:2.24)  
intelligence corps seraphim report to (39:2.3)

**Bright and Morning Stars** (*continued*)

like Creator Sons, but limited in creatorship (32:2.6) (33:4.2)  
 Son-Spirit minister supreme seraphim affiliated with intelligence service of (39:1.2)  
 would become chief local universe administrators if Creator Sons left for new universes in outer space (55:10.10)

**Brilliant Evening Stars**. *See also* Brilliant Evening Stars, chief of also known as superangels (55:4.11)

easily visible to morontians (37:2.5)  
 functions and actions  
 accompany Magisterial Sons on bestowals (20:2.9) (37:2.8)  
 advised Melchizedek receivers after rebellion (67:6.5)  
 assist Trinity Teacher Sons in light and life (55:0.1)  
 bid bestowal Sons to be about Father's or brother's business (37:2.8) (124:6.15)  
 close working connection with finaliters (55:4.11)  
 destiny guardians report to after subjects' deaths (113:6.2)  
 direct seraphic armies (38:6.2)  
 form examining corps on Jerusem (45:7.7)  
 in charge of 6th Salvington circuit (37:2.10)  
 liaison with Gravity Messengers (37:2.11)  
 one attended upon Jesus throughout his bestowal (114:2.2)  
 one is liaison of 24 councilors with Michael (114:2.2)  
 one or more represent Gabriel on each constellation and system (37:2.1-3)  
 order was planned by Melchizedeks (37:2.1)  
 portray teachings of finaliters in light and life (55:4.15)  
 represent Gabriel at Salvington conclaves (37:2.2)  
 represent Trinity Teacher Sons on planetary missions (20:9.3) (37:2.2.9)  
 sponsored Papers 37, 47, 85-89, 119 (37:10.7)(47:10.8) (85:7.4)(86:7.7)(87:7.11)(88:6.9)(89:10.7)(119:8.9)  
 teach on Jerusem (45:7.2)  
 in personality registers (30:1.7) (30:2.24)  
 liaison officers of Gabriel (37:2.1-3)  
 nature  
 in group Universe Aids (37:1.1)  
 none went astray in Lucifer rebellion (53:7.4)  
 possess spirit force manifestable independently of personal presence (37:2.5) (46:5.18)  
 superangels created by Creator Sons and Mother Spirits (37:2.1-2)  
 number 13,641 in Nebadon; 4832 created, 8809 attained (37:2.4)  
 residence in Jerusem circles (46:5.6,18)  
 seraphim may become (37:2.4) (39:8.1)  
 system headquarters on 4th transition world (45:1.6) (47:6.1)  
 usually work in pairs, one created and one ascendant (37:2.7)

**Brilliant Evening Stars, Chief of**. *See also* Brilliant Evening Stars entrusted with all personal communications (39:2.17)  
 Gavalia, first born, is chief of ascendant *B.E.S.* in Nebadon (37:2.6) (46:5.18) (119:0.1)  
 wrote Paper 119 (119:8.9)

**Britain**. *See* British Isles

**British Columbia** (60:3.14)

**British Isles**  
 Andonites in (63:5.2-3) (64:1.5-6) (64:7.17)  
 England, Scotland, and Wales reposed sovereignties in United Kingdom (134:6.3)  
 Foxhall Andonites were first humans in (64:2.4-6)  
 geology (59:1.13) (59:3.6) (59:4.8) (59:5.12) (60:1.4) (61:4.2) (61:5.4)  
 hero-venerating nationalism in (92:6.9)  
 Jesus' talk with traveler from (133:4.10)

Salem missionaries in (93:7.2)  
 separated from continent (64:1.5) (80:2.4)  
 white race dominant by 5000 B.C. (80:5.8)

**Brittany**

older Andonites retained semblance of identity in (80:4.6)  
 superstitions of sun worship still persist (80:9.14)

**broad-heads**

Andonites were (81:4.2)  
 blue races mixed with Andonites were (81:4.2)  
 inhabited Danube valley (80:9.4)  
 mountain survivors of earlier Andonite tribes were (80:8.1,2)  
 Syrian Nodite-Andonites were (80:1.2)  
 yellow and blue men were somewhat (81:4.2)

**broadcast directors**

thought recorders, celestial artisans (44:4.9)

**broadcast receivers**

energy transmitters are invaluable to (29:4.22)  
 primary seconaphim, serve Ancients of Days (28:4.12)

**broadcasters (superior seraphim)**. *See also* broadcasts (celestial)

can simultaneously transmit 144,000 messages (39:2.15)  
 dispatchers of records, essential information (39:2.15)  
 maintain contact with intelligence coordinators of tertiary supernaphim and completion seraphim (39:2.15)  
 use superaphic ideographic techniques (39:2.15)

**broadcasters (tertiary supernaphim)**. *See also* broadcasts (celestial)

space report directors, tertiary supernaphim (26:3.6)

**broadcasting (radio)**. *See* radio broadcasting**broadcasts (celestial)** (46:3sec). *See also* broadcasters (superior

seraphim); broadcasters (tertiary supernaphim)  
 Adjusters receive *b.* continuously via master circuits (110:4.1) (110:7.6)

back registry insures proper reception (44:4.10)  
 extended to all worlds except for those quarantined (33:6.5)  
 Havona pilgrims consult *b.* for news on friends' arrivals (30:4.21)

John saw vision of *b.* on Salvington (34:4.9)  
 melodies can be broadcast to entire universe (44:1.1-2)  
 mortals in light and life scan (52:7.6)  
 promulgate laws of constellations (43:2.8)  
 received by means of seas of glass (46:3sec)  
 space reports

broadcast pilgrims' attainment of Father (26:9.4)  
 broadcast service of universe (24:6.8)  
 contained in circuits of cosmic mind (9:7.3)  
 from Havona (15:9.9)  
 listening to *b.* is popular diversion on Jerusem (46:3.1)  
 received on planet at noon (39:5.15)  
 inaugurated when Grandfanda attained Havona (24:6.8)  
 survivors listen to never-ending stream of (46:3.1)  
 under supervision of celestial artisans (44:4.9)  
 used for communication by higher celestial beings (33:6.5)

**brokenhearted**

Lord is near the (131:2.10)

**bronze**

Adamsonite discovery (81:3.5)

**Bronze Age**

ca. 3000 B.C. (80:9.13)  
 not a distinct period (81:3.4)

**brooding**. *See also* isolation

withstand *b.* in face of sorrow (156:5.17)

**brothel keeper in Jerusalem**

wet Jesus' feet with tears, wiped with hair (147:5.3-4)

**brothels**. *See* prostitution

- brotherhood (attitude).** *See also* brotherhood of man; fellowship of believers; friendship; gospel; love; tolerance; unity
- achieve by
- appeal to Adjuster (149:3.3)
  - approaching other religions by truths in common (149:2.5)
  - economic interdependence and social fraternity (99:7.5)
  - ethical awakening (52:6.5)
  - intellectual cross-fertilization (52:6.4)
  - political wisdom (52:6.6)
  - religious revelation (52:6.2)
  - social fraternity (52:6.3)
  - spiritual insight (52:6.7) (155:6.8)
- barriers to brotherhood
- antagonisms natural (16:9.7) (70:0.2)
  - doctrine betrays man into intolerance, bigotry (88:2.7)
  - lack of natural brotherly attraction (68:1.1)
  - prophets should not strengthen barriers to *b.* (92:5.13)
  - races seldom take kindly to (39:5.4)
  - ecclesiastical authority (134:4.3-4.8)
- cf.* no peace between truth and error (175:1.2)
- delight in bearing one another's burdens (71:4.4)
- inevitable clash between religions of spirit and authority (173:3.3)
- invariably manifests in unselfish and loving service (142:7.4)
- lack of spiritual *b.* inexcusable and reprehensible (170:5.20)
- Micah: live each according to his understanding of God (97:5.5)
- most powerful, most tenuous factor of civilization (118:8.10)
- unless religious, *b.* is an abstraction devoid of love (16:9.8)
- brotherhood of man.** *See also* brotherhood (attitude); gospel civilization encompassed by love (100:4.6)
- derives from fatherhood of God (12:7.8,10) (16:9.10) (52:6.7) (134:4.1) (159:5.7) (195:8.11)
- entails adjustment of the self to other selves (99:5.1)
- fact of relationship among all personalities (12:7.10-11)
- highest human goal (71:4.3) (143:1.4)
- impulse of social service is basis of (103:2.8)
- Jesus used term for kingdom of heaven (170:2.20)
- Lucifer advocated brotherhood of intelligence (53:4.2)
- no person escapes benefits or penalties resulting from (12:7.11)
- revelation essential to realization of (52:6.2)
- spiritual transformation quickest way to realize (52:6.7)
- universality of God's love creates (12:7.8,10)
- Brotherhood of United Midwayers.** *See* midwayers
- brotherhoods.** *See* secret societies
- brothers and sisters.** *See* brethren
- brown race.** *See also* races
- mixed yellow and red races; held islands off Asia (64:7.6,16)
  - on nearby Pacific islands (78:3.8)
  - Serapatatia was of *b.r.* (75:3.1)
- brownies**
- evolving monotheists keep subordinate gods as (96:1.14)
- brutality.** *See* cruelty
- Buddha.** *See also* Buddhism; Gautama Siddhartha
- became reflective devotee of leisure (69:2.5)
  - Gautama revered as enlightened one (92:5.9) (94:8.2) (94:9.1)
  - Jesus' talk with Gonod regarding (132:7.3-5)
  - return of *B.* looked for in Tibet, China, and India (92:5.3)
- Buddha, Sakyamuni.** *See also* Buddha; Buddhism
- Gautama's followers called him (94:8.2)
- Buddhism** (94:8sec). *See also* Buddha; Gautama Siddhartha
- adaptability to mores equaled only by Christianity (92:6.5)
  - degenerated into ritual alien to Gautama (94:7.8) (94:9.3)
  - did not produce religion of unselfish service (94:8.15)
- doctrines
- adherents free to choose truth from all religions (94:12.4)
  - all Buddhas manifest Absolute Buddha (94:11.11-13) (94:12.1)
  - belief in physical humiliation (89:3.4)
  - clear presentation of Adjusters (94:11.5)
  - contaminated by superstition and sublimation of Gautama as Eternal Buddha (94:12.1)
  - God concept in (94:12sec)
  - great and beautiful philosophy without God (103:9.3) (131:3.1) (132:7.5)
  - higher morality but less defined portrayal of God than Hinduism (94:2.8)
  - isolating self from objective reality (94:11.6)
  - "many Buddhas" teaching; anyone could aspire to become a Buddha (94:11.10)
  - relativity of all truth (94:11.4)
  - return of Buddha's spirit (94:11.3)
  - salvation from suffering (5:4.5)
  - salvation through belief in Buddha (94:9.1)
  - trinitarian doctrine (104:1.6)
- Ganid's abstract of *B.* (131:3sec)
- great international, interracial faith (92:6.2,5)
- history
- 20th century renaissance (94:12.5)
  - affected by Taoism, Shinto, Christianity, Hinduism, and Islam (94:9.3) (94:12.5)
  - amalgamated with disintegrating Taoism (94:11.1)
  - fitted well into religious customs of yellow race (94:11.1)
  - Gautama formulated philosophy of (94:7.2)
  - gave way before militant Islam (94:2.8) (94:9.3)
  - Nanak incorporated into Sikhism (92:5.12) (92:7.2)
  - spread (94:9sec)
- Jesus' talk with Gonod regarding (132:7.3-5)
- living, growing religion which promotes calmness, self-control, and happiness (94:9.6)
- shackled with ceremonies Gautama fought against (94:11.3)
- types
- Amida (94:12.2-3)
  - Hinayana, the Lesser Road; asocial doctrine (94:9.4-5)
  - Mahayana
    - Great Road; progressive doctrine (94:9.4-5) (94:12.2)
    - myth of divine Gautama (94:11.2)
    - trinitarian doctrine (104:1.6)
  - Shin, a progressive religion in Japan (94:12.4)
- buildings**
- all fireproof in continental nation (72:7.4)
  - foundation sacrifice once customary (89:6.4)
- bullocks.** *See* cattle
- bulls**
- Egyptian tribes worshiped (95:2.3)
  - Mithras slew sacred bull (98:5.3)
- bully near Tarentum**
- Jesus restrained (133:1.1)
- burdens**
- delight in bearing one another's (71:4.4)
- Burma**
- Andites drove inferiors into (79:2.4)
  - Asoka established Buddhism in (94:9.1)
  - cultures of India and China mixed in (79:6.2)
  - green race persisted most in (79:6.2)
  - Hinayana Buddhism persisted in (94:9.4)
- bushel**
- candle not put under (140:3.13)



**Bushmen**

- crude culture (66:5,30) (70:3,2)
- inferior race (68:1.6) (103:3.1)
- no individual names (88:5.5)
- still employ food-gathering lines (68:5.3)

**business.** See commerce; earning a living; industry

**butter**

- became common in days of Prince's staff (66:5.5)

**butterflies**

- deny possibility of developing *b.* out of caterpillars (42:9.4)

**buzzards** (61:2.12)

C

**Caesar.** See Augustus; Caligula; Constantine; government: believers' relation to; Roman Empire; Tiberius; Titus (Emperor)

**Caesarea** (128:3,2) (130:0.2) (134:7.4) (140:7.2) (152:7.3)

- Herod the Idumean built (121:2.11)
- home of Nathan, author of Gospel of John (121:8.10)
- Jesus' experiences in *C.* on way to Rome (130:2sec)
- Paul imprisoned at (130:2.5)
- Roman capital of Judea (130:2.1) (184:3.14)
- slaughter of 20,000 Jews at (130:2.5)

**Caesarea Philippi** (Paper 157) (134:8.1,10) (155:3sec)

- also known as Dan (134:7.5)
- capital of Tetrarch Philip's domain (157:3.1)
- Celsus from (157:3.7) (157:4.1) (157:6.1) (158:6.1)
- Veronica from (152:0.3)

**Caiaphas** (186:1.1) (190:3.3). See also Sanhedrin

- accused Jesus before Pilate (185:6.7)
- Annas's aggressive son-in-law (183:5.1) (184:0.2) (184:1.1)
- asserted it better one die than community perish (168:3.6)
- hardhearted and vainglorious (177:4.7-8)
- high priest (175:4.13) (184:0.2)
- Judas met with Jesus' enemies at home of (177:4.1)
- more prosecutor than unbiased judge (184:3.4)
- Sanhedrin met at palace of (175:4.13) (184:0.2) (188:2.2)
- shook accusing finger at, smote Master in face (184:3.11,15)
- shook avenging finger in Pilate's face (185:7.5)
- temple guards ordered Jesus taken to (183:5.1)

**Cain** (76:2sec)

- 2 years older than Able; followed agriculture (76:2.1,5)
- always defiant of family discipline and religion (76:2.8)
- avenged 7 times (159:1.7)
- born before Adamic caravan reached second garden (76:0.2)
- encouraged to leave second garden (76:2.7)
- married Remona; first son was Enoch (76:2.9)
- repented, was indwelt by Adjuster (76:2.8)
- slew Abel (76:2.4-5)
- son of Eve and Cano; natural bellicose inheritance (76:2.4)
- tribal mark vital in days of (68:1.2)
- went to Nod for wife (74:8.8) (148:4.7)

**calamities.** See accidents

**calcium.** See also stone

- chief element of matter-permeation of space (41:6.2)
- defies gravity by juggling an electron (41:6.4-5)
- wanderer of space; rides light beams (41:6sec)

**Caleb**

- lived to enter promised land (166:3.2)

**Calebites**

- non-Hebrew nomadic Palestinians; joined David (97:9.7)

**Caledonian mountains** (59:3.3)**calendar**

- accurate Egyptian reform of *c.* 7000 years ago (77:2.11-12)
- present day *c.* used in Urantia Papers (57:0.1) (126:3.1)

**calf.** See cattle

**California** (60:1.13)

- geology (59:4.5) (59:4.12) (59:5.19) (59:5.20) (60:1.8)
- (60:3.3,6) (61:3.3)

oldest Amerindian culture (79:5.8)

Onamolon-ton's headquarters among redwoods in (64:6.7)

**Caligastia** (Paper 66). See also Caligastia one hundred; devil; Lanonandek Sons; Lucifer rebellion; Planetary Princes

Abaddon was chief of staff of (53:1.5)

advocated cause of Lucifer on Urantia (49:5.16) (53:7.2)

before rebelling

arrived 500,000 years after appearance of will, with appearance of colored races (61:7.4) (66:0sec)

attached to Life Carriers on Jerusem (66:1.2)

Dalamatia commandments enjoined obedience to (66:7.10)

elevated to Lucifer's personal staff (66:1.2)

Planetary Prince of Urantia (50:3.1) (53:8.5)

repeatedly denied commission as Planetary Prince (66:1.3)

secondary Lanonandek #9344 (66:1.1)

corporeal staff of. See Caligastia one hundred

council seat of *C.* occupied during time of tomb (188:3.14)

deposed Planetary Prince of Urantia; the devil; evil one (53:1.4) (75:2.3) (179:2.3) (189:3.3)

failed to involve Adam and Eve in rebellion (51:3.4) (75:7.7)

forever silenced by Jesus' life of self-forgetful service (120:4.1)

fully visible to Jesus on Mount Hermon (134:8.6)

held many conferences with Adam (75:2.1) (76:4.5)

ideas for premature freedom failed (67:5.3)

Immanuel instructed Michael to adjudicate (120:2.2)

Jesus defeated (136:3.1) (174:5.12)

Judas's betrayal pleased (179:2.3) (183:0.4)

Michael offered mercy to (53:8.6) (53:9.1)

patiently warned regarding pride, critical tendencies (66:8.2)

personal characteristics

experienced, brilliant, original mind (66:1.5)

fell in love with himself (66:1.5)

deliberate sin completely distorted his personality (67:1.3)

invisible to humans (74:5.5)

misguided high Son of local universe (75:2.2)

ultraindividualistic; restless; resented supervision; tendency to disagree with established order; join parties of protest (66:1.4) (66:8.1)

power of Caligastia

contested Moses' passage to mansion worlds (52:5.5)

curtailed by incarnation of Melchizedek (66:8.5)

enemy would seek to draw apostles away (138:7.3)

never able to oppress or coerce normal individuals against their wills (53:8.6) (66:8.6) (75:2.1)

no power to enter men's minds unless they so desire (53:8.6)

now shorn of all power to harm (66:8.7)

opposed Adam's mission though shorn of most power

(51:3.4) (66:8.4) (73:2.5) (74:3.1) (74:5.5) (75:2sec)

shorn of authority during incarnation of Michael (66:8.5)

since Pentecost, servile before Adjusters, Spirit of Truth (53:8.7,9)

proclaimed God of Urantia by Daligastia (53:8.5) (67:2.4)

Serapatatia not aware of being used by (75:3.3,6)

sin of Caligastia

bypassing time governor of progressive liberation (118:8.7)

**Caligastia** (*continued*)

sin of Caligastia (*continued*)

- perverted planetary schools (50:4.6-8)
- premeditated betrayal of trust (67:1sec)
- prostituted divine talents for own aggrandizement (136:6.9)
- tried to get ahead of slow, sure way of accomplishing divine purpose (136:8.5)
- still free on Urantia (53:8.6-7)
- titular Planetary Prince until deposed in times of Jesus (75:2.2)

**Caligastia one hundred.** See also corporeal staffs of Planetary Princes

- 10 autonomous councils presided over by Daligastia (66:5sec)
  1. food and material welfare. Ang and 3 members remained loyal (66:5.2-3) (67:4.1)
  2. animal domestication. Bon led, none remained loyal (66:5.4-6) (67:4.1)
  3. conquest of predatory animals. Dan led, none remained loyal (66:5.7-8) (67:4.1)
  4. dissemination and conservation of knowledge. Fad and 5 members remained loyal (66:5.9-10) (67:4.1)
  5. industry and trade. Nod led; none remained loyal (66:5.11-12)
  6. revealed religion. Hap led; all remained loyal (66:5.13-16)
  7. health and life. Lut led; none remained loyal (66:5.17-22) (67:4.1)
  8. art and science. Mek led; all remained loyal (66:5.23-27) (67:4.1)
  9. tribal relations. Tut led; none remained loyal (66:5.28-30) (67:4.1)
  10. supreme court. Van led; members previously approved by Most Highs; all loyal (66:5.31) (67:2.2) (67:4.1)

40 of 100 refused to join rebellion (67:3.2)

50 males and 50 females; served as couples; couples lived together (66:7.4-5) (77:1.3,5)

100 ex-mortals chosen by Caligastia of 785,000 Jerusem citizen volunteers (66:2.4)

Andonite counterparts

- 55 loyalists (all except Amadon) translated to Jerusem upon Melchizedek receivers' arrival (67:4.5) (67:6.3)
- 56 loyal against rebellion; 44 rebelled (67:3.5) (77:2.7)
- had complement of system circuits introduced into bodies; used tree of life (66:4.15-16) (77:2.7)
- tree of life indefinitely extended mortal existence (73:6.4)

blue man profited most from teachings of (68:0.3)

brought to Urantia by seraphic transport (66:2.5)

habitations provided with abundance of land (50:4.3)

loyalists

- all except Van transferred to Jerusem (67:4.1,5) (67:6.3)
- had possession of tree of life (67:3.4-5)
- helped prevent obliteration of spiritual truth (50:4.8)

markedly accelerated normal evolution (66:6.6)

parents of 50,000 primary midwayers; each couple produced 1000 (66:4.10) (77:1.2-5)

physical aspects

- Andonic life plasm transplanted by surgeons from Avalon (66:2.6-7) (74:8.3)
- before default, did not sexually reproduce (66:4.10)
- constituted sex creatures to be able to mate with Adam's offspring (66:2.5) (77:2.2)
- divided equally as to sex (66:2.7) (66:4.2,5)
- had Andonic skin color and language (66:4.7)
- material bodies constructed for (66:2.7)
- nonflesh diet (66:4.7)
- on Jerusem, had no reproductive prerogatives (77:1.2)

tree of life indefinitely extended lives (66:4.12-14) (73:6.4)

plan was to procreate successors prior to retiring upon arrival of Adam and Eve (66:4.5)

rebels

- degraded to mortal status; died natural deaths (67:4.2-4)
- deprived of system life circuits (66:2.5) (66:4.6) (67:4.2)
- driven from Dalamatia by semisavages (67:5.2)
- fate unknown; Adjusters still tarry on Jerusem (67:4.5)
- increased numbers by sexual reproduction (67:4.2)
- work of the Caligastia one hundred (66:5-7secs)
  - adopted many Andonic and Sangik children (66:7.5)
  - all were agriculturists and horticulturists (50:4.3)
  - all worked at physical labor (69:2.5)
  - first introduced pottery (66:5.24) (81:2.15)
  - gathered together superior individuals (66:3.8)
  - no methods employed not natural on Urantia (66:7.2)
  - taught agriculture (68:5.9)
  - taught Andonites, red, blue, and yellow races (66:7.7)
  - used natural means of race improvement (66:4.2) (66:5.16)

**Caligula**

Roman emperor; Selta attached to (176:2.8)

**Callirrhoe** (165:0.1)

**calves, golden.** See golden calves

**Cambrian** (59:1.11,16). See also geologic ages

marine-life era from 400 to 350 million years ago (59:1sec)

**camels.** See also caravans

- appearance (61:2.9) (61:3.5,10) (61:4.3,4) (61:4.4) (61:5.7)
- domesticated by 5000 B.C. (81:2.8)
- straining out gnat while swallowing c. (156:2.8) (175:1.17)
- through eye of a needle (163:3.1)

**Cana** (124:1.12) (138:9.3) (146:5sec)

Joseph father of Jesus worked at (123:3.8)

Nathaniel from (137:2.3) (139:6.2)

wedding of Naomi and Johab at (137:4sec)

**Canaanites**

- contaminated Hebrew religious practices (96:7.1)
- King David's policy of compromise with (97:9.13)
- non-Hebrew nomadic Palestinians; joined David (97:9.7)

**Canada.** See also Hudson Bay; Quebec

geology (58:7.4) (59:3.9) (59:4.6) (59:5.17) (61:7.9)

**candles**

- put not c. under a bushel (140:3.13)
- still burned in death chambers (87:1.4)
- use in religious services remnant of fire worship (85:4.4)

**canines.** See dogs

**cannibalism** (89:5sec)

- ancient social, economic, religious, military custom (89:5.1)
- commerce in women, children fattened for slaughter (89:5.7)
- ended by human sacrifice (89:5.15)
- factors causing disappearance (89:5.8-16)
- once well-nigh universal (89:5.3)
- solemn ceremony of revenge (89:5.5-6)
- taste for human flesh grows (89:5.4)
- tribe ate every 5th child born (68:6.10)

**Cano**

assured Eve people with good motives could do no evil (75:4.5)

brilliant and active Nodite leader (75:3.7)

influenced Eve by flattery, enthusiasm, personal persuasion (75:3.9)

seducer of Eve; father of Cain (75:4.7) (75:5.3)

slain by Garden dwellers (75:5.3)

**capacities.** See ability

**Cape Horn** (60:3.2) (60:3.12)

**Capernaum** (Papers 145, 152–154) (134:7.5) (137:3,5secs)  
(138:1.1) (138:9.3) (147:7sec). *See also* Bethsaida

Andrew from (139:1.1)

Bethsaida was fishing harbor of (139:1.1)

Jairus was ruler of synagogue (152:0.1)

Jesus

14th appearance at (192:3.1)

crisis at (Papers 152–153)

general revulsion to Jesus in (153:5.2) (154:1.2) (154:4.1)

healing at sundown (145:3sec)

home of Jesus (129:1.8) (134:2.5)

last words in synagogue (153:4sec)

Nazareth disfavor caused Jesus to move to C. (127:2.10)

often conducted services in synagogue (129:1.7)

owned house in (129:2.4)

Joseph father of Jesus worked at (123:3.8)

Mangus built synagogue (129:1.7) (147:1.1)

Mary and Ruth moved to (134:1.6)

Matthew from (138:2.4) (138:3sec) (139:7.1)

Simon Zelotes from (139:11.1)

strong Roman military post on route from Damascus (129:1.7)

woe upon light-rejecting inhabitants of (163:6.5)

Zebedee family from (129:1.4) (139:3.1) (139:4.1)

Zebedee's boatbuilding shops south of (129:1.4)

**Capetown** (66:5.30)

**capital.** *See also* competition; private property; profit

basis of modern industrial society (69:5.15)

economic freedom secured through (81:5.5)

gross abuses attendant upon misuse of (69:9.3)

investment of labor and property for future (69:5.1,4-5)

led to military organization (69:5.2)

misuses of c. by thoughtless and selfish custodians (69:5.15)

pastoral living allowed man to live on interest of flocks (68:5.7)

urges which led to accumulation of (69:5.3-11)

**capital punishment.** *See* death penalty

**capitalists**

herders were the first (69:8.5)

priests were chief among primitive (69:5.9)

workers becoming shareholders on continental nation (72:5.1)

**Capitolias** (165:0.1)

**Capitolium**

Roman temple dedicated to Jupiter, Juno, and Minerva (132:0.2)

**Cappadocia**

Matthew preached in (139:7.10)

**captain**

human will is (111:1.9)

**Capua** (130:0.2) (130:8.6)

**caravans**

Jesus born in caravan stable (122:7.7)

Jesus took c., led c. to the Caspian (133:9.1) (134:1.1.6) (134:2sec)

Joseph's caravan repair shop

Jesus presented full title to James (128:7.13)

Jesus bought back; final payments (127:3.1,7) (128:6.3)

Jesus provided sand and blocks for youngsters in (128:6.11)

Joseph built in 3 B.C. (123:1.6)

taken over by Jesus' uncle (126:5.8)

young Jesus spent time in (124:3.3)

many c. passed through or near Nazareth (121:2.2)

regular c. from India to Mesopotamia by 7000 B.C. (79:3.7)

**carbon**

dark shale or slate indicates presence of organic (58:7.10)

early c. consumed by prolific plant life (57:7.8)

in solar-energy reactions (41:8.1)

**carbon dioxide**

afforded speedy growth for primitive land varieties (58:1.8)

atmospheric (57:8.5,17) (59:2.9) (59:5.2)

origin (57:7.8)

**carbon monoxide**

in early atmosphere (57:7.6)

**Carboniferous.** *See also* geologic ages

age of ferns and frogs, 220 to 180 million years ago (59:5sec)

**careers.** *See also* earning a living; labor

acquire long-distance view of (156:5.8)

Adjusters bring along ideal plans for our c. (110:2.1)

Adjusters cannot stop or materially alter (111:7.2)

all things sacred in lives of spirit-led (155:6.11) (192:2.13)

bestowal Paradise Sons have been in all types (20:6.3)

eternal destiny wholly compatible with honorable (110:3.4)

Jesus deplored overspecialization (149:4.3,6) (155:1.4)

life not real to one who cannot do one thing expertly (160:4.5)

**Caribbean region** (59:1.5) (59:2.2)

**Carpathians** (61:1.7)

**carpenter**

Jesus was (126:1.1) (129:1.2-3)

parable of the foolsh (156:5.2)

**carpenter shop**

Joseph added c.s. to Nazareth home (122:6.3)

**Carrara marble** (60:1.4)

**carriage of life**

seraphic transport (39:5.14)

**carrier pigeons**

announced arrival of Adam and Eve (74:2.3)

Prince's staff first used (66:5.6)

**Carthage** (130:0.2)

Andite settlement at (80:7.11)

Carthaginians part of older race which included Jews (121:2.1)

Jesus' discourse on time and space at (130:7sec)

**Caspian Sea**

expanded in ancient times (80:2.5)

Jesus led caravan to (134:2sec)

region

Adamson's civilization situated near (77:5.10)

Andonites, Andites entered Europe via (78:6.2) (80:9.6)

drought drove Andites from (79:1.5)

headquarters of Onagar (63:6.7)

Nerites erupted from (78:8.11)

**Caspian** (165:0.1)

**caste systems.** (68:6.7) *See also* Brahmanism; social classes

based on color in India, Egypt (70:8.11)

failed to save Aryan race (94:2.1,5)

Gautama made determined fight against (94:7.2)

humans differ but are equal before God (133:0.3)

instituted by Aryans in India to save racial identity (79:2.6)  
(79:4.5-9)

purchase stability but diminish personal initiative; prevent  
social cooperation (70:8.13)

remnants of olden prohibitions (89:1.6)

**casting lots.** *See also* superstitions

apostles selected Matthias by (193:6.3,6)

does not disclose divine will (150:3.7,12)

Greeks practiced government by (195:2.1)

modern survival of shamanism (90:2.4)

soldiers divided Jesus' clothes by (187:2.8)

**castor oil**

Sumerians used as medicine (90:4.9)

- castration.** *See also* continence cult  
 early modification of human sacrifice (89:8.3)  
 priests of mother cult submitted to (89:3.4)
- cataclysms.** *See* accidents; disaster
- cataleptic fits**  
 shamanesses threw themselves into (90:1.3)
- catalyst**  
 carbon is *c.* in hydrogen-helium reaction (41:8.1)
- catastrophes.** *See* accidents; crisis; defeat; disaster
- caterpillars**  
 deny possibility of butterfly developing from (42:9.4)
- cats.** *See also* panthers; saber-toothed tigers  
 in ancient times (61:2.7) (61:3.4,10,13) (61:4.4) (61:5.7)  
 black *c.* considered magical (88:5.4)
- Catskill Mountains** (59:4.15)
- cattle**  
 became fetish animals (88:1.5)  
 domesticated by 5000 B.C. (81:2.8)  
 early units of barter (69:4.5)  
 hunted by Neanderthals (64:4.2)  
 Jesus' home had 3 cows (123:5.15) (126:3.12) (126:5.11)  
 Nodites imported (80:1.2)  
 primitive men loved *c.* more their wives (68:5.8)  
 Prince's staff helped improve (66:5.5)  
 prodigal son given fattened calf (169:1.10)  
 stealing *c.* universally punished by summary death (70:10.15)  
 used in animal sacrifice (173:1.6-7)
- Caucasians.** *See also* races; white race  
 Andite inheritance gives Caucasoid homogeneity (78:4.4)  
 race comprised of Andite, Andonic, primary and some secondary Sangik admixture (81:4.6)
- causation**  
 antecedent causation  
 effects produced by definite causes (86:2.5)  
 Father freed us from fetters of (5:6.8-9)  
 material response of effect to antecedent action (101:10.3)  
 only justice provided by nature (70:10.1)  
 assigning causes leads back to first cause (101:2.3,5) (195:6.5)  
 avoid supernatural explanations (81:2.5) (165:3.6)  
 causes cannot be fully understood by effects (3:1.2)  
 causes cannot be lower than effects (3:6.3)  
 cosmic mind response in reality domain of physical senses (16:6.6)  
 cosmic mind unfailingly recognizes (16:6.5)  
 First Cause *q.v.*  
 only divine causes reveal final effects (19:1.11)  
 primary *c.* and secondary *c.* (118:4sec)  
 primitive mind assigned all phenomena to a person (70:10.3)
- caves**  
 Andon's family lived in (63:3.3-5)  
 animal outlines drawn on walls of (63:6.3)  
 believed passage to underworld (85:1.5)  
 Jordan poured forth from (157:3.1)  
 Mithraics worshiped in (98:5.4) (98:6.3)  
 northern white race never lived in (80:9.4)  
 primitive man in Europe lived in (61:6.4)  
 southern Cro-Magnons lived in (80:3.6) (80:9.4)
- Cedes**  
 made record of Jesus' life in A.D. 78 (121:8.9)
- celestial artisans** (Paper 44) (30:3.6)  
 all ascenders eligible to become (44:0.4)  
 chief realm of activity is in constellations (44:0.1)  
 co-operate with recorder-teacher transition seraphim (48:6.19)
- co-operate with reversion directors (48:4.8)  
 direct spornagia on system capitals (43:6.7) (46:5.24)  
 directed from local universe capitals (44:0.5)  
 do not personally work on planets such as Urantia (44:8.1)  
 in Uversa personality register (30:2.26)  
 maintain headquarters on each mansion world (47:0.4)  
 master artists of morontia and lower spirit realms (44:0.1)  
 minimum enlistment one millennium (44:0.4)  
 original 7000 assigned by Infinite Spirit; all hailed from Havona (44:0.3,6)  
 selected and recruited corps; not created as such (44:0.3)  
 seraphim may attain Paradise through service as (39:8.3)  
 sometimes help gifted mortals (44:8.1-2)  
 types  
 1. celestial musicians *q.v.*  
 2. heavenly reproducers *q.v.*  
 3. divine builders *q.v.*  
 4. thought recorders *q.v.*  
 5. energy manipulators *q.v.*  
 6. designers and embellishers *q.v.*  
 7. harmony workers *q.v.*  
 univiatia are largest group associated with (43:7.4-5)  
 utilize living materials to represent ideas (43:6.7)  
 work under angels of progress on Urantia (44:8.1)
- celestial beings.** *See* creatures
- Celestial Guardians**  
 affectionate, loyal, humble, and supremely wise regarding concept they personify (22:10.8)  
 apprehending agents of Ancients of Days (22:9.4)  
 are personification of some single universal ideal (22:10.2)  
 assisted by Son-fused mortals (22:9.3)  
 assisted by Spirit-fused mortals (22:9.4) (40:10.9)  
 carry out routine major, minor sector work (18:4.4-5) (22:9.3)  
 court messengers, bearers of summonses and decisions (22:9.4)  
 deal with individuals, not groups (22:5.6)  
 in group Trinitized Sons of Perfection (22:9.7)  
 in Uversa personality register (30:2.9)  
 not indwelt by Adjusters (22:9.5)  
 number 7 billion (22:9.3)  
 of less distinguished performance than High Son Assistants (22:9.1)  
 present Spirit-fused mortals to Ancients of Days (40:10.9)  
 Trinity-embraced finaliter and Paradise-Havoner trinitized sons (18:4.4) (22:1.5) (22:9.1)  
 Trinity Teacher Sons assign (22:9.1)
- celestial influences.** *See* spiritual influences
- celestial musicians.** *See also* celestial artisans  
 celestial artisans (44:1sec)
- Celestial Overseers** (37:6sec)  
 in group Universe Aids (37:1.1)  
 in Uversa personality register (30:2.24)  
 most mortals will serve as (37:6.7)  
 volunteer educators; number 3 million in Nebadon (37:6.1)
- Celestial Recorders** (25:6sec)  
 Custodians of Records serve as Chiefs for (25:5.4) (25:6.1)  
 in Uversa personality register (30:2.12)  
 make original spirit records, semimaterial counterparts (25:6.1)  
 may not transfer out of their order (25:6.5)  
 Mighty Messengers certify correctness of records (25:6.3)  
 none have ever gone astray (25:6.3) (53:7.5)  
 number 75 in Nebadon; 8 million on Uversa (25:6.4) (37:8.8)  
 selected from ascendant seraphim (25:6.1) (37:8.8)

**Celestial Recorders** (*continued*)

- seraphim may attain Paradise through service as (39:8.3)
- sponsor superuniverse seraphic record-keeping (27:5.4)
- trained by Divine Counselors and Perfectors of Wisdom (25:6.1)

**celibate orders.** *See also* castration

- maintained by individuals lacking normal sex urges (82:3.9)
- perceived baseness of woman was chief reason for (84:4.4)

**cells**

- healing secretions when injured (65:4.3-6)
- human c. akin to disease-producing organisms (76:4.7)
- protoplasmic cell is biologic unit of material life (49:1.2)

**Celsus**

- apostles remained overnight with (158:6.1)
- believer in Caesarea Philippi (157:3.7) (157:4.1) (157:6.1)

**Celta**

- at Jesus' 16th appearance (193:0sec)
- daughter of Roman centurion; in women's corps (150:1.1)

**cemetery**

- crucifixion victims not buried in Jewish c. (188:1.2)
- Kheresa lunatic lived in (151:6.2)

**Cenozoic.** *See also* geologic ages

- mammalian era, from 50 million years ago to present (59:0.6) (61:0.2) (61:7.19)

**censorship.** *See also* disclosure

- 14 mile erasure in Jerusem panorama (46:5.16)
- cf.*: all hidden will be revealed (150:4.2) (151:3.1) (165:3.2-3)
- cf.*: records of Celestial Recorders open to all (25:6.2)
- of broadcast material by celestial artisans (44:4.9)

**census**

- ancients opposed taking (88:1.6)
- Caesar Augustus decreed c. in 8 B.C.; Jews against (122:7.1)
- Joseph registered at Bethlehem (122:4.3)

**Census Directors** (24:2sec)

- 1 stationed on capital of each local universe (24:2.4)
- 1 stationed on each Havona circuit (24:2.3)
- are persons with recognizable spirit form (24:2.9)
- can give number, nature, birth, death, and whereabouts of all will creatures (24:2.2,7,8)
- headquarters on superuniverse capitals; reserves on Paradise worlds of Spirit (24:0.3) (24:2.3)
- in personality registers (30:1.13) (30:2.11)
- infallible (24:2.9)
- not concerned with individual lives and doings (24:2.7)
- perfectly synchronize with superuniverse reflectivity (24:2.2)
- possess tremendous endowment of anti-gravity (24:0.3)
- Salsatia is Nebadon Census Director (24:2.7) (37:8.4)
- special completed creation of Infinite Spirit (24:2.2)
- Usatia is Orvonton chief of (24:2.5)

**centaurs**

- onetime objects of worship (85:3.2)

**Center of Centers.** *See* Universal Father**centipedes** (65:2.5)**Central America**

- amalgamated orange-blue race migrated to (64:7.5)
- predominantly red race but also yellow, orange, blue (79:5.8)

**central universe.** *See* Havona**centurions.** *See* Romans: named**cephalopods** (59:2.11) (59:3.5,8) (60:1.13). *See also* mollusks**cereals**

- abundant in Cretaceous (60:3.19)

**ceremonies.** *See also* cults; religion; traditions

- what is ancient is supposedly sacred (92:2.2)
- common people awed by ritual in ancient tongue (90:5.6)

- gesture, older than speech, is more holy, magical (88:6.4)
- magic practiced with ritual (88:6.1)
- present-day forms based on ancient propitiation (89:4.7)
- baptism was public profession of entering kingdom (144:6.7-9) (144:8.5)

brief recital of evolution of (90:0.1)

ceremony induced action by Josiah (164:3.14)

deleterious agency of religion (91:5.6)

false progress of traversing meaningless circles of (147:5.8) in Rome, half the year wasted on (87:3.4)

**Jesus**

abrogated all c. not reflective of intimate family relationship (103:4.4) (166:1.2) (190:2.4)

antagonism with Jewish c. always positive (147:6.6)

baptism (136:2.3)

did not participate in sacrificial c. (179:0.3)

ordination of apostles, the seventy (140:9sec) (Paper 163)

Remembrance Supper only c. Jesus established (179:5.4-5)

resented those misrepresentative of Father (127:6.6)

usually gave thanks before eating (143:3.4)

washed hands only for cleanliness (166:1.2) (167:1.3) (179:3.1)

no obligation to accept outworn c. (155:6.5-7)

primitive man's attempt to control material world (90:3.1-2)

purification ceremonies

after childbirth (84:4.6) (122:9.1) (122:10.2)

after contact with the dead (87:1.4)

after healing from leprosy (166:2.4)

at weddings (137:4.11)

evolution of (90:5.3) (92:3.2)

if Jew entered gentile building before Passover (185:0.3-4)

Pharisees scrupulously observed (166:1.7)

Prince's staff included water cleansing as part of (66:5.21) rites for remission of sin (89:2.5)

require social arena wherein to gratify vanity (68:2.10)

ritual surrounded entire life of ancients (83:4.2)

**certainty.** *See also* assurance; peace

convictions of religious experience are unassailable (103:9.12)

does not fear outward analysis (146:3.2)

fetishmen believed to be infallible (88:1.10)

God more real than our fellows (16:9.4)

in science, philosophy, and religious experience (196:3.5)

let pressure develop c. (48:6.24)

of the God-knowing religionist (103:8.5)

on spiritual level, need for proof vanishes before experience with reality (103:7.10)

some religionists believe they have the infallible Truth (92:3.4)

unattainable in mortal state (103:7.10)

extends only as far as one's personal experience (2:7.2)

none in knowledge, only increasing probability (102:2.4)

nothing which human nature touches is infallible (159:4.8)

we have right to be most certain about God (102:7.10)

**Ceylon**

Asoka established Buddhism in (94:9.1)

Hinayana Buddhism persisted in (94:9.4)

least progressive Saharans emigrated to (80:2.2)

**Chaldeans**

advanced eastern Semites (96:2.1)

among first to abandon human sacrifice (89:6.2)

favored monogamous marriage (83:6.3)

star cultists; saw stars as cause of suffering (85:5.1-2) (90:3.8)

**chalk** (60:3-4secs) (61:1.8)



- challenges.** *See also* conflict; difficulties; opportunities; perspective; problem solving; suffering  
 accept without complaint (48:6.24)  
 apostles' 5 months of testing (138:9sec)  
 mortal life is short and intense test (14:5.1)  
 stimulate true believers (48:7.7)  
 the great challenge  
   to achieve better communication with Adjuster (196:3.31)  
   to construct new, appealing philosophy of living (2:7.10)  
   to make personal contribution to Supreme (117:4.10)
- chamber of hewn stone**  
 Sanhedrin meeting place (173:1.5) (184:3.2) (186:1.1)
- chance** (86:1sec). *See also* gambling; luck  
 50,000 facts prove evolution incompatible with c. (58:2.3-4)  
 believed revelatory of will of spirits (90:2.4)  
 personification of (86:2sec)  
 signifies ignorance or indolence in determining causes (86:2.5)
- Chang**  
 Chinese merchant in Corinth (133:4.9)
- change.** *See also* progress; transition  
 do not attempt great social or economic c. suddenly (71:1.14) (81:6.40)  
 human life is endless c. (99:1.1) (112:5.20)  
 leaders must keep pace with scientific developments (81:6.39)  
 more readjustment in 1 generation than in 2000 years (92:7.10)  
 not always for the better (68:4.7)  
 without growth is potential evil (100:3.5)
- chanting**  
 primitives treated disease by (90:4.4)
- character.** *See also* spiritual growth  
 acquirement  
   appreciation essential to development of (160:2.6)  
   by converting natural urges into higher longings (160:1.2)  
   education and experience augment (37:6.3)  
   Gods forge out strong c. by necessity and anguish (23:2.5)  
   growth, not building (140:4.7) (140:8.27)  
   hopeful courage contributes mightily to (127:3.14)  
   Jesus ennobles c. (100:7.18)  
   make sure of intellectual and moral foundations (156:5.2)  
   marriage best develops (160:2.6)  
   perfected in partnership with God (186:2.9)  
   strong c. not derived from not doing wrong (140:4.6)  
 cleverness no substitute for (48:7.3)  
 dead theory powerless to transform (34:6.6)  
 defined as  
   capital accumulation of decisions illuminated by worship  
     and love, consummated in service (117:5.13)  
   co-ordination of idea-decisions, ideals, and truth (101:6.7)  
   consequence of having used mind and spirit circuits (117:5.13)  
   love of service (71:7.5)  
   unification of scientific, moral, and spiritual intuitions of  
     cosmic mind (16:6.10)  
 earthly c. guides survivors on mansion worlds (112:6.5,7)  
 heredity lies at bottom of all c. (76:2.6)  
 Jesus' stalwart strength of c. amazed his followers (100:7.2)  
 number 7 is basic to transmission of (42:9.2)  
 passing through death does not bestow a noble (103:5.7)  
 seoraphic Discerners of Spirits and Solemnities of Trust reflect  
   actual (28:5.19) (28:6.14)  
 trust is true measure of (28:6.13)  
 turning from wrong requires great (184:2.12)
- Charax** (130:0.1,3)  
 Jesus left Ganid at (133:9.4) (134:1.1)
- charcoal picture**  
 Jesus' drawing on synagogue floor (124:1.4-5)
- charity.** *See also* altruism  
 by government  
   he who will not work shall not eat (69:2.5)(140:8.2)(153:2.6)  
   improvident depend on taxpayers to take care of them  
     (69:9.5)  
   Jesus did not countenance dependence on (128:5.4) (165:4.7)  
   Jesus' talk with Roman senator about (132:4.5)  
   pernicious when long extended to able-bodied (81:6.32)  
   poverty cannot be eliminated if defectives freely supported,  
     reproduce without restraint (71:3.5)  
   replace self-respect destroying c. by pensions (72:6.1)  
 by individuals  
   apostles to turn away professional alms-seekers (140:8.12)  
   enfold the weak with charity (144:5.6)  
   give anonymously (131:10.8) (140:6.11) (140:8.26) (175:1.9)  
   giving is minor duty (166:1.4)  
   Jews believed almsgiving meritorious (164:3.5)  
   mercy ministry is always the work of individuals (133:1.2)  
   Pharisees did not shun publicity regarding c. (147:5.2)  
   rich men endow great institutions of learning (69:5.13)  
   what is given is wisely saved (131:3.6)
- charms** (88:5sec). *See also* fetishes; relics; superstitions  
 all ancient objects considered magical (88:5.4)  
 anything connected with body could become fetish (88:5.1)  
 belief in c. destroyed personal initiative (69:2.7) (88:6.6)  
 certain blessed objects (88:2.4)  
 employed to insure happy and fertile marriage (83:4.4)  
 impotent; gross superstition (150:3.6)  
 items from which concocted (88:5.2-4)  
 origin of ornaments (69:9.10)  
 primitives rubbed on infections, then discarded (90:4.5)
- chastity.** *See also* continence cult; virgins  
 once a great hindrance to girl's marriage (82:3.8,13)  
 origin of taboo in property mores (82:4.5)
- chazan of Nazareth synagogue** (123:5.9) (124:1.4) (124:2.2) (124:3.5) (127:2.7-8)  
 counseled Jesus regarding Zealot refusal strategy (127:2.7-8)  
 deceased at time of Jesus' Nazareth rejection (150:7.4)  
 inaugurated young men's club (127:3.9)  
 interested in Jesus' progress (123:5.9)(124:2.2)(124:3.5)(126:5.3)  
 Jesus' charcoal drawing of (124:1.4)  
 officer of synagogue (123:5.3)  
 Susanna was daughter of (150:1.1)
- cheating.** *See* fraud; theft
- Chedorlaomer**  
 Abraham's victory over (93:4.14)
- cheek**  
 smitten on one c., turn other (140:3.14) (159:5.9)
- cheerfulness.** *See* happiness; joy
- cheese**  
 common in days of Prince's staff (66:5.5)  
 Jesus learned to make (123:5.15)
- chemism.** *See* chemistry
- chemistry.** *See also* elements (chemical)  
 chemical behavior depends on atom's electrons (42:7.6)  
 chemism is same thing as light, heat, electricity, magnetism,  
   energy, and matter (42:4.1-2)  
 could not have predicted water molecule (12:9.3)  
 one cannot pray to a formula (102:7.3)  
 origin in alchemy (81:2.5)  
 reactions occurring in blood stream (65:6.6)

**chemistry** (*continued*)

reactions of *c.* not modified by education (65:6.8)  
truth, beauty, and goodness not inherent in (195:6.11)

**Chemosh**

god of the Amorites (96:1.14)

**cherubim and sanobim** (38:7-8secs). *See also* angels; fourth creatures (cherubim)

500 million pairs on Urantia in 1934 (114:0.1)  
celestial artisans teach efficient energy intake to (44:5.10)  
chief advised Melchizedek receivers after rebellion (67:6.5)  
created by local universe Mother Spirit (26:1.7) (38:7.6)  
directed by seraphim (38:7.2-3) (48:5.1)  
engage in self-improvement; learn languages (38:7.5)  
in personality registers (30:1.12,13) (30:2.13)  
like midways; near morontia level of existence (38:7.6-7)  
lowest order of angels; almost human (38:7.1) (48:3.4)  
many lost in Lucifer rebellion (53:7.6-7) (67:3.2)  
may attain full seraphic standing (38:8.2,6) (48:5.10)  
Mother Spirit transforms deserted *c.* and *s.* into Mansion World Teachers (38:8.5) (48:5.1-2)  
remain in local universe (38:7.3)  
service

associated with seraphim; keep records (38:7.3) (113:2.9)  
deliver undeveloped souls to probationary nurseries, where they have educational facilities (47:2.1-2)  
help Spirit-fused survivors repossess mortal memory (40:9.5)  
not with guardian angels on mansion worlds (38:8.5)  
perform indispensable borderline tasks (38:7.7)  
routine spirit workers (38:7.4)  
very limited in solitary function (38:7.2)

some rebel *c.* and *s.* on earth up to Christ's death (77:7.4)

## types

cherubim is right-hand deflector, positively charged angel; controls pair (38:7.2) (44:5.10)  
fourth creatures (38:7.6-7) (38:8.4)  
positive or aggressive and negative or retiring (84:6.5)  
sanobim is left-hand deflector, negatively charged angel, complement of being (38:7.2) (44:5.10)

**Chicago**

city of this visitation (113:2.7)  
utility bill for sunshine (58:2.1)

**chickens.** *See also* poultry

shell of no worth after chick is born (48:6.21)

**chief of Mystery Monitors**

Master Spirit #1 is adviser to (16:3.2)

**chief of Nebadon archangels**

considered technique for restoration of Jesus (189:0.1)  
wrote Papers 33, 35 (33:8.7) (35:10.6)

**chief of Nebadon Voices**

primary seconaphim; reflects Michael to Ancients of Days (28:4.6-7)

**chief of Urantia cherubim**

advised Melchizedek receivers after rebellion 67:6.5

**chief of Urantia seraphim**

advised Melchizedek receivers after rebellion (67:6.5)  
conscious of reflective transference (28:4.11)  
periodically rotated; current chief is primary supernaphim (27:0.2)  
wrote Papers 82-84, 113, 114 (82:6.12) (83:8.10) (84:8.7) (113:7.9) (114:7.15)

**chief priests.** *See* Sanhedrin**chief recorders**

tertiary supernaphim of Havona (26:3.5)

**chief seat**

sit not in (167:1.5) ((179:1.3-5))

**chief supernaphim**

original pattern angel of Paradise (27:2.1)

**chiefs of assignment** (27:2sec). *See also* supernaphim

periodically disperse worshippers on Paradise (27:7.3)  
primary supernaphim (26:9.5) (27:0.2-3) (27:2.1)  
remand defeated pilgrims to superuniverses (26:9.5) (26:10.4)

**child-rearing.** *See also* children; discipline; family; home; marriage; parents

## children

best if close in ages (55:3.10)  
discipline favorable; love restrains unwise acts (66:7.5) (127:4.3) (142:2.4) (142:7.9) (143:1.4) (177:2.7) (188:4.10)  
help select heroes and lifework (140:5.14)  
introduce to worship in nature's outdoors (167:6.6)  
permanently impressed only by adults' loyalties (100:1.4)  
punishment necessary when very young (142:2.4)  
religion depends on whether fear or love dominates parent-child relationship (92:7.7) (103:2.3) (177:2.2)  
should grow up conscious of being God's children (103:2.2-10)  
should honor parents (66:7.15) (93:4.13) (131:2.12) (149:6.6) (153:3.3) (163:2.4)

## difficult now (84:7.21-24)

## historically

Adamite practices (76:3.9)  
boys once raised by fathers, girls by mothers (70:8.12)  
Galilee was splendid environment for *c.-r.* (124:0.1)  
in continental nation (72:3sec)  
Joseph explained reasons for family discipline (123:3.9)  
John told he was to become a spiritual leader (122:2.8)  
Romans' sudden emancipation at age 21 harmful (71:1.14)  
indispensable parent-child relation (45:6.4) (84:7.4)

## Jesus' practices

children had regular duties in Jesus' household (126:5.11)  
early discipline made punishment seldom required (127:4.3)  
Jesus spent every possible hour with youngsters (127:1.8)  
no penalty for violation of personal teachings (127:4.5)  
talk with John Mark (177:2sec)

## love in home essential (160:2.6) (177:2.2)

## no ascending mortal can escape experience of (47:1.6)

## parents' attitude

appreciation essential to develop character (160:2.6)  
assisting child to win battle of life (84:7.26)  
"come with me" most effective technique (139:5.8)  
enjoin good rather than forbid evil (127:4.2-6) (140:5.9)  
having children entails supreme responsibility (84:7.25-26)  
nurture early moral awakenings (103:2.3)  
watchcare of family takes precedence of all duties (126:3.5)  
wise fathers carefully plan children's education (142:7.8)

## warnings

avoid all deception; refrain from suspicion (140:5.14)  
bad environment can spoil excellent inheritance, at least during younger years (76:2.6)  
error to teach boys tenderness is unmanly (140:5.16)  
insubordination caused by protecting children from consequences of foolish conduct (84:7.20)  
John Zebedee humored too much; spoiled (139:4.5)  
Judas was pampered, petted, spoiled (139:12.6) (193:4.6)  
never take sides in children's quarrels; show no partiality (128:1.14) (141:3.3)

**child-rearing** (*continued*)warnings (*continued*)

- overindulgence adds to delinquency and demoralization; encompasses moral undoing (147:5.9) (177:2.2)
- overprotection harmful; allow child to have original experience (177:2.2-4)
- overprotection makes child self-conscious, self-centered (123:0.2)
- pressure unhelpful; does not stimulate growth (103:5.11)
- shortsighted affection pampers and spoils (118:10.1)
- suicidal to shift responsibility to state or church (84:7.27)
- do not force ready-made adult religious experience on child (100:1.3)

**childbirth.** *See also* abortion; weaning

- believed to render woman dangerous, unclean (84:4.6)
- child in existence 9 months before it experiences birth (103:2.1)
- comparatively easy among unmixed tribes (76:4.2) (84:4.7)
- mother forgets anguish in joy of (180:6.7)
- not painful to Fonta (63:4.2)
- purification ordinances (122:9.1) (122:10.2)

**children.** *See also* child-rearing; family; home

- 20 was age of choice for children of Adam (75:6.3)
- Adjusterless *c.* reckoned still attached to parents (49:6.12)
- affectionate parents never called upon to forgive (174:1.2)
- alter egos of (91:3.1)
- among primitives
  - calamity for ancestor worshippers not to have sons (84:7.19)
  - c.* belonged to mother in plural marriages (83:5.1) (83:7.1)
  - custom of sacrificing first-born (89:6.6,8) (89:7.1,3)
  - girls killed prior to wife purchase (68:6.8)
  - illegitimate *c.* became wards of girl's mother (68:6.9)
  - mother's interests always sacrificed for (84:7.10)
  - mothers once killed and ate *c.* to renew strength (89:5.4)
  - primitives desired many (84:7.11-19)
  - strangled at birth if deformed, sickly, premature (68:6.8) (84:1.4)
  - were common property (70:3.1)
- angels care for (158:8.1)
- Christianity put end to infanticide (195:3.5)
- discipline
  - began very early among ancients (84:7.20-25)
  - children should early learn to sacrifice (140:5.22)
  - favorable to children (66:7.5) (127:4.3) (142:2.4) (142:7.9) (143:1.4) (177:2.7) (188:4.10)
- do not dislodge *c.*'s ideals (48:6.21)
- easily taught to function as peacemakers (140:5.19)
- evaluate experience in accordance with pleasure (100:1.1)
- family life cannot be had without (99:4.2)
- first conflict is between altruism and egoism (103:2.7)
- have natural affection for fathers (140:10.4)
- having *c.* entails supreme responsibility (84:7.25-26)
- importance of early home life (177:2.5)
- innocent *c.* share in consequences of parents' follies (75:5.6)
- Jesus
  - blessed the little *c.* (158:8.1) (167:6sec)
  - forbidden to father *c.* (120:3.5,8)
  - played with *c.* (127:1.8) (127:3.8) (128:6.10-12) (138:8.9) (172:1.4)
  - said not to despise any *c.* (113:1.1)
- kingdom of heaven is like (167:6.1)
- leaving *c.* for sake of kingdom (163:3.4) (171:2.2)
- love *c.* as God loves us (133:2.2)
- love of *c.* not augmented by unwise pursuit of pleasure (84:8.4)

minister to *c.* (192:2.2)

- must first master parent-child relationship (8:1.11)
- natural urge to relieve suffering (140:5.17)
- naturally trustful (140:5.14)
- need fathers as well as mothers (47:1.6)
- now are economic liabilities (84:7.27)
- of God. *See* faith sons of God; sonship with God of world wiser than *c.* of kingdom (169:2.1,5)
- parents are copartners with Makers in creating (167:5.7)
- permanently impressed only by loyalties of adults (100:1.4)
- playing in the market place (144:8.7)
- should honor parents (66:7.15) (93:4.13) (131:2.12) (149:6.6) (153:3.3) (163:2.4)
- to enter kingdom, become as little (137:8.8) (140:10.4) (144:4.3) (149:6.11) (155:6.12) (170:2.18) (170:3.2) (181:2.20) (196:0.12)
- who die before age of spiritual choice. *See* probationary nursery wholly dependent on parents for all early concepts (177:2.5)
- whoso receives *c.* receives Jesus (158:8.1)
- whosoever causes *c.* to stumble, better cast into sea (158:8.1)
- women naturally love babies more than men (69:3.2)

**chimpanzees** (62:5.2). *See also* simians

retarded mid-mammals were ancestors of (62:3.12)

**Ch'in Shih Huang Ti**

combated Confucianism (94:6.11)

**China.** *See also* Chinese; Honan; Kansu; Shensi; Ti Tao; Yangtze; yellow race; Yellow River

- 40,000 year old culture (79:8.12)
- Andites drove inferiors into southern *C.* (79:2.4)
- Andites entered (78:5.5-6) (79:1.1) (79:6.5) (79:7sec)
- appearance of cities in 10,000 B.C. (79:1.4) (79:7.5)
- Asoka established Buddhism in (94:9.1)
- blending of Caucasoid and Mongoloid in north (81:4.9)
- Buddhism accepted in (94:11.1)
- civilization of (79:6,8secs)
- commercial relations with Mesopotamia (79:7.6)
- cultural union of Yangtze and Yellow river centers (79:8.5)
- education in (79:8.7)
- evolution of Ming and Mogul dynasties (134:5.9)
- favored by geography (79:6.12)
- follows Taoist and Confucian teachings (92:6.4)
- geology (59:1.13) (59:4.7) (59:5.20) (60:2.6)
- growth of commerce in (81:3.1)
- Han Empire (134:5.1)
- library at Alexandria contained manuscripts from (130:3.4)
- Neanderthals spread to (64:4.1)
- red race left imprint (64:6.5)
- regrettable no Peter or Paul went into (130:2.3) (130:3.3)
- religious awakening of 600 B.C. (79:8.11)
- Salem missionaries in (93:7.2) (94:5sec)

**China Seas**

Buddhist missionaries braved dangers of (94:9.2)

- Chinese** (79:5sec). *See also* China; yellow race
- live peacefully with fellows (64:6.14,16) (79:5.5) (79:6.8) (79:8.6)
- achieved high civilization apart from Andites (79:5.8)
- Andite cultural and spiritual legacy (79:7.4-5)
- apt students of warfare; relentless, aggressive (79:5.5)
- children require little discipline (84:7.21)
- difference between northern and southern races (79:5.6) (79:6.7)
- early river settlements disrupted by floods (79:6.4)
- first to establish settled communities (64:6.14)
- improved tone of bell by human sacrifice (89:6.4)
- Jesus' talk with Chang (133:4.9)

**Chinese** (*continued*)

cumbersome ideographic writing (66:5.10) (79:8.7)  
 learned to plant seeds (81:1.6)  
 most advanced social development on Urantia (68:0.3)  
 now reawakening (79:8.13)  
 numbered 12 million in 15,000 B.C.; aggressive militarists;  
   spoke common language (79:6.9)  
 pacific tendencies (79:8.2.5)  
 raised animals by 5000 B.C. (81:2.8)  
 religious beliefs  
   basis of ancestor worship (68:4.3) (94:5.7)  
   degenerated into swarms of devils and dragons (94:6.12)  
   dragon worship is survival of snake cult (85:3.3)  
   employed magic to protect against demons (90:2.8)  
   first to achieve freedom from abject fear of gods (94:5.7)  
   regarded disease as result of evil demons (90:3.8)  
   soul and body remained together after death (86:4.8)  
 Singlangton assumed leadership of (45:4.8) (64:6.15)  
 sons of Han (79:8.12)  
 statehood delayed by thoroughness of conquest (79:8.1.6)  
 treated women better than most (84:5.6)  
 unexcelled in family loyalty, group ethics, personal morality  
   (79:8.9.12) (84:7.1)  
 yin and yang teaching (111:0.4)

**chlorine** (57:8.3)**chlorophyll making**

most important step in plant evolution (65:6.3)

**choice.** See consecration of choice; decisions; free will**Chorazin** (138:9.3) (152:7.3)

general rejection of gospel at (146:4.6) (155:2sec)  
 woe upon light-rejecting inhabitants of (163:6.5)

**chosen people**

## doctrine

Amos, Hosea attacked egoistic doctrine (97:4.2-6)  
 danger of institutional religion (99:6.3)  
 Jews' reaction against national inferiority (93:9.9)  
 persistently mischief-making error (92:3.2)  
 priests invented fables of (97:7.1)  
 prime factor in nation building (71:3.2)  
 Israelites were *c.p.* for carrying truth of God to every nation  
   (97:9.27) (97:10.1)  
 Jews attributed national independence to belief (121:2.8)  
 Jews perplexed by Babylonian captivity due to belief (97:8.3)  
 Moses proclaimed Yahweh had singled out Hebrews as (96:4.6)  
 no such thing as (134:5.4)  
 obedience to God was Moses' condition of being (96:5.6)  
 Samuel said Yahweh chiefly occupied with (97:1.7)

**Christ.** See also Jesus; Michael of Nebadon

divine Jesus became a religion (196:2.4)  
 do not sacrifice human Jesus to concept of glorified Christ  
   (196:1.2) (196:2.5)  
 Michael of Nebadon referred to as Christ Michael (0:5.3)  
   (20:4.4) (21:0.3) (21:6.4) (27:0.2) (30:4.4) (33:1.1)  
   (33:2.3) (37:2.6) (37:5.1) (40:6.5) (40:7.2) (45:4.1)  
   (50:6.5) (51:3.9) (52:5.5) (52:6.1) (53:0.2) (53:5.3)  
   (75:2.2) (77:6.6) (77:7.5) (83:8.3) (92:4.8) (93:9.11)  
   (93:10.5-8) (94:6.1) (98:7.2) (101:6.5) (102:3.14)  
   (119:8.8-9) (120:0.9) (120:4.2-3) (121:1.1) (121:3.1)  
   (136:5.4) (196:1.1)  
 the anointed one (98:7.2)

**Christian church, early.** See also Christianity; Roman Catholic Church

3 paramount factors in rapid spread; reasons for triumph  
 (132:0.5) (195:0.5-18) (195:1.2-4)

Abner represented Babylonian view (166:5.2.4) (171:1.6)  
 Abnerian church was centered at Philadelphia; lost in Islamic  
   movement (171:1.6) (195:1.11)

after Pentecost (Paper 195)

baptized in name of Father, Son, and Spirit (194:4.9)  
 believers known as Christians at Antioch (121:2.5) (194:4.13)  
 collection for believers in Jerusalem (194:4.7)  
 early converts were gentile Jewish proselytes (121:2.5)  
 failings

  almost wholly lost valiant human Jesus (196:2.4-5)

  atonement doctrine *q.v.*

  changed gospel (192:4.7) (194:0.3-7) (194:4.4-6)

  Christ became head of church rather than believer's elder  
   brother (170:5.17-18) (194:4.4-6)

  Christian church was built around

    concept of glorified Christ (5:4.9)

    fact of Christ's death (143:5.11) (143:6.3)

    miraculous concepts of Jesus' divine-human personality  
     (98:7.2.8) (166:0.2) (170:2.10) (196:2.1.4,6)

  did not employ Jesus' simple spiritual appeal (195:0.3)

  doctrine of sanctification by suffering; mortification of the  
   flesh (89:3.3) (89:4.1)

  great mistakes were incorporation of Persian and Greek

    thought, connection to Judaism, atonement,

    overemphasis on person of Jesus (149:2.2-5)

  issues of eternal life partly transferred to *C.c.* (170:5.17-18)

  Jesus believed to be Eternal Son (161:1.6)

  lacked moral courage to follow Jesus' example toward  
   women (149:2.9) (167:6.4)

  possessions held in common; led to disaster (194:4.2.7)

  substitute for kingdom of heaven (170:2.8-10) (170:5.7-15)

  uncompromising at Lake Urmia (134:6.14-15)

first Roman church had been chief Mithraic temple (132:0.5)

Greek writings caused movement to turn west (121:6.2)

Greeks, middle class provided moral backbone (121:3.4) (195:3.6)

influenced by

  30 Jesus-taught Roman religious leaders (132:0.4-5)

  Babylonian and Persian ideas of good and evil (146:1.3)

  beginnings (98:7.3-10) (194:4sec)

  continence cult (89:3.6)

  Cynics (98:0.2)

  erroneous philosophy (94:12.1)

  Hebraic prejudice against Trinity concept (104:1.10)

  Jesus' teaching of God as loving Father (5:4.10-11)

  Jews (5:4.10) (92:6.7) (97:10.6) (98:2.8) (98:7.5)

    (121:7.6-8) (194:1.5) (195:3.6)

  Mithraics (98:5.2.4) (98:6sec) (98:7.7) (121:7.8) (149:2.2)

    (195:1.9) (195:3.6)

  pagan ritual (195:0.11-18) (195:3.6) (195:9.11)

  Paul (5:4.11) (92:6.7) (98:7.9) (121:5.13-16) (170:5.3-6)  
   (196:2.1)

  Philo (5:4.11) (92:6.7) (170:5.3)

  Phrygian Great Mother cult (98:7.7)

  Plato, Greeks (5:4.10) (92:6.7) (98:0.1) (98:2.8) (98:7.10)

    (121:7.6-8) (146:1.3) (149:2.2) (170:5.2)

    (195:0-1secs) (195:3.6)

  Romans (121:7.6) (195:2sec)

  Salem teachings (98:0.1) (98:7.4)

  Simon Peter (92:6.7)

  Zoroastrians (92:6.7) (95:6.7) (98:5.2) (98:7.6) (170:5.3)

Jerusalem was cradle of (176:1.3)

Jesus' contribution at Corinth (133:3.10-12)

largely composed of lower classes and slaves (121:3.7)

**Christian church, early** (*continued*)

Mithraism competitor of (121:5.8)  
 organized under Peter; James brother of Jesus was titular head;  
   Matadormus treasurer (92:6.7) (163:2.7) (194:4.12)  
 Pauline church headquartered at Antioch (171:1.6) (196:2.6)  
 persecution in Jerusalem scattered believers (141:6.6)  
 persecution resulted from term "kingdom" (170:2.20-21)  
 preached God as Father of Lord Jesus Christ, believer-fellowship  
   with risen Christ (5:4.8) (194:0.4)  
 Remembrance Supper originated in Passover ceremony (89:9.2)  
 second coming deemed near at hand (170:2.1,10) (170:5.14-15)  
   (194:4.5,7) (196:2.5). *See also* Jesus: second coming  
 sect within Judaism at beginning (194:1.5) (194:4.10)  
 similar to Mithraism in 3rd century A.D. (98:6.3)  
 strengths  
   conquered Roman Empire, almost all great minds Christian  
     in 300 years (195:2.5) (195:3.10) (195:10.18)  
   faith in resurrection was cardinal feature of (190:0.4)  
   first to proclaim the poor could survive (69:9.4)  
   free from civil entanglements, economic alliances (99:3.1)  
   imposed more stringent sex obligations upon men (84:5.6)  
   in no sense an economic movement (121:3.9)  
   most appealing and enduring cult ever conceived (87:7.4)  
   one of most progressive societies ever (170:5.16) (195:0.3)  
   power in unique lives, the way believers lived and died  
     (194:4.6) (195:3.4)  
   vastly superior to existing religions (121:5.6)  
   women admitted into full fellowship (98:6.4) (150:1.3)  
 Trinity concept (104:1.11-13) (161:1.6) (194:4.9)  
 ultra-pacific (98:6.4)  
 under Roman Empire (195:3sec)

**Christianity.** *See also* Christian church, early; churches; fellowship

of believers; religion; Roman Catholic Church  
 church hibernated in European dark ages (195:4sec)  
 church is larval stage of thwarted spiritual kingdom (170:5.21)  
 futile to talk about revival of primitive *C.* (195:10.1)  
 influence on Buddhism, Hinduism (94:9.3) (94:4.1)  
 living Jesus is only hope of unification (195:10.11,16)  
 missionaries of. *See* missionaries  
 nominal acceptance by New Zealand tribe (92:2.5)  
 Pauline version of life, teachings of Jesus (149:2.2) (195:0.18)  
 problem of *C.* (195:9sec)  
 promises salvation from sin (5:4.5-8)  
 Reformation disrupted unity of (92:5.12)  
 strengths  
   church is inevitable and useful social result of Jesus' life  
     (170:5.7,10)  
   founded upon fact of Michael's bestowal (121:5.16)  
   gospel will emerge from *C.* to transform world (194:2.8)  
   greatest religion ever known (92:6.2,5) (194:4.6) (195:9.8)  
   Jesus has fostered *C.* as best exponent of his work (195:10.9)  
   one of greatest powers for good on earth (195:10.12)  
   recent relative rehabilitation (195:4.3-4)  
   religion of faith, hope, and charity (196:3.16)  
   river of truth running through the centuries (195:9.1)  
   willingly goes the first mile (195:10.5)  
 the future (195:10sec)  
 weaknesses

church is institutionalized to spiritual barrenness (195:3.9)  
 church is unconscious obstacle to real gospel (195:10.8)  
 ecclesiasticism incompatible with living faith (195:10.8)  
 emphasis upon struggle between soul and body (157:6.4)  
 error to regard marriage as a sacrament (83:8.1-4)

extemporized religion; operates in low gear (195:10.18)  
 fears exposure of unconsecrated fellowship? (196:1.2)  
 gospel of ransom to purchase man from devil (194:2.8)  
 has overlooked Joshua the human hero (92:7.8)  
 involvement in commerce and politics (195:10.13)  
 languishes for lack of new vision of Master's life (195:9.2)  
 long since ceased to be religion of Jesus (98:7.11) (149:2.2)  
 ministry to the unfortunate from false sentiment (99:3.5)  
 miraculous interpretation of history (97:8.5-6)  
 mystic *C.* bordered on unreality; akin to pantheism (195:4.1)  
 neglects spiritual mission for social problems (195:9.4)  
 Occidentalized; non-Europeans look upon as strange  
   (92:6.7) (94:4.1,10)  
 Old Testament incorporated into (74:8.12)  
 perpetuated myth of fiat creation (74:8.13)  
 prejudice against Jews inexcusable (175:2sec)  
 Remembrance Supper reduced to set formula (179:5.5)  
 sects are pitiful subdivision of believers, a weakness to  
   Oriental peoples (170:5.20) (195:4.3) (195:10.7,15)  
 secular materialism (195:4.4-5) (195:8.3) (195:9.9-11)  
 should not require God-conscious men to reject their his-  
   toric leadership (99:5.11)  
 sponsors Western social systems (99:3.1) (195:10.20-21)  
 teachings about women (149:2.9) (167:6.4)  
 well adapted to mores of white races (94:4.1,10) (98:7.11)

**Christmas**

Christians celebrate on festival day of Mithras (98:5.4)  
 people revel in Christmas gifts (69:5.13)  
 tree perpetuates ancient custom of tree worship (85:2.5)

**chromosomes.** *See also* life: biological

24 pattern units; 48 human trait determiners ((36:2.4,9))  
 of Prince's staff reorganized by life circuits (77:2.2,5)

**chronoldeks** *See also* frandalanks; Master Physical Controllers

frandalanks who also measure time (29:4.30)  
 in Uversa personality register (30:2.17)  
 system time broadcast by (46:1.2)  
 type of Master Physical Controller (29:4.4)

**churches.** *See also* Christian church, early; Christianity; fellowship

of believers; Roman Catholic Church; temples; worship  
 authority derived from invocation of sacred books (88:2.10)  
 avoid union of church and state (70:1.14) (70:12.6) (71:8.4)  
   (72:3.6) (178:1.9)

## church buildings

open air arenas of worship in light and life (55:5.5)  
 should be houses of beauty, appealing simplicity (55:5.5)  
   (167:6.5-6)

function in shaping cultural progress (98:2.7)

primitive man's response to illusory ghost environment (86:6.1)  
 secret societies evolved into (70:7.15)

true church is Jesus brotherhood; invisible, spiritual, character-  
 ized by unity, not uniformity (195:10.11)

**Chuzza**

steward of Herod Antipas, husband of Joanna (150:1.1) (154:0.2)

**Cicero** (195:2.6)**Cincinnati Island** (59:4.8)**circles**

concentric. *See* concentric circles, three

nonnative residential areas on Jerusem (46:4.1) (46:5sec)

of ascending mortals (46:5.20)

of courtesy colonies (46:5.23)

of finaliters (46:5.25)

of Master Physical Controllers (46:5.19)

of the angels (46:5.13)



**circles** (*continued*)

nonnative residential areas on Jerusem (*continued*)  
 of the Sons of God (46:5.3-12)  
 of Universe Aids (46:5.18)  
 surrounded by 35,000 mile exhibit panorama (46:5.16)  
 walls of crystal gems (46:5.4)  
 psychic circles. *q.v.*

**circuit regulators**

in Uversa personality register (30:2.18)  
 millions required to energize mansion worlds (48:2.6)  
 Morontia Power Supervisors; dynamos who transform everywhere energies of space (48:2.6-7)

**Circuit Supervisors.** *See* Universe Circuit Supervisors**circuits** (34:4sec)

all lead back to God on Paradise (11:1.4)  
 angels sustained by direct intake of spirit circuits (26:1.10)  
 energy circuits. *See* energy: circuits  
 gravity *q.v.*  
 Havona. *See* Havona: circuits  
 local system (29:2.9). *See also* local systems: life circuits  
 local universe. *See* local universes: circuits  
 not always possible to distinguish between (3:1.6)  
 pervade the superuniverses (15:9sec)  
 presence circuits of Paradise (15:9.1)  
 derived from personality presences of Deities (34:4.2)  
 matter. *See* gravity: types: material gravity  
 mind. *See* gravity: types: mind gravity  
 personality. *See* personality: personality circuit  
 spirit. *See* gravity: types: spirit gravity  
 reflectivity independent of all subabsolute *c.* (17:3.10)  
 seem automatic, but subject to intelligent supervision (23:1.1)  
 superuniverse. *See* superuniverses, the seven: circuits

**circumcision**

Abraham underwent *c.* to solemnize commitment (93:6.6)  
 arose as partial human sacrifice (89:8.2) (92:1.1)  
 initiation rite into secret fraternities (70:7.6)  
 Jesus circumcised (122:8.2)  
 John the Baptist circumcised (122:2.7)  
 most Salem believers practiced (93:6.6)  
 practiced by shamans (90:2.10)

**circumspection.** *See* propriety**circumstances.** *See also* environment; handicaps; providence

all things work together for good (4:1.4.11) (10:7.5-6) (48:4.7)  
 (54:4.7) (67:7.8) (67:8.4) (94:6.4) (118:10.18) (182:2.1)  
 divine dispensation working with children of God (140:8.3)  
 Jesus  
 did not interfere with natural events (135:11.3) (136:7.2-3)  
 (136:8.5-6) (136:9.9) (182:3.7) (183:1.2) (186:2.3)  
 lived life in the channel of its natural flowing (128:1.6)  
 seraphim manipulate *c.* to influence human activity (113:3.5)  
 (113:4.4) (114:6.18)  
 souls seeking God with whole heart delivered from evil (130:1.2)

**citadel of the spirit**

unassailable inner bastion (100:2.7)

**cities**

cannot withstand siege unless united (153:4.3)  
 culture thrives best in *c.*; multiply power for good or evil (68:6.5)  
 he who rules self greater than he who captures city (143:2.3)  
 heathen lay siege to (155:1.3)  
 historically  
 arose ca. 10,000 B.C.; early unsanitary conditions (81:3.3)  
 commons represent earlier collective ownership (69:9.14)  
 destruction of houses after death delayed (87:1.3)

devoted to manufacture, trade arose ca. 8000 B.C. (79:1.4)  
 Dravidians among first to build (79:3.7)  
 fugitives secure against attack in cities of refuge (69:4.4)  
 rose 2 feet every 25 years from dirt and trash (81:3.3)  
 walls protected against attacks by humans, beasts (66:5.8)  
 managed as commercial associations in advanced states  
 (71:3.8)

no power to tax or incur debt in continental nation (72:7.3)  
 whose builder is God (178:3.4)

**citizenship** *See also* cosmic citizenship

solemn consecration of Roman youths (98:3.4)

**citizenship registrars**

of Jerusem assign suffrage qualifications (45:7.7)

**citron**

forbidden fruit (162:4.4)

**City of David.** *See* Bethlehem**City of Judah**

small village 4 miles west of Jerusalem; home of Elizabeth and  
 Zacharias (122:2.6-7) (135:0.2)

**civil servants**

if unbelievers qualify as superior *c.s.* (178:1.13)

**civilization.** *See also* evolution: social evolution; government; social classes; standards of living

Adamic infusion accelerated (81:0.2)  
 concerned with self-perpetuation, self-maintenance, and self-gratification (68:2.3)

**dangers**

breakdown during transition (81:6.40-41)  
 breaks down without superhuman help (68:3.4)  
 civilization retrogresses when genius declines (195:1.9)  
 common opinion has always delayed (71:2.2)  
 force only temporarily advances *c.* (71:2.2)  
 inferior minds spurn highest *c.* (50:6.4)  
 jeopardy when 3/4 of youth enter materialistic professions  
 (111:4.3-4)  
 must keep pace with scientific developments (81:6.39)  
 racially degenerate stocks have retarded (99:3.5)  
 reasons for decline of Roman Empire (195:3.8-9)  
 recedes from premature attainment (78:2.3-4) (118:8.6)  
 sudden transformations unhelpful (66:6.3-7)  
 too complicated or too luxurious standards of living are  
 suicidal (68:6.7)

unbridled self-gratification unfaithfully destroys (68:2.11)  
 when society is overstressed (70:1.1)

will not settle down for a millennium (99:1.1.3)

demands ideal type of citizen (99:3.4)

dependent upon (68:2sec) (71:4.2) (81:6sec)

advances born in inner world (111:4.3)

antecedent racial progression (81:5.1)

capital goods (81:6.6-7)

care of the unfortunate (71:4.2)

climate is decisive factor (78:8.11) (80:1.4) (80:2.1)

(80:3.8) (81:1.1-3) (81:6.3-4). *See also* drought

communication (81:6.25) (160:2.3)

compulsory education, which is the only safe method of  
 accelerating *c.* (70:9.2) (71:2.2) (71:4.2)

compulsory employment (71:4.2)

coordination of specialists (81:6.29-33)

domestication of animals (81:2.3)

education of younger generation (81:6.24)

effective families (71:4.2) (79:8.9) (84:0.2) (84:7.1)

efforts of planetary helper seraphim (39:5sec)

enslavement of captives (81:2.3)

**civilization** (*continued*)

- dependent upon (*continued*)
    - enthusiastic and effective load-pulling spirit (81:6.35-37)
    - food and security (50:5.7) (71:4.2)
    - freedom of religion (70:9.2)
    - human resources (81:6.11-13)
    - language (81:6.16-19)
    - leadership (81:6.14,26-27,39-42)
    - leisure to think and plan (50:5.7) (71:4.2) (78:2.4) (81:2.2,10) (81:6.6)
    - liberty of the individual (71:4.2)
    - love, the wellspring of superior c. (16:9.7) (102:6.3)
    - Master's teachings conceal secret of (154:4.2) (194:3.12)
    - military defense (70:9.2)
    - moral assistance of well-ordered society (34:7.4) (102:8.2)
    - morality predicated on spiritual realities (39:3.7) (195:5.9)
    - natural resources (78:2.4) (81:6.3-5)
    - prevention of disease (71:4.2)
    - private property (81:2.3)
    - promotion of art (71:4.2)
    - rearing of children in environment of culture (68:0.2)
    - religion; God; nothing takes the place of God in c. (16:9.7) (80:7.8) (94:6.12) (195:8.6)
    - sagacious correlation of material wealth, intellectual greatness, moral worth, social cleverness, cosmic insight (16:9.4,7) (71:4.2) (81:6.38)
    - scientific knowledge (71:4.2) (81:6.8-10)
    - selective elimination of inferior strains; education, religion (70:8.14-18) (71:4.2) (79:2.6-8)
    - sound genetic base. *See* genetics
    - spiritual idealism (81:6.26-27)
    - taming of fire (81:2.3)
    - the planetary age, biological uplifters, missions of divine Sons (49:5.9)
    - tools (81:2sec)
    - true religion; spiritual idealism is energy which advances (71:4.2) (79:4.9) (79:6.10) (81:6.27)
    - willingness to invest in future generations (84:7.27)
    - world travel (81:6.25)
  - does not make the people (76:6.4)
  - early war dissolved illusion of equality (70:2.5)
  - enables man to stand on shoulders of all who have preceded him (79:8.10) (81:6.23,25,44) (160:2.3)
  - evolutionary religion is man's most expensive but incomparably effective institution (92:3.6-9)
  - goals
    - conserves property (79:8.10)
    - develops sense of duty, morality (79:8.10)
    - education of children (79:8.10)
    - for every man to love his neighbor as himself (99:2.4)
    - foster originality (70:2.13)
    - ideal realized only in divine kingdom (196:2.11)
    - prime gift of society is security, survival possibilities (68:1.5) (70:9.1) (81:5.4)
    - refusal to use power selfishly is mark of high c. (48:7.8)
    - should not tolerate idleness or poverty (71:3.5)
    - should provide fair and peaceful opportunity to all (70:9.7)
    - society secures civil freedom through institutions (81:5.5)
    - superconscious mind contains master patterns for (111:4.5)
  - is to evolution as effect to cause (81:5.1)
  - Jesus avoided entanglements with economic structure (120:3.4)
  - joint product of mortals and midways (77:9.8)
  - judge by purity and nobility of its religion (102:8.2)
  - lower strata no longer so ignorant, politically helpless (99:1.5)
  - modern civilization
    - critically interdependent (99:1.4)
    - dangerous phase of complicated interdependence (68:2.5)
    - notwithstanding material achievement, is slowly disintegrating (195:8.10)
    - offspring of ages of trial and error (81:6.41)
    - nationalism prevents c. from disintegrating (195:8.10)
    - never developed in poverty (81:6.6)
    - no great club of inherited privilege; exacts fees (81:5.3-5)
    - not divine; a phenomenon of progressive evolution (81:6.39)
    - numerous unmarrieds indicates breakdown of mores (83:7.5)
    - organization of intelligent co-operators (68:1.4)
    - primitive society (Papers 68, 70, 71)
      - 4 great stages were collection, hunting, pastoral, and agricultural (66:3.2) (68:5.2-11)
      - belief group had right to control individuals (70:10.4)
      - chief factor was force exerted by wise social masters (81:6.14)
      - Chinese were first to attain large-scale (79:6.8)
      - dawn of; cradle of (Paper 68) (81:1sec)
      - first great advances were fire, animal domestication, slavery, and private property (69:6-9secs) (81:2.3)
      - forged out between anvil of necessity and hammers of fear (66:5.13)
      - founded on the reciprocity of necessity (68:1.3)
      - industrial, regulative, religious, military divisions (69:6.1)
      - man's insurance against risk, violent death (68:1.2) (68:2.2)
      - men driven together by food hunger, sex love, vanity, and ghost fear (68:2.4,6) (68:3sec)
      - Planetary Prince's and Adam's headquarters intended to advance (51:6.3) (51:7sec) (66:3sec)
      - slavery caused culture to perish (80:7.6,13)
      - wholly negative in its organization (70:11.2)
  - progressive civilization (50:5-6secs)
  - race mixture favors versatility (79:2.7)
  - retrogression
    - after death of Andon (63:5.7) (64:1.7) (64:2.4) (64:4.12)
    - after death of Onamonalonton (64:6.8)
    - after Lucifer rebellion (67:5.3)
    - in Mesopotamia with emigration of superior peoples; immigration of inferiors (78:8.12)
    - many backward steps (68:4.7)
  - rights asserted by society (70:9.2)
  - second Eden was cradle of c. for 30,000 years (76:3.8) (78:0.1)
  - small middle class appeared in Jesus' time (121:1.5) (121:3.4)
  - society has right to employ force (133:1.5) (133:4.12) (140:8.4)
  - spiritual progress not dependent upon (65:8.4)
  - spread by commerce and exploration (52:6.3) (81:3.2,6,7)
  - status determined by equity of courts (70:11.10)
  - sum of man's adjustment to life (68:5.1)
  - unstable; not biologically innate (16:9.4-5) (68:0.2)
- clams** (59:2.12)
- clans** (70:4sec). *See also* tribes
- Andonites' loyalties limited to (63:4.3)
  - blood-tie groups with common interests (70:3.3) (70:4.2) (70:5.2) (70:7.1)
  - delayed growth of strong nations (70:4.4)
  - many grew out of trades, associations (71:1.15)
  - many virtually exterminated by abortion, infanticide (68:6.9)
  - old idea of friendship meant adoption into clan (70:3.6)
  - peace chiefs ruled through mother line (70:4.4)
  - primitive Australians focus their religion upon clan (103:3.1)
  - reappeared in dark ages (71:1.16)

**clans** (*continued*)

solidified by fear, hatred of foreign groups (50:5.5)  
territorial state had bitter struggle with (71:1.15) (134:5.8)

**classes, social.** *See* social classes**Claudia Procula**

asked Pilate not to arrest Jesus (183:2.3)  
message to Pilate regarding Jesus (185:5.7-8)  
wife of Pontius Pilate; became prominently identified with  
gospel (185:1.7) (185:2.6)

**Claudius**

Roman slaveholder with whom Jesus talked (132:4.5)

**Claudius**

discouraged young man to whom Jesus spoke (130:8.1)

**claws**

magical charms concocted from (88:5.2)

**clay** (60:3.5)

belief man created from (74:8.4,7)  
early people wrote on (66:5.9)  
Jesus put c. on Josiah's eyes (164:3.8)  
sculpture of c. adorned Dalamatia (66:5.26)  
Sumerian c. tablets telling of Dilmun (77:4.8)

**cleansing the temple** (173:1sec)**Clement**

taught by Pantaenus (195:3.10)

**Cleopas of Emmaus**

at Jesus' 7th appearance (190:5sec)

**cleverness**

do not coerce men into kingdom with (159:3.2)  
no substitute for character (48:7.3)

**climate.** *See also* drought

attribute of troposphere (58:2.6)  
changes in c. changed civilization (78:8.11) (80:1.4) (80:2.1)  
(80:3.8) (80:9.6)  
chief factors causing fluctuations are land elevation, cosmic  
clouds, and oceans (57:8.22)  
decisive factor in early civilization (81:1.1-5) (81:6.3-4)  
harsh continental weather in Permian (59:6sec) (60:0.1)  
parable of discerning the weather (157:2.1)

**Cloa**

Mary mother of Jesus a descendant of (122:1.2)

**cloak**

Jesus wore (187:2.8)  
offer c. when coat taken (159:5.11)

**clock**

most reliable c. is radium (57:7.3)

**Clopas**

husband of Mary, sister of Jesus' mother (187:3.2)

**close calls**

Andon and Fonta nearly lost their lives (62:5.6)  
narrow margins by which ancestors missed extinction (62:3.9)

**clothing**

70 evangelists sent out without extra (163:1.3)  
Andon and Fonta wore skins (63:2.5)  
Caligastia 100 taught treating skins, weaving (66:5.2)  
Jesus' c. divided by soldiers before crucifixion (187:2.2,8-9)  
unshrunk cloth not sewed on old garment (147:7.2)

**clouds**

cosmic c. affect climate (57:8.22)  
feared and worshiped by primitive tribes (85:4.3)  
Neanderthals deathly afraid of (64:4.12)

**clubs**

Jesus was member of young men's (124:1.13) (127:3.9)  
primitive. *See* secret societies

**co-operation.** *See also* groups; leadership

ability to effectively co-operate learned on Edentia (43:8.4-11)  
civilization dependent on enthusiastic and effective load-  
pulling spirit (81:6.34-37)  
few are the duties for the lone servant (28:5.14)  
kindred minds incline toward (16:6.3)  
learning to plan with other and wiser beings; quickener of  
morality seraphim teach (39:4.10)  
marriage highest manifestation of antagonistic c. (84:6.2)  
more efficient than competition in advanced civilizations (71:5.3)  
mortals should co-operate with universe managers (65:5.3)  
not natural trait of man (68:1.3-4)  
on basis of unity of ideals rather than beliefs (99:5.7)  
Prince's staff taught teamwork (66:7.6)  
teamwork depends on leadership (81:6.37)  
teamwork is one of most important lessons (28:5.14)

**Co-ordinate Creator Sons.** *See* Creator Sons**Co-ordinate Ministering Daughters.** *See* lone universe Mother Spirits**Co-ordinate Trinity-origin Beings.** *See* Trinity-origin beings**co-ordinators and liaison directors**

Morontia Companions; instructors of social conduct (48:3.11)

**coabsolute level.** *See* reality; levels of reality; coabsolute reality  
**coal** (59:5sec)

beds often hold gas and oil (59:5.16)  
deposition (60:2.7) (60:3.9) (61:2.3)  
between glacial layers (59:6.6)  
Carboniferous was era of (59:5sec)  
laid down 200 million years ago (59:5.13)  
layers alternate with shale, stone, and conglomerate (59:5.15)  
some coal-bearing strata are 18,000 feet thick (59:5.15)  
water-preserved, pressure-modified remains of rank swamp veg-  
etation (59:5.14-17)

**coat**

when c. taken, offer cloak (159:5.11)

**cock.** *See* poultry**cockroaches** (59:5.7)**cocoa**

among earliest pharmaceutical discoveries (90:4.8)

**coercion** (87:6sec). *See also* compulsion

domination of Spirit never tainted by (34:6.11)  
place in evolution of religious observances (90:0.1)  
ritual merges with avoidance, exorcism, propitiation (89:0.2)

**coinage**

right of c. carried right to tax (174:2.5)

**coins.** *See also* denarii; pounds; shekels; talents; ten-cent piece  
superstitious persons make holes in (85:1.4)**cold.** *See also* heat; temperature

of open lands stimulates invention and resourcefulness (64:1.3)  
organizes ultimatons into electrons; gravity prevents absolute  
zero (15:8.10) (42:4.5-9)

**collapse**

universal c. would occur should God retire as upholder (4:1.6)

**college of ethics, law, and Supremacy**

Paradise training school for Technical Advisers (25:4.7)

**College of High Ethics**

highest course in universe administration (35:3.15)

**college of life planning**

on Life Carrier world #1 (36:2.3)

**college of revealed religion.** *See* Caligastia one hundred**college of self-evaluation**

Melchizedek training school on Jerusem (45:7.3)

**College of Wisdom**

on Salvington (20:8.3)

**collisions**

- none of space bodies in established circuits (15:5.12) (15:8.6)
- of dead giants produce rarest form of energy (15:8.6)
- of space bodies rare (57:6.4)

**colonization**

- first-born sons exiled instead of sacrificed (89:7.3)

**color workers**

- heavenly reproducers, celestial artisans (44:2.4)

**Colorado** (60:2.5) (60:4.4) (61:2.4)**Colorado River** (58:7.5)**colored races.** *See* races**colors**

- 7 in natural spectrum (42:9.3)
- celestial musicians make symphonies of color (44:1.2)

**coma**

- ancients believed soul left body during (86:5.4)
- Jairus's daughter in (152:1.2)
- people often entombed when merely in (167:4.3)
- widow's son at Nain was in (146:6.2-3)

**combat.** *See* fighting**combined controllers**

- highly mechanical Morontia Power Supervisors; 1 is stationed on each morontia world (48:2.12)
- in Uversa personality register (30:2.18)

**comets.** *See also* meteors; space bodies

- became fetishes (88:1.1)
- being brought under control by mother sun (15:6.8)
- c. and meteors comprise enormous amounts of matter (15:6.7)
- some consist of meteor swarms (49:3.2)
- tail pointing away proves reality of light (15:6.8)

**Comforter.** *See* Spirit of Truth**commandments** (110:3.6-10). *See also* golden rule

- 2 great (131:2.13) (131:10.2) (142:3.22) (163:4.8) (174:4sec)
- 5 of Gautama (94:8.5-10)
- 7 of Dalamatia and Eden were taboos (66:7.8-16) (89:1.4)
- 7 of Eden (74:7.5-6)
- 7 of Melchizedek (93:4.6-13)
- 10 of Moses (96:4.4) (163:2.4)
- achieve perfection (1:0.3-6) (7:4.7) (7:5.1) (26:4.5) (26:9.3) (26:11.4) (31:3.6) (37:5.3) (40:7.4) (94:3.1) (99:5.3) (107:0.3) (131:2.13) (137:8.13) (140:5.3,15) (140:8.32) (140:10.1)
- celestial beings to show respect for superiors, consideration for subordinates, never to land on Divinington (107:3.3)
- earliest c. against stealing women and property (89:1.3)
- "Father's prayer" taught in Dalamatia (66:5.14-15)
- love God and learn to do his will (149:6.7)
- love God with all heart, soul, and might (131:2.2)
- love one another as Jesus loves us (131:10.5) (140:3.15) (140:5sec) (147:4.9) (155:3.4)
- Pharisees taught 613 rules (163:4.8)
- Sanhedrists deserted c. in favor of oral traditions (153:3.3-7)
- sovereignty of free will in choosing eternal life (5:6.8,12)
- the new commandment (180:1sec) (181:2.4)

**commendation.** *See* praise; recognition**commerce.** *See also* industry; private property

- active in Mediterranean in 2500 B.C. (80:9.9)
- appeared ca. 8000 B.C. with appearance of traders (79:1.3-4)
- barter followed seizure by raids (69:4.1)
- beginnings (69:4sec)
- between China and Mesopotamia (79:7.6)
- early maritime commerce on Mediterranean (80:1.1)
- early Nordics traded in amber (80:9.4)

first trading was woman exchange (69:5.10)

international c. contributes to peace, brotherhood (52:6.3) (70:3.4) (81:6.19)

Jesus' advice to rich man on wealth derived from (132:5.2,7)

Jesus never meddled with others' temporal business (165:4.1,4)

led to exploration and discovery (69:4.8)

maritime trade of India, Sumera among earliest (79:3.6-7)

most potent influence in spread of civilization (69:4.8) (79:3.8) (81:3sec)

trade, manufacturing, and banking taught by Prince's staff (66:5.11-12)

women were first traders (69:3.11)

**commercial credit.** *See* banking**commission on industry and trade.** *See* Caligastia one hundred**commitment.** *See* consecration of choice**common people.** *See* populace**common sense**

all Jesus' plans characterized by (100:7.3)

**communication.** *See also* broadcasts (celestial); gravity: types: mind gravity; language; writing

Adjusters facilitate higher forms of (109:4.1-3)

basis of civilization; makes knowledge and wisdom cumulative (81:6.23,25) (160:2.3)

broadcasters of superior seraphim use ideographic technique; simultaneously transmit 144,000 messages (39:2.15)

chief of Brilliant Evening Stars intrusted with custody, dispatch, of all personal messages (39:2.17)

harp of God allow perfected space c. (47:10.2)

high speed Paradise method (27:6.4)

interplanetary c. assisted by experts of c. (44:5.7)

lanes of energy for interplanetary c. are circuits between power centers or physical controllers (29:2.9-10) (44:4.10)

mutual c. promoted by mind-energy manipulators (44:5.3)

personal messengers sometimes required (39:2.17)

physical controllers adjust energies essential for (29:4.7)

studied in Melchizedek University (35:3.13)

**communion (mass).** *See* Remembrance Supper**communion (spiritual).** *See* spiritual communion**communism.** *See also* government; materialism; secularism; socialism

co-operation better than primitive methods of (81:6.33)

destroyed by progressive, successful individuals (69:9.6)

discarded formula; do not experiment with (69:9.18)

primitive c. prevented pauperism and want (69:9.1)

put premium on inactivity and idleness; ran counter to strong human proclivities (69:9.2-6)

social systems which deny God unhelpful (195:10.7)

struggle between nationalistic militarism, industrialism (70:2.6)

suicidal to shift child-rearing responsibility to state (84:7.27)

suicidal weakness that improvident lived off thrifty (69:9.5-6)

**companionship.** *See* friendship; relationships**comparisons**

distances between nucleus, electrons vs. orbit of Mercury (42:7.2)

mass and size of electrons and protons vs. earth and earth's orbit around sun (42:6.8)

stars in space vs. oranges (41:3.2)

weight of cubic inch of dense star on Urantia (41:3.6)

**compass.** *See also* direction

4 points inherent (34:4.10)

responsive to solar influence (58:2.9)

**compensations**

Adjusters equalize tension of man's removal from God (107:0.5)

enhanced careers of ascenders in rebellion (50:7.1) (54:6.5)

**compensations** (*continued*)

- Father personally present in Paradise and Havona, but does not indwell minds of their residents (32:3.4)
  - for tribulation (65:5.4)
  - gains of higher loyalty offset earlier tribulation (35:9.8)
  - Gods take note of man's needs at every stage (40:5.8)
  - grand universers will compensate outer-spacers for deprivation of growth of Supremacy (31:10.7) (117:2.6)
  - inevitable penalty for life on advanced planets (55:3.11)
  - more difficult problems allow larger opportunity to acquire experience in their solution (116:6.7)
  - Nebadon's troubles made it an educational clinic (35:3.15)
  - quarantined spheres afford opportunity for faith (50:7.1)
  - relationship between Havona natives and ascenders (19:6.2)
  - Son- and Spirit-fusion in ascendant plan (40:10.3-4)
  - Spirit-fused mortals attain unsurpassed wisdom regarding local universe (37:5.11)
  - Supreme will compensate for inability to achieve unlimited experience (117:5.14)
  - those starting farthest from God have greatest ascent (116:4.11)
  - universe unfailingly applies equalizing techniques (55:2.12)
- competition.** *See also* capital; private property; profit
- angels make effective use of *c.* to inspire service (28:5.18)
  - based on narrow self-interest ultimately destroys what it seeks to maintain (71:6.1)
  - co-operation more efficient in advanced civilizations (71:5.3)
  - effectiveness of machines determines contending groups' survival (81:6.20)
  - essential to progress; unregulated *c.* breeds violence (71:5.1-3)
  - ever pulls man down (69:2.2)
  - helpfully stimulated by racial diversification (64:6.33)
  - on continental nation (72:4.4) (72:5.7)
  - restrictions must not abrogate individual liberties (71:5.4)
  - time and circumstance select the fitter for survival (68:4.7)
  - wholesome rivalry to enter schools of Planetary Princes (50:4.4)

**complaining**

- accept challenges without (48:6.24)
- after Michael's incarnation, no *c.* by Material Sons (119:4.4)
- elders complained about Jesus to Joseph and Mary (124:1.4)
- Judas complained about Nathaniel (139:6.5)
- laborers in vineyard complained they weren't paid more (163:3.6)
- man should not bemoan his lowly origin when Creator Sons pass through same experience (21:4.6)
- man should not complain of experiences part of life (148:5.3)
- over petty harassments and fictitious grievances (188:5.10)
- prayer turns *c.* into patience (91:6.2)
- to suffer evil without *c.* is insufficient (159:5.11)

**complement of being**

- angel of opposite type (38:4.3)
- sanobim is complement to cherubim (38:7.2)
- seraphic recorder of guardian angel pair (113:2.9)

**complemental relationships**

- Creator Sons and local universe Mother Spirits (17:6.4)
- experience is cosmic complement to perfection (32:3.12)
- of angels may be transient (26:1.9)
- spirit polarity (26:1.9)

**complements of rest**

- enter terminal rest of time with pilgrims (26:11.7)
- insure confraternity of creature-trinitized sons (26:11.3)
- secondary supernaphim on Havona's inner circle (26:11sec)

**completion seraphim** (39:9sec). *See also* Corps of Seraphic

- Completion; seraphim
- achievement far transcends mortals attaining survival (40:1.2)

- minister to worlds in light and life (39:9.1-2)
- most desire service with Paradise bestowal Sons (39:9.3)
- often direct seraphic organizations (39:2.1,5)

**compossibility and omnipotence** (118:5sec)**compound manipulators**

- energy manipulator celestial artisans; seek to discover presence of Supreme (44:5.5)

**compromise**

- becoming adept in human temporal *c.* while yielding spiritual allegiance to one master (109:5.4)
- in socialization of religion (144:6.11)
- Jesus

- conformed to parents' wishes even if he disagreed (123:3.6) (123:4.3) (124:1.4-5,13) (124:4.9) (125:6.11-12)
- decided against employing *c.* to further ministry (136:8.4)
- met followers half way (157:5.2) (157:6.6) (158:2.4)
- met Jews on their terms (167:4.5)
- never shirked responsibility of making daily adjustments (124:4.9) (124:6.18) (125:6.12) (127:6.12)
- refused *c.* with evil (134:8.8) (136:8.8)
- of spiritual ideals harmful to soul (133:7.12)
- taking first step along path of (184:2.12)

**compulsion.** *See also* might; pressure

- believer always acts but never coerces (94:6.6)
- chief factor in early civilization was force exerted by wise social masters (81:6.14)
- domination of Spirit never compromised by (34:6.11)
- Jesus approved use of force to protect majority (173:1.11)
- moral worth cannot be derived from repression (140:4.7)
- never promote righteous cause by force (16:7.8) (152:6.3) (159:3.2) (178:1.2-3,6,12)
- pleasure-seeking weaklings subjugated by strong truth-loving elements (50:5.6)
- state has right to employ force (71:4.2) (72:6.4,6) (133:1.5) (133:4.12) (140:8.4) (178:1.2)

**conceit.** *See* pride**concentration**

- heathen concentrate their energies (155:1.3)
- Jesus mobilized all powers of mind, soul, and body on one task in hand (127:3.15)

**concentric circles, three**

- banner of Michael (53:5.4)
- emblematic of infinity, eternity, universality of Trinity (93:3.3)
- material emblem of Trinity government (53:5.4) (93:2.5)
- Melchizedek wore on his chest (93:2.5) (104:1.3)
- triads grew up based on Melchizedek's insignia (95:1.4)

**concept recorders**

- thought recorders, celestial artisans (44:4.5)

**concepts.** *See also* doctrines; ideas; theories

- beyond the Supreme are more creature's projection (115:3.4)
- means of logical thought within frame of postulates; all erroneous to greater or lesser degree (115:1.1-2)
- static *c.* retard science, politics, and religion (130:4.15)
- truth wedded to fact (118:3.3)
- Urantia Papers give preference to highest human (0:12.10)
- without divergencies, mind cannot formulate *c.* (115:3.2)

**conciliating commissions** (25:2-3sec). *See also* Universal Conciliators available no matter how trivial the misunderstanding, provided it is honest (25:3.8)**decisions**

- are final and unanimous; no appeal (25:2.12) (25:3.4)
- executions carried out with consent of Most High (50:2.6)
- put into effect by divine executioner (25:3.5)



**conciliating commissions** (*continued*)

decisions (*continued*)

Master Physical Controllers subject to *c.c.* (29:4.8)

no decision until all evidence heard (25:3.4)

do not pass upon matters of eternal import (25:2.12)

embodiment of supreme justice (25:3.17)

fourth creatures discern spirit and matter (38:7.6) (44:0.10)

function upon petition of opposing parties (25:3.3)

grow from arbiters of differences to explainers of mysteries (25:3.12)

headquarters on superuniverse capitals as well as each mansion world (25:3.1) (47:0.4)

justice guides appear before (39:4.5)

keep universe running smoothly (25:2.11)

members are divine executioner, judge-arbiter, recorder, Spirit-advocate (25:2.6-9)

members are never separated (25:3.17)

no limit to ability to call witnesses (25:3.4)

number 100 million in Nebadon; 126 trillion in Orvonton (25:3.17) (37:8.6)

operate on Urantia (114:5.1-2)

quartets of Universal Conciliators (25:2.5-9)

travel at seraphic velocity (23:3.2) (25:2.11)

traveling courts for minor misunderstanding (37:8.6) (39:4.5)

**conciliation (ceremony)**

place in evolution of religious observances (90:0.1)

replaced rites of avoidance, placation, and exorcism (89:4.4)

**Conciliators, Universal.** See Universal Conciliators**conclaves**

150,000 Master Sons on Paradise (21:0.5)

on Paradise satellites of Spirit (17:1.9)

on worlds of Havona (18:2.2)

Paradise Sons forgather every millennium for (7:6.1)

up to 1000 simultaneously in session on Salvington (37:2.2)

**concupiscent.** See also adultery

concupines were frequently wife's handmaidens (83:5.8)

steppingstone to monogamy (83:5.8)

**condemnation.** See blame**conduct.** See action**conductors of worship** (27:7sec)

improve ascenders' technique of worship (27:7.4)

primary supernaphim (27:0.3)

unable fully to accommodate worship of ascenders (27:7.6-7)

**confession.** See also amends; forgiveness; repentance; sin

essential to spiritual progress; does not mitigate consequences of disloyalty (89:10.5)

finding oneself in wrong, do not hesitate to make (131:9.3)

has led nations to mighty efforts of reform (91:5.2)

if any say, 'I have sinned,' God will deliver (96:7.7)

leave no fault unconfessed (131:3.3)

once was rite of remission, public notice of defilement (89:2.5)

realization of need for (167:5.2)

repudiation of disloyalty (89:10.5)

sins forgiven after (131:5.5) (156:2.7)

words of Job (130:8.2)

**confidence.** See self-confidence**confiding.** See sharing**conflict.** See also anxiety; confusion; contention; difficulties; fighting

caused by disharmony between moral and intellectual self-consciousness (133:6.6)

escape from present duty causes (130:1.2)

forewarn all believers regarding fringe of (159:3.7)

inherent in evolutionary growth (105:6.4)

inhibits inner life; causes civil war in personality (111:4.11)

new religious insights arise out of (100:4.1)

occurs when men forsake life of natural craving (160:1.6)

persists only in refusal to espouse higher values (100:4.1)

prayer prevents (100:6.4) (196:0.10)

unresolved *c.* terminates in mind disruption (133:7.12)

**Confucianism** (92:6.2). See also Confucius

*cf.* Platonism (94:6.10)

Ganid's abstract of (131:9sec)

precepts inimical to Chinese spirit of investigation (94:6.11)

religion of ethics (5:4.7)

**Confucius** (94:6.9-11). See also Confucianism

compiled wise sayings of ancient philosophers (94:6.9)

deified by followers (94:6.12)

God concept subordinated to Way of Heaven (94:6.10)

made fetish out of order, respect for ancestral conduct (94:6.9)

not a religious teacher (92:5.9)

put morality in place of magic (94:6.9)

writings are basis of Chinese moral fabric (94:6.11)

**confusion.** See also anxiety; conflict; misadaptation

alone, can never prevent survival (110:3.5)

does not necessarily signify resistance to Adjuster (110:3.5)

goes before growth as well as destruction (99:6.1)

isms arose from garbled Adjuster communications (110:4.5)

Jesus permitted *c.* to pass most intense point (151:2.5)

John the Baptist overcame (135:7.1)

less warfare between spirit and flesh in spirit kingdom (34:7.6)

much arises from Lucifer rebellion and quarantine (4:3.3)

much that appears disjointed is orderly and constructive (4:1.5,7)

never appears on Paradise (27:4.3)

religious perplexities are inevitable (100:4.2)

Spirit of Truth will always show the way (34:7.8)

**conglomerates**

coal layers alternate with (59:5.15)

sedimentation from ancient shores (58:7.9) (59:1.9) (60:1.1)

**confers** (60:2.7)**conjectures.** See mysteries; speculations**Conjoint Actor.** See Infinite Spirit**Conjoint Creator.** See Infinite Spirit**conjurers**

practitioners of black arts called (90:2.2)

**Connecticut** (60:1.7)**conquest.** See military; victory; war**conscience.** See also morality

admonishes us to do right (110:5.1)

criticism by one's own value-habits, ideals (92:2.6) (100:1.5)

hazardous to differentiate from Adjusters' registry (110:5.5)

human psychic reaction; hardly voice of God (92:2.6) (110:5.1,5)

maintain *c.* void of offense (156:2.7)

misguided *c.* responsible for much unhappiness (103:2.10)

responds to emotional appeal (154:6.8)

Salem teachers proclaimed *c.* as mandate of God (95:3.5)

self-criticism essential to religious growth (100:1.5)

**consciousness** (16:9sec). See also mind; mortal mind

cannot be explained by electronic association (112:2.6)

embraces awareness of personality actuality; ability to recognize other personalities; freewill (16:8.6) (16:9.4)

freedom to choose only exists within realm of one's (34:3.8)

inherent quests for knowledge, morality, spirit, and personality values (16:6.9) (16:9.1,9)

mind endows *c.* in absence of personality (9:6.3)

most primitive *c.* is accumulation of protoplasmic memory material (101:6.4)

**consciousness** (*continued*)

not inherent in matter (9:4.2)  
 proceeds from fact to meaning to value (118:5.3)  
 resides in adjutant mind-spirits (102:2.5) (117:5.7)  
 rests gently upon electrochemical mechanism below and spirit-morontia system above (111:1.5)  
 self-consciousness  
   can jeopardize reception of some spiritual truth (19:5.9)  
   dependent on innate other-awareness (16:9.7)  
   is not the soul (133:6.5)  
 Supreme is living way to transcendence of c. (117:3.3)  
 trust Adjusters for all matters beyond dead level of c. (110:4.4)  
**conscriptio**. *See also* military  
 no relationship to world peace (134:5.6)  
 none in peacetime in continental nation (72:11.3)  
**consecration ceremonies**. *See* apostles of Jesus: ordination; evangelists, the seventy: ordination  
**consecration of choice** (111:5sec). *See also* decisions; faith; goals; spiritual rebirth; submission  
 choice to be like God is superfinite (118:6.7)  
 consecrated mortal is already a finaliter to God (118:1.10)  
 creativity of inner life can be haphazard or constructive (111:4.9)  
 defined  
   affirmation of desire to do Father's will (111:5.6)  
   degree of devotion to divine values (92:7.6)  
   highest consecration is to do will of God (39:4.14)  
   identification of self with universe, dedication to service of universe family (5:4.3)  
   not passive or slavish surrender to Adjuster (111:1.8)  
   not surrender, but glorification, of will (111:5.5-6)  
   passport to divine attainment (109:6.5)  
   realization of eternity-reality of purpose (118:1.2)  
   Spirit domination of energy phase of existence (34:6.7)  
   subordination to spiritual urges of Adjuster (118:8.2)  
 examples of consecration  
   Adjuster empowered Amadon's loyalty (67:3.7)  
   Andon and Fonta's decision to live with, for each other (62:5.8-9)  
   John Mark commanded full attention of God by his supreme desire (177:1.3) (177:3.2)  
   Van's loyalty resulted from unquestioning dedication (67:3.6)  
   widow's mites (172:4.2)  
 Father desires only loyalty which is voluntary, wholehearted, and sophistry-proof (53:4.6)  
 greatest gift to God (1:1.2) (196:0.10)  
 Jesus' faith destroyed every conflicting desire (196:0.5)  
 mind arena of choice (111:1sec)  
 mortal's 1st jubilee (27:7.8)  
 parables regarding consecration  
   pearl of great price (140:8.28) (151:4.5)  
   treasure in field (151:4.4)  
 result of consecration  
   brought Adjuster prior to Spirit of Truth (108:2.8)  
   determines presence of God (5:2.1) (13:4.4-5)  
   divine stability produced by universe insight (118:8.3)  
   divine union attained by wholehearted and intelligent conformity to God's will (1:7.2)  
   Father is destiny of all who wholeheartedly choose his will (5:6.1)  
   halfhearted devotion will be unavailing (1:6.5)  
   immediately reacted to by the Supreme (117:6.4)  
   joins spiritual faith to material decisions; supplies spiritual fulcrum (110:6.17)  
   leads to assignment of guardian of destiny (113:1.5) (113:2.1)

produces consciousness of God; ensures survival (5:1.6)  
 when man gives God all he has, God makes him more than he is (117:4.14)  
 we are so devoid of courageous decisions, consecrated co-operation (110:4.5)  
 with Father effected through Jesus (180:2.4)  
 work at what one finds to do with all one's might (133:8.3)

**consequences**

c. of our actions belong to God (48:7.13) (95:4.3) (117:5.5-6)

**consideration**. *See also* tenderness; tolerance

for subordinates is a divine injunction (107:3.3)

**consolation**. *See* sympathy**conspiracy**

of spiritual forces deliver us from material bondage (34:6.9)

**Constantine**

Roman emperor; won to Christianity (195:0.10)

**Constellation Centers**. *See also* Supreme Power Centers

10 assigned to each constellation (29:2.10) (41:1.4) (43:8.1)

energize certain living creatures (29:2.10)

in Uversa personality register (30:2.16)

Supreme Power Centers; project energy to systems for communication, transport, and life maintenance (29:2.10)

**Constellation Father of Norlatiadek**. *See* Most Highs of Norlatiadek**Constellation Fathers**. *See also* Most Highs

reigning Most High is Constellation Father (35:6.1)

**constellations** (Paper 43). *See also* Edentia; Norlatiadek

10 Constellation Centers stationed in each (29:2.10) (41:1.4)

10 mechanical controllers and 10 frandalanks stationed on capitals of each (41:1.4)

ascenders have 71 morontia bodies in course of (48:1.5)

autonomous primary units of local universe (43:0.1) (43:2.1)

chief realm of activity for celestial artisans (43:7.4) (44:0.1)

concerned with social and governmental conditions (33:6.3)

consist of 100 local systems presided over by 3 Vorondadek Sons (15:2.4) (32:0.1)

contain 100,000 inhabitable worlds (15:2.5,11)

council of seventy selected from evolutionary beings (50:2.2)

each has a Faithful of Days as Trinity observer (15:2.4)

headquarters spheres are comparable to Edentia with 770 satellites and subsatellites (43:0.2)

in light and life (55:9sec)

judicial review by Melchizedeks and ascenders (43:2.3-4)

local universe legislatures (33:8.1) (39:3.3) (43:2.2-8) (53:4.2)

advisory house consists of 10 divine Sons (43:2.7)

function ceases in light and life (55:9.2)

lower house consists of 1000 mortals (43:2.5)

mid-chamber consists of 100 seraphim (43:2.6)

systems select 10 representatives for (45:3.10) (45:7.4)

morontia spheres (48:1.2)

ours is Norlatiadek (15:14.6) (43:0.1)

special probationary nurseries maintained on (49:6.14)

supervisor seraphim, univittatia, spironga, and spornagia assigned to (43:0.4)

time, distance measured as in local universe (33:6.8) (43:0.3)

translated souls exempt from passing through (55:2.9-10)

work of conciliating commissions on (25:3.8)

**consuls (universe)**

appointed by legislatures; represent constellations (33:6.4)

Vorondadeks serve as (35:5.5)

**Consummator of Universe Destiny** (30:1.21)

destiny is consummated by (106:7.3)

member of 2nd experiential Trinity (106:5.1)

unrevealed member of Trinity Absolute (0:12.7)

- contact personalities.** *See also* reservists; Urantia Papers: contact personality for  
midway creatures serve as efficient contacts to (77:7.5) (77:8.8)  
reservists conscious of preparation for possible function; number less than 20 (114:7.5)
- contempt**  
Adam and Eve absolved from charges of standing in (75:7.2)  
bred by familiarity (82:5.6)  
only 3 System Sovereigns in Nebadon ever found in *c.* (53:0.2)  
Van indicted Daligastia, Caligastia, and Lucifer for *c.* (67:2.2)
- contention.** *See also* arguments; conflict  
be expert in ironing out minor disagreements (178:1.7)  
conciliating commissions settle (25:3sec)  
division results when not all in family believe gospel (165:6.3)  
Jesus avoided controversies with apostles (138:6.4)  
Jesus did not argue about God (196:1.5)  
let controversy come only when forced upon you (178:1.16)  
misunderstandings arise due to power of choice (25:3.7)  
Thomas unconsciously assumed disagreement (191:5.1)
- contentment.** *See* happiness; peace
- continence cult.** *See also* castration; chastity; sex: urge; virgins  
normal urges not in conflict with spiritual attainment (34:7.7)  
ritual among soldiers prior to battle (89:3.6)  
tolerated marriage as lesser evil than fornication (89:3.6)
- continental drift.** *See* continents: drift
- continental nation** (Paper 72). *See also* neighboring planet  
ambassadorial relations with inferior peoples (72:12.2)  
blue, yellow, and violet races (72:1.1)  
court systems (72:2.9-14) (72:5.4) (72:8.3)  
dealing with crime (72:10sec)  
educational system (72:4.8secs)  
Foundation of Spiritual Progress (72:3.6)  
home life (72:3sec)  
industrial organization (72:5sec)  
military preparedness (72:7.9,14) (72:11sec)  
no city over one million (72:2.2)  
no Magisterial sons yet (72:12.2-5)  
old-age insurance (72:6sec)  
political organization (72:2.9secs) (72:7.9,14)  
population numbers 140 million (72:1.1)  
self-sustaining; little foreign trade (72:1.3)  
statesmanship schools (72:8.2)  
taxation (72:7sec)  
temples of philosophy (72:8.4)  
transition to representative government (72:1.4-5)  
unique topography; size of Australia (72:1.1-2)  
universal hostility of neighbors (72:1.3)
- continents**  
continental drift (58:4.3-4) (58:5sec) (59:1.7) (59:4.1)  
    began 750 million years ago (57:8.23-25)  
    continents tend to creep into oceans (58:5.7)  
    ended with crustal deformation, lava flows (60:3.1) (60:4.2)  
    first obstruction was 100 million years ago (60:3.1-2,11-14)  
first continent (57:8sec)  
kept above water by weight of sea bottoms (58:5.6-8)  
million-year cycle of rise and fall of (60:4.1)
- control and overcontrol** (118:8sec)
- controversies.** *See* arguments; contention
- conversion.** *See* spiritual rebirth: conversion experience
- convictions.** *See* belief; faith
- cooking**  
Jesus cooked fish (192:1.8)  
Onagar's missionaries first taught (63:6.7)  
Prince's staff taught *c.* to avoid sickness (66:5.18)  
reduced energy necessary for digestion (69:6.7)
- coons** (61:2.7)
- cooperation.** *See* co-operation
- copper**  
brought up in lava (58:7.6)  
cuttlefish oxygenate blood with (65:6.4)  
much results from water deposition (58:7.10)  
used when mixed with tin to make bronze (81:3.4-5)
- coral** (58:7.2) (59:3sec) (59:4.6) (59:5.8) (60:2.8) (60:4.5)  
lime-secreting algae were ancestry of (59:2.11)
- cords, knotted**  
early writing (69:4.7)
- Corinth** (130:0.3)  
2nd city in Greece, 3rd in empire (133:3.4) (133:4.13)  
capital of Roman province of Achaia (133:2.5)  
Jesus' personal work in (133:3-4secs)  
land track between harbors (133:4.14)  
Peter visited (139:2.11)
- Cornelius**  
Roman centurion; converted by Peter (130:2.5)
- cornerstone**  
stone builders rejected was made into (173:4.4)
- corporeal staffs of Planetary Princes** (50:3-4secs) (66:2-7secs). *See also* Caligastia one hundred; Planetary Princes  
connecting link with world races (50:3.1)  
exempt from most diseases; subject to certain accidents (50:3.3)  
immortality sustained by tree of life (73:6.4)  
Life Carriers provide with new physical bodies (50:3.3)  
mate among themselves; seldom with world races (50:3.4-5)  
perform physical work in building headquarters city (50:4.2)  
primitives look upon with awe and reverence (52:1.8)  
procreate primary midwayers, high material beings (50:3.5)  
progeny are administrators in light and life (55:3.13)  
unfused citizens of system capitals (50:3.2)  
unfused morontia progressors; Adjusters detached during service (50:3.2.6) (66:4.9) (67:4.5)  
usually removed from planet upon arrival of Adam (50:3.4-6)
- corporeality error**  
in materialism and pantheism (1:5.12)
- Corps of Conjoint Trinitized Finaliters.** *See also* Paradise Corps of the Finality; Trinitized Sons of God  
1 Havona native may enter each company (31:1.5)  
1 of 7 finaliter corps; based on Vicegerington (31:1.5) (31:10.1)  
in Uversa personality register (30:2.22)
- Corps of Havona Finaliters.** *See also* Havona natives; Paradise Corps of the Finality  
1 of 7 finaliter corps (31:1.5) (31:10.1)  
in Uversa personality register (30:2.22)
- Corps of Light and Life**  
finaliters' temporary service in (31:3.2)
- Corps of Mortal Finaliters** (Paper 31). *See also* finaliters; Paradise Corps of the Finality  
1 of 7 finaliter corps (31:10.1)  
agondonters functionally grouped in (50:7.2)  
allegiance only to Trinity (31:0.6)  
as yet no settled employment for (30:4.25-26)  
attacked by Lucifer (53:3.2,6)  
companies  
    1000 in each (31:1.3) (47:0.2)  
    accept jurisdiction of universes in light and life (117:7.7)  
    ascendant associates stay together in (31:0.3)  
    initially serve in superuniverses not of origin (31:0.4)

**Corps of Mortal Finaliters** (*continued*)companies (*continued*)

members of each finaliter company

1. 1 Havona native (always) (31:0.1) (31:1.1)
2. 1 Gravity Messenger (always) (31:0.1) (31:2.1)
3. ascending mortals *q.v.*
4. ascendant seraphim (31:0.1) (31:4.1) (113:7.5.8)
5. Material Sons (sometimes) (31:0.1) (31:5sec)
6. secondary midwayer (sometimes) (31:0.1) (31:6sec)
7. vacant place in company transiently occupied by chief of attached Evangels of Light (31:7.1)

all received in equality regardless of type (31:0.3)

all surviving secondary midwayers join (40:3.1)

ascendant mortals and seraphim number 990 per company; ascenders total 997 (31:1.3) (31:3.1)

Gravity Messenger has staff of 999 Messengers (31:2.3)

Havona natives must achieve experiential capacity to receive Father fragment (31:1.2)

new entrants after age of Supreme? (55:6.10)

only Father-fused creatures mustered into (30:4.24-26) (31:1.2) (40:9.9) (55:4.28)

viewpoint of perfection by Havona natives (31:1.1)

service on Urantia (31:0.4-5)

destiny in outer space (12:2.6) (30:4.26) (31:0.2) (31:3.2-8) (31:7.4-5) (31:10.6-12) (48:8.4) (112:7.16-18)

in Uversa personality register (30:2.22)

Jesus' soul identity may lead Nebadon Corps (188:3.8)

mortal admission to finaliter corps upon

7th jubilee; finaliters become 6th state spirits (31:3.4) (27:7.8)

completion of Havona and Paradise residency (14:5.4)

full attainment of worship (27:0.1) (27:7.3,8-9)

sweeping oath to Trinity (27:7.9) (30:4.24) (31:0.6) (31:1.3) (31:3.4) (117:7.7)

present known destiny of surviving mortals (112:7.15)

probationary nursery children not mustered into (47:2.8)

self-governing (31:0.6)

the primary finaliter corps (31:0.1) (31:2.1)

Trinity Teacher Sons intimately connected with (20:9.4-5)

**Corps of Paradise Finaliters.** (17:1.7) *See also* Paradise Citizens;

Paradise Corps of the Finality

1 of 7 finaliter corps (31:10.1)

in Uversa personality register (30:2.22)

**Corps of Perfection**

local universe corps; destiny of Spirit-fused ascenders (37:5.3-4)

**corps of permanent citizens** (30:2.19) (37:9.8)

1. midwayers of evolutionary planets (Paper 77)(37:9.7)(48:2sec)
2. Material Sons of local systems (Paper 51) (37:9.5-6) (45:5sec)
3. univitatia of constellations (37:9.4) (43:7sec)
4. susatia of local universes (37:9.3)
5. Spirit-fused mortals of local universes (40:9sec)
6. abandoners of superuniverses (37:9.8) (43:7.4)
7. Son-fused mortals of superuniverses (40:9sec)
8. Havona natives (19:6sec)
9. natives of Paradise spheres of Spirit (13:4sec)
10. natives of Paradise spheres of Father (13:1-2secs)
11. Paradise Citizens (19:7sec)
12. Adjuster-fused mortal citizens of Paradise (47:2.8)

**Corps of Seraphic Completion** (39:8.10) (39:9sec). *See also* com-

pletion seraphim; seraphim; Seraphington

achievement far transcends mortals attaining survival (40:1.2)

members achieved Paradise, embrace of Eternal Son (39:1.5)

Seraphington graduates enter (39:1.12) (113:7.5)

**Corps of the Finality.** *See* Paradise Corps of the Finality**Corps of Transcendental Finaliters.** *See also* Paradise Corps of the Finality; Transcendentals

1 Havona native may enter each company (31:1.5)

1 of 7 finaliter corps (31:10.1)

based on Paradise (31:1.5)

in Uversa personality register (30:2.22)

**Corps of Trinitized Finaliters.** *See also* creature-trinitized sons;

Paradise Corps of the Finality

1 of 7 finaliter corps (31:10.1)

destiny of creature-trinitized beings and certain Paradise

Citizens (22:8.6) (26:11.2)

in Uversa personality register (30:2.22)

**Corps of Unrevealed Sons of Destiny.** *See also* Paradise Corps of the Finality

1 of 7 finaliter corps (31:10.1)

in Uversa personality register (30:2.22)

**correctional rest.** *See also* disciplineerrant Melchizedeks receive *c.r.*, purging disharmony (35:2.8)**cosmic citizenship**

believers experience (184:4.6)

recognition of progressive obligation to Supreme (110:3.10)

responsibility and morality of (39:4.9)

**cosmic cloud**

great space blanket; chiefly consists of pulverized stone (41:6.2)

**cosmic consciousness.** *See* God: consciousness of God**cosmic force.** *See* absoluta**cosmic mind** (116:1.3). *See also* mind

defined as

infinite mind ministering in time (16:6.1) (56:2.3)

intellectual potential of grand universe (16:6.1)

pure mind (9:6.6)

spirit presence of Infinite Spirit (194:2.12)

time-space mind; co-ordinated in Supreme Being (9:4.4)

(16:6.1) (42:10.6) (116:1.4)

distributed by 7 Master Spirits (0:3.7) (3:1.8) (9:4.4) (9:7.3)

(13:4.3)(16:4.2) (16:6sec) (42:10.6) (56:2.3) (116:4.3)

explains kindred minds and spirits (16:6.3) (194:2.12)

function

attaches validity to experience (16:9.1)

circuits contain space reports (9:7.3)

co-ordinates matter and spirit (12:8.13) (116:5.3)

constantly injects spontaneity (195:6.15)

endows innate scientific, moral, and spiritual insight

(16:6.5-9) (16:7.5) (16:8.8) (16:9.1) (101:3.2)

evolves human body with adjutant mind-spirits (42:12.4)

responds to spirit (9:4.5)

Havona was mind laboratory for (14:6.17-18)

human mind is circuit of (9:5.4) (111:1.2) (180:5.3)

Infinite Spirit is ancestor of (9:5.4) (9:7.3) (12:6.3)

morontia mind evolves by direct contact with; increasingly

associates with (42:10.5) (110:6.21) (112:6.6)

operates under mind gravity of Infinite Spirit (9:7.3)

original appearance (116:5.3)

sublime traits of divinity co-ordinated in (8:2.8)

survivors seize encircuited morontia phase of (112:5.20)

(112:6.4)

validity attaches to unification of *c.m.* responses (16:9.1-2)**cosmic reserve corps.** *See* reserve corps of destiny**cosmology**

approach from divine destiny, not human origins (19:1.5-12)

danger when youth neglect to interest themselves in (111:4.4)

leads to pursuit of God-consciousness (56:10.8)

- cosmology** (*continued*)  
of Urantia Papers not inspired; destined to be quickly outgrown; limited by revelators' authorization (101:4.1-5)
- cosmos**. See universe
- cosmos absolute**. See cosmos-infinite
- cosmos-infinite**  
4th trinity contains energy potential for (104:4.14)  
illimitable cosmos on beyond the master universe (106:6.3)  
is limitless, never-beginning, never-ending existence (115:3.1)
- council of elders**  
first governmental body (70:5.2-3)  
powers gradually concentrated in absolute monarch (70:12.2)
- Council of Equilibrium**  
comprised of Associate Master Force Organizers dispatched by Seven Master Spirits (29:4.2)  
dispatched Force Organizer to Andronover (29:4.2) (57:1.4)  
interprets registrations of master frandalanks (29:4.2)
- council of perfection**  
Universal Conciliators translate to *c.o.p.* on Paradise (25:3.16)
- council of Planetary Princes**  
System Sovereign presides over (45:2.4)
- council of seven**  
tribal government of red race (70:5.4)
- council of seventy**  
constellation group analogous to 24 counselors (50:2.2)
- council on food and material welfare**. See Caligastia one hundred
- counsel**. See adjutant mind-spirits: #5—counsel; advice
- counseling the rich man** (132:5sec)
- counselors and advisers**  
liaison with Discerners of Spirits (28:5.19)  
secondary supernaphim of 2nd Havona circle (26:10sec)
- counterirritants**  
ancients treated disease with (90:4.8)
- counterpart**  
allow Adjusters to show spiritual *c.* to material efforts (111:7.3)  
Teacher Sons show spiritual *c.* to material wisdom (20:9.2)
- counting the cost** (171:2sec)
- courage**. See *also* adjutant mind-spirits: #3—courage; self-confidence  
defined as  
confidence of thoroughgoing honesty (146:3.2) (160:1.7-8)  
facing facts of life (132:3.4) (133:4.11)  
heart of Jesus' teachings (140:8.20)  
strength of character (3:5.6)  
early war put premium on (70:2.3)  
exhibiting indomitable *c.* in face of immensity (26:5.3)  
faith generates profound *c.* despite adversity, calamity (101:3.4)  
few delight in courageous independent thinking (16:6.9)  
friendship indispensable to maintenance of (160:2.8)  
Jesus' *c.* born of faith, not blind presumption (100:7.15)  
laying down life alone requires profound (143:1.6-7)  
sometimes leads to recklessness, presumption, self-pride (111:6.2) (149:4.4)
- court advisers**  
supreme seraphim; serve as defenders of mortals (39:1.7-9)
- court of gentiles**  
in Jerusalem temple (121:2.5)  
sacrificial animals sold in; money-changers plied their trade (125:1.1,4) (162:4.3)
- court of Israel**  
in Jerusalem temple (162:4.3)
- court of priests**  
in Jerusalem temple beneath rock ledge (125:1.4) (162:4.4)
- court of women**  
in Jerusalem temple (125:0.4) (135:2.1) (150:1.3) (160:4.2-3)
- courtesans**. See prostitution
- courtesy**  
Jesus enjoined *c.* toward all (163:4.14)  
originally, *c.* was attempt to deceive envious spirits (87:5.7)
- courtesy colonies** (30:2.26-27) (30:3sec)  
found from local systems to superuniverse headquarters (30:2.27) (37:10.4) (46:5.23-24)  
groups working in courtesy colonies (30:2.26)  
ascending pilgrims (30:3.13)  
celestial artisans (Paper 44) (30:3.6)  
extension-school instructors (30:3.8-9)  
reversion directors (30:3.7) (48:4sec)  
star students (28:7.1) (30:3.2-5)  
student visitors (30:3.11-12)  
various reserve corps (30:3.10)  
of Uversa served by seconaphim (28:7.1)  
omniaphim on Uversa reside in (28:2.1)
- courts**. See *also* judges; judgment; justice; law; lawyers  
accord justice with fairness according to needs (133:4.7)  
celestial. See justice: divine justice  
continental and planetary (71:8.13)  
do not go to law among yourselves (140:3.14)  
first *c.* were regulated fistic encounters (70:11.9)  
industrial *c.* in continental nation (72:2.13) (72:5.3-4) (72:7.9)  
Jews ordinarily provided every safeguard of fairness (184:3.4) (184:4.1) (184:5.3)  
money and influence should not control (132:4.8)  
status of civilization determined by equity of (70:11.10)
- courtship**. See romance
- covenantants** (89:8sec). See *also* oaths; promises  
gods conceived as entering into real agreements with man (89:8.4)
- covetousness**. See envy
- cowardice**  
Abraham exhibited *c.* three times (93:9.3)  
cowards  
high thinking not achieved by moral cowards (101:7.2)  
Judas was a coward (177:4.9-11) (183:2.2)  
withhold pity from cowards (159:3.11)  
discretion carried too far leads to (149:4.4)  
revenge is mask for (145:3.4)
- cows**. See cattle
- coyotes**  
Indian tribes believed they originated from (74:8.5)
- Crab nebula**  
collapsed 900 years ago (41:8.4)
- crabs** (59:1.14) (60:2.9). See *also* crustaceans
- cradle**  
hand that rocks *c.* fraternizes with destiny (84:6.4)
- craftworkers of color**  
designers and embellishers of celestial artisans (44:6.3)
- creation**. See *also* reality: genesis of reality  
first Paradise record is personification of Infinite Spirit (25:6.6)  
first Paradise record is trinitization of Ancients of Days (18:3.4)  
genesis of reality (105:1.5) (105:2.2-4) (105:4.1) (105:5.1-6) (105:7.8)  
legends of *c.* (74:8sec)  
of Eternal Son (6:0sec) (8:0.1)  
of Havona (8:1.4-6)  
of Infinite Spirit (8:0.2-4) (9:0.1)  
of Urantia (Paper 57)



**creationism**

predicated upon belief in retrogression, vengeful Deity (74:8.13)

**Creative Daughters.** See local universe Mother Spirits

**Creative Mother Spirits.** See local universe Mother Spirits

**Creative Spirits.** See local universe Mother Spirits

**creativity**

can be haphazard or directed and constructive (111:4.9)

can be turned to destructivity (111:4.11)

diminished by matings between inferior strata (82:6.5)

divine *c.* unfailingly characterized by unity (105:2.7)

inner *c.* contributes to ennoblement of character (111:4.12)

reflective of antecedent creator-spirit activities (56:8.4)

Reflective Spirits were created upon Master Spirits' attainment of perfect synchrony with Trinity (17:2.2)

will aspiring to be Godlike (130:2.10)

**Creator Sons** (Paper 21) (7:6sec). See also Jesus; Master Michaels; Michael of Nebadon; Michael (the original); Paradise Sons of God

100 Constellation Fathers are advisory cabinet of (35:6.2)

almost infinite variety characterizes plans of (21:2.10) (32:3.3)

almost unlimited healing powers (149:1.6)

also known as

Co-ordinate Creator Sons (14:6.24)

Creator Father-Son (34:4.5)

Michael Sons (14:6.27) (34:3.5)

Paradise Michaels (14:6.24)

primary Paradise Sons (14:6.28) (21:0.3) (21:2.1) (21:3.24)

Universe Sons (21:2.9) (34:0.3) (34:3.4) (34:5.7)

among Supreme Creators (56:5.3) (116:2.4-5)

Architects of Master Universe approve space sites for (31:9.14) are

1st level and final focalizations of God the Sevenfold (33:1.3) (55:3.12) (56:5.3) (116:2.4)

Creator and creature forever blended (20:1.8) (21:0.4)

devoted to plan of progressive mortal ascension (2:3.6)

divinely perfect portraitures of Eternal Son (7:5.11) (8:4.1)

each unique in nature and personality; an "only-begotten Son" (21:0.1) (21:1.1-2) (21:2.10)

endowed with spirit gravity in own realms (7:1.5) (20:1.6)

God to mortals (3:0.1) (5:3.6) (21:2.2) (21:5.5)

in direct and constant communication with Eternal Son (7:6.7) (21:5.7) (34:3.5)

local universe personification of Father and Son (5:3.6) (20:10.4) (50:1.1)

most powerful divine beings capable of direct administration of evolutionary universes (33:1.2)

one with Father (1:5.5-6)

origin and nature (21:1sec)

Paradise Sons of God; order of Michael (20:1sec) (21:0.3-5)

pattern for all local universe personality (1:5.6) (34:0.3)

personalizations by Father and Son of new absolute thought (7:6.3) (20:1.4) (20:10.3) (21:0.1) (21:1.1-2)

personally conscious of acts and emotions of descending Sons in own domains (20:1.6)

revealers of Father's love and beneficent authority (21:3.24)

revelation of otherwise invisible Father (3:0.2)

transformative creators (118:4.7)

way, truth, and life (7:5.1) (21:6.4)

**Bright and Morning Stars**

are first-born of *C.S.* (28:1.3) (33:4.1) (34:2.5)

*C.S.* delegate executive power to (32:2.6) (33:0.1)

direct universes in absence of *C.S.* (21:2.11)

can and do suffer (3:6.6)

close relationship to Architects of Master Universe (31:9.14)

creature bestowals (7:4.5) (23:4sec). See also Michael of Nebadon: bestowals; Paradise Sons of God: bestowals Adjusters sent universally after mortal bestowal (52:5.6) (146:3.6)

are miracles, mysteries (119:3.6)(119:7.5)(120:4.5)(124:6.17)

bestowal words subject to rulings of *C.S.* (20:4.5) (21:5.6-7)

bestowals to 7 creature types (21:4sec)

compensate for mortal inability to comprehend Eternal Son (6:8.6-7)

*C.S.* become Master Sons after bestowals (21:3.15) (21:4.4-6) (120:0.4) (186:5.5)

*C.S.* gain practical mercy, judgment, and patience by living experience in bestowals (119:0.6)

*C.S.* may not beget offspring on bestowals (20:6.2)

except for *C.S.* bestowals, mortals could hardly hope to attain Eternal Son (6:8.4)

inherent attribute of Paradise Sons (119:0.2) (189:0.2)

last step in training (20:5.2) (119:0.4-5) (119:8.2)

mortal bestowal among racial group with most Adamic blood (21:4.3)

on mortal bestowals, *C.S.* are Word made flesh (20:5.1)

once in each local universe, *C.S.* bestow themselves on some evolutionary world (20:5.4) (52:5.2)

presence on mortal world terminates dispensation (20:3.4)

qualify *C.S.* to portray Supreme (33:2.4)

requirements (158:1.4)

secret of Sonarington (7:5.4)

value of bestowals. See Jesus: life of: value; Paradise Sons of God: bestowals: purpose of bestowals

domains very diverse (21:2.10) (32:3.3). See also local universes draw all men to themselves (1:4.2)

each aspires to duplicate Havona in his own local universe (14:0.2) (14:6.24-28) (54:2.1)

embody phases of infinity of Father and Eternal Son (21:6.1)

fragmented entities of *C.S.* fuse with mortals (30:1.19). See also Son-fused mortals

function of Creator Sons

answer prayers (5:3.2,4-5)

as fathers (33:3.4,7) (33:5.1)

create and rule local universes (1:0.1) (1:2.6) (8:3.4) (15:2.5) (21:0.1) (32:0.1)

1000 tertiaphim are original personal staff (28:1.2-3) achieve universe materialization and equilibrium (21:2.9)

choose space sites for new universes (21:2.1) (32:0.4)

create children with Mother Spirits (21:2.2,9)

create Material Sons (38:1.1) (51:1.1)

headquarters sphere work begun upon arrival (32:1.5)

initiate new creature designs (33:2.2) (33:3.8)

materialize visible matter from pre-existent space energy (32:2.1) (56:9.12) (116:5.6)

Power Centers coordinate with *C.S.*'s plans (41:1.1) defend and if needed retrieve personal creation (21:3.14) (33:3.4)

destined to function in outer universes with Mother Spirits (55:10.9-11) (56:7.6-7) (119:8.7)

maintain schools on Havona's 4th circuit (26:8.1)

make Father's love real (3:0.1-2) (7:4.5) (7:7.1-4)

provide mechanism for mortal survival (0:8.4) (180:3.7)

rehabilitate what the misguided have jeopardized (7:4.5)

represent Father and Son in their creations (5:3.6) (6:8.3,7) (7:2.4) (7:3.1) (20:1.7) (33:2.3)

**Creator Sons** (*continued*)

- fusion spirit of *C.S.* implemented in Reflective Spirits (40:10.2)  
 fusion with. *See* Son-fused mortals  
 have power to lay down life and take it up again (193:0.5)  
 he who has seen a *C.S.* has seen Father (1:5.5-6) (6:2.2)  
 (20:5.1) (20:6.5) (32:3.6) (107:0.4) (157:6.13)  
 (180:3.9) (182:1.9)  
 in personality registers (30:1.7) (30:2.7)  
 intimate personal communion with mortal creatures (1:4.2)  
 limitations  
   after sovereignty, no entirely new types of creatures (34:5.1)  
   by pre-existent gravity circuits (33:2.2)  
   cannot bestow personality (21:2.6) (33:2.2)  
   Eternal Son consents to new types of beings (21:2.5) (33:2.2)  
   Infinite Spirit must agree to new forms of energy-matter  
   (21:2.4) (33:2.2)  
   may decree survival but not extinction (15:12.2) (33:2.2)  
   not subject by time, but conditioned by space (34:3.4-5)  
   not limited by Father's finality of wisdom (4:4.4)  
   oath to Trinity not to assume sovereignty until bestowals  
   completed (21:3sec) (119:0.3)  
   to Creator prerogatives (6:5.4) (21:2.3-8) (21:5.5)  
   unable to leave universe headquarters until gravity stabi-  
   lizes (32:2.5) (116:5.6)  
 Universe Centers assist in universe organization (29:2.9) (29:3.3)  
 local universe Mother Spirits  
   are effective helpers and ministers of *C.S.* (8:4.4) (21:2.2)  
   *C.S.*'s spiritual presence invested in Mother Spirits during  
   absences (21:2.11)  
   elevated to cosovereignty with *C.S.* (17:6.8)  
   may attain union with *C.S.* in eternity (118:9.8)  
   participate in creation of local universes (8:3.4)  
   would accompany *C.S.* to outer universes (55:10.11)  
 local universe sovereignty  
   7 stages (21:3.4-11)  
   administer only that which they bring into existence (7:6.4)  
   all power concentrated in hands of *C.S.* upon achievement  
   of sovereignty (23:2.11) (33:2.3) (34:1.4)  
   assume full responsibility for completion, control, and  
   composure of their universes (21:2sec) (119:0.3)  
   could assert full sovereignty at any time (21:3.2) (120:0.5)  
   given cosmic leasehold on local universes (21:3.1)  
   oath to Trinity not to assume full sovereignty until after 7  
   creature bestowals (21:3.12) (21:4.5)  
   of Master Michaels is like future sovereignty of Supreme  
   (21:5.2)  
   until earned, *C.S.* rule as Vicegerents of Father (21:3.1)  
 long preliminary training (17:6.4) (21:2.1) (28:1.1) (28:4.6)  
 never sit in judgment on their creatures (33:7.1) (134:8.7)  
 never stop until they have found man (26:11.5)  
 no way to limit time element of creator prerogatives (145:3.11)  
 number more than 700,000; increasing; no limit to numbers  
 (21:1.4) (33:4.2)  
 Paradise reserve corps teaches on 4th Havona circuit (26:8.1)  
 personal presence not necessary to established universe govern-  
 ment (21:2.12)  
 preliminary training (21:2.1)  
 realization of God begins with recognition of divinity of (0:8.2)  
 reveal sevenfold attitude of Deities in gaining sovereignty  
 (21:3.1-3,16-24) (21:4.6)  
 rule supreme regarding groups (32:4.3-4)  
 secoraphic voices reflect *C.S.* to Ancients of Days (28:4.6)  
 some resemble Father more; others the Eternal Son (33:2.1)  
 Spirit of Truth (56:10.17)  
   inherent in *C.S.* (15:9.12) (34:4.2) (180:4.3) (194:2.11-12)  
   sent after mortal bestowal (20:6.8-9) (108:2.3)  
 studied in 2nd stage of light and life (55:3.12)  
 tertiphim serve as *C.S.* liaisons with Ancients of Days (26:1.6)  
 Universal Father  
   acts through *C.S.* (32:3.4) (32:4.3,10) (33:0.1)  
   confirms eternal union of *C.S.* with Mother Spirit (17:6.5)  
   gives life to *C.S.* without measure (153:2.7)  
   what Father wills and *C.S.* desire IS (145:3.11) (149:1.7)  
**creatorship**  
 aggregate of God's acting nature (3:0.3)  
**creature-trinitized sons** (22:8sec). *See also* trinitization; Trinitized  
 Sons of God  
 all endowed with personality by Father (26:8.1)  
 apprentices of Trinity Teacher Sons (20:8.2) (22:1.5) (22:8.2-4)  
 (22:9.1) (55:4.14)  
 come to worlds in light and life (55:4.14) (55:12.2)  
 command is to be understanding (26:11.4)  
 conceptual potential mobilization (13:1.12)  
 destiny is Corps of Trinitized Finaliters (13:1.12) (22:8.6)  
 (26:11.2)  
 do not grow as do ascenders (117:2.3)  
 embody ideals and experience pertaining to future age  
 (22:7.10) (117:2.3)  
 gather on 1st circuit of Havona (22:8.5) (26:11.2) (27:3.3)  
 headquarters in Satania is 5th transition world (45:1.7)  
 in personality register (30:1.5) (30:2.9)  
 initial training and service under Seven Supreme Executives  
 (17:1.7-8) (22:8.2)  
 mixed liaison types become wards of Architects of Master  
 Universe; go to Vicegerington in company of Solitary  
 Messengers and never leave (22:7.10) (22:8.6)  
 (23:4.3) (31:9.13)  
 number 9642 in Nebadon (35:0.1)  
 primary and secondary supernaphim are custodians (26:11.2)  
 progeny of finaliters and Paradise-Havoners (17:1.7) (22:7.4-14)  
 (22:8.1) (23:4.3) (30:2.9)  
 re-embraced creature-trinitized sons  
   become Trinitized Sons of Perfection (22:8.4-5)  
   re-embrace by Trinity acts only on idea personified (22:9.5)  
 types  
   Celestial Guardians *q.v.*  
   High Son Assistants *q.v.*  
   residence in Jerusem circles (46:5.6)  
   residence on Paradise worlds of Spirit (13:4.1)  
   Solitary Messengers accompany offspring of finaliters and  
   Paradise Citizens (23:4.3)  
   speculations concerning destiny (23:4.4)  
   supernaphim facilitate confraternity between (26:11.3)  
   value to superuniverse governments (22:10.2-7) (26:2.2)  
**creatures**. *See also* mortals; personality  
 70 major divisions of celestial *c.* (43:1.9)  
 all contactable *c.* in spirit world are friendly (25:7.3) (47:4.2)  
 all have potentially final destiny absolute in value (106:7.4)  
 all inhabit material worlds (11:0.1) (12:8.1) (14:2.1) (14:4.4)  
 all need opportunity for function and experience (32:4.2)  
 all respond to compass direction (34:4.10)  
 arrangement, association of *c.* produces melodies (44:1.2-3)  
 crave association with other *c.* (10:1.3)  
 direct progeny of Father, Son, Spirit, or Trinity exhibit unity of  
 divinity (56:6.1)  
 Eternal Son must approve creation of new types (21:2.5)

**creatures** (*continued*)

Father delegates everything possible (10:1.2). *See also* delegation  
 glorious spirit-souls of the celestial hosts (44:6.4)  
 higher forms freely pass through ordinary matter; material  
 worlds almost entirely unreal to (44:0.8-9)  
 nearly infinite in number and order (3:2.8) (30:0.1)  
 no personalities exist of pure mind (30:1.23)  
 only those connected with human survival presented (14:4.11)  
 many other-than-personal types on Paradise spheres of Son  
 (13:0.6) (13:3.2-3)  
 patterns for all *c.* in Havona (14:4.8)  
 personality registers (30:1-2secs)  
 persons only love and hate other persons (2:6.8)  
 related in 12 groups of 7 major divisions each (49:5.23)  
 spirit personalities travel by liaison with spirit energy (46:2.4)  
 successive ages redistribute personality groupings (13:2.5)

**creeds.** *See* doctrines

**cremation**

Danubians practiced (80:8.5)  
 encouraged as means of combating cannibalism (89:5.14)  
 once universal throughout Scandinavia (80:9.4)  
 used to prevent ghost trouble (87:6.3)

**Cretaceous.** *See also* geologic ages

era of birds and flowering plants, from 100 to 50 million years  
 ago (60:3-4secs)

**Crete** (130:0.2)

brilliant Andites migrated to *C.* in 12,000 B.C. (80:7.2,7,12)  
 home of Jacob, Jewish trader (142:2.1)  
 Jesus' experience on (130:5-6secs)  
 Philistines were political refugees from (74:8.9)  
 Thomas preached in (139:8.13)  
 vogue of mother cult in (80:7.7) (80:8.5)

**crickets** (59:5.7)**crime.** *See also* criminals; justice

dealing with *c.* in continental nation (72:6.9) (72:10sec)  
 of honor. *See* lynch law  
 primitives  
*c.* was assault upon tribal mores (70:11.4)  
 detected *c.* by ordeals of poison, fire, and pain (70:10.5-7)  
 disregarded motive (70:10.3)  
 killed someone when nonviolent death occurred (90:3.6)  
 shamans specialized in detecting *c.* (90:2.1)  
 severity of punishment less deterrent to *c.* than its certainty and  
 swiftness (70:10.15)

**criminals.** *See also* crime; justice; thieves

in continental nation  
 potential criminals sentenced to life (72:10.2)  
 segregated into self-supporting colonies (72:10.1)  
 serious habitual criminals sentenced to death (72:10.1)  
 Jesus' talk with the condemned *c.* in Corinth (133:4.12)

**crinoids** (59:3.11) (60:2.8) (60:4.5). *See also* stone lilies  
 secreted lime (59:5.8)**cripples**

regarded as fetishes (88:1.9)

**crisis.** *See also* disaster

Adjuster empowered Amadon to be loyal in rebellion (67:3.7)  
 apostles' *c.* began with Capernaum sermon (153:1.4)  
 future phase of kingdom might appear in *c.* (170:4.5)  
 God has foreseen all emergencies (3:2.6-7)  
 humans sometimes hear Adjuster's direct voice in (110:7.9)  
 Jesus' *c.* began with feeding the 5000; ended at Capernaum  
 crisis (153:1.4)  
 Jesus communed in preparation for (152:5.5)

prepared for by reiterated choice between good, evil (153:1.3)  
 reserves function in rare emergencies (114:7.6)  
 reveals motives of lifetime (187:2.4)  
 seraphim do not intrude into human drama except in emer-  
 gencies (113:5.4-5)  
 spiritual attainment sometimes secured by (100:2.8)  
 woman did not function in emergencies (84:3.3)

**Crispus**

chief ruler of synagogue in Corinth; supported Paul (133:3.1-4)

**criticism.** *See also* self-analysis

Caligastia sympathetic with those expressing (66:8.1)  
 conscience is *c.* of oneself (100:1.5)  
 depth of intellect not required to raise objections (102:7.6)  
 give authorities no occasion for offense (157:1.2)  
 Lucifer misconstrued attempts to help as unwarranted *c.*  
 (66:8.2)

overcome habit of *c.* by praying for person every day (91:5.3-5)  
 religion needs constructive (5:5.12) (99:3.7)  
 truth does not resent honest *c.* (146:3.2)

**Cro-Magnons** (80:3sec). *See also* blue race

Andites destroyed (80:5.3-6)  
 Andites from Mesopotamia absorbed (80:3.9) (80:4.6)  
 biologic foundation for modern European races (80:5.7)  
 brave and farseeing blue race; good family life; educated chil-  
 dren (80:3.5-7)  
 culture well preserved in caves (80:9.4)  
 destroyed tribal inferiors; later, enslaved for agriculture (80:3.9)  
 interbreeding with slaves deteriorated (80:3.9)  
 progressive superior blue men blended with Adamites (80:1.7)

**crocodiles** (60:1.9) (60:3.20) (61:2.6) (61:3.14)

reversion from land reptiles (60:2.11)

**cross.** *See also* atonement doctrine; crucifixion; Jesus: death; Jesus:  
 events in life: crucifixion

center of Christianity (143:6.3)  
 meaning of Jesus' death on (188:4-5secs)  
 physical description of Jesus' (187:1.1-2) (187:2.1)  
 Simon of Cyrene bore Jesus' (187:1.9-10)  
 symbol of triumph of love over hate, sacred service (188:5.6,9)

**crossbreeding.** *See also* eugenics; hybridization

present-day prejudice against (82:6.3)  
 would be disastrous under present circumstances (51:5.7)

**crossing fingers.** *See* fingers**crossroad**

Spirit of Truth will speak at every (34:7.8)

**crown of thorns**

placed on Jesus' head (185:6.2,4)

**crucifixion** (Paper 187). *See also* atonement doctrine; cross; Jesus:

death; Jesus: events in life: crucifixion  
 cruel and lingering punishment (187:2.3) (187:5.8)  
 illegal to show friendly feelings for victims (187:1.7)  
 individuals crucified

Andrew in Patrae (139:1.12)

Jesus on Golgotha (Paper 187)

Peter in Rome (139:2.15)

Philip at Hierapolis (139:5.11-12)

thousands at destruction of Jerusalem (187:1.5)

no burial in Jewish cemetery for victim of (188:1.2)

not Jewish mode of punishment (187:1.5)

**cruelty**

doctrinal fetish betrays man into (88:2.7)  
 Jesus denounced (140:8.21)  
 still lurks in half-civilized man (184:4.5)  
 when subjected to *c.*, rest in citadel of spirit (100:2.7)

**crumbs**

Lazarus desired to be fed with Dives' (169:3.2)  
 Norana said not to deprive dogs of (156:1.5)

**crusader**

spirit of *c.* more than dangerous if not controlled (100:6.5)

**crust (earth's)**. See Urantia: physical aspects: geology**crustaceans**. See also crabs; lobsters; shrimps

amphibians developed from arthropods (59:5.5)  
 ancestors of fish (59:4.10)

appearance (59:1.14) (59:4.3,10) (60:2.9) (65:2.5)  
 trilobites were ancestors of (59:2.10)

**crystals**

buildings on Jerusem constructed wholly of (46:5.4,18,24)

**cult of taking no life**

arose in age of despair and hopelessness (94:2.5)

**cults**. See also ceremonies; doctrines; mystery cults; religion; traditions

assimilable only if compatible with current status (92:2.4)

atheistic *c.* claim salvation by man's unaided efforts (94:2.5)

Christian *c.* most appealing, enduring ever conceived (87:7.4)  
 dangers

greatest obstacle to spiritual progress (87:7.2-3)  
 sectarianism, disease of institutional religion (99:6.1)  
 (170:5.20) (195:10.7-15)

superiority of group consciousness (182:1.8) (195:10.14)

destiny of *c.* depends on leadership (99:5.1)

fetishism ran through all primitive *c.* (88:3.1)

formed to promulgate creeds, not to discover truth (92:3.1)

foster and gratify emotion (87:7.1-2,7)

Jesus avoided formal establishment of (120:3.6)

of a frustrated philosophic era (100:5.1)

of new revelation must

be outgrowth of applied love (87:7.7)  
 be predicated on Fatherhood of God, brotherhood (87:7.6)  
 cannot be manufactured; must grow (87:7.3)  
 foster spiritual progress (87:7.10)  
 symbolize spiritual experience, significance of home;  
 embody mystery; be elastic; not be overly complex  
 (87:7.5-10)

primitives' attempt to control material world (90:3.1-2)

resist development because progress destroys cult itself (92:3.4)  
 rituals (90:5.1-3)

become substitute for religion (90:5.6)

better to reform than destroy group function (97:10.7)

have cursed civilization, been intolerable burden (90:5.1)

perfection of performance is essence of (90:5.1-2)

the more unconscious the growth, stronger its grip (87:7.2)

strengths

provide symbolism to preserve religious loyalties (87:7.1)

religion rarely survives without institutions, as private practice of isolated individuals (97:10.7) (98:6.1)

**culture**. See civilization**cumin**

tithing while disregarding weightier matters (175:1.17)

**cup**

be prepared to drink (171:0.5) (171:2.5)

if Father's will, Jesus would drink (136:9.4) (182:3.2-9)

scrupulously cleansing outside while inside filthy (166:1.4)  
 (175:1.18)

**cup of remembrance**

emblem of Spirit of Truth (179:5.1-3)

**curiosity**

disappears after last Havona world (14:5.7)

do not try to satisfy all (195:5.10)

hunger for harmony, thirst for beauty (56:10.6)

inborn divine endowment (14:5.10-11) (16:7.1)

Jesus did not manifest *c.* about people (171:7.6)

mind reaches out to explore remote situations (42:12.1)

there are no arbitrary secrets (19:5.11)

urge of investigation and discovery (14:5.11)

**currency**. See money**cursing** (150:3.12)

coercive practice to overawe minor spirits (87:6.6)

modern *c.* is continuation of primitive ritual (87:6.10)

oaths consisted in pronouncing curses upon oneself (70:11.3)

Peter denied Jesus with (184:2.6)

prostitution of ritualistic repetition of holy names (90:5.3)

**curvature**

of all relation concepts (103:6.14)

**custodians (Lanonandek)** (35:8.8)**custodians (Life Carrier)** (36:1.3) (36:2.9)**custodians of knowledge** (27:5sec)

accessible to local universes only by reflectivity (27:5.5)

final living summaries of network of recording angels (27:5.3)

impossible for untruth to gain lodgment in (27:5.1)

living, automatic libraries of Paradise (25:5.1) (27:5.1)

primary supernaphim (27:0.3)

responsible for organization of their information (27:5.5)

seekers presented with beings who are what they seek (27:5.2-3)

Voices of Wisdom in perpetual liaison with (28:5.7)

**Custodians of Records** (25:5sec)

chief recorders of tertiary supernaphim transmit to (26:3.5)

chosen from tertiary supernaphim in Havona (25:5.1,3)

in Uversa personality register (30:2.12)

keep formal archives of Paradise (25:5.1)

none ever transferred from order (25:5.4)

serve as Chiefs of Records for Celestial Recorders (25:5.4)

**customs**. See traditions**Cuthites**

Sargon installed *C.* in northern Israel (143:4.1)

**Cutites**

occupied Garden of Eden after default (73:7.1)

**cuttlefish** (60:2.8)

descendant of cephalopods (59:2.11)

oxygenate blood with copper (65:6.4)

**Cybele**

mother of Attis in Phrygian mystery cult (98:4.2-5) (98:5.5)

**Cymboyton** (134:3.4)

exercised unchallengeable authority at Urmia (134:4.10)

never revealed personal beliefs (134:3.3)

trouble at Urmia after death of (134:6.14)

wealthy merchant of Urmia, built temple of religion (134:3.2)

**cynicism (attitude)**. See ridicule**Cynicism (religion)**. See also Cynics

belief in simplicity, virtue, meeting death fearlessly (121:4.4)

best preserved Salem doctrines (98:0.2) (131:1.1)

characterized by wandering preachers; traced to Diogenes  
 (121:4.4,6)

Ganid's abstract of (131:1sec)

occidental religion languished until days of (98:6.2)

**Cynics**. See also Cynicism

Claudius became preacher of (130:8.1)

exhorted Romans to abandon wild religious rituals (98:3.9)

Jesus mistaken for priest of (133:2.1)

Jesus sought out worthwhile leaders of (132:0.4)

later incorporated into Christian religion (98:0.2)

**Cynics** (*continued*)

Mardus was leader in Rome (132:2.1)  
preachers of faith and trust in God (98:0.2)

**Cyprus** (130:0.3)

Andites settled 5000 B.C.; barbarians invaded 3000 B.C. (80:7.10)  
Jesus' discourse on mind at (133:7sec)  
Thomas preached in (139:8.13)

**Cyrene** (130:0.2)

Jesus aided Rufus at (130:6.6)  
Simon, Rufus, and Alexander from (187:1.9-10)

**Cyrus**

tradition of put-away child saved by divine intervention (89:7.3)

## D

**Dabaritta** (149:0.1)**Dagon**

Philistine god (97:6.2)

**Dakota Black Hills**

Pacific extended to (60:2.4)

**Dalarnatia**. *See also* Caligastia; Caligastia one hundred

40 foot wall surrounded (66:3.3) (66:4.10)  
attacked by hordes of semisavages after rebellion (67:5.2)  
buildings neat and simple; built of brick (66:3.5-6) (66:7.1-3)  
city of the Prince (66:3sec)  
great confusion for 50 years after rebellion (67:5.1)  
land for population of 20,000 (66:7.1)  
law of (66:7.8-16)  
library held 2 million separate records (66:5.9)  
life in (66:7sec)  
life in *D.* far from utopian (68:1.7)  
named in honor of Daligastia (66:3.3)  
region well settled within 100 miles (66:7.18)  
resident population of 6000 at time of rebellion (66:7.20)  
situated in Persian Gulf region of later Mesopotamia (66:3.1)  
submergence (77:3.1-2)  
teachings

7 commandments of *D.* were taboos (89:1.4)  
suddenly terminated after 300,000 years (92:4.5)  
were 1st epochal revelation (92:4.5)

tidal wave swept over 200,000 years ago; vestiges exist under  
Persian Gulf (67:5.2,4) (77:4.7) (78:7.7)  
warring races lived together in harmony near (64:6.28)

**Daligastia**. *See also* Caligastia; Lanonandek Sons

Dalarnatia named in honor of (66:3.3)  
demanded Prince's corporeal staff resign pending redistribution  
of authority (67:2.1)  
made overtures to children of Adam (75:2.1)  
Michael offered mercy to (53:8.6) (53:9.1)  
never able to oppress or coerce normal individuals against their  
wills (66:8.6) (75:2.1)  
ordered rebel staff members to sexually reproduce (67:4.2)  
presided over 10 councils of Caligastia 100 (66:5.1)  
proclaimed Caligastia "God of Urantia" (53:8.5) (67:2.4)  
resisted Adam's work (73:2.5) (74:5.5)  
secondary Lanonandek #319,407 (66:2.2)  
shorn of most power for evil in time of Van (73:2.5)  
since Pentecost, servile before Adjusters, Spirit of Truth (53:8.7)  
still free on Urantia (53:8.6-7)

**Damascus** (130:0.3) (133:8.4) (134:1.1) (134:2,5) (140:7.2)

(186:3.2-3) (190:1.8). *See also* Syria

Jesus met teacher of mathematics from (123:6.3)

merchant of Damascus *q.v.*

Paul's experience with Jesus on road to (100:5.3) (196:2.1)

**Damascus gate**

led north out of Jerusalem (187:1.4)  
panic-stricken soldiers fled through (189:4.5,7)

**Damascus scribe**. *See* scribe of Damascus**Dan** (*city*)

also known as Caesarea Philippi (134:7.5)

**Dan** (*Prince's staff*). *See also* Caligastia one hundred

and entire council lost in rebellion (67:4.1)  
led advisers regarding conquest of predatory animals (66:5.7)

**dance**

among primitives  
many shamanesses were professional dancers (90:1.3)  
originated in seasonal worship festivals (92:3.6)  
purely military *d.* defined by Prince's staff (66:5.29)  
successor to military drill (70:2.2)  
was dramatic prayer (88:6.3) (99:5.9)  
crude and grotesque attempt to approach celestial harmony of  
being placement (44:1.3)  
wild *d.* can induce mystic state (100:5.10)

**danger**. *See also* self-defense

Jesus exercised normal watchcare when confronted by (136:7.1)  
not needlessly exposing oneself to (178:3.3)  
remain unmoved in face of (194:3.12)

**Daniel**

apocalypists leaned heavily on predictions of (135:5.2)  
believed in resurrection of dead (137:7.6)  
depiction of Son of Man which Jesus rejected (126:3.6)  
John the Baptist partial to quotations from (135:3.2-3)  
presented impending crisis; establishment of Messianic king-  
dom (97:8.3)  
superhuman idea of Messiah (136:1.6)  
taught Most High rules in kingdoms of men (43:3.4)  
unsilenced spiritual leader (97:10.3)

**Danube**

some Andites entered Europe via (80:4.1)  
valley of *D.* controlled by blue man, Andonites (80:5.8) (80:9.4)

**Danubians**

Andonite farmers and herders; made pottery (80:8.4)  
Greeks imported *D.* as slaves (80:7.6)  
most northerly settlement at Liege, Belgium (80:8.4)  
mother worshippers (80:8.5)

**Daphne, grove of**

notorious shrine of shame in Antioch (133:8.1)

**dark ages**

China from decline of Taoism to coming of Buddhism (94:6.12)  
European dark ages  
Christianity comatose for 1000 years (195:4sec) (195:10.18)  
few human rights recognized in (70:9.5)  
reversion to small caste groups during (71:1.16)  
slavery virtually disappeared during (69:8.7)  
inexorable restoration of imbalance between self-liberty and  
self-control (118:8.6)

**dark giants of space**. *See* dark islands of space**dark gravity bodies**

complement Paradise gravity (11:8.2)  
disclose linear and absolute physical gravity drawing power  
(11:8.7)  
encircle Havona; equalize gravity (12:1.4) (14:1.7-11)  
neither reflect nor absorb light (14:1.7)  
neither triata nor gravita; unique (11:8.7) (14:1.10-11)  
position in space (14:1.1)



**dark gravity bodies** (*continued*)

- primary seconaphim take pilgrims past *d.g.b.* to Havona (26:4.4)
- shape and procession of inner and outer circuits (14:1.1,8-10)
- with Havona, mass far exceeds 7 superuniverses (12:1.4)

**dark islands of space**

- at astronomic center of Satania (41:2.2)
- at center of Angona system (57:5.4)
- collisions of dead giants convert enormous masses into rarest energy (15:8.6)
- convert energy into matter (42:4.9)
- highly energized cold condensed spheres disintegrate matter (15:8.5)
- large aggregations of matter devoid of light and heat; function as balance wheels; locatable by gravity effect (15:6.6)
- near approach may give birth to planets (15:5.5)
- origins by accretions of transmuted energy; accumulations of cold matter; from burned-out suns (15:5.10-11)
- vast dynamos which Universe Power Directors use to concentrate and directionize space-energies (41:1.5) (41:3.1)

**darkness**

- he who walks in *d.* knows not where he goes (174:5.13)
- Neanderthals dreaded (64:4.13)

**daughters of Aaron**

- Elizabeth descendant of (135:0.4)

**daughters of God**

- children of Infinite Spirit (33:3.4) (38:2.2)

**David (King)**

- 80% of soldiers were Baalites (97:9.12)
- army of malcontents, social misfits, and fugitives (97:9.5)
- ate showbread when hungry (147:6.4)
- corrupt political machine; rebellion against (97:9.15)
- cosmopolitan Judah tribe more gentile than Jewish (97:9.11)
- duel with Goliath (70:1.19)
- gained control of Philistine caravan tariffs (97:9.15)
- gave 7 descendants of Saul to be hanged by Gibeonites (97:9.13)
- Joseph adopted into house of (122:1.1) (122:4.2-3) (123:0.5) (126:3.10)
- laid heavy tribute on Edomites, Moabites, Ammonites, and Syrians (97:9.14)
- many wives (97:9.10)
- murdered Uriah the Hittite (97:9.15)
- on Mount Gilboa (124:6.3)
- paid dowry of 100 foreskins for Michal (70:1.18)
- stories regarding
  - differing stories on *D.* being made king (97:9.8)
  - God or Satan caused to number Israel and Judah (142:3.9)
  - Gospel of Matthew shows Jesus as son of *D.* (121:8.4)
  - greatest distortion of Jewish history relates to (97:9.5)
  - Messiah not son of *D.* (174:4.6)
  - Messiah would be successor of (135:5.4,7) (136:1.1,7)
  - with 600 men entered into Philistine alliance (97:9.5)

- David Zebedee.** *See also* messenger corps (David Zebedee's) (156:6.3-4) (157:6.1) (158:8.1) (176:2.9) (177:5.1,3) (182:2.5) (187:6.1) (188:3.3)

- at Jesus' 4th appearance (190:2.6)
- believed Jesus would rise from tomb (186:3.4) (188:1.8) (190:1.2)
- closed camp at Pella, sold equipment (171:1.4) (172:2.3)
- dropped Judas's bag in Matthew's lap (190:1.3)
- father Zebedee went to live with (138:5.4)
- fearless and efficient leader (154:5.1,3) (190:1.7)
- financial overseer of kingdom at Philadelphia (171:1.5)
- followed Jesus after draught of fishes (145:1.1,2)
- gave Judas funds from equipment sale (172:2.3)

## guarded Jesus

- Jesus declined offer of guards by (177:0.3)
- ordered messengers to safeguard Jesus (154:2.3)
- posted 25 sentinels about Zebedee house (154:6.7)
- stood guard at Gethsemane (182:2.10-12)
- knew of plan to kill Jesus; Judas's part (178:2.3) (182:2.1,9)
- married Ruth, left for Philadelphia after crucifixion (190:1.10)
- plunged Kirmeth into lake (148:8.3)
- respected Jesus as mechanic, but took little stock in his religious views (129:1.12)
- self-appointed defender of Lazarus (171:1.5)
- sent for Salome and Jesus' family (177:3.3)
- served of his own heart (182:2.10)
- set up big camp at Pella (163:5.2-3)
- supervised Bethsaida encampment (148:0.1)
- the dependable *D.Z.* (186:3sec)

**dawn mammals** (62:2sec)

- descendants of lemurs (62:2.1)
- fear led to wise precautionary measures (62:2.4)
- gave rise to mid-mammals after 70 generations (61:6.1) (62:3.1)
- killed off by mid-mammals (62:3.4)
- lemurlike mother escaped death by mere hairbreadth (62:3.9)
- possessed large brains; walked mostly on hind feet (61:6.1)
- shared instincts with primitive man (62:2.3)
- sudden appearance 1 million years ago (61:6.1) (62:2.1)
- tribal spirit; pugnacious when disturbed (62:2.5)

**day of atonement.** *See* Judaism: feasts**daydreaming**

- danger of habitual religious *d.* (100:5.8)

**Daynals, order of.** *See* Trinity Teacher Sons**days.** *See* time: days and years**deaconesses**

- early Christian church women teachers called (150:1.3)

**Dead, Book of the**

- assortment of Egyptian magical texts (95:2.5)

**dead, the.** *See also* death

- ancients never spoke names of (87:2.6)
- Jews buried on day of their demise (167:4.3)
- let others bury (163:2.2)
- Nazarite vow forbade contact with (135:2.1)

**dead giants of space.** *See* dark islands of space**Dead Sea** (124:6.8) (135:1.1) (135:2.3)

- Jordan flowed down toward (124:6.5)

**deadland**

- belief ghost desired to proceed undisturbed to (87:2.2)
- home of ghosts (87:1.1) (87:2.4,8) (87:4.2)

**death.** *See also* dead, the; death penalty; eternal life; judgment; murder

## among primitives

- d.* believed to be penalty of sin (89:2.2)
- feared *d.*, which liberated another ghost (86:5.2) (87:1.1)
- house destroyed in which *d.* occurred (87:1.3)
- inexplicable (86:3-4secs) (88:4.5)
- shamanic theories; witchcraft (90:3sec)
- physical death (49:6sec) (55:2sec)
  - Adjuster departs for Divinington after destruction of mind circuits (112:3.3) (112:4.1,3)
  - advanced mortals exempt from (49:6.18-21) (55:2.1)
  - body remains on planet (128.16) (30:4.8) (39:2.13) (189:1.2)
  - guardian angels after their subjects' (113:6sec)
  - helpful to view with cheerfulness (55:2.5-6)
  - in physical battle is easy (143:1.6)

**death** (*continued*)physical death (*continued*)

no time consciousness in (112:3.7) (112:5.13) (168:2.5,9) (188:3.9)

no *d.* on Paradise (27:1.5)

occurs upon cessation of measurable brain energies, vital motion (101:3.3) (112:3.4) (112:5.14)

pilot light in human mind disappears upon (113:6.2)

reflective phenomenon may occur just prior to (39:5.11) significance of death

brings new dispensation of service (176:2.7)

gains man nothing except experience of survival (47:3.7) (48:0.2) (48:7.25) (103:5.7)

only the beginning of endless career (14:5.10)

part of mortal life (20:6.7) (188:4.2)

precipitates events which lead to Jesus (176:4.7)

technique of escape from material life (32:5.4) (47:10.7) (49:6sec)

spiritual death. *See also* extinction; nonsurvivors; roll call: of justice

Adjuster, seraphim must concur in, Censors verify (112:3.2)

Adjuster proceeds to bosom of Father upon (39:2.13)

Adjuster released after rejection of survival; seraphim stays (112:3.2) (130:4.8)

doom final only after self-concepts fully displace spirit nucleus (12:9.6)

guardian angel responds to dispensational roll call, but Adjuster makes no answer (49:6.7) (113:6.8)

Jesus warned of spiritual doom (153:2.3)

not sealed until power lost to choose Father's will (5:1.11)

**death penalty.** *See also* justice

ancients put 10 innocents to death for supposed responsibility for 1 natural death (88:4.5)

burning at stake under Hammurabi, Moses (70:10.14)

for stealing cattle, horses (70:10.15)

Moses prescribed *d.p.* for ghost cultists (92:5.8)

Romans denied Jews right to inflict (162:3.3)

state's right of self-defense (133:4.12)

sure and swift in continental nation (72:10.1)

**debating society**

neither peace nor war can be run by (70:5.5)

**Deborah** (150:3.1)

cruelty persisted in reign of (70:1.17)

defeated Sisera at Taanach (126:1.2)

**debt**

ambition enslaves men to (69:8.10)

early creditors controlled body after death (69:5.8)

governments may not incur *d.* in continental nation (72:7.3,7)

parable of moneylender (147:5.4)

parable of shrewd steward (169:2sec)

recorded on wax board bond (169:2.4)

secret societies employed by merchants to collect (70:7.14)

**Decapolis** (Papers 144, 159) (128:3.2). *See also* Scythopolis

Amos the Kheresa lunatic evangelized in (151:6.8)

Greco-Roman cities of (123:5.12) (124:3.6-9)

**Deccan.** *See also* India

Andites migrated into (79:2.4-5)

Aryans left little racial impression in (79:4.3)

debasing, debilitating cults and creeds from (79:4.7) (94:2.5-6)

Dravidian culture survived in (79:3.6,8)

Salem missionaries encountered caste system in (94:2.1-2)

**December 25th**

annual festival of Mithras celebrated on (98:5.4)

**decimal planets** (40:5.15)

adjutant mind-spirits relatively isolated on (65:7.3)

always have midways (38:9.2)

Life Carriers experiment with new patterns on (57:8.7-9) (58:0.1)

life experiment worlds with greater variance in standard life designs; 1 world in 10 is (36:2.8)

small dark planets suited to life experiments (23:2.13) (49:5.4)

Tabamantia is inspector for *d.p.* in Satania (49:5.5)

Urantia is 60th *d.p.* in Satania; unique features (36:2.8)

(49:5.4) (57:8.7-10) (58:0.1) (65:4.7-9)

**decisions.** *See also* consecration of choice; problem solving; spiritual rebirth; will

Adjusters make life difficult to stimulate and multiply (108:5.5)

consummated in action (101:7.1) (117:5.13)

essential to acquirement of survival values (50:6.3)

facing serious *d.*, Jesus withdrew for communion (136:4.8)

influenced by morality, ignorance, immaturity, delusion (16:7.7)

Jesus' great *d.* (136:5-10secs)

moral nature impotent without discriminating meanings (16:7.8) mortals

advance in spirit status by strength, power, and persistency of their *d.* (39:4.14) (117:3.6) (127:2.12)

are so devoid of courageous *d.* (110:4.5)

must arrive at their own *d.* (163:2.8)

sometimes hear Adjuster's direct voice upon supreme *d.* (110:7.9)

of morontia progressors respected if not detrimental to self or others (48:6.6)

Philip faced with question of lifetime (137:2.4)

power of choice is insignia of freewill creaturehood (112:5.5)

result of decisions

crisis relationship of *d.* has much to do with circle-making influence (110:6.6)

*d.* open up new capacity for growth (115:3.16)

moral *d.* causes divine invasion of soul (196:3.17)

persistent repetitions of *d.* essential to psychic circle achievement (110:6.6)

presence of God determined by (13:4.4-5)

supply psychic fulcrum for Adjusters (108:5.8)

Supreme Being depends for actuality on mortals' *d.* (112:5.5)

tarrying in valley of *d.* (165:3.8)

we chart our own course; angels make best possible use of that course (113:5.4)

**Declaration of Liberty.** *See* Lucifer rebellion: Lucifer manifesto**dedication, feast of.** *See* Judaism: feasts**dedication, spiritual.** *See* consecration of choice; spiritual rebirth**deduction.** *See* logic**deer** (61:3.5) (61:5.7)

hunted by Neanderthals (64:4.2)

**default.** *See* betrayal; sin**defeat.** *See also* depression; disappointment; disaster; fear; sorrow

after failures, will we rise to try anew? (48:6.24)

blaming others for our own (176:3.9) (193:4.7)

*d.* remands Havona pilgrim to universes with seraphic guardian or Paradise Companion (25:8.9-11) (26:3.9)

discretion carried too far leads to failure (149:4.4)

do not fear failure (34:7.8)

educational episode; gain wisdom in adjusting to (160:4.8-10)

enthusing over apparent *d.* (26:5.3)

failures are only unescapable delays (26:8.4)

friendship lessens sting of (160:2.9)

Jesus' humanity not insensible to apparent failure (182:3.10)

Jesus untouched by apparent failure (100:7.7)

**defeat** (*continued*)

- Judas refused to entertain apparent failure (177:4.3)
- Judas was poor loser; bitterly resented thwarting (193:4.6)
- never hesitate to admit *d.*; learn to fail gracefully (160:4.7)
- spiritual insight turns *d.* into new determinations (196:3.26)
- story of Fortune (130:6sec)
- times of *d.* always times of great revelation (195:9.3)
- true mirror in which to view one's real self (156:5.17)
- trust in God's goodness despite bitter (101:3.4)
- wrest victory from jaws of (127:6.12)

**defectives.** *See* inferiors**defense, national.** *See* military

- defilement.** *See also* ceremonies: purification ceremonies
  - by contact with the dead (135:1.1) (135:2.1)
  - by entering gentile building before Passover (185:0.3-4)
  - caused by evil originating within heart (153:3.5)
  - Greeks believed *d.* caused by pork, garlic, menstruation (84:4.8)
  - purification after childbirth (84:4.6) (122:9.1) (122:10.2)

**degeneracy**

- great handicap confronting Urantia (55:3.14)

**degenerates.** *See* inferiors**Deity.** *See also* Eternal Son; God; Infinite Spirit; Universal Father

- 7 levels of function (0:1.3-10.14)
- 7 Master Spirits portray sevenfold Deity (16:1.1-2)
- and reality (Paper 105)
- D.* presence absolute only on upper Paradise (11:3.1) (56:9.7)
- described
  - always one in human experience (34:6.2)
  - creature-realized in Adjuster fusion (117:3.9)
  - embraces energy facts as well as spirit values (0:2.7) (103:7.3)
  - natures of Father, Son, Spirit, Supreme, Sevenfold, Ultimate, and Absolute (118:0.1-8)
  - personalizable as God, characterized by unity and divinity (0:1.2,16) (0:1.15) (56:5sec)
  - source of all that is divine (0:0.15)
  - Supreme is maximum of Deity that creatures can understand (56:6.3) (56:8.1)
  - truth, beauty, and goodness are revelation of (56:10.2.9)
- deities of primitive religions. *See* gods and goddesses
- existential Deities
  - 3 persons of Deity are Universal Father, Eternal Son, and Infinite Spirit (3:6.8) (10:3sec) (56:5.1) (56:7.3)
  - is unity, totality of function, in Trinity (0:7.1-4) (10:3.7,8,16) (117:3.9)
  - master circuits derive from personality presences of (34:4.2)
  - matter is time-space shadow of Paradise energy-shining of (56:10.18)
  - spirit presence influenced by loyalty of creatures (13:4.3-5)
  - task of Havona pilgrims is spiritual and personality recognition of (26:7.5)
  - total potential in Deity Absolute (10:8.4)
  - transcend time and space (130:7.4)
- experiential Deities
  - 1st and 2nd experiential Trinities are derived Deities (0:12.3)
  - evolution enlarges revelations of (56:7.1,2,5)
  - Father achieves expression in (0:7.4)
  - God the Supreme, God the Ultimate, and possibly God the Absolute (0:9.4)
  - overcontrol by experiential Deities causes phenomena to be unpredictable (15:8.9)
  - presence influenced by creature loyalty (13:4.4-5)
  - unification of evolutionary Deity (56:6sec)

- fragmented Deity entities in Paradise classification (30:1.17-19)
- God as Father takes precedence over all phases of Deity (54:6.2)
- infinite goal of eternal attainment (56:10.16)
- mind is indigenous to (6:6.2)
- nature. *See* beauty; goodness; justice: divine justice; love: divine love; mercy; omnipotence; omniscience; truth
- Paradise is not *D.* (11:9.4)
- personalization of (10:2-4secs)
- realities of *D.* seek realization in personalization (0:12.4)
- sevenfold approach to (0:8.1)
- threefold personalization was absolute inevitability (16:1.1)
- Trinity functions as total Deity (10:8.3-4)
- unrevealed beings in Paradise classification (30:1.5,11)

**Deity Absolute** (0:4.5) (56:9.7). *See also* Absolutes: the three; God the Absolute

## defined as

- Absolute of potentiality; activator of static potentials (115:3.8,10) (118:4.3-5)
- destiny inceptor; 1 of 7 Absolutes of Infinity (105:3.6)
- experiential in actualization, existential in potential (0:7.3)
- experiential Trinities culminate in personalization of (56:9.5)
- Infinite Potential; I AM self-qualified (105:2.9)
- limitless, timeless, spaceless, boundless, and measureless – truly infinite (106:7.3.9)
- not the equivalent of the Infinite (0:10.1)
- prepersonal and existential potential of total Deity (0:3.9) (0:11.5-6) (10:8.4) (105:3.6)
- the Qualified Absolute (0:11.6)
- unifies with Unqualified Absolute in Universal Absolute (0:3.11) (0:11.3) (56:1.2) (56:9.1)
- unlimited function of Trinity? (56:9.3)
- God the Absolute is existential as (0:2.15)
- liaison of Universal Censors with (19:4.7)
- Majeston created by reaction in (17:2.2-6) (106:8.17)
- member of trinity of potentiality (104:5.4)
- overcontrols all material reality (56:1.2)
- reactions hardly personal; unpredictable (7:1.9) (12:6.6-7)
- relation to Eternal Son (7:1.9-10)
- responds in terms of welfare of whole creation (0:11.5)
- response in creation of Majeston in excess of forecasts (17:2.5)
- spirit emerges from potentials of (6:5.2) (7:1.10-11) (7:2.1)
- trinity membership (104:4.10,19)
- unification of Trinity Absolute experientializes (0:12.7) (106:5.1)

**Deity-trinitized Sons.** *See also* Trinitized Sons of God unrevealed (22:0.2)**Deity Ultimate.** *See* God the Ultimate**delay.** *See also* patience

- mortals should be slow to criticize universe delays (54:6.8)
- never looked on as defeat on Paradise (26:8.3-4)
- postponement is not avoidance (48:5.8)
- wisdom of (54:4.5secs)

**delegation.** *See also* sharing

## Father

- freely distributes himself; is not self-centered (2:2.5) (7:0.2)
- reserves only powers impossible to delegate (5:0.2) (8:3.2) (10:1sec) (10:3.6) (32:4.1-2,10-12)
- resigned exercise of all direct power in behalf of Supreme Creators (4:4.4) (108:4.1)
- Jesus did not do what others could acceptably perform (141:1.3) (148:0.3) (149:0.2)
- Jesus installed brothers as heads of Joseph's house (128:2.4)

- delinquency.** *See also* child-rearing; discipline  
overindulgent parents encompass moral undoing of their  
thoughtless children (147:5.9) (177:2.2)
- Deliverer.** *See also* Messiah  
after baptism, John knew Jesus was the *D.* (135:8.7)  
bestowal Paradise Sons accredited as Deliverers (27:0.2)  
Jesus acknowledged to Nalda that he was the *D.* (143:5.7-8)  
many false deliverers will come and lead astray (176:1.1)  
Peter acknowledged Jesus to be the *D.* (157:3.5)
- dematerialization.** *See also* seraphic, secographic, and superaphic  
transport  
by transport seraphim on Jerusem (46:5.19)  
if entire planet must be emptied (51:2.3)  
of Adam and Eve (74:0.1) (74:1.5)  
of Jesus' body by archangels (189:2.1-4)  
of Melchizedek (93:8.1)
- demigods**  
entities in Hindu theology (94:4.7)
- democracy.** *See* government: democracy; suffrage
- demon possession** (138:4.3). *See also* midwayers  
Apostle John did not mention (145:2.13)  
casting out demons by evangelists (163:6.2)  
existed after Caligastic rebellion (87:4.7)  
feeble-mindedness, insanity, and epilepsy confused with  
(77:7.6-7) (141:4.5) (145:2.12-14)  
Hebrew doctrine of devils derived from Zoroastrians (95:6.6)  
in general, is domination by own debased tendencies (53:8.9)  
in olden times, anything abnormal ascribed to (90:1.2)  
James of Safed's son was possessed (158:4.2) (158:5sec)  
Jesus cast out demons in Capernaum (153:4.1)  
never possible for normal-minded (77:7.7)  
none after arrival of Spirit of Truth (53:8.7) (77:7.4-8) (87:4.7)  
(141:4.4-5) (145:2.13) (146:7.1) (153:4.1) (163:6.2)  
none now unless mortal desires it (53:8.6-9)  
Norana believed daughter possessed (156:1sec)  
rebel midwayers now interned (51:3.7) (77:4.8)  
spirits supposedly entered swine (151:6.6)  
universal belief sickness caused by (121:7.9) (148:2.3)
- demons.** *See also* demon possession  
evolving monotheists keep subordinate gods as (96:1.14)
- denarii.** *See also* money  
200 *d.* would not buy bread for 5000 (152:2.6)  
Caesar's image on (174:2.2)  
laborers in vineyard each given a denarius (163:3.6)  
moneylender lent debtor 500 (147:5.4)  
steward owed 100 (159:1.5)
- Denmark**  
arose from the sea (80:2.4)  
military headquarters of northern Andites (80:5.2)
- density**  
of suns. *See* sun (Urantia's); suns
- denunciations**  
Jesus denounced scribes, Pharisees, and hypocrites (163:6.5)  
(166:1.4-5) (175:1sec) (175:4.2)  
Jesus spent little time in (147:6.6)  
John the Baptist denounced Herod, religious leaders (135:10.2)
- depositions**  
Melchizedeks travel to take (35:2.4)
- depravity.** *See* iniquity; original sin doctrine
- depression.** *See also* defeat; disappointment; sorrow  
faith sons immune to (156:5.13)  
shake off (181:2.11)  
story of Fortune (130:6sec)
- Thomas afflicted by *d.*; unwisely avoided Jesus when depressed  
(139:8.10-11)
- descending Sons of God.** *See* Sons of God: orders
- desertion.** *See also* betrayal  
of Garden workers (73:4.5)  
of Jesus' followers after King-making episode (152:3sec)  
possibility of *d.* provides opportunity for loyalty (3:5.12)
- deserts.** *See* drought; Gobi; Sahara
- designers and embellishers.** *See also* celestial artisans  
celestial artisans, types (44:6sec)  
1. craftworkers of color *q.v.*  
2. sound designers *q.v.*  
3. emotion designers *q.v.*  
4. artists of color *q.v.*  
5. presence embellishers *q.v.*  
6. taste designers *q.v.*  
7. morontia synthesizers *q.v.*
- desire of all ages**  
Jesus is (182:1.10)
- desires.** *See* flesh; free will; goals; sex; urge; thought
- despair.** *See also* anxiety; defeat; depression; fear; sorrow  
materialists' only reward for life of toil (102:0.1-2)  
story of Fortune (130:6sec)
- destiny** (40:10sec). *See also* goals; providence  
inadequately revealed by history (19:1.11)  
mortal destiny  
be inspired by Adjuster's picturizations of (110:6.5) (111:7.2)  
creation of, and response to, spirit goals (12:9.1)  
day by day living determines eternal *d.* (48:7.26)  
endless unfolding of an almost infinite panorama (108:6.8)  
established by spirit identification (40:5.4)  
final knowing of Father (106:8.19)  
man is architect of his own eternal *d.* (70:1.16) (103:5.10)  
no limit upon *d.* for fused ascenders (32:3.8) (107:4.7)  
potentially final *d.* absolute in value (106:7.4)  
progression of survivors from here on (14:5.1,4) (31:10.13)  
study from standpoint of Paradise source (19:1.5-12)  
no such thing as an end (115:3.17-18)  
not necessarily greater or lesser (40:10.5)  
personal beings may accept or reject (112:5.1)  
universe destiny  
age of first outer space levels will release superuniverses  
from limitations of present age (106:0.11)  
completion of cycle of reality (106:8.9)  
consummated by Consummator of Universe Destiny  
(106:7.3)  
creation interdependent in realization of (117:6.20)  
established by volitional act of Deities (106:7.3)  
expansion as gravity and love reach out into time-organizing  
space (106:3.5)  
full self-realization of I AM (106:8.19)  
perfection, even as is Havona (117:7.10)  
reuniting the 7 absolute phases of Father-I AM (106:7.10)  
subjugation of energy-matter by mind, co-ordination with  
spirit, by personality (116:5.8) (116:6.1,4)  
(117:2.1)
- destiny guardians.** *See* guardians of destiny
- destiny reservists.** *See* reservists
- destruction**  
way to *d.* is broad (166:3.3)
- details.** *See* distractions
- detention**  
preventive *d.* in continental nation (72:10.2)

- detention planets.** See mansion worlds
- detention spheres.** See prison worlds
- deterioration**  
 having put one's hand to plough, cannot turn back (163:2.3)  
 repugnant to divine nature to suffer *d.* (12:7.3)
- determinism.** See also free will; materialism; mechanism (theory)  
 there, but not alone (195:6.14-15)
- Deuteronomy, Book of**  
 Jesus read from (150:8.8) (153:2.1)  
 portrayed Great Choice between good and evil (97:8.3)
- devil.** See also Caligastia; demon possession; Lucifer; Satan  
 atonement doctrine describes man's ransom from (194:2.8)  
 foundation of doctrine in Caligastia (53:1.4) (66:8.6) (179:2.3)  
 given credit for evil he has not caused (53:8.9)  
 Jewish doctrine derived from Zoroastrians (95:6.6)  
 knowingly ascribing works of God to (153:4.3)  
 man never property of (145:3.4) (188:4.3) (194:2.1)  
 Sanhedrin attributed Jesus' works to power of (162:7.4-5)  
 (164:4.11) (168:3.4) (169:0.7) (173:2.4)  
 superstition that God afflicts man at behest of (148:6.11)
- Devonian.** See also geologic ages  
 age of fishes 270-220 million years ago (59:4sec)
- devotion.** See loyalty
- Devouress**  
 Egyptian religion consigned deficient souls to (95:2.9)
- dew point** (46:2.2)
- dialects.** See also language  
 different *d.* spoken every 40 miles among primitives (68:1.6)  
 origin illustrated by baby talk in family (81:6.17-18)
- diamonds** (63:5.6)
- dictation.** See records
- dictators.** See also government: believers' relation to  
 avoid control by ambitious and clever would-be *d.* (70:12.6)  
 when governments act as *d.* over religions (178:1.9)  
 won in struggle between division of authority and unity of command (70:12.2)
- diet.** See also food  
 ancients treated disease with (90:4.8)
- difficulties** (4:1.7-9). See also challenges; compensations; conflict;  
 confusion; misadaptation; opportunities; perspective;  
 problem solving; suffering  
 arising out of relationships require wisdom (28:5.13)  
 believers  
 allow Adjusters to strengthen while wrestling with (111:7.3)  
 challenged and invigorated by (26:5.3) (130:6.4) (156:5.21)  
 courageously face problems of universe reality (91:8.2)  
 gospel is solvent for *d.* (194:2.1)  
 many are the afflictions of the righteous, but God delivers them (131:2.10)  
 Master's love does not deliver us from *d.* (180:1.5)  
 must traverse fringe of conflict (159:3.7) (160:1.6)  
 not concerned by temporal upheavals (176:3.2)  
 those seeking God delivered from captivity (130:1.2)  
 unafraid when overtaken by (48:6.24) (156:5.13,21)  
 (159:3.13)  
 use moral power and spiritual energy to solve *d.* (166:3.8)  
 when clouds gather overhead, look beyond mists of mortal uncertainty (108:6.8)  
 wrest victory from jaws of defeat (127:6.12)  
 benefits of difficulties  
 Andon and Fonta bred in difficult environment (61:6.3)  
 man learned industry through oppression (69:8.8)  
 many find God seeking divine help to resolve *d.* (103:2.4)  
 many truths only felt in adversity (48:7.18)  
 missteps because perfection is goal, not origin (75:8.6-7)  
 must be encountered as training for soul (154:2.5)  
 prepare us for wisdom, higher learning (132:7.2)  
 times of testing always times of great revelation (195:9.3)  
 cannot be changed unless Father wills (147:3.3)  
 cannot talk men out of some perplexities (143:3.1)  
 challenge mediocrity and defeat the fearful (48:7.7)  
 Creators made universes in which *d.* abound; misadaptation  
 inherent in growth (23:2.5) (25:3.7) (105:6.4)  
 do not ask God to solve your (91:6.5)  
 Father participates in our struggles (1:5.15-16)  
 friendship lessens sting of (160:2.9)  
 future will exhaust possibilities for misadaptation (117:7.10)  
 intellectual and emotional *d.* do not interfere with certain survival of God-knowing soul (110:3.5)
- Jesus  
 did not participate in social *d.* (143:3.1)  
 left untangling of *d.* to outworking of Father's will (137:5.3)  
 refused to apply material tests to spirit problems (136:9.9)  
 Judas blamed others for his own *d.*; never went to Jesus with  
 personal *d.* (193:4.7,10)  
 mankind must solve its own problems (65:3.6)  
 many are nonexistent, creations of exaggerated fear (143:3.6)  
 mortal affairs do not long run smoothly (75:8.6-7) (128:5.7)  
 mortal struggling is not in vain (32:5.1-2)  
 much difficult to reconcile with idea that truth prevails (194:3.2)  
 perspective gained only by studying situation's origin, history,  
 and destiny (19:1.5-12)  
 portion of all who refuse to grow up (156:5.18)  
 problem avoidance is animal trait which morontia career eradicates (48:5.8)  
 religion sorts, evaluates, and solves most *d.* (196:3.1)  
 testing reveals man's soul (165:6.2)
- digestion**  
 cooking reduced energy necessary for (69:6.7)
- dignity.** See honor; pride; self-respect
- diligence.** See action; persistence
- Dilmat**  
 Sumerian city referred to by Egyptians (77:4.8)
- Dilmun**  
 Nodite headquarters after submergence of Dalamatia (77:3.1-2)  
 Sumerians confused with traditions of Dalamatia (77:4.8-9)
- dinosaurs**  
 1 pound brain controlled 40 ton body (60:1.10)  
 appearance, evolution, and decline (60:1.10) (60:2.1-6,10)  
 birds evolved from hollow-boned leaping (60:1.10) (60:2.12)  
 in decline; doomed by too little brain for body size (60:3.20-21)  
 (61:2.5-6)  
 largest *d.* lived in Rocky Mountains (60:2.2)  
 more agile types predominated (60:3.20)  
 none buried in Australia (60:2.2)  
 placental mammals descended from (61:1.2) (65:2.12)  
 starved to death (60:2.3,12-14)
- Diogenes of Athens**  
 Cynics traced philosophy to (121:4.4)
- Dion** (165:0.1)
- Dionysus**  
 nature worship of *D.* flourished in Greece (98:2.10)
- diplomacy.** See also tact; tactics  
 Jesus would not employ *d.* to further ministry (136:8.4)
- direction.** See also compass  
 4 points of compass inherent (34:4.10)



**direction** (*continued*)

- absolute *d.* established by axis of Paradise (11:2.3)
- positions of superuniverses relative to Paradise (15:4.5)
- directional control creatures**
- living compasses of universe headquarters (34:4.9-10)
- directions of assignment.** *See also* seraphim
- supreme seraphim; highest angelic council (39:1.16)
- directors of conduct** (27:4sec)
- avoid confusion and uncertainty (27:4.3)
- instruct Paradise arrivals in accepted usages (27:4.1)
- primary supernaphim (27:0.3)
- Satisfactions of Service are reflective of (28:5.17)
- disagreements.** *See* arguments; contention
- disappointment.** *See also* defeat; depression; discouragement; sorrow
- Adjusters subject to (110:7.10)
- an inevitability; commonplace feature of human existence (3:5.6) (193:4.7)
- attendant upon selfish pursuits (195:9.7)
- attends upon error since it cannot be lived out (2:7.6)
- can turn love into hate (177:4.11)
- crushes those fixed on temporal allurements (177:4.10)
- faith sons fearless of, not discouraged by, *d.* (100:6.6) (100:7.8) (127:6.12) (130:6.4) (156:5.13) (160:4.7)
- fattening upon (26:5.3)
- friendship lessens sting of (160:2.9)
- greatest *d.* is failure in Deity adventure (26:10.2-4)
- Jesus predicted crushing *d.* (171:2.4)
- Jesus subjected apostles to repeated (153:1.3) (157:4.1) (158:5.4)
- Judas never had philosophic technique for meeting (193:4.7)
- never regarded as defeat on Paradise (26:8.3)
- spiritual value of (151:0.1)
- those *d.* which never come are hardest to bear (48:7.21)
- to lessen *d.*, expect less of some (48:6.25) (192:2.10)
- trust in God's goodness despite bitter (101:3.4)
- worst *d.* sometimes becomes greatest blessing (48:6.25)

**disarmament**

does not lead to peace (134:6.6)

**disaster.** *See also* accidents; crisis; defeat

- always works out for welfare and progress (10:7.5-6)
- Caligastia betrayal and Adamic default was (34:7.6)
- collisions revivify burned-out suns (15:5.11)
- endowment of imperfect beings with freedom entails inevitable tragedy (110:0.1)
- if physical catastrophe should doom a planet, survivors carried away to new world (51:2.3)
- Jesus cheerfully indifferent toward (178:2.1)

**Discerners of Spirits**

- disclose naked souls of reflected individuals (28:5.9,19-20)
- have inherent spiritual insight (28:5.20)
- liaison with counselors and advisers of Havona (28:5.19)
- reflect knowledge of Mother Spirit (28:5.22)
- reflect presence of Adjusters (28:5.22)
- secondary seconaphim, reflective associates of Universal Censors (28:5.19-22)

**disciples.** *See also* apostleship; faith sons of God

- Jesus requires life of his *d.* (191:5.3)
- Jesus subjected *d.* to repeated disappointment (153:1.3)
- may return home to minister to loved ones (163:2.2)
- must be willing to forsake father, mother, wife, and child for kingdom (171:2.2-3)
- must earn own bread, contribute to those who teach (165:5.3)
- must renounce all they are, dedicate all they have (150:4.3) (163:3.4) (167:2.2) (171:2.2,4)

- only 3 men refused Jesus' invitation to become (149:2.12)
- vs. apostles (140:6.9-13)
- we are Jesus' *d.* if we do Father's will, love one another (102:6.7) (162:7.2) (180:1.1) (180:2.1) (191:4.3)

**discipline.** *See also* child-rearing; punishment

- early war enforced (70:2.3)
- errant Melchizedeks purged with correctional rest (35:2.8)
- family members must sometimes share in (3:2.9)
- Father cuts away unfruitful branches (180:2.6) (193:2.2)
- few mortals engage in spiritual (110:7.6)
- God sometimes chastens us for our own profit (2:5.3)
- in social groups
- fellowship should maintain temporal order (159:1.3,6)
- social groups may maintain order (43:8.4) (178:1.2)
- Jesus never hesitated to be severe if necessary (171:7.7)
- of children
- began very early among ancients (84:7.20-25)
- favorable (66:7.5)
- in Joseph and Mary's family (123:3.9)
- Jesus began early; punishment seldom required (127:4.3-4)
- let compassion be part of all punishment (131:9.4)
- punishment as corrective affection (142:2.4)
- restraint of child's unwise acts (143:1.4) (177:2.7)
- wise fathers chasten in love for correction (142:7.9) (188:4.10)
- tempt not angels to lead you in troublous ways (178:1.10)
- Van's loyalty resulted from disciplined character (67:3.6)
- whom the Lord loves he corrects (148:5.5)

**disclosure.** *See also* secrecy; censorship

- work for full and unlimited sin-expression as quickest final cure (54:5.9-12)

**discontent.** *See* disappointment; discouragement; unhappiness**discouragement.** *See also* disappointment

- be not discouraged; evolution still in process (196:3.30)
- be not discouraged by discovery you are human (156:5.8)
- does not necessarily signify resistance to Adjuster (110:3.5)
- evidence of moral immaturity (160:1.6)
- Jesus was with Simon Zelotes through all his *d.* (181:2.11)
- story of Fortune (130:6sec)

**discoveries**

- commerce and adventure led to (69:4.8)
- Jesus' counsel on wealth derived from (132:5.6,10)

**discretion.** *See also* propriety

- carried too far, leads to cowardice and failure (149:4.4)
- Jesus concealed what made him look different (124:4.1) (126:3.14)

wisdom embraces *d.* as well as sincerity (181:2.15,21,27)

**discrimination.** *See* decisions; intolerance; perspective; prejudice**disease.** *See also* healing; health; injury; medicine; sick, the

- Adamites far more resistant to (76:4.7)
- always works out for welfare and progress (10:7.5-6)
- biological aspects
- cooking food avoids sickness (66:5.18)
- healing chemicals in treatment of injuries (65:4.5)
- human cells akin to disease-producing organisms (76:4.7)
- most disease-causing bacteria are renegade parasitic fungi (65:2.3) (65:5.2)
- bloodletting once believed cure for (70:2.5)
- faith exhibits inexplicable poise notwithstanding (101:3.4)
- faith in treatment is powerful remedy (90:4.1-2)
- Father works to improve our earthly state (147:3.3)
- great handicap confronting Urantia (55:3.14)
- isolation of sick prevented contagion (90:3.4)
- mastered in bestowal Son era (52:5.9)

**disease** (*continued*)

- material and spiritual treatment (148:2.1)
- nonscientific treatment of (90:4.2)
- occurred as physical, mental, and emotional affliction, and demon possession (141:4.4) (147:3.3) (166:4.10)
- pain is an inevitability (3:5.14)
- primitives believed disease
  - cured by porous rocks (85:1.4)
  - diagnosed by animal entrails (90:4.3)
  - produced by magic; the enemy (86:3.5) (90:3.7)
  - punishment for sin, personal or racial (90:3.8)
  - shamanic theories (90:2.1) (90:3sec)
  - treated by chanting, howling, laying on hands, breathing on patient (90:4.4-5)
- results from natural causes (90:3.9)
- sick segregated at Bethsaida hospital (148:0.1)
- types named. *See* coma; dropsy; epileptics; lepers; malaria
- woman with spirit of infirmity (167:3.1-2)

**disgrace.** *See* humiliation**disharmony.** *See* misadaptation**dishonesty.** *See* falsehood; fraud; honesty; lying; theft**disloyalty.** *See also* loyalty

- through indecision, indifference, devotion to godless ideals (89:10.2)
- to confiding friends is most destructive of personality status (67:1.3)

**dispensations.** *See* planetary epochs; revelation: epochal revelation**disputation.** *See* arguments; contention**dissenters.** *See* nonconformists**dissociation, psychic**

- can induce mystic state (100:5.10)

**dissolution.** *See* extinction**distances (astronomic).** *See* light-years**distractions**

- avoid loss of time through trivialities (163:4.5)
- do not necessarily signify resistance to Adjuster (110:3.5)
- escaping present duty by running to far-off enticements (130:1.2)
- Jesus
  - avoided distracting details (159:5.14)
  - refused to have attention diverted by (140:8.9)
  - wasted little time on trifles (134:9.7)

**distress.** *See* defeat; difficulties; disappointment; sorrow; suffering**Dium** (159:0.2)**diversion.** *See* recreation; relaxation**diversity.** *See also* spiritual unity; tolerance

- differences between men and women highly beneficial (84:6.5-6)
- from operation of differentials, variables, modifiers, attenuators, qualifiers, and diminishers (104:3.4)
- infinity is *d.* without end or limit (115:3.4)
- racial diversity
  - competition healthfully stimulated by *d.* (64:6.31-33)
  - provide otherwise unattainable expression of diverse human potentials (51:4.4)
- tolerance of diversity
  - each apostle taught his own view of gospel (148:1.2)
  - forbid not strange preacher (159:2.1)
  - Jesus allowed Kirmeth freedom of action (148:8.3)
  - refrain from trying to mold believers according to some set pattern (140:8.26)
  - religion of spirit permits diversity of belief (141:5.2) (155:6.9)
  - unity not uniformity (134:4.6) (182:1.6,8) (195:10.11)
  - unity underlies creative *d.* (56:0.2)
  - without *d.*, no basis to formulate concepts (115:3.2-3)

**Dives**

- Nazarite parable of Lazarus and (169:3sec)

**dividing the inheritance** (165:4sec)**divination**

- attempt to avoid trouble (87:5.11)
- divining rod is relic of ancient tree cults (85:2.5)
- interpreted spirit messages (87:5.9)
- superstition of ignorant minds (150:3.8)

**divine builders.** *See also* celestial artisans

- celestial artisans, types (44:3sec)
  1. home designers and builders *q.v.*
  2. vocation builders *q.v.*
  3. play builders *q.v.*
  4. worship builders *q.v.*
  5. education builders *q.v.*
  6. morontia planners *q.v.*
  7. public builders *q.v.*

**Divine Counselors** (19:3sec)

- 21 billion in service; fixed numbers (15:10.4) (19:0.2) (19:3.1)
- 109 days required for trip from Uversa to Urantia (19:7.4)
- co-ordinates are Perfectors of Wisdom and Universal Censors (19:2.2)

## Counselor knows whereof he speaks (1:7.9) (6:8.8)

## Hearts of Counsel, Joys of Existence, Satisfaction of Service are reflective associates (19:3.2-4) (28:3.1) (28:5.4,15-18)

## High Son Assistants serve as clerks for (22:10.1)

## in personality registers (30:1.4) (30:2.5)

## perplexed regarding Absolutes (4:1.7-8)

## preside over some superuniverse courts (15:12.1)

## represent "I will be" of judgment (19:4.4)

## residence in Jerusem circles (46:5.8)

## service

## as Most High Assistants (37:4.2)

## harmonize versions of wisdom (28:5.9)

## on major sectors (18:4.4)

## serve superuniverse governments, courts (15:10.3-5)

## train Celestial Recorders on Uversa (25:6.1)

## wrote Foreword, Papers 1-9, 17-19, 23-24, 31 (0:12.13)

## (1:7.9) (2:7.13) (3:6.9) (4:5.8) (5:6.14) (6:8.9)

## (7:7.7) (8:6.8) (9:8.18) (17:8.10) (18:7.6)

## (19:7.6) (23:4.7) (24:7.10) (31:10.15)

## testimonies by (1:3.8) (1:7.9)

## Trinity-origin beings; are counsel of Deity to superuniverses (15:10.4) (19:3.1,6)

## with associates, are highest source of truth on evolutionary planets (1:7.9) (19:2.6)

## with associates, form highest mobile advisory body (19:2.4) (19:3.4-7)

**divine executioners.** *See also* conciliating commissions; extinction;

## Universal Conciliators

## almost visible to mortals (25:2.8)

## assume role of mercy-justice interpreter from minor sectors on; become commissions' physical voices (25:3.11-13)

*cf.* Solitary Messengers may function as *d.e.* for high tribunals (23:2.10)

## divested of retributive power at superuniverse level (25:3.11,13)

## executioners of Ancients of Days; can extinguish personality existence (53:3.5)

## great power to put into effect decisions of conciliating commissions (25:3.5)

## Master Physical Controllers subject to (29:4.8)

## quasi-physical members of conciliating commissions (25:2.8)

## strange doings sometimes difficult to explain (25:3.5)

**Divine Ministers.** See local universe Mother Spirits

**divine plan** (7:4sec) (32:5sec) (105:4.9). See also ascension plan; evolution: theory of evolution; will of God  
 6 divine purposes do not pertain to mortal ascent (106:0.10)  
 Adjusters bring along ideal life plan (110:2.1)  
 almost infinite variety characterizes Creator Sons' plans for their universes (32:3.3)  
*d.p.* so vast it is impossible to see much at any one time (32:5.1)  
 divine oneness overspreads creative diversity (56:0.2)  
 embraces experiments of all God's subordinates (2:1.4)  
 eternal, perfect, and changeless (2:2.1)  
 events of time are only scaffolding (32:5.2)  
 evolution unfolds under perfect control (3:2.2)  
 Father may intervene regarding individual creature at any time (1:2.7) (32:4.4) (118:10.6)  
 for creation, ascension, and perfection of will creatures (2:2.5) (7:4.1-7) (9:5.6) (26:9.4)  
 human salvation is revelation of (170:2.8)  
 impossible for finite beings to grasp (2:1.10) (3:2.6-10) (4:0.1) (7:0.1)  
 in creation of universe (56:9.12-13)  
 involves boundless opportunity for every creature (32:5.7)  
 Lao-tse's teaching of (94:6.6)  
 matter ever true to; only free will departs from (12:8.3) (42:4.2)  
 mortal participation in divine plan  
   adding our schemes to *d.p.* is evil (75:3.9) (75:4sec)  
   folly attempting advancement independently of (74:3.3)  
   mortal sorrows and trials are part of (23:2.5)  
   no gain from short cuts or personal inventions (75:8.5)  
   not incumbent upon any to accept (110:2.1)  
   progress predicated upon effort, achievement upon perseverance, personality development upon faith (115:7.2)  
 natural, slow, and sure way of accomplishing *d.p.* (136:8.5-6)  
 no division of authority in (32:4.3)  
 no limit on forces or personalities Father may employ (4:1.4)  
 nothing can frustrate (178:3.3)  
 of mercy ministry put in operation by Infinite Spirit (7:4.6)  
 prevails in destiny of planet (3:5.3)  
 realms of the finite exist by virtue of (115:1.4)  
 representative government is divine ideal of self-government (45:7.3)  
 selective operation of survival plan has no favoritism or anything arbitrary (40:10.5)  
 statement of divine plan  
   conceive of eternal purpose as endless circle (32:5.4)  
   Father's effort to reveal himself to his children (5:1.2)  
   gigantic creation administered by finalizers (112:7.18)  
   gradual progressive development (32:0.2)  
   graduated opportunity to master operation of universe through actual participation in every step (48:8.2)  
   human survival and mortal ascension (30:4.26)  
   subjecting energy-matter to spirit through striving of personal mind (42:10.1) (112:2.11) (116:5.8) (116:6.1,4) (117:2.1) (117:3.2) (117:7.10)  
   universes expand as gravity and love reach out into time-organizing space (106:3.5)  
 that mortals be upstepped by Adamic blood was *d.p.* (34:7.5)  
 that some divine Sons lapsed from integrity does not indicate fault in creatorship (35:9.7-8)  
 Those without Name and Number have transcendent concept of (22:4.1)

**divine rest.** See rest: divine rest

**divine sonship.** See sonship with God

**divine voice.** See Thought Adjusters

**divine will.** See divine plan; will of God

**divining rod.** See divination

**Divington** (13:1.5-6) (107:3sec). See also sacred spheres of Paradise Adjusters

administered from *D.* (108:3.7)

return to *D.* after death of subject (20:4.3) (40:4.1) (40:9.2)

transit time to Urania from *D.* is 117 hours (108:1.9)

bosom of the Father (13:1.4) (13:2.7)

landings on *D.* forbidden (13:1.2) (13:2.7-8) (107:3.1,3-5)

Paradise rendezvous of Adjusters, Gravity Messengers, and other Father fragments only (13:0.6) (13:1.4-6) (107:3sec)

secrets include mission of Adjusters, Father fragments (13:1.5-6)

**divinity.** See also spirit

attained by conforming to will of Creator (130:4.3)

cohesive qualities (106:2.4)

comprehended as truth, beauty, goodness; love, mercy, ministry; justice, power, sovereignty (0:1.17) (44:7.4) (56:10.20)

comprehended in worship, service, and personal spiritual experience (56:10.3) (101:10.4)

consciousness of *d.* is progressive spiritual experience (12:8.15)

divine technique in approach to *d.* (27:4.2)

enriched by creature and Creator experience (0:12.3)

evil inherent in segmentalized conception of *d.* (19:1.4)

fruits are peace, progress, satisfaction, joy, wisdom (56:10.20)

functions in mortal personality as Adjuster, Spirit of Truth, Holy Spirit, and Supreme (101:2.10)

greatness is Godlikeness (28:6.22)

humbly obedient to creature choice (13:4.5)

in Supreme Creators (56:5.3)

may be imperfect on creature levels (0:1.18)

no scientific proofs of *d.*; discoverable only by faith (101:10.4,6)

not self-centered (10:1.3)

Paradise residents partake of essence of (26:7.4)

plural in manifestation (34:6.2)

pursuit of *d.* leads to kingdom of God (54:0.1)

spirit gravity is qualitative measure of (12:8.5)

stability always proportional to (12:6.1)

unifying and co-ordinating quality of Deity (0:1.2,16-18)

**division.** See arguments; contention

**divorce** (83:7sec). See also marriage

absence of ideals of national leaders explains (111:4.10)

*d.* is safety valve preventing still worse situations (83:7.8)

disgraceful laxity of Pharisaic interpretations (167:5.2-4)

easy *d.* leads back to crude societal stages (83:7.7)

Hildana forsook her wicked husband (162:3.5)

indicates Deity was not conjoining party to marriage (83:8.4)

Jesus condemned practices giving man advantage (167:5.4)

Jesus refused to lay down laws regarding *d.* (140:8.14)

laws in continental nation (72:3.8-9)

marrying with thought of convenient *d.* if not wholly pleased (82:3.15)

not favored in days of Adam (140:6.6)

premarital education reduces (83:7.7-8)

property penalty did much to lessen (83:7.3)

woman's greater economic liberty contributes to (83:7.7) (83:8.9)

**doctors.** See physicians

**doctrines.** See also concepts; ideas; spiritual unity; theories; tolerance

avoid attitude of finality in (182:1.8)

believers should reply to dogmatism with more farseeing dogmatism (102:7.7-9)

**doctrines** (*continued*)

- cosmic mind response negates a priori assumptions (16:6.4)
- doctrinal fetish betrays man into cruelty (88:2.7)
- dogmatism enslaves spiritual nature (99:6.1)
- indolent resort to false shelter of stereotyped (102:2.7)
- Jesus deplored dogmatism (141:5.4)
- Jesus warned against using creeds to control believers (141:5.4)
- lifeless (155:6.9)
- most terrible tyrant which enslaves man (88:2.7)
- only unqualified reality can consistently be dogmatic (102:7.8)
- philosophy struggles for emancipation from dogma (12:9.5)
- powerless to transform human character (34:6.6)
- religions can agree on values while maintaining belief in conflicting creeds (103:1.4)
- religious groups should remove all creedal pressure (103:5.12)
- uniformity unattainable in creeds (92:7.4)

**dogmatism.** See doctrines**dogs.** See also foxes; wolves

- at first only howled; later barked (69:7.4)
- brought Abel's flocks home without their master (76:2.7)
- cannot know God (130:2.8)
- charged swine at Kheresa (151:6.6)
- detected approach of ghosts (87:6.4)
- eat crumbs which fall from children's table (156:1.5)
- first adopted by blue man (81:2.7)
- first animal to be domesticated; used for food, hunting, transportation, companionship (66:5.5) (69:7.4)
- held in high esteem as pet and as food (89:5.16)
- in Miocene, Oligocene (61:2.7) (61:3.13)
- in North American ice age (61:5.7)
- Jesus and Ganid played with *d.* (130:2.8)
- present not what is holy to (140:3.18)
- sacred animal of Parsees (88:1.4)
- watchdogs made it possible to sleep at night (69:7.4) (84:3.10)

**doing vs. being.** See being**Doings of Kings of Israel**

- accurate record of Hebrew history; destroyed by priests (97:8.1)

**Doings of Kings of Judah**

- accurate record of Hebrew history; destroyed by priests (97:8.1)

**doll**

- first employed as talisman for barren wife (88:6.4)

**dollars (U.S.)**

- Chicago's sunlight bill would be \$100 million/day (58:2.1)
- sunlight would be economical at \$1 million/pound (41:5.2)

**dolomite limestone.** See limestone**dolphins**

- placental mammal that returned to sea (61:2.11)

**Don**

- Andite invasion route to Europe (80:4.1-2)

**donkeys**

- Greeks and Romans looked down upon riders of (172:5.12)
- Jesus entered Jerusalem on (172:3.4-5)
- Joseph owned (125:3.2)
- kings on mission of peace rode upon (172:5.5,8)
- Mary rode to Bethlehem on (122:7.4,7)

**doom.** See death: spiritual death**door**

- Jesus stands at *d.* and knocks (1:4.2) (159:3.2) (166:3.7)
- wise man seeks for key to unlock (160:3.4)

**doorposts**

- custom of smearing blood on (89:7.2)
- young Jesus remonstrated regarding custom of touching parchment on (124:4.7)

**Dorcas**

- Gadiah and Peter argued in home of (130:1.3)

**Dothan**

- Joseph's brethren sold him into Egyptian slavery at (126:1.2)

**doubt.** See also anxiety; uncertainty

- alone, can never prevent survival (110:3.5)
- believers' certain reply to (102:6.5) (102:7.6-9)
- believers' only battle is against (159:3.8) (165:5.5)
- do not fear; Spirit of Truth will speak (34:7.8)
- doubting messengers carried message just as swiftly (190:1.6)
- faith triumphant over (101:0.3) (102:6.7) (103:8.4-5) (182:3.11)
- first 7 years of rebellion were times of heart searching (67:3.7)
- honest *d.* is not sin (102:1.1)
- inhibits free expression (196:0.11)
- Jesus experienced *d.* (124:4.2) (136:8.3)
- Jesus loved honest doubters (139:8.6)
- John the Baptist swept aside (135:4.6) (135:7.1)
- most stubbornly asserts itself just before crumbling (191:5.4)
- reference in 23rd Psalm (48:6.8)
- spiritual rebirth gives power to overcome all (142:5.3)
- temptation to doubt vanishes on 3rd circuit of Havona (26:9.3)
- Thomas afflicted by (139:8.10) (181:2.26)

**doubters.** See unbelievers**doves**

- be harmless as (140:8.13) (140:9.3) (163:1.3) (178:1.7)
- James brother of Jesus sold (126:3.12)
- Mary maintained dovecote on rooftop (123:4.4)
- priests overcharged for sacrificial (122:10.2) (173:1.2)
- symbols of peace and love (85:3.4)

**dowries**

- dowry was once reward for sex services (82:3.10)
- man could take wife, children after paying bride price (84:2.5)
- often collected by temporary temple prostitution (89:7.5)
- originally, payment to bride's father for wife (83:3sec)
- upon divorce, repayment required (83:3.4)

**dragon**

- Chinese worship of *d.* was survival of snake cult (85:3.3)
- in Apostle John's vision (53:7.7)
- symbolic representation of Lucifer and rebels (53:1.6) (53:5.6)

**dragon flies**

- measured 30 inches across (59:5.7)

**drama**

- Jesus never premeditated anything dramatic (138:6.5) (172:3.11)
- originated in acting for spirit guidance (92:3.6)

**draught of fishes** (145:1sec)**Dravidians** (79:3sec)

- absorbed Aryan conquerors, overran most of India (79:4.2)
- among earliest peoples to build cities (79:3.7)
- Andite conquerors of India blended with natives (78:5.6) (79:3.1)
- centers in river valleys (79:3.6)
- founded superior civilization 12,000 years ago (79:3.1,8)

**drawings.** See images**dreamers**

- men are naturally (99:7.5)
- supinely trusting in a fictitious Providence (178:1.14)

**dreams.** See also sleep

- absurdities of *d.* testify to pressure of unexpressed emotions (110:5.4)
- celestials seldom use *d.* to communicate (86:5.7)
- disordered, disconnected parade of uncoordinated sleeping mind (44:4.7) (110:5.2-5)
- grotesque *d.* indicate Adjusters' failure to make efficient contact (110:5.2-5)

**dreams** (*continued*)

- interpretation of dreams
  - danger to regard as divine communications (100:5.6) (110:5.5)
  - largely superstitious and groundless (90:2.5) (150:3.9)
- ordinary *d.* are purely physiologic and psychologic (110:5.5)
- particular dreams
  - Claudia Procula's of Jesus (185:5.8)
  - convinced Zacharias regarding John (122:2.5)
  - delivered Peter from fear of uncleanness (153:3.6)
  - informed strange religious teacher of Jesus' birth (122:8.6)
  - Peter's of Jesus on Sea of Galilee (152:4sec)
  - reconciled Joseph regarding Jesus' birth (122:4.1)
  - young Jesus' sleep disturbed by revolting (125:2.4)
  - Zoroaster's caused him to remodel his religion (95:6.2)
- primitives' dreams
  - primitives believed *d.* as real as waking experience (86:5.6)
  - primitives believed soul left body during *d.* (86:5.4.6)
  - ghost dream was greatest factor in societal evolution (68:3sec) (87:5.11)
  - primitives convinced of afterlife by *d.* (63:3.5) (86:4.1-2)
- drifters.** *See also* indolence
  - supinely trusting in a fictitious Providence (178:1.14)
- drills** (59:2.12)
- drives, innate.** *See* instincts
- dropsy**
  - Jesus healed man with (167:1.5)
- drought.** *See also* climate
  - caused Andite exodus from Caspian region (79:1.3-6)
  - caused highland tribes to invade Euphrates valley (78:8.3)
  - disrupted Sahara civilization (80:1.4) (80:2.1)
  - drove Andites to Egypt (79:1.2-3)
  - drove Andonites from Asia to Europe (80:9.6)
  - severe *d.* meant death to early agriculturists (90:2.6)
- drudgery.** *See also* monotony
  - benumbing (70:2.12)
  - men left routine *d.* to women (69:3.3)
  - no such thing as menial labor in spiritual worlds (25:1.1)
  - religion ennobles commonplace work; work as for God (100:0.2) (133:4.8) (181:2.19) (192:2.13)
- drugs.** *See* intoxication
- drumlins** (61:7.1)
- drunkenness.** *See* intoxication
- dual-origin beings.** *See also* Sons of God
  - beings of direct or indirect origin in any two of the Paradise Deities (30:1.6)
  - creation of Havona Servitals is pattern for (25:1.2)
  - in Paradise classification (30:1.6-9)
  - orders
    - A. descending orders
      1. Creator Sons *q.v.*
      2. Magisterial Sons *q.v.*
      3. Bright and Morning Stars *q.v.*
      4. Father Melchizedeks *q.v.*
      5. Melchizedek Sons *q.v.*
      6. Vorondadek Sons *q.v.*
      7. Lanonandek Sons *q.v.*
      8. Brilliant Evening Stars *q.v.*
      9. Archangels *q.v.*
      10. Life Carriers *q.v.*
      11. Unrevealed Universe Aids (30:1.7)
      12. Unrevealed Sons of God (30:1.7)

## B. stationary orders

1. abandoners *q.v.*
2. susatia *q.v.*
3. univitatia *q.v.*
4. spironga *q.v.*
5. unrevealed (30:1.8)

## C. ascending orders

1. ascending mortals *q.v.*
2. Son-fused mortals *q.v.*
3. Spirit-fused mortals *q.v.*
4. translated midwayers. *See* midwayers
5. unrevealed ascenders (30:1.9)

**dual spiritism**

- 2 kinds of ghosts (87:4.3-7)
- doctrine complicated conception of cosmic unity (87:4.6)
- gave rise to beliefs in white and black magic (88:6.2)
- pitted one agency against another (87:6.6)
- superstition of good and bad spirits (69:3.5)
- young Jesus long accepted (123:3.3)
- Zoroaster much affected by (92:5.9) (95:6.5)

**duality relationships**

- between I AM as sevenfold and 7 Absolutes of Infinity (105:4.5,8)

**ducks**

- descended from enormous ancient reptiles (65:2.9)

**due process**

- Caligastia contested Moses' passage to mansion worlds (52:5.5)
- no local universe tribunal existed to detain Lucifer (53:7.14)
- no way found to stop archrebels from attending Edentia councils (43:4.7-9)

**dueling**

- represents unwillingness to surrender private redress (70:10.16)
- substituted for tribal war (70:1.19)
- survival of trial by ordeal (70:10.7)

**duplication**

- Deities not given to useless (6:4.2)

**dust**

- d.* we are, and to *d.* we shall return (1:4.3) (68:6.1)

**duty.** *See also* responsibility; trust

- according to Hinduism (131:4.6)
- Adjuster translates *d.* into faith in revelation (102:1.1)
- devotion to commonplace social obligations (91:7.5) (100:6.5) (126:5.4) (178:1.8)
- eclipsing emotion of spiritual beings is joy of (25:1.6)
- evading duty by failing in high and holy obligations (185:0.4)
- faithfully performed precludes sorrow (25:1.6)
- folly of running away from *d.* for far-off enticements (130:1.2)
- for ghost cultists, what must be done to keep spirits favorably disposed (87:5.10)
- go forth to do (163:6.7)
- idea signifies servant-mindedness (180:1.6)
- in morontia, time no longer available to circumvent disagreeable obligations (48:5.8)
- man's understanding of *d.* only relatively true (115:1.2)
- moral intuition is realization of *d.*; cosmic mind response (16:6.7) (16:7.1)
- perform *d.* faithfully, then accept one's lot (48:6.25)
- performing earthly assignments in human faithfulness (34:6.13)
- promises should be kept (157:1.2)
- summary of mortal duty
  - attainment of perfection (1:0.4) *See also* perfection: attainment
  - believers' *d.* is to man, God, and fellowship; to preach gospel (178:1.5,11)



**duty** (*continued*)

- summary of mortal duty (*continued*)
  - bringing children into the world is supreme *d.* (84:7.25-26)
  - deal justly, love mercy, walk humbly with God (97:5.6) (126:4.5)
  - fear God and keep his commandments (131:2.9)
  - highest *d.* is to one's family (126:3.5) (127:5.3) (140:8.14)
  - live up to responsibilities with energy and enthusiasm (159:5.10)
  - recognition of progressive obligation to the Supreme (110:3.10) (117:4.8)
  - to avail ourselves of advantages so freely provided for survival (40:10.14)
    - whole *d.* is love for God and man (142:3.22) (163:4.8)
  - take up responsibilities daily and follow Jesus (158:7.5)
  - teaches man has no right not to believe in God (101:1.7)

**dwarfs**

- evolving monotheists keep subordinate gods as (96:1.14)

**Dyaks**

- primitive religious practices of (92:6.1)

**Dyaus pitar**

- Vedic lord of heaven (94:1.3)

**Dyaus-Zeus.** *See* Zeus

## E

**Ea**

- Mesopotamian god of the sea (95:1.4)

**eagles** (61:2.12)

- descended from enormous ancient reptiles (65:2.9)
- they shall mount up with wings as (97:7.8)

**earning a living.** *See also* achievement; careers; initiative; labor; overspecialization; poverty; unemployment; wealth apostles organized to provide everything needful (138:7.4) (138:8.6)

- be content with wages (135:6.8)
- economic necessities tie man up with reality (99:7.5)
- Father provides food for every one who seeks (165:5.2)
- Jesus' financial struggle (126:5sec)
- manifold difficulties of earning a living (133:3.7)
- personal earnings may be used as one sees fit (132:5.2,14)
- prosperity requires one function in some channel of material wealth (160:4.4)
  - providing for oneself is sacred trust (196:0.7)
  - supinely trusting in a fictitious Providence (178:1.14)
  - those who give lives to gospel shall live by gospel (165:5.2-3)
  - use moral power and spiritual energy to solve problems (156:5.10) (160:4.1)
- wages fell to 25¢/day in Nazareth (126:5.5)
- work persistently to better one's life (148:5.3) (149:5.3)
- workers' salaries in continental nation (72:5.5-6)

**earth.** *See* Urantia**earthquakes** (59:3.6)

- age of *e.* was from 1 billion to 650 million years ago (57:8sec)
- Andon and Ponta killed in (63:3.4)
- be not perturbed by (176:1.1)
- caused by shifting of solid outer crust, not volcanoes (58:5.4)
- isthmus of Gibraltar gave way as result of (80:2.4)
- Joseph father of Jesus did not know cause of (123:3.2-3)
- occur in earlier ages of all new worlds (41:10.4)
- still average 15 daily (57:8.15)

**earthworms** (65:2.5)**ease.** *See also* idleness; indolence; leisure; relaxation

- accepting seraphic guidance rarely means life of (113:4.3)
- men do not progress in environment of (154:2.5)
- seeking *e.* is animal trait morontia career eradicates (48:5.8)

**East Indies**

- Andite migration to (78:5.6)
- Dravidian shipping to (79:3.7)

**Easter Island**

- center of Andite-modified Polynesians (78:5.7)

**Eastern Ghats** (79:3.6)**eating.** *See* food**Ebal** (126:1.2)**Eber**

- met with Jesus in home of Nicodemus (164:2.1)
- officer of Sanhedrin; sent to arrest Jesus (162:2.6-9)

**eccentricity**

- Jesus free from (100:7.3-4)
- shun (149:4.4)

**Ecclesiastes**

- exemplifies Platonism and Stoicism (121:6.3)
- frankly pessimistic reaction to belief in Providence (97:8.2)
- race is not to the swift (86:1.6)

**ecclesiasticism.** *See also* priests

- incompatible with living faith (195:10.8)

**echinoderms** (59:3.11) (59:5.8)**eclipses**

- Nordics believed caused by wolf (85:3.4)
- Tenskwatawa predicted eclipse in 1808 (90:2.9)

**economic structure.** *See* commerce; earning a living; industry**ecstasy (religious).** *See also* emotions; joy

- genuine *e.* usually associated with outward calm (91:7.3)
- often outgrowth of purely emotional influences (91:7.3-4)
- practical validations (91:7.5)

**Eden, Garden of.** *See* Garden of Eden**Edenic league**

- Adam's Garden federation (74:5.5)

**Edenic teachings.** *See* Garden of Eden: teachings**Edenites.** *See* Garden of Eden**Edentia** (43:1sec). *See also* constellations; Most Highs of Norlatiadek after Satania rebellion, archrebels continued to attend conclaves on (43:4.7)

- construction (32:2.3)

## description

- 10 Supreme Power Centers, 10 mechanical controllers, and 10 frandalanks on (41:1.4)
- 70 major satellites are 10 times size of Urantia; 700 sub-satellites are size of Urantia (43:0.2) (43:7.1,3)
- animal life of *E.* is intelligent and serviceable; not carnivorous (43:6.5)
- E.* is 100 times larger than Urantia (43:0.2)
- half devoted to gardens of God (43:1.7) (43:6.1-2)
- magnificent highlands (43:1.4)
- no rugged mountains, oceans, torrential rivers, storms, seasons (43:1.1-3)
- sea of glass (43:1.7,10-11)
- spheres energized by space currents (43:8.1)
- thousands of lakes and interconnecting streams (43:1.1-2)
- tree of life is shrub of (66:4.13)
- usual three-gas atmosphere (43:1.3)
- working model of *E.* on Jerusalem (46:5.20)
- ethical sensitizers in brotherhood schools (39:3.7)
- headquarters of Norlatiadek, our constellation (15:7.6) (15:14.6) (43:0.1-2)

**Edentia** (*continued*)

- legislative assemblies (43:1.8)
- Melchizedek colleges (43:1.6)
- mortal ascenders
  - are like angels on *E.* (43:9.2)
  - chiefly occupied with group ethics (43:8.3)
  - citizenship on (43:9sec)
  - live with univitatia on (39:3.7)
  - socialize personalities on (43:8.4-12)
- most transportation atmospheric (43:1.2)
- no residue when morontia vegetation eaten (43:6.6)
- resurrection halls for mortals of 2nd modified order (43:1.5)
- seat of Constellation Fathers, Most Highs of Norlatiadek (43:0.2)

**Edomites**

- King David laid heavy tribute on (97:9.14)
- revolted against Amaziah; were defeated (97:9.22)

**Edrei** (159:0.2) (165:0.1)

- instruction for teachers and believers at (159:3sec)

**education** (71:7sec). *See also* ignorance; knowledge; teachers

- apostles not made alike by schooling (139:0.3-4)
- apostles studied 3 hours every evening (137:6.5) (137:7.14)
- growth indicated by enhancement of ideals, values (100:1.3) historically
  - compulsory for Jews (123:2.5-6) (123:5.11)
  - compulsory in continental nation (72:8.1,7)
  - compulsory in progressive civilization (70:9.2) (71:4.2)
  - fire was first *e.* (69:6.3)
  - first schools were clubs of unmarried men, women (70:7.10)
  - in China (79:6.11) (79:8.7)
  - Jew's custom to sit while teaching (151:1.1)
  - John Mark wisely sent to public school (177:2.2)
  - methods of Sethites never surpassed (76:3.10)
  - of children of Adam and Eve (74:6.7) (74:7.1-4)
  - Pharisees believed untaught people accused (162:2.9)
  - purpose of Garden schools was socialization (74:7.2)
  - schools of Planetary Princes (50:4.3-5) (66:5.9-10)
  - statesmanship schools in continental nation (72:8.2-3)

## Jesus' education (123:5.14)

- early schooling in Nazareth (123:2.7) (123:5sec)
- involved sympathetic contact with nature (123:5.14)
- most valuable, secured from parents (123:2.3)
- obtained by mingling with fellow men (123:5.8) (124:3.3) (124:4.1) (125:2.12) (126:5.2) (128:2.5) (128:3.4) (129:1.7) (129:3.7-8) (130:0.5-6)
- studied 5 nights per week (129:1.9)

## method

- ascendant plan is teaching those just behind (30:3.9) (30:4.16) (35:4.1) (37:10.5) (100:2.1) (138:6.1)
- assign definite task with qualified instruction (37:6.4)
- being pupil-teachers (25:4.5) (44:0.6) (74:6.7) (74:7.1)
- best is "come with me" (127:4.2) (139:5.8)
- by learning and doing (35:10.3) (37:6.3-4) (50:5.7) (66:7.6) (148:1.1)
- each unit of life trains for stage just ahead (49:0.1)
- experience gives conceptual capacity to comprehend problems (54:6.10)
- finalizers trained to limits of capacity (31:3.7)
- Havona graph method; high speed Paradise method (26:3.8) (27:6.4)
- home building should be central to (84:0.1)
- Inspired Trinity Spirits teach superconsciously (19:5.7-9)
- Jesus deplored overspecialization (149:4.3,6) (155:1.4)
- Jesus invariably positively exhorted (127:4.2)

morontia progressors learn languages much as we do here (48:3.13)

- mota taught by parallel technique (48:7.1)
- much *e.* at home in continental nation (72:3.4)
- must become world-wide, idealistic, self-realizing, cosmic grasping (71:7.3)
- must continue throughout life (71:7.2,5) (71:8.7)
- pressure only negatively helpful (103:5.11)
- spirit concept cannot be mechanically forced into material memory (48:7.5)
- teachers maintain integrity by remaining learners (130:3.7)
- teachers must be free beings, real leaders (71:7.4)
- train everyone in commonplace trades (81:6.32)
- value in mingling with diverse groups (46:5.22) (149:4.6)
- wise fathers carefully plan children's *e.* (142:7.8)

mortal career is an *e.* (111:3.5)

necessary for freedom (71:2.6)

not the same for all ascenders (30:4.18)

not what we learn, but our experience of living (39:4.13)

of public opinion only safe way to accelerate civilization (71:2.2)

persons can learn from looking as well as leaping (16:7.2-3)

purpose of education

- character acquired by enlightened experience (37:6.3)
- discovering better methods of gratifying urges (140:4.10)
- eternal adventure should be supreme study (40:7.4)
- graduated opportunity to master details of operation and administration of universe (48:8.2)
- indispensable for getting most out of a good inheritance (16:6.11) (76:2.6)
- to acquire skill, wisdom, realize selfhood, attain spiritual values (71:7.1)
- to foster supreme purpose of life (195:10.17)
- to increase respect for opinions of others (25:3.12)
- to integrate the isolated child (2:7.12)
- to make every pupil self-supporting (72:4.5-6) (72:4,8secs)
- to seek truth as well as fact, expand soul as well as mind (48:6.21)

religious attainment handicapped by lack of (102:3.1)

spiritual progress not dependent upon (65:8.4) (101:2.13) (111:6.6)

universe is one vast school (37:6.2)

universe schools

- Melchizedek University (35:3sec)
- on 490 Salvington spheres (37:6.1-2)
- schools of ethics, administration, and social adjustment at constellation (48:5.6)
- schools of philosophy, divinity, and pure spirituality at Salvington (48:5.6)
- schools of thinking, feeling, and doing in morontia (48:5.6)
- Vorondadek worlds teach legislation (35:7.1-2)

warnings

- blindness by confusion of complex learning (102:0.2)
- confusion precipitated by overteaching (66:6.6) (137:7.14)
- has not kept pace with expanding social structure (81:6.25)
- Lucifer, with maximum intelligence and experience, went astray (67:3.9)
- what we fail to learn here we must learn hereafter (48:5.7)
- without *e.*, freedom usually does more harm than good (71:2.6)

**education builders**

divine builders, celestial artisans (44:3.6)

**effects.** *See* causation

**efficiency**

Deities not given to useless duplication of ministry (6:4.2)  
 mental *e.* arises from unification of mind and spirit (100:4.3)

**effigies** (88:5.3)**effort.** *See also* action

ascenders learn real mental effort in Havona (26:7.1)  
 essential to acquirement of survival values (50:6.3)  
 loyalties not exercised for good without a struggle (100:4.2)  
 man does not ascend effortlessly in universe (34:7.2) (117:4.7)  
 no happiness without intelligent (48:7.10)  
 progress predicated upon (115:7.2)  
 recognition indicative of *e.* granted to all (20:8.3)  
 reward follows (50:7.3)  
 self element exhausts, not effort to achieve (48:6.26)

**ego.** *See* alter ego; personality; self**egocentricity.** *See also* selfishness

exposure to many other religions prevents (103:1.3)  
 Jesus free of (100:7.3)

**egotism.** *See* selfishness**Egypt.** *See also* Alexandria; Luxor; Nile valley; Thebes

accurate reform of calendar 7000 years ago (77:2.12)  
 Andite Imhotep erected first pyramids (80:6.4)  
 appearance of cities (79:1.4)  
 at lowest cultural level 15,000 years ago (80:1.3)  
 baby Jesus taken to (122:10.4) (123:0.3,6)  
 caste systems based on color (70:8.11)  
 culture derived from Euphrates region (80:6.2) (80:7.5)  
 Egyptians named. *See* Amenemope; Amenhotep III; Ezraeon;  
 Ikhnaton; Moses; Okhban; Philo  
 growth of commerce (81:3.1)  
 in 15,000 B.C. (78:3.6)  
 influence on Judaism (97:8.2)  
 migrations in Egypt by  
 Andites (78:6.5,8) (79:1.3) (80:6sec)  
 Bedouin Semites entered as laborers; were enslaved  
 (96:2.2,4)  
 by Arabians, Saharans, blacks (80:2.2) (80:6.5)  
 successive racial domination (64:7.15)  
 superior Nodites, Adamites, and Andites arrived from  
 Euphrates valley (95:2.1)

## political matters

ascendancy of *E.* brought deliverance to Judah (97:9.23)  
*E.* put Judah under tribute (97:9.17)  
 Israel conspired with *E.* to refuse Assyria tribute (97:9.21)  
 last battle between orange and green men in (64:6.13)  
 Rome pitted Syria against *E.* (121:2.8)

## profligate sacrifices by ruler (89:4.9)

## religion (95:2sec)

belief soul and body remained together after death; hence,  
 tomb construction (86:4.8)  
 cult of Osiris and Isis (98:4.2-5)  
 evolution of moral concepts (95:3sec)  
 extensive theology; burdensome priesthood (80:6.4)  
 great prophets were Amenemope, Okhban, Ikhnaton, and  
 Moses (95:3.5)  
 intellectual and moral but not overly spiritual (95:3.5)  
 ka and ba concept of spirit and soul (111:0.5)  
 Salem teachings took deepest root in (95:2.1)  
 taboo on pork (89:1.5)  
 triad gods (104:0.3)  
 western end of cradle of civilization (81:1.1)

**Eighfold Path**

of Buddhism (94:8.4)

**El**

composite Hebrew Deity (96:1.7)

**El Elyon** (96:7.2)

Kenites believed in (96:1.12)  
 Melchizedek's Most High God (93:2.1,3) (93:3.2) (93:4.2)  
 (96:1.4,12) (142:3.4)  
 Moses became convinced his people would never fully compre-  
 hend (96:4.3)  
 Moses' father-in-law was Kenite worshiper of (96:4.2)  
 One God as taught by Ikhnaton (95:5.2)

**El Shaddai**

divine Providence; service rewarded with prosperity (96:1.5-6)  
 Egyptian concept of God (142:3.5)  
 Moses' parents believed in (96:4.2)

**Elam**

eastern Nodite headquarters (73:1.5)  
 Enoch was head of Nodites at (76:2.9)  
 Nodites migrated into *E.*, united with Sangiks (77:4.4)  
 Sethite priests moved eastward through (78:6.3)

**Elamites**

Nodite tribe from Elam (76:2.9)

**Elealah** (165:0.1)**elections.** *See* government; suffrage**electricity**

electronic movement gives rise to (42:5.8)  
 not a basic energy of space (41:1.2)  
 same thing as light, heat, magnetism, chemism, energy, and  
 matter (42:4.1-2)

science can never say what *e.* actually is (133:5.4)

**electrons** (42:3.5). *See also* atoms; matter

10 modified forms caused by losses of ultimatoms (42:6.5)  
 100 ultimatoms in each electron (42:3.3) (42:4.6) (42:6.4-5)  
 broken up at 35,000,000°F; source of solar energy (41:7.3,5,6)  
 chemical behavior dependent on freely revolving *e.* (42:7.6-10)  
 electronic condensation from pressure in dense stars (41:3.6)  
 electronic energy. *See* gravita  
 energy stored when ultimatoms aggregate into *e.* (42:5.4)  
 gives up particle of light-energy upon collision (42:5.6)  
 heat is measure of activity of (42:4.5)  
 innermost 30 have intermingled energy systems; above 90 may  
 escape (42:7.9)  
 mesotrons disintegrate into *e.* (42:8.5)  
 no more than 100 *e.* in an atom (42:7.7)  
 orbit at same relative distance from nucleus as planets around  
 sun (42:7.1)  
 orbital velocities beyond human imagination (42:7.3)  
 proceed in direct lines through space (42:5.14)  
 produce X rays when suddenly stopped (42:5.8)  
 quanta of energy given off when *e.* pass to lower energy orbits  
 (42:5.6)  
 size and weight (42:6.7-8)  
 spin sometimes reversed in space rays (58:3.3)  
 subject to linear gravity (41:9.2) (42:4.3)  
 Supreme Power Centers transmute ultimatoms into *e.* (42:4.3)  
 take 500,000 years to reach sun's surface (41:5.4)  
 ultimatomic axial revolution determines negative or positive  
 reactions (42:6.6)

**elements (chemical).** *See also* atoms; periodic table

100 exist in local universes; 1000 in Havona (14:2.3) (42:7.4-7)  
 above #27 are less predictable (42:7.10)  
 above #90, electrons may escape (42:7.9)  
 architectural spheres have 100, like evolved planets, plus 100  
 morontia forms (48:1.3)

**elements (chemical)** (*continued*)

architectural worlds abound in so-called precious *e.* (46:5,24)  
 heavier *e.* not found on surface of many worlds (42:7,5)  
 named. See calcium; carbon; chlorine; copper; gold; helium;  
 hydrogen; iron (metal); lead; nitrogen; oxygen; platinum;  
 radium; sodium; tin; uranium; vanadium; zinc  
 properties recur in groups of 7 (42:9,2-3)  
 radioactive *e.* brought in by meteors (57:7,3)  
 transmutation of *e.* is source of solar energy (41:7,3) (41:8.1)

**elements (natural)**

Andonites early developed fear of thunder, lightning, rain, snow,  
 hail, and ice (63:6,3)  
 spirits of fire, water, and air (96:1.1)  
 worship of (85:4sec)

**elephants**

domesticated by 5000 B.C. (81:2.8)  
 entered Europe (64:4.7)  
 evolve more rapidly than mice (49:1.6)  
 hunted by Neanderthals (64:4.2)  
 large brain, emotional control; lack of agility; intelligence surpassed only by man (61:3,6,10)  
 massiveness of passing Reptilia found echo in (65:2.10)  
 Miocene was age of (61:3sec)  
 tamed by blue man (66:5,5)  
 would not reproduce in captivity (69:7,3)

**Eleusinian mysteries**

Greek version of fertility worship (98:2.10)

**Elihu**

prophet of Ur; preached cheering message of salvation (96:7,7)

**Elijah Mark**

120 in upper room of *E.M.* at Pentecost (193:6.1) (194:0.1)  
 believers at home of (187:6.2) (188:3.2) (189:4.1,13)  
 died suddenly on May 3, A.D. 30 (192:4.5-6)  
 father of John Mark; husband of Mary Mark (182:0.1)  
 Jesus' appearances at home of (191:1.1) (193:3.1)  
 Judas and temple guards came to home of (183:2.1)  
 Last Supper in upper room of (179:1.2)

**Elijah (Prophet)** (135:6.3)

denounced Ahab for murder of Naboths; overthrew altars of  
 Baal; demolished idols (97:2.1) (97:9.19) (123:5.12)  
 Father spoke through (155:6.2)  
 John the Baptist  
 adopted dress and method of Elijah (135:1.4) (135:4.2,5)  
 denied he was *E.* (135:4.4-5) (135:9.4)  
 held back 2 years by expectation of return of (135:4.2-5)  
 Jesus referred to John as *E.* (158:2.2)  
 made Yahweh into Elohim (97:3,6)  
 one of 24 counselors (45:4.15)  
 Peter believed he saw *E.* at transfiguration (158:1.8)  
 prophet of Mount Carmel (135:1.4)  
 restored concept of God to northern kingdom (97:2.1)  
 secluded himself (136:3,3)  
 secret writing began Old Testament (97:9.20)  
 shifted Yahweh-Baal controversy from land to religion (97:3,6)  
 translated soul of brilliant spiritual achievement (45:4.15)  
 (97:2.1)

**Eliphaz**

exhorted Job to exhibit fortitude (148:6.4,9)

**Elisha** (124:6.3)

faithful associate of Elijah (97:2.2)

**Elizabeth (mother of John the Baptist)** (135:0-4secs)

believed Jesus was to become Messiah (122:8.4)  
 death of husband Zacharias (135:2sec)

descendant of daughters of Aaron (135:0.4)

died on August 17, 22 A.D. (135:4sec)

distant cousin of Mary (122:2.1,6)

Gabriel's appearance to (122:2sec)

kept John posted on world affairs (135:3.2)

Mary visited while pregnant (122:2.6)

visit with Jesus at age 5 (123:3,4)

**Elizabeth of Tiberias**

at Jesus' 16th appearance (193:0sec)

daughter of wealthy Jew; member of women's corps (150:1.1)

**Ellanora**

grasped leadership of Panoptia in Lucifer rebellion (53:7.1)

**ellipse**

every form of reality has swing of (11:8.2) (12:1.1)

Paradise is ellipsoidal (11:2.2)

superuniverses traverse (15:1.2) (41:9.2)

**Elman**

father of Nasanta (150:1.1)

physician; supervised Bethsaida hospital (148:0.1) (148:2sec)

**Eloah** See also Elohim

singular of Elohim (96:1.8)

**Elohim.** See also Eloah

God of gods (169:4.8)

Jesus used term for God (169:4.5)

northern kingdom returned to worship of (97:9.17)

Trinity concept of God based on Salem teachings (96:1.8)  
 (104:1.8) (142:3,6) (169:4.5,8-10)

under Elijah, Yahweh became *E.* (97:3,6)

**elopement**

transition from marriage by capture (83:2.2-4)

**embalming**

Egyptian practice (95:2.4-5)

**emergencies.** See crisis**emergency council of Edentia**

personalities assigned because of Satania upheaval (43:5.14)

**emergent energy.** See ultimate**Emmaus**

home of Cleopas and Jacob; Jesus' 7th appearance at (190:5.1)

**emotion designers**

designers and embellishers of celestial artisans (44:6.5)

**emotions.** See also sentiment

arouse *e.* in approach to worship (167:6.6)

do not appeal to *e.* in proclaiming gospel (152:6.3) (159:3.2)  
 (160:3.1)

dream life testifies to pressure of unexpressed (110:5.4)

excitement exhausts mind and body (160:3.1)

**feelings**

controlling influence in evolution, not thinking (85:7.2)

do not lead us Godward; rather, thoughts (101:1.3-4)

regarding moral values is paramount in religion (103:3.4)

in dawn mammals (62:2,3-5)

intellectual attention focused by appeal to (152:6.3-4)

Jesus experienced natural ebb and flow of (182:3,7)

many human reactions are mechanical in nature (118:8.2)

material feelings lead directly to material, selfish acts (102:3,3)

mid-mammals showed fear, disgust, superstition (62:3,6,9)

not equivalent to spiritual leadings (159:3,6)

of early man (62:5.4-6)

particular emotions. See adventure; affectation; affection;

anger; anxiety; assurance; blame; boredom; brooding;  
 brotherhood (attitude); certainty; charity; complain-  
 ing; confusion; contention; courage; courtesy; cow-  
 ardice; curiosity; defeat; depression; despair;

**emotions** (*continued*)particular emotions (*continued*)

disappointment; discouragement; encouragement; enthusiasm; envy; equivocation; honor; hopes; hypocrisy; hysteria; immaturity; impatience; intolerance; inferiority; insecurity; insubordination; intolerance; isolation; jealousy; joy; kindness; long-suffering; loneliness; love; loyalty; lust; meekness; moderation; modesty; paralysis; patience; persistence; pessimism; piety; poise; pride; procrastination; propriety; recklessness; resentment; revenge; ridicule; self-abasement; self-confidence; self-deception; self-denial; self-gratification; self-importance; self-pity; self-respect; selfishness; shame; sorrow; suspicion; sympathy; tenderness; tolerance; unhappiness; vanity; zeal

reduced land yield or increased population brings worst traits of human nature to surface (68:6.4)

**emperor worship.** *See also* Roman Empire

deification of man as symbol of state; resented by Jews (121:5.4)  
national religions are reversion to (92:6.9)  
Pilate's abortive promotion of (185:1.3-4)

**employment.** *See* earning a living; labor; unemployment**emptiness**

emptiest space has 100 ultimatons per cubic inch (42:4.6)  
virtue is that it may be experientially filled (117:2.8)

**En-Gannim** (134:7.5)**enchancers.** *See* shamans**encouragement**

Spirit is source of continual *e.* (34:6.5)

**end**

God comprehends the *e.* from the beginning (6:4.7)  
no endings, merely transitions to new phases (115:3.17-18)

**end of the world**

for Jewish apocalyptists (135:5.2-5)  
for John the Baptist (135:4.3)  
in connection with appearance of Messiah (176:1.6) (176:4.2)  
of no concern to believers (176:3.2)

**Endantum**

headquarters of constellation 5; site of Michael's morontia mortal bestowal (119:6.3,6)

**endogamy.** *See* marriage**Endor** (123:4.6) (124:1.12) (134:7.5) (146:7sec)

Joseph father of Jesus worked at (123:3.8)  
King Saul and the witch of (146:7.1)

**endowments.** *See also* inheritance

Spirit of Truth endows us with power to do God's will (143:2.4)  
time is the one universal endowment (28:6.9)

**ends vs. means**

everything nonspiritual in human experience, excepting personality, is a means (112:2.4) (112:5.22)  
insight enables discrimination between ends and means (16:7.4-10) (160:4.5)  
Jesus never resorted to ignoble tactics (149:4.5) (173:2.7)  
Jesus would not serve evil that good might presumably derive therefrom (136:9.3)  
true relationships are ends in themselves (112:2.4)  
work is less important than way it is done (39:4.13)

**endurance.** *See* patience**enemies**

all admit that loving *e.* is right in theory (103:5.2-3)  
coming in like a flood, the Lord will lift up defense (97:7.12)  
love your *e.* (140:3.15) (140:8.6) (188:5.7)  
make merciful intercession for one's *e.* (91:8.7)

smitten by *e.*, turn other cheek (159:5.9)

wise man is friendly among (131:3.6)

**enemy, the.** *See also* Caligastia; devil; Lucifer  
would seek to draw apostles away (138:7.3)

**energy** (42:2sec). *See also* light; material energy; matter  
circuits of energy

communication lanes are direct circuits between power centers or physical controllers (29:2.9) (44:4.10)  
localized *e.* movements, like Gulf Stream (29:2.8)  
never permanent possessions of ascenders (117:5.7-8)  
of superuniverse require 968 million years to complete circuit (15:8.2)

only suns in direct channels will shine on forever (41:7.7)  
suns transform and send forth *e.* from space circuits (15:6.4). *See also* Universe Power Directors: work superuniverse *e.* circuits (15:9.10)

transport seraphim travel along *e.* circuits (39:5.14)

## definition

3 original phases of divine *e.* are physical, mindal, and spiritual energy (44:5.5)  
all-inclusive term applied to spiritual, mindal, and material realms (0:6.2)

energy charge. *See also* absoluta

in organized space (29:3.10)  
of superuniverse registered by master frandalanks (29:4.2)

## manipulation of energy by celestial agencies

all universe *e.* subject to Father's personal will (42:0.2)  
creature mind does not inherently control (111:6.4-5)  
cycle of *e.* encircuited in Father (42:10.1)  
Deities never divulge location of undiscovered systems (23:2.13)

*e.* creation is prerogative of God (42:1.5)

*e.* manipulators of celestial artisans (44:5sec)

*e.* proceeding from Paradise Presences has never lapsed (42:0.1)

energy transformers change physical form of energies of space (29:4.18)

force organizers modify space-force into *e.* (42:1.5). *See also* Master Force Organizers

Infinite Spirit co-ordinates all *e.*; can slow down *e.* to materialization (9:0.2) (9:3.4)

intelligently controlled by agents of Infinite Spirit (24:1.1) (104:4.7) (106:2.3)

life has inherent capacity for transmutation of *e.* (41:2.5)  
power directors by their presence cause *e.* to segment or assemble into matter (15:8.4) (42:1.5) (42:2.22).

*See also* Universe Power Directors

power directors maintain equilibrium between *e.* and matter (15:8.4)

regulators listed (29:0.1)

released from Unqualified Absolute according to needs of experiential Deities (104:4.15)

responds to mind (9:4.2) (116:5.7) (116:6.4)

secondary dissociators evolve limitless supplies of (29:4.28)  
viewed as unspiritual phenomenon, God is *e.* (3:2.3)

## Paradise source of energy

all force-energy comes from, and returns to, nether Paradise (11:5.9) (11:9.7) (12:8.2) (42:1.6) (42:1.8) (101:10.4) (104:4.7)

*cf.* absoluta comes from space in present state, not nether Paradise (11:5.9)

*e.* proceeds from, and is fashioned after, Paradise (12:8.2) (15:4.1) (42:1.6) (101:10.4)



**energy** (*continued*)

Paradise source of energy (*continued*)

force, energy, and power are one in origin (56:1.1)

Paradise gravity response (11:8.6)

physical energy

3 universally distributed phases of *e.*; 10 forms each; each with velocity of 186,280 miles/second (29:3.10-11) (29:4.13-30) (39:3.9) (44:5.2)

7 forms in 3 phases controlled by Supreme Power Centers; rest by Unqualified Absolute (29:2.8) (29:3.10-11) (42:2.14)

7 forms of *e.* in Havona (14:2.3)

30 *e.* segregations of superuniverses (42:2.14) (44:5.2)

all phases are encircuited; all units are in revolution (11:5.8) (12:4.1)

basic *e.* swings around curved space levels (12:1.1)

collisions of dead giants convert matter into rarest *e.* (15:8.6)

decimal constitution (42:9.1-2)

*e.* is basis of all existence (42:0.1) (42:1.1)

*e.* is transmutable but eternal, indestructible (42:1.6-8) (42:4sec.)

each local universe has same *e.* charge (15:4.6)

energy-matter is what responds to material-gravity circuit of Paradise (0:6.1)

evidences stability of Paradise (12:8.3)

factors preventing gravity from converting all *e.* to matter (15:8.5-6)

formula equating *e.* to matter (42:4.11)

given off when electrons pass to lower *e.* orbits (42:5.6)

has relative weight, depending on revolutionary velocity, mass, and antigravity (15:8.3)

heat and antigravity dissipate *e.* (15:8.10)

immense amount of *e.* in particles (15:6.4)

inherent qualities of *e.* insure orderly evolution of new physical systems (57:1.6)

lava flows help insulate against space-energies (57:8.18)

laws of *e.* are basically universal (15:6.11)

man liberates himself through control of (81:2.10)

mass in matter retards velocity of (15:8.3)

matter is organized *e.* (42:11.5)

not organized by nebula but universally distributed (15:4.6)

on individual worlds in the charge of Master Physical Controllers (29:2.12)

one with spirit on Paradise (9:6.7)

pervades all creation (42:1.5)

plus condition causes power disturbances (15:8.7)

proves existence of Universal Absolute (42:0.1)

released only in quanta (42:4.13-14) (42:5.6)

same thing as light, heat, electricity, magnetism, chemism, and matter (11:5.9) (42:1.2) (42:4.1-2)

science can never create *e.* (42:1.4)

seemingly evolves in space (106:2.3)

slowed down, *e.* can become mass (9:3.4) (15:8.7) (42:1.2) (48:2.13) (133:5.10)

space and cold turn *e.* into matter (42:4.9)

space *e.* is source of solar *e.* (41:7.3)

spreads throughout universe like moving ocean (29:2.7-8)

stellar explosions due to ultimatonic condensation become energy of rarest form (41:7.8)

stored in ultimatons; when ultimatons aggregate into electrons (42:5.4)

suns almost wholly transmute *e.* into light (15:6.4) (42:4.9)

suns and dark giants help directionize (41:3.1)

term denotes phenomenal motion, action, and potential (42:2.1)

ultimaton is first measurable form of *e.* (42:1.2)

unknown forms (3:2.3) (42:1.3) (42:8.2.6)

variously gravity-responsive (36:6.6) (42:11.4)

wave energy (42:5sec)

100 octaves (42:5.1)

classifications (42:5.2-13)

*e.* moves through space as particles in a straight line, not as waves (41:5.6-8) (42:4.9) (42:5.14-15)

passage of energy particles through absoluta, segregata, creates wave appearance (42:5.14-16)

ripples are 860 times diameters of units (42:4.14)

spacing of particles in force-charge of space gives undulatory appearance (41:5.8) (42:5.14-16)

sun's rays are in 4 octaves (42:5.1)

wavelike *e.* extension of electrons near nucleus (42:7.8)

types of energy

absoluta *q.v.*

cosmic force. *See* absoluta

electronic energy. *See* gravita

emergent energy. *See* ultimata

force *q.v.*

force charge of space. *See* absoluta

force-energy (11:5.4)

gravita *q.v.*

gravity energy (29:2.4) (42:2.12)

Havona energy. *See* triata

material energy *q.v.*

monota *q.v.*

morontia energy. *See* morontia: morontia energy

mother force of space. *See* absoluta

Paradise energy. *See* monota

primordial force. *See* segregata

puissant energy *q.v.*

pure energy. *See* segregata

segregata *q.v.*

solar energy *q.v.*

space energy. *See* absoluta

space-force. *See* absoluta

space potency. *See* absoluta

spirit energy. *See* spirit: spirit energy

tranosta *q.v.*

transcendental energy. *See* tranosta

triata *q.v.*

ultimata *q.v.*

universe power. *See* gravita

**energy controllers.** *See* Master Physical Controllers; Universe Power Directors

**energy manipulators.** *See also* celestial artisans

celestial artisans, types (44:5sec)

1. physical-energy manipulators *q.v.*

2. mind-energy manipulators *q.v.*

3. spiritual-energy manipulators *q.v.*

4. compound manipulators *q.v.*

5. transport advisers *q.v.*

6. experts of communication *q.v.*

7. teachers of rest *q.v.*

**energy-matter.** *See* energy; material energy; physical energy

**energy shields.** *See* friction shields

- energy transformers.** *See also* Master Physical Controllers; Universe Power Directors  
 1 million in Satania; 100 per inhabited world (29:4.15)  
 enabled  
   apostles to see transfiguration (158:1.8)  
   humans to see Planetary Princes (50:2.7)  
   humans to see resurrected Jesus (189:4.11) (191:3.2)  
   humans to see seraphim (38:2.1)  
   revelators to see spirit counterparts of human minds (44:0.9)  
   survivors to glimpse high spirit personalities (45:1.2) (47:1.2)  
 functions  
   change physical form of space energies (29:4.18)  
   in planetary command unless associate power director present (29:4.16)  
   insulate planets against passing energy streams (29:4.17)  
   participated in healing at sundown (145:3.8)  
   planetary inspectors of seraphic transports (29:4.16)  
   powerful living switches (29:4.17)  
   role in creation of Urantia Papers (44:0.9)  
   turned water into wine (137:4.12)  
   variously store or liberate energy (29:4.17)  
   work on Jerusem (46:1.4)  
 nature  
   created by Seven Supreme Power Directors and Seven Master Spirits (29:0.3) (29:4.16)  
   in Uversa personality register (30:2.17)  
   semimaterial; somewhat personal (29:4.16-18)  
   type of Master Physical Controller (29:4.4)
- energy transmitters.** *See also* Master Physical Controllers; Universe Power Directors  
 functions  
   1000 enable seraphic departure (29:4.12) (39:5.14)  
   cannot initiate communication; ruling sustaining Van marooned in (67:2.2-6) (67:6.9)  
   function in intraplanetary capacity by deploying themselves along desired energy path (29:4.20)  
   indispensable to mortals on nonbreathing planets (29:4.24)  
   living superconductors; induce energy flows in desired direction; augment feeble energies (29:4.21-22)  
   provide emergency lines of communication (29:4.23)  
   render distant scenes visible and audible (29:4.23)  
 nature  
   in Uversa personality register (30:2.17)  
   type of Master Physical Controller (29:4.4)  
   understand communications; powerless to respond (29:4.19)  
   wholly automatic and mechanical; nonpersonal (29:4.5,19)
- Engedi**  
 Jesus and Abner visited Nazarite colony at (142:8.1)  
 John the Baptist lived at *E.* for 2-1/2 years (135:4.3)  
 southern headquarters of Nazarites and other ascetic herdsmen (135:1.1) (135:2.3) (165:0.1)
- England.** *See also* British Isles  
 reposed sovereignty in United Kingdom (134:6.3)
- English Channel land bridge** (64:1.5-6) (64:2.6)
- English language**  
 revelators instructed to use (0:0.1-3) (31:10.15) (56:10.23)
- enmity.** *See* hatred
- Enoch**  
 Book of  
   Jesus adopted term Son of Man from (126:3.6-8)  
   partially accredited apocalyptic book (126:3.8)  
   Son of God concept (136:1.6)  
 first mortal to fuse in the flesh; one of 24 counselors (45:4.13)  
 son of Cain and Remona, head of Elamite Nodites (76:2.9)
- Enos**  
 son of Seth, founded new order of worship (76:3.4)
- Ensa.** *See also* minor sectors; Uminor the third  
 has 7 satellites (15:7.8)  
 minor sector 3 in major sector of Splandon (15:14.7) (18:5.5)  
 our minor sector (29:4.11)  
 rotates around star cloud of Sagittarius (15:3.5-7)  
 Uminor the third is capital of (15:7.8)
- enseconaphimation.** *See also* seraphic, secoraphic, and superaphic transport  
 for long flight to Havona (112:7.5)
- enseraphimation.** *See* seraphic, secoraphic, and superaphic transport
- Enta**  
 Mary mother of Jesus a descendant of (122:1.2)
- enthusiasm**  
 be possessed with zeal for kingdom (163:4.13) (163:6.1)  
 Jesus surcharged with divine *e.* for the gospel (100:7.4,12)  
 loveless zeal always harmful to religion (99:3.8)  
 may become fanaticism (149:4.3)  
 Peter's *e.* commendable but dangerous (137:1.3)  
 work at what one finds to do with all one's might (133:8.3)  
 zeal shown in unrecognized religious activity (99:3.7)
- environment.** *See also* circumstances; handicaps  
 bad *e.* cannot thwart attainment of individual mortal (55:11.7)  
 divinely watered souls all but independent of material (34:6.8)  
 Life Carriers manipulated *e.* to eliminate inferior prehuman strains (65:2.14-15)  
 no deprivation morontia career will not wholly remove (44:8.3)  
 religious experience markedly influenced by social (100:1.6)  
 seraphim, Master Physical Controllers, and midwayers manipulate *e.* (113:3.5) (113:4.4) (114:6.18)  
 some are exceptionally favorable to moral progress (5:1.4)  
 spiritual progress open to all regardless of (5:1.4-7)
- envy.** *See also* jealousy; resentment  
 admission of (160:1.7)  
 deep-seated human trait (87:5.6)  
 evils of national *e.*, racial jealousy (52:6.5)  
 Jesus comforted envious Phoenician (133:5.2)  
 keep free from (140:8.17) (165:4.1,4)  
 many Havona pilgrims almost wish they could begin ascension all again (26:10.5)  
 material irritant of immaturity (160:3.5)  
 mental poison; tremendously interferes with spiritual progress (110:1.5)  
 Pharisees' inner souls filled with covetousness (166:1.4)  
 prevented by intimate contact with others (160:2.7)  
 waxing rich by wariness and much pinching (165:4.8)
- Eocene.** *See also* geologic ages  
 early mammalian era from 50 to 35 million years ago (61:1sec)
- Ephesus** (130:0.3)  
 Apostle John settled in (139:4.6,15)  
 capital of Roman province of Asia (133:6.1)  
 Jesus' discourse on the soul at (133:6sec)  
 Paul resided 2 years in *E.* making tents (133:6.3)
- Ephraim** (143:0.1) (162:9.6). *See also* Israel; Palestine  
 Ahab was king of (97:9.18-19)  
 Canaanite city of Gibeon had peace treaty with (97:9.13)  
 Israelitish consciousness took origin in *E.*; vanished (97:9.2,21)  
 Judahites always defamed Ephraimites (97:9.2)  
 oppressed elders of *E.* anointed David king of Israel (97:9.11)

**Epicurean teacher in Corinth**

Jesus' talk with (133:4.5)

**Epicureanism**

dedicated to pursuit of happiness; combated superstition (121:4.2)

Occidental religion languished until days of (98:6.2)

**epileptics**

epilepsy confused with demon possession (145:2.13)

Jesus healed *e.* in Capernaum (145:2.12-14)

Jesus healed James of Safed's son (158:4.2) (158:5.6)

priests and medicine men often were (88:1.9) (90:1.2)

primitives often worshiped (85:6.2)

**Epistle of First John**

written as cover letter for Gospel of John (121:8.10)

**Epistle of Peter, First**

altered by disciple of Paul (139:2.12)

**epochal angels.** See seraphim: types: master seraphim of planetary supervision**epochal revelation.** See revelation**epochs.** See planetary epochs**equality.** See also inequalities

erroneous belief (5:1.4) (69:3.8) (70:8.1) (70:9.5)

in spirit all men are equal (92:7.4)

inferiors have always contended for equal rights (70:9.6)

never brings peace except in recognition of supersovereignty (134:4.9-10)

of men and women (125:0.4) (125:5.4) (127:1.5) (138:8.11) (149:2.8-9) (150:1.3) (167:5.4) (167:6.4) (194:3.14)

of mind advocated by Lucifer (53:4.2)

**equalizations.** See compensations**equation**

one cannot supplicate a mathematical (102:7.3)

**equivocation**

animal vestigial trait which morontia career eradicates (48:5.8)

**Erech**

Mesopotamia city state (78:8.9-10)

near Noah's home of Aram (78:7.5)

**error.** See also evil; iniquity; mistakes; sin

ability to entertain *e.* lost on final spirit levels (132:2.6)

Adam and Eve's default was error, not rebellion (76:5.1)

causes sorrow because it cannot be realized (2:7.6)

conflicting truth and falsehood create (54:0.1)

dealing with error

deal with gently (178:1.14)

Jesus did not attack *e.*, rather embellished truth (132:0.4)

living truths drive out serious *e.* (141:6.2)

overthrow by love of living truth (131:1.7)

sometimes too great to rectify by revelation (48:6.21)

defined as

inevitable result of immature creatures' freewill contact with reality (118:7.3)

inherent in evolutionary growth (105:6.4)

misconception or distortion of reality (67:1.4)

possibility of unwise judgment (3:5.10,15)

shadow of relative incompleteness (130:4.11)

difficult for angels and midwayers to conceive of brilliant, trusted rulers like Caligastia going astray (67:4.6)

greatest *e.* is craving power to deprive others of liberty (54:1.6-9)

may markedly delay evolution of soul (111:3.1)

memories of past life without spiritual meaning will perish with material brain (112:5.22) (156:5.8)

suggestive of lack of intellectual keenness (67:1.4-5)

**Esdraelon** (158:1.4)

fertile plains of (123:5.13)

King David marched to (97:9.5)

**Eskimos**

believe man comprised of body, soul, and name (86:5.13)

believe soul stays with body 3 days after death (87:2.3)

chance meeting with red tribe (64:7.19) (79:5.7.9)

conceive everything in nature has a spirit (86:5.1)

fairly free from violent antagonisms (70:1.2)

meager concepts of God (92:6.1)

mothers lick babies in lieu of washing (84:7.10)

naturally docile children thrive on little discipline (84:7.21)

origin

blend of Andonite and blue races (81:4.4)

descendants of Foxhall peoples (64:2.5,7)

sole survivors of Urantia aborigines; Andonites resembled

(61:6.3) (63:4.1) (65:2.7) (70:1.2) (81:4.4)

penalty for crime decreed and administered by family wronged (70:10.11)

seldom cannibalistic except in famine (89:5.4)

**Essenes.** See also Judaism

held possessions in common (165:4.5)

lived as brotherhood in monasteries (137:7.8)

tolerated belief in reincarnation (164:3.4)

**Esta**

bolstered Mary's courage (137:7.1)

marriage to James brother of Jesus (128:5.7) (128:7.10-11)

**Esther** (150:3.1)

Purim is feast of (123:3.5)

**eternal life.** See also death; fusion; heaven; judgment; life; nonsurvivors; resurrection; salvation; survival

according to

Buddhism (131:3.7)

Confucianism (131:9.4)

Cynicism (131:1.9)

Hinduism (131:4sec)

Jainism (131:6.2)

Judaism (131:2.13)

Shinto (131:7.3)

Taoism (131:8.6)

Zoroastrianism (131:5.2-5)

Adjuster is promise of (132:3.9)

attainment of immortality (110:7sec)

believers

aware of *e.l.*; have *e.l.* now (34:6.13) (191:5.3) (193:0.3)

in divine and human nature of Jesus shall have (157:6.10)

react as if already immortal (102:2.3)

Creator Sons provide mortal mechanism for (0:8.4) (180:3.7)

defined as

bestowed by Jesus (182:1.3)

ceaseless progression, not endless rest of idleness (181:1.2)

endless quest for infinite values (100:2.5)

endowment which raised Jesus from dead (190:0.2)

gained by acceptance of sonship with God (147:3.3)

gift of God (191:5.3)

knowing God as Father and believing in Jesus (135:11.2)

(153:2.9,11) (182:1.3) (190:5.4)

enter by straight and narrow way (166:3.3)

life after death not different in essentials than mortal existence (103:5.7)

morontia progressors do not retain consciousness apart from Adjuster (112:6.7)

no misbehavior by others can ever jeopardize one's eternal prospects (54:6.4)

**eternal life** (*continued*)

no one can be coerced into (5:6,8,12)  
 what would a man give in exchange for *e.l.*? (158:7.5)

**Eternal Son** (Papers 6–7) (10:1.4). *See also* gravity: spirit gravity

7 sacred worlds of *E.S.* (13:0.4) (13:3sec)  
 accepted Michael's bestowal at transfiguration (158:3.2)  
 active spirit gravity of *E.S.* calculated (12:3.5)  
 Adjusters use spirit-gravity circuits of *E.S.* to convey worship to Father (5:3.2)

also known as

Co-ordinate Creator (0:2.10)  
 Eternal Mother Son (21:1.3) (21:5.7)  
 Original Son (6:1.5-6)  
 other titles (6:1.5-6)  
 Second Person of Deity (0:2.10) (6:1.1)  
 Second Source and Center (6:1.1,6)  
 Spirit Controller (0:2.10)

attained only through Infinite Spirit (8:3.7-8) (8:6.2)

bestowals

bestowed himself upon 7 circuits of Havona in times of Grandfanda (7:5.5-7) (8:4.3) (119:0.2)  
 bestows himself in bestowal of each Son of God (7:2.1) (7:5.10-11) (116:3.3)  
 Creator Sons compensate for our inability to grasp (6:8.7)  
 he who has seen a Paradise Son has seen (7:5.11) (20:6.5)  
 incarnated in Jesus (7:5.4) (7:7.6)  
 incarnation is mystery of *E.S.* (13:1.8)

creation of Eternal Son (105:2.5)

differentiation from 1 AM (0:3.15)  
 Father trinitized (6:7.1)  
 original and only-begotten Son of God (6:0.1) (6:1.1) (7:6.3) (8:0.1)  
 Paradise appeared simultaneously with *E.S.* (9:1.7) (11:9.3) (56:2.2)

perfect expression of Father's first absolute and infinite thought (20:5.1)

Creator Sons in perfect and constant communication with (7:6.7) (21:5.7) (34:3.5)

Father speaks to universe only through *E.S.* (10:3.3) (16:2.2)  
 functions of the Eternal Son

all knowledge of Father comes from *E.S.* and Paradise Sons (7:7.1) (10:1.4) (10:3.3)  
 created vast other-than-personal spirit host (6:5.3)  
 does not bestow personality except with Father (6:5.3-6)  
 does not personally function in superuniverses; maintains superpersonal representation (7:2.3)  
 does not personally function on physical or mindal levels (6:5.1)  
 draws all spirit personalities and spirit realities to himself (6:5.5) (14:2.7-8) (20:1.6)  
 draws near by downstepping gradations of divine sonship (7:5.2) (107:1.7)  
 finalizers allied with spirit-gravity circuit of (117:5.3)  
 no personality attains Father except through (8:3.7) (26:1.8) (105:3.3)  
 prayer should be directed to (5:3.2,4-5)  
 relation to individuals (7:3sec)  
 revelation of Father's love to universes (6:3.4)  
 spiritual administration not discernible (6:1.2) (6:2.5) (7:2sec)  
 trustee of Father's plan of creature ascension (7:4.7)  
 upholds all spiritual realities (7:0.4)  
 in *Uversa* personality register (30:2.3)

intersonship circuit with Paradise Sons (7:6.7) (15:9.7) (20:1.6)  
 Jesus was not the *E.S.* (6:1.3) (33:1.2) (104:1.11) (161:1.6)  
 nature (6:1.2,4secs) (105:3.3)

Absolute of actuality (0:4.7) (104:5.3) (115:3.7,8,10)  
 Absolute Person (0:5.5) (6:0.3) (6:1.2) (6:7.1) (10:2.4) (56:9.5) (104:5.3) (105:3.3)  
 absolute spiritual power (6:4.1) (7:1.1) (9:1.4) (10:3.18) (12:8.4) (14:2.6-7) (20:1.6)  
 all spirit is actually part of *E.S.* (7:1.4)  
 always concerned with our welfare, spiritual security (7:3.1)  
 bestows everything possible upon his Sons (7:0.2)  
 counterpoise to Paradise (7:0.3)  
 difficult for mortals to grasp (6:8.6)  
 equal to Father in love, mercy, and ministry (6:4.9)  
 incapable of fragmentation (6:5.5-6) (7:5.3) (10:3.18)  
 infinite in wisdom and truth; universal revealer (9:0.2)  
 is eternal (10:3.5)  
 is mercy (6:3.2,5) (8:4.2)  
 knows Father as infinity (56:9.6)  
 limited in transmittal of Creator prerogatives (6:5.4)  
 loves like a mother (6:3.5) (6:8.1)  
 not limited by time or space (34:3.1)  
 omnipresent spirit distinct from spirit gravity (7:1.7)  
 oneness with Father and Spirit (10:0.2) (10:7.1)  
 revealed in Paradise Sons (10:1.6) (16:2.1)  
 revelation of divine love (1:3.8) (6:3.1)  
 Second Person of Deity (6:1.1) (14:6.9) (56:7.3)  
 spirit is not indwelling like Adjuster's, but is omnipresent (6:4.6) (7:3.1)  
 spirit values and forces, spirit gravity, converge and cohere in (0:3.8) (2:7.7) (6:4.6) (7:1.1) (44:5.4) (56:3.1) (116:7.4)  
 spiritual and personal nature of God amplified by divestment of all else (6:2.2-6) (6:7.3) (7:7.1-2) (10:1.4) (169:4.10)  
 spiritual personalization of Father's infinite concept of divine reality (6:0.3)  
 spiritually omniscient, omnipresent, and omnipotent (6:4.2-8) (6:5.1) (7:6.8)  
 unifies all time-space spirit (56:3.4)  
 unqualified in volition (195:6.14)  
 Word of God (6:0.1) (6:1.3) (6:2.2) (6:8.3) (14:6.12) (20:5.1) (56:2.1)  
 personality of *E.S.* is master pattern for all personality (0:6.13) (6:7sec) (6:8.5) (115:3.14)  
 presence immediately enshrouds Father on Paradise (6:0.1) (11:1.1)  
 recognition of the Eternal Son (6:8sec)  
 ascenders recognize *E.S.* on 4th circuit of Havona (26:8.1-2)  
 easier to approach than Father (7:7.5)  
 Michael possesses all attributes of *E.S.*, were *E.S.* in Nebadon (33:1.2)  
 Planetary Princes are nearest personal approach of *E.S.* (aside from incarnation) to man (50:1.1)  
 Reflective Image Aids represent superpersonal agents of (15:10.7)  
 relation to Deity Absolute (7:1.9-11) (7:2.1)  
 satisfactions afforded by Havona (14:6.9-13)  
 superpersonalities of (7:2.3) (15:10.7)  
 trinity and triodity membership (104:4.3,6,10) (104:5.2)  
**Eternals of Days** (18:2sec). *See also* Havona  
 1 billion created by Trinity; one directs each Havona sphere (14:3.3) (14:5.6,9) (18:2.1)

**Eternals of Days** (*continued*)

- before Grandfanda, high Paradise Citizens assisted (26:11.2)
  - divine equals of Ancients of Days (18:2.2)
  - each embellishes his sphere according to own original plans (14:5.6) (18:2.3-4)
  - function without rotation (18:2.1)
  - in personality registers (30:1.4) (30:2.5)
  - most superuniverse personnel apprenticed under (18:4.6)
  - not creators but perfect administrators (14:3.3)
  - Supreme Trinity Personalities (18:0.1) (18:2.1)
  - Trinity Teacher Son replaces when absent (18:2.2)
  - visible to all inhabitants of their worlds (18:2.2)
- eternity** (118:1sec). *See also* eternal life; reality: levels of reality: absolute reality
- attainment of Father is passport to *e.* (26:9.2)
  - conception of eternity
    - circular simultaneity, not linear sequence (130:7.5)
    - conceive as a cycle (32:5.4-5)
    - humans must be conceded an origin (6:0.2,4) (14:4.3)
    - the everlasting now (118:1.1)
    - time-space creatures cannot comprehend (32:5.6) (116:2.3)
  - in beginning, no differentiation throughout infinity (105:1.5)
  - in *e.* all is, even if unrevealed in time and space (115:3.11)
  - records kept since personification of Infinite Spirit (25:6.6)
  - relation to time (189:1.3)

**ether**

- hypothetical (15:6.8)
- if *e.* existed, planets would fall into sun (42:5.16)
- influence of Unqualified Absolute not comparable to (0:11.9)
- name for energy activities in space; does not exist (42:5.14-16)
- theory is ingenious attempt to unify ignorance (42:9.4)

**ethical sensitizers**

- supervisor seraphim; promote morality of relationships (39:3.7)

**ethics.** *See also* morality

- all *e.* grows out of facts of origin (28:6.2)
- barely superanimal unless dynamic and progressive (12:5.10)
- birth of (86:6.7)
- civilization in danger when youth ignore (111:4.4)
- defined as
  - eternal fitness of Deity relations with all beings (56:10.8)
  - external social mirror of internal spiritual developments (102:8.4)
  - highest *e.* is to love neighbor as self (170:3.6)
  - innate, divine, universal (54:4.4)
  - not meaningless formalities but inherent proprieties (27:4.1)
  - recognition of morality, rights of others (27:3.1) (92:7.5)
  - recognition that creation, including ourselves, was not made just for us (28:6.18)
  - secret of pleasant and profitable interrelationships (43:8.3)
- evolutionary mind can discover (196:3.23)
- Greek philosophy, Paul's theology form basis of European (98:7.10)
- indispensable to human progress and survival (101:3.1)
- Jesus never concerned with *e.* as such (170:3.8-9)
- learned in socializing with univitatia (43:8.12)
- man's understanding of *e.* only relatively true (115:1.2)
- none would exist without religion (92:3.6-8) (101:0.2)
- not advanced by secrecy, insincerity, or hypocrisy (82:1.10)
- secoraphic Unions of Souls portray ideals, status of (28:5.13)
- sojourn on Edentia chiefly occupied with group *e.* (43:8.3)
- taught by Significances of Origin (28:6.8)
- usually acquired with appearance of language (52:1.6)

**etiquette**

- Morontia Companions are instructors of social conduct (48:3.11)
- Technical Advisors teach best and right way to do things (25:4.10)

**Etruscan priesthood**

- organized into Roman state religion (98:3.2)

**eugenics** (82:6sec). *See also* genetics; handicaps; races

- Adamic age usually witnesses elimination of unfit (52:3.4)
  - Adamites, Andites exterminated inferiors (64:3.5) (80:1.7) (80:5.5-6)
  - all primitive tribes killed deformed and sickly children (68:6.8)
  - civilization in danger when youth ignore (111:4.4)
  - curse of deteriorated, antisocial, feeble-minded, and outcast specimens (70:9.4) (82:6.4-7)
  - early war destroyed unfit peoples; modern war the opposite (70:2.3-4)
  - false sentiment fosters and perpetuates hopelessly defective human strains (52:2.11-12) (99:3.5)
  - Greek culture perished due to imported slaves (80:7.6)
  - in continental nation (72:4.2) (72:5.2) (72:10.1,3)
  - in hunting era, tribes destroyed those deemed inferior (80:3.9)
  - in progressive civilization (71:4.2)
  - matings between inferior strata diminish creativity (82:6.5)
  - nonsurvival by disinheritance due to inferior ancestors (109:3.8)
  - poverty cannot be eliminated if defectives reproduce without restraint (71:3.5)
  - prejudice against crossbreeding (82:6.3)
  - recommended societal actions
    - all-important work of eliminating defectives and degenerates (52:2.9-12) (64:1.8) (70:8.14-18) (75:1.1-2) (79:2.4-8) (79:4.2) (82:6.11)
    - biologic disellowshipping of more markedly unfit, defective, degenerate, and antisocial stocks (51:4.8) (52:5.9)
    - biologic fitness through selective reproduction in light and life (55:4.8) (55:6.3)
    - difficulty in executing eugenics in absence of competent judges (51:4.8)
    - folly of allowing superiors to mate with inferiors (64:1.8)
    - foster normal man; keep subnormal under control (68:6.11)
    - racial interbreeding disastrous under present conditions (51:5.7)
    - scientific intelligence must supersede uncontrolled natural selection (65:3.6)
    - unfit should be eliminated before racial blending (51:4.8)
    - sex slavery polluted biologic fitness of superior peoples (69:5.10)
- eunuchs.** *See* castration
- Euphrates river.** *See also* Mesopotamia
- and Tigris were cradle of Occidental, Indian civilizations (78:1.3)
  - drought drove Andites to valleys of (79:1.3) (80:1.1)
  - second garden adjoined (76:0.1) (76:1.1-3) (76:3.8) (76:4.8)
  - Sumerians lived at mouth of (77:4.6) (78:8sec)
- Eurasia.** *See* Asia; Europe
- Europe.** *See also* British Isles; England; France; Germany; Ireland; Italy; Norway; Scotland; Spain; Wales
- Adamites, Andites entered (77:5.10) (78:3.2,5) (78:6.2) (80:1,4-5secs) (80:9.5)
  - Africa once connected *E.* to South America (59:5.11)
  - blue race invaded; drove Andonites from (64:7.3,8-10) (78:1.5)
  - blue race was most adventurous of colored races in *E.* (78:1.8)
  - dark ages of. *See* dark ages
  - dinosaurs buried in (60:2.2)
  - drought drove Andonites into *E.* ca. 2500 B.C. (80:9.6-7)
  - ever-warring nations of *E.* (134:6.5)



**Europe** (*continued*)

geology (57:8.21) (59:1.13) (59:2.2-6) (59:3.2,6) (59:4.5-15)  
 (59:5.4,10-20) (59:6.8) (60:1.4,6,12) (60:2.6)  
 (60:3.4-17) (60:4.3) (61:1.7-8) (61:3.7) (61:4.2)  
 (61:5.1-4,7) (61:7.1,5) (64:4sec)  
 Greenland connected *E.* to North America (59:5.20) (61:1.7)  
 in 5000 B.C. purest Adamite strains in northern *E.* (80:7.9)  
 more Andite inheritance than rest of world (78:5.4) (80:5.1)  
 primitive man soon overran (61:6.4)  
 red race left imprint (64:6.5)  
 religious evolution passed from Jews to (121:7.5-6)  
 Salem missionaries penetrated to remotest tribes of (94:0.1)  
 southern *E.* in 15,000 B.C. (78:3.5)  
 unified in times of Jesus (121:1.3-4)

**evaluation**

demands transcendence of thing evaluated (112:2.8)

**evangelism.** See gospel: proclaiming**evangelists, the seventy.** See also disciples

75 of 117 survived test; 1/3 deserted (149:7.3) (153:5.2)  
 Abner in charge (163:1.1)  
 did not have everything in common like apostles (148:1.3)  
 Jesus told to work in disregard of what might happen (171:3.2)  
 numbered 70 only by coincidence (163:4.17)  
 ordination (163:1sec)  
 possessed with zeal for kingdom (163:4.13)  
 return to Pella (163:6sec)  
 selection committee (163:2.1)  
 trained by learning and doing (148:1.1)  
 training at Bethsaida (Paper 148)  
 unseen messengers by sides of (175:1.8)  
 went forth wholly unprovided for (163:4.12)

**evangels of destiny**

proclaim spiritual liberty and divine sonship (35:3.14)

**Evangels of Light**

celestial beings temporarily attached to mortal finaliter companions (31:7sec)

**Eve.** See also Adam; Material Sons of God

Caligastia's wily flank attack on (75:2.3)  
 consented to practice of good and evil (75:4.1,3)  
 consented to secret conference with Cano (75:3.7)  
 default of (75:3.9)  
 found Cano pleasant to the eyes (75:4.7)  
 glorified in mother cult (80:7.7)  
 impatient (74:8.14) (75:1.6) (75:8.4)  
 increasingly private visits with Serapatatia (75:2.4)  
 legend of *E.* held woman brought evil upon man (84:4.4)  
 listened to insidious propaganda of personal liberty (75:8.4)  
 lived 511 years (76:5.5)  
 Mary mother of Jesus a descendant of (122:1.2)  
 never fully recovered from Adam's 30-day absence (75:5.5-7)  
 no intention to jeopardize planetary trust (75:2.4)  
 one of 24 counselors (45:4.12)  
 reared Sansa along with Cain (76:0.2)  
 selected 1,682 women for Adam to impregnate (76:4.8)  
 temptation (75:3sec)  
 was warned against personal or secret methods (75:2.4)

**Evening Stars.** See Brilliant Evening Stars**Eventod**

Michael's bestowal as a spirit mortal (119:5.2)

**eventuated transcendental beings.** See Transcendentals

**eventuation.** See also reality: levels of reality: absolute reality;  
 Transcendentals  
 process described (30:1.14-16) (31:8.3) (31:9.10)

**eventuators.** See Transcendentals**everywhereness.** See omnipresence**Eveson**

Adam's second son; masterly leader (74:6.2) (76:3.3)

**evidence.** See also certainty

basis of fairness (10:6.3)

in tribunals given by personalities of Infinite Spirit (10:6.3-4)

**evil** (130:1.5-6) (132:2sec). See also error; evolution: principle of evolution; iniquity; mistakes; misunderstandings; rebellion (spiritual); sin

Adjusters pilot God-conscious mortals away from (110:1.2)

almost every human being has a pet *e.* (163:2.7)

always results when personal evaluations are elevated to absolutes (19:1.4) (100:1.1)

Cano assured *Eve* persons with good motives could do no *e.* (75:4.5)

choosing to become children of *e.* (162:7.3)

dealing with *evil*

3 ways of resisting *e.* (159:5.11)

avoid *e.* by seeing things as they are (131:3.3)

do not fight *e.* with its own weapons (140:8.7)

do not to others what you would not have done to you (131:1.7)

fear not resistance of *e.* (191:4.4)

fret not because of evildoers (131:1.9) (131:2.8) (141:7.11)

friendship is insurance against *e.* (160:2.9)

go forward in righteousness or retrogress into *e.* (156:2.6)

hate *e.* (126:4.3-4)

love of truth necessary for victory over *e.* (179:4.5)

meditation brings deliverance from *e.* (131:4.7)

nonresistance to *e.* (141:3.8) (180:5.9)

overcome *e.* with good (130:2.4) (131:1.7) (131:3.6)  
 (133:7.12) (140:6.9) (156:5.5) (159:5.10) (194:3.11)

permit *e.* to run full course of own bankruptcy (54:5.14)

prayer mobilizes soul to withstand *e.* (196:0.10)

privilege to cleanse ourselves from all *e.* (143:2.6)

see *e.* against background of ultimate good (195:5.12)

Socrates taught not to return *e.* for *e.* (98:2.6)

spiritual rebirth essential to deliverance from *e.* (148:4.6,8)

when no opening for *e.*, sin cannot be entertained (43:4.9)

**defined as**

darkness which follows rejection of light (130:1.5)

righteous ends are *e.* when achieved in wrong way (75:4.6)

gravity-resisting on mental and spiritual levels (56:10.14)

having origin in misuse, distortion, perversion (111:6.3)

immature choosing which, when willfully endorsed,

becomes sin (3:5.15) (130:1.5-6)

imperfect obedience to Father's will (130:4.11) (148:4.3)

inevitable if creature is to be free (3:5.13) (54:3.1)

(75:8.6-7) (130:4.13-15) (132:2.10)

inherently, automatically suicidal when undiluted (2:3.5)

originating in imperfection (105:6.4)

partial realization of, or maladjustment to, universe realities (67:1.4) (75:4.3)

partial creativity tending toward disintegration (111:4.11)

produced by contrastive perfection, imperfection (54:0.1-2)

remoteness from divinity (3:6.2)

seeing sin where there is no sin, or no sin where there is sin (131:3.3)

stimulative of choosing between truth and error (55:3.10)

suggesting deficiency of wisdom (67:1.4-5)

transgression of law (48:6.22)

deliver us from *e.* (144:5.3)

**evil** (*continued*)

- God does not create *e.* (54:0.2)  
 human likes and dislikes do not determine *e.* (100:3.2)  
 human nature tends toward *e.* (53:8.9) (143:2.5) (148:4.6) (156:5.8) (188:4.5)  
 isolated and purely selfish pleasures are relative *e.* (100:3.4)  
 Jesus  
   abhorred everything which savored of *e.* (133:3.6)  
   did not advertise *e.* by forbidding it (127:4.2) (140:8.21) (195:5.13)  
   had little to say about vices (140:8.21)  
   love of Jesus swallows up all *e.* (188:5.2)  
   refused to compromise with *e.* (136:8.8)  
   would not serve *e.* that worship of God might result (136:9.3)  
 most destructive of personality status is betrayal and disloyalty to confiding friends (67:1.3)  
 partial knowledge is potentially *e.* (2:7.4)  
 result of evil  
   *e.* of one augments tribulation of all (12:7.11)  
   *e.* proceeding from heart defiles (153:3.5)  
   *e.* results when lesser is chosen over greater (16:7.7)  
   escaping duty, we go under control of *e.* (130:1.2)  
   good cannot result from *e.* to one who does evil (54:4.7)  
   pain and sorrow follow in path of *e.* (131:3.3)  
   time lag of mercy before fruition of *e.* (2:3.5) (54:4,5secs) (131:3.5)
- evil eye**  
 Bretons retain charms for warding off (80:9.14)  
 ghost retaliation against human prosperity (87:5.4-5)  
 intelligent human beings still believe in (88:6.7)  
 phallic cult defense against (87:5.5)  
 primitives cravenly feared malevolence of (111:0.7)  
 primitives thought much sickness caused by (90:3.7)  
 some subordinate gods kept as (96:1.14)
- evil one.** See Caligastia; devil; Lucifer
- evil spirits.** See demon possession
- evolution.** See also divine plan; progress  
 biologic evolution (Paper 65). See also genetics; life: biological  
   2 unique features on Urantia were appearance of Andonic race prior to colored peoples; appearance in a single family (64:6.1-2) (65:4.7)  
   50,000 facts prove *e.* nonaccidental (58:2.3-5)  
   Adam's significant contribution (51:0.3) (75:8.1-2) (78:1.1)  
   brains and agility replaced armor and size in survival (60:1.10) (60:2.11,14) (60:3.21) (61:2.5)  
   conditioned by integrated function of Life Carriers, physical controllers, and adjutant mind-spirits (65:0.4)  
   early manifestation of will on Urantia (65:4.11)  
   elephants evolve more rapidly than mice (49:1.6)  
   human potentials of evolving animal species exhausted (65:2.13-14) (65:3.5-6)  
   inland seas were cradle of *e.* (57:8.24-26) (58:1.7)  
   Jesus did not interfere with (120:3.5)  
 Life Carriers  
   evolution limited by potentials of original Life Carrier implantations (118:8.1)  
   manipulate environment prior to emergence of will (36:3.7-8)  
   not allowed arbitrarily to interfere with life patterns once set in operation (65:3.1-2)  
 man ascended from seaweed (65:2.1) (65:6.8)  
 may proceed unhindered in cultural decadence (81:5.1)

- missing links never existed (58:6.2-3)  
 most important steps regarding plants were chlorophyll-making; seeds (65:6.3)  
 narrow margins by which prehuman ancestors escaped extinction (62:3.9)  
 no *e.* on Jerusem (46:2.5)  
 sin, Caligastia rebellion, Adam's default, did very little to delay (67:0.1) (67:7.6) (73:0.1) (78:1.1) (81:0.1)  
 some species progress; others gravitate backward (60:2.10)  
 still actively in progress (65:6.5)  
 summary of *e.* on Urantia (65:2sec)  
 theory of biologic evolution  
   apparently useless by-products essential (36:2.10)  
   appearance of man in ice age by design (65:2.16)  
   can be delayed but cannot be stopped (81:0.1)  
   cannot be accelerated beyond what planet permits (65:8.2)  
   dependent on adjutant mind-spirits (36:5.1) (65:6.7-10)  
   eliminates all life without survival value (59:6.10)  
   impossible for primitives to have self-restraint (118:8.5)  
   individuals lacking parental instinct eliminate themselves from reproductive stream (84:7.7)  
   Material Sons dispatched when human biologic evolution attains highest level (39:5.3) (49:5.17)  
   only organisms attaining cosmic unity persist (58:6.8)  
   organisms accommodate themselves to never-ending fluctuations (58:6.6) (65:6.7)  
   subject to sudden changes (58:6.2-4) (59:1.4) (59:3.5,11) (59:4.3,10,13) (59:5.5,23) (60:1.9) (60:3.7,19,22) (61:1.2) (61:2.8) (61:6.1-2) (61:7.4) (62:2.1,6) (62:3.10) (62:4.6) (64:5.2) (65:2.4) (65:8.6)  
   survival of the fittest (71:5.3)  
   variety indispensable to natural selection (64:6.31)  
 Van and Amadon fostered (67:6.7)  
 vegetable always precedes animal (49:1.5)
- principle of evolution  
 always purposeful, never accidental (36:5.1) (49:1.1-7) (58:2.3-5) (65:0.4) (65:4.2-3) (102:6.10)  
 augments nature by increasing Paradise perfection (4:2.4)  
 controlling power through mind by spirit and personality (42:10.1) (112:2.11) (116:5.8) (116:6.1,4) (117:2.1) (117:3.2) (117:7.10)  
 cosmic complement to perfection (32:3.10-15)  
 cosmic technique of growth (100:3.7)  
 creates, then obliterates, scaffolding stages (90:3.10)  
 creation in time otherwise than by fiat of Deity (15:6.2)  
 Creators could have, but did not, choose to make local universes perfect (25:3.7)  
 evolution of dominance is expansion of control of oneself and one's environment (112:2.11)  
 evolutionary capacity of universe inexhaustible (42:11.7)  
 God does not transform animal creatures into perfected spirits by creative magic (48:0.1)  
 gradual progressive development – physically, mentally, and spiritually (32:0.2)  
 indicates dominance of Supreme Mind (56:10.11)  
 mindless causation cannot evolve the complex from the simple (130:4.5)  
 once initiated, planetary *e.* must proceed (51:2.3)  
 process is under perfect control of universe Creators (3:2.2)  
 process varies greatly but is orderly and controlled (49:1.4,7)  
 produces advancing practical adjustment (71:2.3)  
 progress toward harmonious unity (42:11.7)

**evolution** (*continued*)

- principle of evolution (*continued*)
  - progressive creation in time (15:6.2) (74:8.4-5) (105:6.5)
  - Providence works out evolutionary plan (4:1.2)
  - shows wisdom of Creators (32:3.11)
  - slow but unerringly effective (66:6.5) (81:1.3) (81:6.1) (86:7.6) (90:3.10) (95:1.8)
  - summary of cycle (56:9.12-13)
  - superphysical adaptations (65:6.7)
  - the evolutionary idea (32:3sec)
- social evolution. *See also* ascension plan; civilization
  - accelerate *e.* by applying spiritual pressure from above (52:6.7)
  - better to reform than destroy religious ritual (97:10.7)
  - by education of youth (81:6.23-24)
  - Caligastia rebellion markedly modified (66:8.3) (67:0.1)
  - celestial evolution transmutes temporal into eternal (103:7.2)
  - dangerous velocities of progress retarded by (118:8.6)
  - external restraints of hunger and fear circumscribe subspir-  
itual choice range (118:8.5)
  - Jesus was a progressive evolutionist (149:2.11)
  - man is gradually backing into the truth (88:4.3)
  - man stands on shoulders of all who went before (79:8.10) (81:6.23,25,44) (160:2.3)
  - mental *e.* may occur suddenly (65:8.6) (170:4.4)
  - olden practices expensive but marked progress (89:1.7)
  - progress only in open, higher latitudes (64:1.3) (81:6.7)
  - society is product of ages of trial and error (81:6.41,44)
  - succeeds where even revelation fails (84:5.8)
  - superb attainments on settled worlds amply justify (55:6.9)
  - survival struggles of primitives did not breed trust (39:5.7)
  - unaided *e.* cannot achieve peace on isolated worlds (52:6.2)
  - yields progress; revolution does not (66:6.3-6) (99:2.5)

**evolutionary races.** *See* races**exaltation, self.** *See* self-importance**examinations**

- by selective assorters (48:2.16)
- conducted on mansion worlds by Melchizedeks (45:7.7)
- inability to pass written *e.* does not prove unfitness (103:8.3)
- none for Havona pilgrims after attaining Infinite Spirit (26:8.3) (26:8.3) (26:10.3)
- Trinity Teacher Sons administer (20:8.3)

**example**

- Jesus' life an inspiration, not an *e.* (120:2.7) (129:4.7) (136:0.1) (140:10.3) (181:1.3) (194:2.8) (196:1.5)
- not lastingly influential to children (100:1.4)

**excitement.** *See* emotions**excommunication**

- followers of Jesus cast out of synagogues; denied rights and privileges (164:4.6,11) (164:5.4-5) (190:3.3) (190:5.1)

**excreta.** *See also* sanitation

- no residual waste on mansion worlds (47:4.6)
- primitives carefully buried *e.* from fear of magic (88:5.1)

**excursion and reversion supervisors**

- Morontia Companions (25:7.1) (47:3.12) (48:3.14)

**executioners of Ancients of Days.** *See* divine executioners**exhaustion.** *See* fatigue; rest**existential reality.** *See* reality: levels of reality: existential reality**Exodus, Book of** (145:2.2)**exogamy.** *See* marriage**exorcism** (87:6sec)

- employment of one spirit to control or banish another (87:6.6)

- place in evolution of religious observances (90:0.1)
- ritual merges with avoidance, coercion, propitiation (89:0.2)

**expectations.** *See* hopes**expectoration.** *See* spittle**experience**

- age oftentimes represents (181:2.5)
  - all experience is part of the Supreme (117:5.14)
  - always has advantage over theory (102:6.7)
  - ascension plan characterized by giving *e.* to others as soon as acquired (30:3.9)
  - beings created in perfection are deprived of (32:3.10-11)
  - concomitant of lengthening time unit (118:1.3-8)
  - confidence in dependability of personal (102:6.4) (102:7.7)
  - determined by depth of concept, force of expectant imagination, keenness of sensory discovery (102:4.2)
  - education increases respect for others' *e.* (25:3.12)
  - finaliters' *e.* will embrace everything presently possible (48:8.4)
  - gives conceptual capacity to comprehend problems (54:6.10)
  - goal of *e.* is to attain wisdom (27:6.2)
  - God understands every creature's need for (32:4.2)
  - good when it heightens appreciation of truth, beauty, goodness (132:2.5)
  - infinity of God encompasses potential for (108:0.2)
  - Jesus simplifies (100:7.18)
  - Lucifer, with maximum intelligence and *e.*, went astray (67:3.9)
  - man constitutively dependent on (106:9.8)
  - Michael required to earn sovereignty by (119:8.2)
  - nothing takes the place of (22:9.6-8) (108:0.2) (109:1.3) (181:2.5,24)
  - outer spacers will lack finite *e.* (31:10.4)
  - subjective, except for validity of cosmic mind response (16:9.1)
- experientials.** *See also* reality: levels of reality: finite reality  
earned power, demonstrated power (106:2.3)

**experts of communication**

- energy manipulator celestial artisans; technicians of interplanetary communication; 12 serve on Urantia (44:5.7)

**exploitation**

- Jesus' advice on wealth derived from (132:5.2.8)
- Jesus detested taking advantage of the weak, unlearned, or less fortunate (140:8.21) (147:8.4) (163:2.11) (173:1.11)
- self-admiration leads to (54:1.6)

**exploration**

- Andites never stopped until globe explored (78:4.6)
- commerce and adventure led to (69:4.8)
- post-Adamic dispensation is age of great (52:3.6)

**exposure.** *See* hidden things; infanticide**extension-school instructors**

- in Uversa personality register (30:2.26)
- teachers from next higher residential world (30:3.8)

**extinction.** *See also* death: spiritual death; divine executioners; iniquity; judgment: divine judgment; sin; survival

- Ancients of Days
  - alone may decree *e.* (2:3.3) (15:12.2) (18:3.7) (20:3.2) (33:2.1)
  - executioners of Ancients of Days (2:3.6) (53:3.5)
  - mandated new rebels' instantaneous *e.* during Michael's bestowal (54:4.5) (120:1.5-6)
  - seldom execute wrongdoers without full hearing (54:5.7)
- cf:* God not willing that any perish (2:5.2)

*described as*

- automatic result of conscious and wholehearted embrace of evil (2:3.2) (54:3.2)
- blotting out of existence (37:3.7)

**extinction** (*continued*)described as (*continued*)

- direct act of superuniverse judges (2:3.3) (15:12.2) (33:7.4)
- effected by Uversa executionary broadcast (53:9.1,7)
- everlasting and eternal; no resurrection from (2:3.4)
- sin-identified individuals' self-destruction through becoming unreal (2:3.2) (2:6.8)

Father takes from vine branches not bearing fruit (180:2.1,6)

local universe courts may not decree (33:7.4)

Magisterial Sons render judgments of *e.*, but do not execute (20:3.2)mandates for *e.* originate in local universes (15:12.2)

may not transpire until all moral values are extinct in evildoer and all sympathizers (54:3.2-3)

mind subservient to matter destined to suffer *e.* (1:3.7)planetary council first approves petition for *e.* (2:3.3)

Solitary Messengers function as executioners (23:2.10)

usually decreed at dispensational adjudications (2:3.3)

wages of sin is death (46:8.4)

what mercy cannot rehabilitate, justice annihilates (21:5.4)

**eyes**

Adam and his offspring had blue (76:4.1)

Cain's Adjuster "looked out" from (76:2.8)

eye for an eye (70:10.9) (140:6.9) (140:8.5) (159:5.11)

eye of a needle (163:3.1)

have never seen what God has prepared (11:4.5) (24:6.2) (43:6.8) (44:2.1)

if what you see with your *e.* gives offense, sacrifice cherished idols (158:8.1)

react to octave of ordinary sunlight (42:5.13)

windows of spirit-born soul (42:12.5)(86:5.11)(111:0.7)(140:6.12)

**Ezda** (135:4.1)

orphan lad of Beth-zur; John the Baptist adopted (135:3.1)

**Ezekiel** (145:2.7) (165:4.8)

established observance of superior ritual (97:10.7)

proclaimed deliverance through service of devotion (97:8.3)

spoke of new spirit to live in man's soul (121:7.5)

unsilenced spiritual leader (97:10.3)

**Ezra (disciple of John)**

did not accept Jesus; split from John (137:2.2)

**Ezra of Alexandria**

father of Susanna (189:4.4)

**Ezra of Nazareth**

wealthy merchant, father of Rebecca (127:5.1,2,6)

**Ezra of Syracuse**

backslidden Jew whom Jesus rehabilitated (130:8.2)

**Ezra (Prophet)**

promised prosperity by adherence to law (97:8.3)

**Ezraeon**

Joseph and Mary left Alexandria on boat of (123:0.4)

**F****fables**do not employ *f.* in proclaiming gospel (151:2.5) (151:3.3)**facts.** See also knowledge; reality; truth

court full light of comprehension (90:4.9)

humor lessens shock of unexpected (48:4.18)

needed for ruthlessly practical demands of life (111:6.7)

never quarrel with real faith (195:7.1)

seek truth as well as (48:6.21)

technical right can be wrong in truth (48:6.22)(143:6.1)(189:2.6)

**faculty on dissemination and conservation of knowledge.** See

Caligastia one hundred

**Fad.** See also Caligastia one hundred

and 5 of his council loyal in rebellion (67:4.1)

formulated first alphabet (66:5.9)

led faculty on dissemination and conservation of knowledge (66:5.9)

sponsored school of learning by doing (66:7.6)

**failure.** See defeat**fainting**

ancients believed soul left body during (86:5.4)

**Fair Havens**

Jesus restrained madman's attack at (130:5.4)

**fairies**

Oriental minds delight in fairy stories (122:8.7)

some subordinate gods kept as (96:1.14)

**fairness.** See also justice; mercy

being just is precondition to showing (28:6.8)

considers underlying motives, racial tendencies (39:1.8)

defined as

fruit of the spirit (193:2.2)

justice in harmony with mercy (2:4.4) (10:6.3)

do not expect God to love you more than others (91:4.3)

evidence is basis of (10:6.3)

God is merciful with primitive mortals (40:5.8)

in Havona requirements are fitting, inherently natural (14:5.3)

Jesus' questions in temple evinced spirit of *f.* (125:4.3)

Jesus refused to take unfair advantage (125:5.8) (128:4.7)

primitives assumed power would be used selfishly (70:11.10)

**faith** (Paper 102) (101:8sec). See also trust

accepts presence of indwelling Adjuster (108:6.8)

action necessary for Josiah's healing (164:3.14)

Adjuster translates sense of duty into (102:1.1)

and belief (102:6sec)

argues from spirit program of eternity (102:1.2)

defined as

act by which man earned God's favor (92:4.7) (92:5.7)

(93:4.3-8) (93:6.4) (94:0.1) (94:1.5-6)

always triumphant over doubting (101:0.3) (102:6.7)

(103:8.4-5) (182:3.11)

antidote to insecurity (143:7.3)

attitudes of fatherly love (140:5.4-14)

attribute of personal religious experience (101:2.2,6)

(101:8.1)

condition of effective prayer (91:9.8)

confidence in cosmic reliability not dependent on sight

(50:7.1) (191:5.5)

connection of moral consciousness and spiritual reality

(101:1.6) (101:3.4) (101:9.9)

dependence on God which yields assurance (196:0.12)

effective armor against sin, evil spirits (53:8.8)

endowment of cosmic mind and Adjuster (101:3.2)

enduring as seeing Him who is invisible (102:2.8)

energy of better life (131:3.4)

fruit of the Spirit (34:6.13)

gift of God (143:2.7)

handles superficial contentions (102:7.6)

individual's relation to God, not creedal formulations

(99:5.7)

is to religion what sails are to a ship (159:3.8)

living experience (101:8.2)

logical from inner viewpoint (103:7.6)

man's highest human attainment (103:9.6)

**faith** (*continued*)defined as (*continued*)

mobilization of total powers of personality (100:3.7)  
 not subject to precise definition (102:6.1)  
 only method to become God-knowing (102:6.5)  
 only passport to completion of reality, eternity of life  
 (101:10.6) (193:1.2)  
 positive leading of indwelling divine presence (196:0.1)  
 (196:3.1)  
 predicated on reflection, self-criticism, and uncompromising  
 moral consciousness (132:3.5)  
 prerequisite for miracles, spiritual work (158:5.2) (158:6.4)  
 recognition of validity of spiritual consciousness (103:7.13)  
 source of divine energy to remake world (94:6.8)  
 substance of things hoped for, evidence of things not seen  
 (99:5.8)  
 supreme assertion of human thought (3:5.9)  
 trusting Father as a little child trusts his parent (100:7.7)  
 unconscious spontaneous expression of experience with  
 God (196:0.6)  
 victory which overcomes the world (4:4.9) (34:7.6)  
 wholehearted consecration (196:1.1)  
 early training makes *f.* dependable (177:2.2)  
 effect of faith  
 12 reactions reveal (101:3.4)  
 all things possible to him who believes (158:5.2)  
 brings man to union with God (94:6.8)  
 creates modesty, uprightness, wisdom, courage, knowledge,  
 and perseverance (131:3.2)  
 destroys uncertainty, conflicting desires (142:5.3) (196:0.5)  
 dominates mode of living (101:8.1)  
 expands mind, reinforces personality, enhances power to  
 love and be loved (159:3.12)  
 faint flickers sufficient for survival (40:5.16) (155:6.17)  
*f.* in disease treatment is powerful remedy (90:4.1-2)  
*f.* literally compelled healing (149:1.1.8) (152:0.3) (166:2.5)  
 forgiveness of sin through *f.* (138:8.2)  
 fosters and maintains soul (132:3.10)  
 increasingly manifests fruits of spirit (176:3.3)  
 initiates man into world of divinity (103:9.6)  
 locates invisible Father (32:3.6) (155:6.4)  
 makes believers secure in kingdom (147:8.5)  
 makes truth of sonship with God factual in experience  
 (40:6.4) (186:5.9) (193:0.3)  
 man earns status by (3:5.16)  
 opens Father's storehouse (138:8.8) (146:2.8)  
 releases Adjuster's superhuman activities (110:3.2) (132:3.6)  
 removes mountains of material difficulty (144:2.6)  
 reveals God in soul (101:2.8)  
 reveals our light to world (191:5.3)  
 righteousness acquired by (170:3.1)  
 strengthens character, creates happiness (140:5.6)  
 successfully withstands all intellectual sophistries (101:3.4)  
 transforms First Cause into God of salvation (101:2.3)  
 (102:6.4)  
 transmutes potentials to actuals in spirit world (110:6.17)  
 triumphs over evil, sin, and iniquity (194:3.2)  
 we are justified and saved by (150:5.3)  
 wins perfection of purpose (26:4.7)  
 exercise *f.* at our command (26:5.3) (158:6.2)  
 facts never quarrel with (195:7.1)  
 few persons live up to the *f.* they have (48:7.4)  
 fight the good fight of *f.* (166:3.4)

from beyond will not fail us (131:3.2)

have faith in

certainty and security of Father's guidance, and protection  
 (196:0.9)  
 effectiveness of human desire to be like God (140:10.9)  
 fundamental goodness of universe (196:0.11)  
 God alone (101:8.1) (102:6.5)  
 God and one another (140:5.12) (191:2.1)  
 Jesus' words (193:0.3)  
 precious promises of God (143:2.4)  
 triumph of spiritual realities (140:8.8)  
 values being translated from material to spiritual (102:0.3)  
 Haverons are strangers to saving *f.* (3:5.17)  
 historically  
 covenant with Abraham whereby God does everything and  
 man believes (92:4.7) (93:6sec)  
 evangelists sent forth wholly unprovided for (163:4.12)  
 Lao-tse taught childlike *f.* (94:6.5)  
 made leper whole (166:2.5)  
 made Veronica whole (152:0.3)  
 thief on cross showed *f.* (187:4.1)  
 isolation affords opportunity to exercise *f.* (50:7.1)  
 Jesus' faith (Paper 196) (100:7.7)  
 Jesus has faith in us (157:4.6) (171:7.5,8) (196:1.5) (196:2.10)  
 Jesus' talk with Nabon on (132:3sec)  
 Jesus' faith was personal, living, original, spontaneous, and  
 purely spiritual (196:0.5)  
 just shall live by *f.* (131:2.8)  
 limits to prayer do not apply equally to (91:6.1)  
 Michael requires all creatures to master (120:1.3)  
 morontia and spirit reason will augment (103:7.2)  
 never-ending journey in sole company of truth (103:9.7)  
 our *f.* limits Father's bestowal of spiritual gifts (166:4.11)  
 parables regarding faith  
 fig tree (166:4.9) (176:2.6)  
 grain of wheat (174:5.8)  
 leaven (151:4.3) (178:1.15)  
 mustard seed (140:8.27) (151:4.2) (178:1.15)  
 new wine into fresh wineskins (147:7.2) (176:1.7)  
 pearl of great price (140:8.28) (151:4.5)  
 persistent widow (144:2.5)  
 seed in good soil (137:8.12)  
 seed of living being (178:1.15)  
 sewing unshrunk cloth on old garment (147:7.2)  
 three loaves (144:2.3)  
 treasure in field (151:4.4)  
 vine and branches (180:2sec) (193:2.2)  
 personality development predicated upon (115:7.2)  
 progress dependent upon exercise of (19:5.12)  
 simple childlike *f.* is only requisite to enter kingdom (40:7.2)  
 (93:6.4) (102:1.1) (137:8.17) (138:8.8) (139:12.7) (140:1.4)  
 (140:10.1) (141:7.6) (150:5.2) (157:2.2) (163:2.4)  
 (170:2.18) (170:3.2-3) (170:5.13) (192:2.9) (196:0.11-12)  
 take kingdom by persistent assaults of (166:3.5)  
 warnings regarding faith  
 cannot be nourished by philosophy (103:7.1)  
 ecclesiasticism incompatible with (195:10.8)  
 no influence on ordained material laws (104:2.3)  
 hold to Father's presence in Creator Son (32:3.6) (50:1.3)  
 lack of *f.* shown in degrees of disloyalty (89:10.2)  
 must be personal (101:8.2)  
 must not be overmuch influenced by emotional conse-  
 quences (103:9.11)



**faith** (*continued*)

warnings regarding faith (*continued*)  
 obliterate dead center of indecision (91:9.5)  
 polluted by poisons of fear (111:7.5)  
 qualitative status of soul wholly dependent on (110:6.18)  
 science will displace materialistic *f.* (155:3.6)  
 should be childlike, not childish (170:3.2) (196:0.12)  
 sometimes leads to recklessness and presumption (149:4.4)  
 surely instructed only by revelation (103:7.1)  
 truth only possessed by exercising (132:3.5)  
 walk by *f.* not by sight (158:6.4) (174:0.2)  
 what *f.* isn't (196:0.3-4)  
 works of *f.* come not forth from unbelief (158:5.2)

**faith sons of God.** *See also* apostleship; disciples; fellowship of believers; government: believers' relation to; kingdom of heaven; sonship with God  
 certain reply to unbelievers (102:6.5)  
 characteristics  
 believe in God of love who fosters survival (5:5.3)  
 borrow best from others rather than denounce worst (92:7.3)  
 certain of salvation (34:6.13) (156:5.20)  
 co-operate from unity of ideals and purposes (99:5.7)  
 common people hear gladly (174:4.7) (196:1.4)  
 conscious of universe citizenship, contact with superhuman power (16:6.8) (100:6.3)  
 dedicated to wholehearted service of brotherhood of man (99:5.9)  
 delivered from isolation (184:4.6)  
 demonstrate fruits of spirit; risk all to find God (155:6.14-16)  
 detached from purely temporal, trivial matters (100:6.5)  
 difficulties stimulate (48:7.7)  
 dispense wealth in spirit of stewardship (165:4.5)  
 disregard selves, take up responsibilities daily (158:7.5)  
 emancipated from haste, painful stress (102:2.3)  
 enjoy comparative deliverance from the flesh (34:7.6-7)  
 establish kingdom in hearts of mankind (157:6.14)  
 ever find it easier to do right (156:5.13)  
 ever more skillful in alluring fellows (156:5.15)  
 exist only to love one another as Jesus loved us (180:2.5)  
 fulfill threefold duty to man, God, and fellowship (178:1.5)  
 go right on worshipping God in spite of anything (101:3.4)  
 have implicit faith in triumph of righteousness (156:5.12)  
 have same eternal life which raised Jesus from the dead (162:7.5) (190:0.2) (193:1.2)  
 indwelt by Spirit of Truth (181:1.1-2)  
 jealously guard life purpose from temptation to transient attainment (160:3.5)  
 Jesus lives anew in each (194:2.6) (194:3.1)  
 knowing God and desiring to do his will, are divinely stable (118:8.11)  
 led by Spirit of God (8:6.4)  
 live and triumph irrespective of crushing overload (101:3.4)  
 live as if in presence of the Eternal (102:2.3)  
 live as to permit Father to reveal himself (132:7.2) (142:6.6)  
 live up to responsibilities and privileges (159:5.10)  
 one with Jesus (182:1.6) (184:4.6)  
 only individuals who can love others as themselves (16:9.8-10)  
 promote peace and harmony among various groups of sincere believers (181:2.18) (182:1.6)  
 renew spirits by worshipful communion (156:5.12)  
 show companionship with Jesus in their lives (141:5.2)

Spirit of Truth draws together, leads into all truth (34:7.1) (56:10.13) (176:3.7) (180:4.2,5) (180:6.3) (181:2.17) (194:2.7) (194:3.8)  
 spirit will teach how to answer judges (176:1.1)  
 trust and confide in one another (193:3.2)  
 trust God as Jesus trusted God (196:1.5)  
 trust in God's goodness despite bitter disappointment and crushing defeat (101:3.4)  
 unconcerned if all things earthly crash (100:2.7) (176:3.2) (178:3.4)  
 when Father wills, desire of faith sons IS (118:6.5) (146:2.7)  
 having complied with group's membership requirements, should enjoy liberty of expression (103:5.12)  
 identify self with universe, serve universe family (5:4.3)  
 Jesus prayed for spiritual unity among (182:1.4,6)  
 mortals are denominating faith sons prior to fusion (40:6sec)  
 only reward is joy and communion in this life, eternal life hereafter (141:7.5)  
 second-milers needed to win souls (195:10.5)  
 Spirit bears witness with our spirits that we are (142:5.2-3)  
 warnings  
 children of world wiser than (169:2.1,5)  
 dependable only when gospel experienced in hearts (177:5.2)  
 faint-hearted believers will turn away (152:5.2) (153:5.3) (180:3.1)  
 grave danger in times of nominal acceptance of gospel (178:1.10)  
 instruction for (159:3sec)  
 languish in futile yearning from not obeying truth (155:1.3)  
 must function in society as individuals, not as groups (99:2.3) (99:3.10)  
 must not be troubled by deceivers, wars, famines, earthquakes (176:1.1)  
 must not resort to physical force for kingdom (178:1.2-3,6)  
 must not try to mold others to some pattern (140:8.26)  
 necessity to take gospel to people shows failure to live righteous life (155:1.5)  
 only battle is against doubt (159:3.8) (165:5.5)  
 relationship with Jesus must take precedence over all others (141:7.5)  
 too vacillating and indefinite in teaching conduct (155:1.3)  
 who bear not fruits of spirit are dead (193:2.2)  
 will be hated by all men for Jesus' sake (176:1.1) (180:3sec)  
 will be killed by those who think they do God service (180:6.1)  
 where 2 or 3 are gathered together (159:1.3)

**Faithful of Days of Edentia.** *See also* Faithfuls of Days  
 advised Most Highs to allow Lucifer rebels free course (54:5.9)  
 ascenders meet on Edentia (43:9.1)  
 Mount Assembly is dwelling place of (43:4.1)  
 presented Michael's plan for salvation to Lucifer (53:2.5)  
 residence on Edentia comparatively modest (18:7.4) (43:4.4)

**faithfulness**  
 basis of Supreme Judge's eternal verdict (25:1.6)  
 in little and in much (169:2.6) (171:8.11-13) (176:3.4)

**Faithfuls of Days** (18:7sec) *See also* Faithful of Days of Edentia  
 70 million in existence (18:7.1)  
 in constant communication with their order (18:7.3) (43:4.3)  
 in personality registers (30:1.4) (30:2.5)  
 instructed to retire after Michael's completion of sovereignty; Michael requested them to remain (119:8.1)  
 service  
 function in supreme council in light and life (55:10.1)

**Faithfuls of Days** (*continued*)

service (*continued*)

- last link in administrative-advisory chain (18:7.5)
- never proffer advice unless asked (18:7.2) (33:5.4) (43:4.2)
- representatives of Unions of Days (18:7.3) (33:5.3) (43:4.2)
- reserves function as commission on government (18:7.1)
- rotate in service (18:7.1)
- staffs of (43:4.3)
- Trinity advisers, representatives to constellations (15:2.4) (15:10.6) (15:13.6) (18:7.1-2) (43:4.1-3)

Supreme Trinity Personalities (18:0.1)

**falcons** (61:2.12)

**fall of man.** See original sin

**fallacy of abstraction**

philosophers' gravest error (2:7.5)

**falsehood.** See also fraud; lying; truth

- provides opportunity to love truth (3:5.10)
- shadow of hair's turning, premeditated for untrue purpose (48:6.22)

**familiarity**

- breeds contempt (82:5.6)
- prophets honored, save in own country (138:0.2) (150:9.1)

**family.** See also child-rearing; children; fathers; groups; home; marriage; mothers

- ancestor worship created strong families (79:8.9-10)
- Andite family council practices improve society (84:7.29)
- early *f.* embraced related working group, slaves (84:7.9)
- incompatible with hunter's unsettled life (52:2.8)
- Jesus

- family council practice (127:4.3) (128:2.2,4) (134:9.1)
- gave precedence to accepted customs (120:3.3)
- lesson on *f.* (142:7sec)
- teachings about God based on (140:8.14) (188:5.1)

loyalty to and watchcare over *f.* is the most sacred human trust (126:3.5) (127:2.8) (127:5.3) (140:8.14) (196:0.7)

matriarchal families

- came to speedy end with passing of hunter mores (84:2.6)
- clan peace chiefs ruled through mother line (70:4.4)
- natural and biologic (69:9.7) (84:2.2)
- red men clung to mother-family (71:1.7)
- transition to patriarchal *f.* in China (79:8.11)
- wife stealing and purchase hastened passing of (84:2.6)
- wife's mother was supreme authority in (84:2sec) (84:2.3)

must not interfere with religious obligations (140:8.14)

nature of family

- cannot be had without children (99:4.2)
- founded on 7 facts (142:7.5-12)
- ideals of (84:7sec)
- man and woman adjusting their antagonisms (68:2.8) (84:7.30)

members reap benefits, suffer consequences of others' actions (12:7.11) (54:5.5) (54:6.3-4) (67:7sec) (145:2.8)

sex hunger and mother love establish (70:3.2)

temporal institution; does not survive death (140:8.14)

obligation to transmit legitimate wealth to succeeding generations (69:9.3) (132:5.5)

patriarchal families

- clan war chiefs established father line (70:4.4)
- council of elders gradually grew into (70:5.2)
- f.* under father dominance (84:2.4) (84:3sec)
- pastoral living created (84:3.1)

position accorded *f.* in China creates stability (79:8.9)

reasons ancients desired large families (68:6.6) (84:7.11-19)

rising tide of self-gratification is threat to (84:8.1)

sorrow when some in *f.* accept and others reject gospel (142:2.2) (150:4.3) (165:6.3)

value of families

almost everything of lasting value has roots in (68:2.8) (79:8.9) (140:8.14)

built on tolerance, patience, forgiveness (84:7.28) (142:7.11)

earthly *f.* illustrates the heavenly (142:7.4)

most effective social group; master civilizer (82:0.2) (160:2.4)

reveals to parents Creator's attitude to his children (84:7.30)

**Family Commission of Twelve**

selected 3 families for Michael's incarnation (122:0.2)

**family crests**

originally marks for private property (69:9.13)

**family of God**

Jesus used term for kingdom of heaven (170:2.20)

**famine**

be not perturbed by (176:1.1)

brought prodigal son to senses (169:1.8)

periodically decimated primitive man (66:5.3)

**fanaticism**

disastrous threats of (160:3.5)

doctrinal fetish betrays man into (88:2.7)

enthusiasm may drive on into (149:4.3)

faith may lead to (196:0.6-7)

prevent religious *f.* by scientific mental attitude (99:3.9)

spiritual revelation sometimes precipitates (110:4.5)

**fandors.** See passenger birds

**Fanoving**

neighboring universe to Nebadon (32:2.12)

**Fantad**

leader of green race 350,000 years ago (45:4.9) (64:6.17)

one of 24 counselors (45:4.9)

**farewell salutations**

Jesus did not offer (119:5.3) (133:0.1) (137:5.1)

Melchizedek did not offer (93:8.1) (93:10.2)

**farm**

Jesus' *f.* had cows, sheep, chickens, donkey, doves, dog (126:5.11)

Jesus' mother's brother had a (123:1.7) (123:6.1) (124:1.2,11)

Jude ran away to his uncle's (128:7.8)

young Jesus desired to purchase a *f.* (126:5.10-11)

**farming.** See agriculture

**Faroes**

Salem missionaries in (93:7.2)

**fashion**

institution of self-gratification (69:1.5)

unduly dominates Urantia (66:6.2)

**fasting.** See also self-denial

ancients treated disease with (90:4.8)

can induce mystic state (100:5.10)

common ancient practice (89:3.1)

early oaths accompanied by (87:6.9)

evolution of concept of sacrifice (89:4.1)

Isaiah's definition (147:8.2-3)

Jesus ate frugally on Mount Hermon (134:8.3)

not part of gospel (142:8.1) (143:2.3) (147:7.2)

prolonged *f.* destroys hunger (140:5.8)

thought pleasing to ghosts (87:2.4)

**fat**

some ancients believed soul resided in (86:5.11)

**fatalism**

belief man cannot improve his status (121:4.2)

**fatalism** (continued)

- facing the inevitable with stoic resolution (181:1.7)
- primitive religion prevented *f.* (86:7.3)
- trust in God's overcare is not (140:8.2)

**Fate**

- concept prevented evolution of Zeus in Greece (98:1.3)

**fates**

- some subordinate gods kept as (96:1.14)

**Father-Absolute.** See Universal Father**Father-Brahma.** See also Brahma; Brahmanism

- Vedic source of all gods (94:1.5)

**Father fragments.** See Thought Adjusters**Father-fused mortals.** See ascending mortals**Father guides**

- secondary supemaphim of 3rd Havona circle (26:9sec)

**Father-Infinite.** See also Universal Father

- denotes primacy of First Source and Center (0:3.17)

**Father Melchizedek** (35:1sec) (189:1.10). See also Melchizedek Sons

- always free to travel in interests of his order (35:1.4)
- created Melchizedek Sons with Creator Son and Mother Spirit (20:1.3) (35:1.1)
- created spironga with Gabriel (37:10.2)
- directs stabilization corps in light and life (55:10.3)
- executive associate of Gabriel; chief executive in Gabriel's absence (33:6.2) (35:1.2)
- never away from Salvington when Gabriel is away (35:1.2)
- order in Paradise classification (30:1.7)
- original Melchizedek Son (33:6.2) (35:1.1)
- presides over emergency commissions, advisory bodies (35:1.2)
- represents Michael in Life Carrier deliberations (36:2.5)
- temple to Michael is in foreground of *F.M.*'s home (119:1.4)
- with Jesus at transfiguration (158:1.6)

**fatherhood of God.** See also gospel: explained

- brotherhood of man predicated on (16:9.10) (52:6.7) (134:4.1) (159:5.7) (195:8.11)
- highest human concept of God (196:3.32)
- paradox of part and whole (12:7.8)
- real because Father has bestowed personality (16:9.10)

**Fatherlikeness.** See also divinity; spiritual growth

- success in quest of Infinite proportional to achieving (106:9.11)

**fathers.** See also child-rearing; children; family

- 7 relationships with children (142:7.5-12)
- call no man father in spiritual sense (175:1.10)
- children need *f.* as well as mothers (47:1.6)
- children wholly dependent on *f.* for first ideas of God (177:2.5,7)
- disciples must love gospel more than (150:4.3) (171:2.2)
- earliest races gave little credit to *f.* in childbirth (84:2.4)
- highly educational and disciplinary responsibilities of (126:2.2)
- mortals have seven *f.* (51:6.6)
- not like judges, enemies, or creditors (142:7.11)

**Father's business**

- time for Jesus to be about (124:6.15) (126:3.5) (135:8.3)

**Father's house.** See also temples

- Jerusalem temple (125:1.1) (125:6.7) (171:4.7)
- Paradise (11:3.3)
- universe (181:1.2)

**Father's prayer**

- Hap taught Dalamatians (66:5.14-15)

**Father's Way**

- ideal of creature life (136:4.6)
- moral code of Dalamatia (66:7.8-16)

**Father's world.** See world of the Father**fatigue.** See also rest

- can induce mystic state (100:5.10)
- self element exhausts, not effort to achieve (48:6.26)
- thought change, rest recuperate depleted energies (48:4.9-10)

**favoritism**

- do not expect God to show partiality (91:4.3)
- God is no respecter of persons (1:4.6) (2:3.1) (12:7.1,8) (40:10.13) (133:0.3) (137:8.6) (138:8.2) (140:3.16) (143:1.5) (148:6.2) (155:6.2) (156:2.4) (166:4.11) (175:2.1-3) (181:2.14) (192:2.2)
- God loves each son alike (40:10.5,13)
- Jesus refused all *f.* (124:3.2)
- paternalism was one reason for Roman decline (195:3.9)

**fear.** See also anger; hatred; revenge; uncertainty

- cure for fear
  - clean heart (131:1.8-9)
  - disown *f.* (131:3.2) (165:5.5)
  - faith vanquishes (130:6.3) (131:1.9) (143:7.3)
  - consolation and stabilization of sound religion (99:4.6)
  - Jesus frequently delivered victims of (167:3.5)
  - love of God casts out all (48:6.8)
  - intimate contact with others (160:2.7) (184:4.6)
  - self-understanding (160:1.12)
- do not appeal to *f.* in proclaiming gospel (159:3.2,5)
- effect of fear
  - alone, *f.* can never prevent survival (110:3.5)
  - can induce mystic state (100:5.10)
  - inhibits creative imagination (111:4.9)
  - led Cain to repent (76:2.8)
  - man's chief enslaver and paralyzer (142:0.2) (157:2.2)
  - mental poison; tremendously interferes with spiritual progress (108:6.2) (110:1.5)
  - weakens character, destroys happiness (140:5.6)
- face difficulties and uncertainties without *f.* (48:6.24)
- fear not, for I am with you (97:7.6)
- have no *f.* for those who can kill the body (165:3.3)
- historically
  - Caligastia 100 sought to substitute Creator *f.* for ghost *f.* (66:5.13)
  - could kill primitive man (88:4.6) (89:1.2)
  - differed little from worship to primitives (85:7.2)
  - early civilization forged out on hammers of (66:5.13)
  - early religious stimulus (86:0.2) (90:3.10) (92:1.4)
  - evolution through anguish, dread, awe, reverence, to love (149:6.3,6)
  - instinct fostered institutions of survival (69:1.3)
  - man's tendencies to *f.* date from lemur ancestors (62:2.4)
  - of ghosts (68:2.4). See also ghosts
  - Primates greatly subject to (62:4.4)
  - primitive religion drove men forward by fear (5:4.1)
  - subdued fiery tempers of primitive man (52:1.7)
- nature of fear
  - common fear is physiological in origin (68:3.1)
  - external restraint to free will (118:8.5)
  - hate is shadow of *f.* (145:3.4)
  - master intellectual fraud (48:7.4)
  - of Lord is beginning of wisdom (68:3.3) (131:2.6) (149:6.2-5)
  - persists because we lack Adamic inheritance (76:4.6)
  - religion becomes real as it emerges from (12:9.5)
  - self-deception leads to foolish (143:2.5)
  - seraphim cannot understand domination by (113:2.5)
  - unworthy motivation for religious living (140:4.7)
  - when confronted with unknown or inexplicable (90:0.3)

- feasts.** *See also* banquets; Judaism: feasts  
all ancient ceremonies terminated by feasting (70:3.7)  
feast of spiritual goodness (147:8sec)
- feeble-minded.** *See* inferiors
- feeding the 5000** (152:2sec) (152:3.1)  
brought miracle-seeking to a head (152:5.6) (152:6.5)  
challenged ideas of material Messiah (153:1.2)  
only nature miracle Jesus consciously performed (152:2.10)
- feelings.** *See* emotions
- feet**  
Jesus washed apostles' (179:1.2,8) (179:3sec)
- felines.** *See* cats
- fellowship.** *See* friendship
- fellowship of believers.** *See also* Christianity; churches; faith sons of  
God; groups  
apostles given authority over things temporal (157:4.5)  
he who is not against us is for us (159:2.2)  
invisible, spiritual, characterized by unity, not uniformity (195:10.11)  
Jesus pledged full support for policies provided all agreed (144:6.3)  
Jesus used term for kingdom of heaven (170:2.20)  
living organism in contrast to institution (195:10.11)  
maintain discipline; cast out unruly members (159:1.3) (178:1.2)  
make no distinctions among men assembled for worship (133:0.3)  
no place for sectarian rivalry, assertions of moral superiority, or spiritual infallibility (182:1.8) (195:10.14)  
personality association yields square of number involved (10:5.2) (68:1.4) (133:5.1)  
spirit gravity creates cohesiveness among believing persons, groups (7:1.6)
- ferns** (59:4-5secs) (60:2.7) (60:4.5)
- fertility.** *See also* barrenness  
charms and superstitions among ancients to ensure (83:4.4-9)  
primitive women desiring children embraced trees (85:2.3)
- fetishes.** (88:1-2secs) *See also* charms; relics  
belief in relics is outgrowth of (88:2.1-2)  
Confucius made fetish out of order (94:6.9)  
doctrine of spirit possession (88:0.1)  
examples  
certain days and numbers, peculiar pebbles (88:1.2.6)  
human body parts, hunchbacks, cripples, lunatics (88:1.8-9)  
kaaba stone at Mecca (95:7.5)  
kings became fetish personalities (70:6.4-5)  
guarded water holes, wells, trees, crops, and honey (69:9.12)  
in all primitive cults (88:3.1)  
made early market places secure against theft (69:4.3)  
many times symbolized real object of worship (85:1.3)  
place in evolution of religious observances (90:0.1)  
pouch with assortment of ghost-impregnated articles (88:3.3)  
when plants or animals became *f.*, taboo as food (88:1.3-5)
- feudalism**  
reversion to small castle groups (71:1.16)
- fields**  
white for harvest (138:2.1) (143:6.1)
- fig tree** (60:3.7)  
parable of (166:4.9)  
parable of branches of (176:2.6)
- fighting.** *See also* military; nonresistance; self-defense  
competitive substitutes for physical (74:7.3)  
Jesus would not engage in (124:2.4) (133:1.3-5) (140:8.4)  
primitive man enjoyed; early clans engaged in annual (70:1.6)  
restraining madman was closest Jesus came to (130:5.4)  
to convince ourselves we are not afraid (160:3.4)
- finaliter corps.** *See* Corps of Mortal Finaliters
- finaliters.** *See also* ascending mortals; Corps of Mortal Finaliters  
acting planetary chief of *f.* has seat in morontia temple (55:1.2)  
alternating periods of duty and free service (31:0.5)  
before spirit vision, *f.* made visible to survivors by energy transformers, Morontia Power Supervisors (45:1.2) (47:1.3)  
come to know the Supreme by experience (56:8.2)  
destiny  
as 7th stage spirits  
*f.* become, with attainment of the Supreme (31:3.5)  
*f.* have hitherto unattained wisdom (19:2.5) (117:6.6-7,18)  
*f.*'s minds unify with then-actualized Supreme (56:8.2) (117:5.3-4) (117:6.5-7)  
group attainment of ultimate status (44:8.5)  
may give up residential status on Paradise (13:2.1)  
attain destiny with Trinity embrace (40:10.11-12)  
explore infinity of Universal Father (146:3.7)  
may fully comprehend time-space divinity of God the Sevenfold (56:8.2)  
may join Mighty Messengers (22:2.1-2)  
may join Those High in Authority (22:3.1)  
may join Those without Name and Number (22:4.1)  
may realize supremacy and ultimacy of God (5:5.11)  
speculations concerning (10:8.6-8)  
to administer outer space universes (12:2.6) (30:4.17,23) (31:0.2) (31:3.2-8) (31:7.4-5) (31:10.6.12) (40:10.8) (48:8.4) (55:4.16) (112:7.15-18)  
unknown future service with Creator Sons (26:11.5)  
will be superb rulers, most effective of all administrators (19:2.5) (30:4.17) (112:7.18)
- finality oath administered individually by head of Architects of Master Universe (30:4.24) (31:1.3) (31:3.4) (31:4.1) (31:8.4)
- finality oath to Trinity (27:7.9) (31:0.6) (31:8.4) (117:7.7)
- first acknowledge extra-Paradise authority in local universe light and life (55:10.7)
- granted clearance to Sonarington (13:2.6)
- invisible to mortals except in morontia temple (55:6.6) (55:7.2)
- midsoniters are wards of (36:4.8)
- midwayers are contact personalities for *f.* in light and life (55:4.7)
- nature of finaliters  
6th stage spirits; status not final (40:10.11-12)  
children of the Supreme (112:7.16-19)  
each stamped with traits of native Master Spirit (16:5.5)  
experience finality of liberty (39:4.11)  
natures blend creatures and Creator (112:7.17-19)  
no possibility of casting shadow of evil (31:0.7) (132:2.9)  
one-time mortals who have attained perfection in all that pertains to will of God (10:8.7)  
only Adjuster-fused or other Father-fragment-fused beings become (30:4.24-26) (31:1.2) (40:9.9) (55:4.28)  
threefold spirit endowment perfectly unified in (56:3.5)  
transcendation allies *f.* with spirit-gravity circuit of Eternal Son (117:5.3)  
unique beings consisting in eternal union of perfect Adjusters and perfected creatures (108:0.1)  
none become *f.* without having passed through parental relationship (45:6.4)

**finaliters** (*continued*)

not dependent on seraphic transport (39:2.10)  
 recess every millennium of Havona time (22:7.4)  
 residence  
   5th circuit circling Salvington (36:4.5-7)  
   Ascendington is home address (13:2.1-2)  
   have personal residences on Paradise (14:3.5)  
   local system transition world #1 (45:1.2) (47:1sec)  
   occupy mansion worlds in systems in light and life (47:0.3)  
   on Edentia; in Jerusem circles (43:1.9) (46:5.25)  
   use 1/10 of 1% of Havona worlds (14:3.5)  
 service  
   1 from each superuniverse portray Trinity attitude (16:5.5)  
   assume duties of most celestials after morontia temple  
     appears (20:9.4) (40:10.11) (55:4.1,2,11,16) (55:7.1)  
   attend Paradise Citizens in Havona (26:4.1)  
   chief serves on Jerusem executive council (45:3.9)  
   may attempt trinitization (22:7.4-10)  
   mortals serve under *f.* in light and life (55:2.3)  
   nonactive in prelight-and-life domains (40:10.11)  
   serve on commissions approving Havona pilgrims' circuit  
     advancement (26:7.3)  
   serve successively in superuniverses other than those of  
     nativity (40:10.6) (56:8.2)  
 Spirit-fused mortals do not become (37:5.3,6)  
 Tabamantia is a veteran (49:5.5)  
 temple of *f.* invisible to material, early morontia vision (47:1.2-3)  
**finaliters' world.** *See also* Jerusem: transitional culture worlds;  
 mansion worlds  
   7 mansion worlds surround (45:1.2)  
   accessible to inhabitants of all mansion worlds (45:1.2)  
   half of planet is probationary nursery (45:6.6-9) (47:2.1)  
   headquarters of finaliters of local system; 100,000 companies  
     located on (45:1.2) (47:0.2)  
   transitional culture world #1 (45:1.2) (47:1sec)  
**Finality, Corps of.** *See* Paradise Corps of the Finality  
**finances.** *See* banking; earning a living; money; wealth  
**fine arts.** *See* art  
**finer**  
   for taboo violation was first public revenue (70:10.12)  
**fingermails**  
   earliest magic had to do with (88:1.8) (88:5.1)  
**finger**  
   crossing *f.* is continuation of primitive ritual (87:6.10)  
   pointing *f.* was dangerous practice among ancients (90:3.7)  
**finite reality.** *See* reality: levels of reality: finite reality  
**finites.** *See* reality: levels of reality: finite reality  
**Finns**  
   believed trees occupied by kind spirits (85:2.4)  
**fire** (69:6sec)  
   Andon  
     barely escaped becoming *f.* worshiper (63:6.2)  
     had idea of making *f.* with flint (63:2.4-7) (69:6.4) (81:2.5)  
     using *f.* enabled Andon to defy climate (63:2.6)  
   basic human invention; great civilizer (52:1.5) (69:6.2-3)  
     (81:2.3-4)  
   buildings fireproof in continental nation (72:7.4)  
   civilization reaching back to (69:8.12)  
   custom of passing through (69:6.6)  
   Hebron synagogue destroyed by (154:2.1)  
   impassable barrier to ghosts (69:6.2) (83:4.6) (87:6.5)  
   Jesus put fish on (192:1.8)  
   myth of Prometheus (81:2.5)

opened doors to metalwork (69:6.8)  
 ordeals by *f.* used to detect crime (70:10.5)  
 Peter warmed himself in Annas' courtyard by (184:2.2-7)  
 primitives held in superstitious regard; regarded as fetish  
   (66:5.20) (69:6.4-5) (88:1.2)  
 sanitary benefits of burning refuse (69:6.4)  
 spiritual flames consume mortal bodies in translation (55:2.4-5)  
 sprinkling incense kept fire in good humor (69:6.4)  
 Teherma was not a *f.* worshiper (141:6.1,3)  
 worship of (85:4.4)  
 Zoroaster's symbol of Spirit; worshiped by his followers (95:6.4)

**fire god.** *See* Agni**first, the**

I am the first and the last (10:7.1) (97:7.6-9)  
 shall be last (163:3.4) (166:3.5)

**first-born**

custom of sacrificing (89:6.6,8) (89:7.1,3)

**First Cause.** *See also* God; Universal Father

Anaxagoras recognized (98:2.6)  
 assigning causes leads back to (195:6.5)  
 becomes personal God of human salvation (196:3.1)  
 only one uncaused Cause in whole universe (118:6.2)  
 reason may lead back to (101:2.3,5)

**First Epistle of Peter**

altered by disciple of Paul (139:2.12)

**first experiential Trinity.** *See* Trinity Ultimate**First John, Epistle of**

written as cover letter for Gospel of John (121:8.10)

**first mansion world.** *See* mansion worlds: 1st**First Person of Deity.** *See* Universal Father**First Source and Center.** *See* I AM; Infinite; Universal Father**fish**

early units of barter (69:4.5)  
 in Jesus' ministry  
   draught of fishes (145:1sec)  
   feeding 5000 with 2 (152:2.7-9)  
   if your child needs a (144:2.4)  
   risen Jesus directed apostles cast net for (192:1.3,7-8)  
   with shekel in its mouth (157:1.4)  
 last phyla to have appeared (65:2.11)  
 Neanderthals speared *f.* at ice vents (64:4.4)  
 sea serpents threatened destruction of all (60:2.9)  
 sudden appearance (59:4sec) (59:5.8) (65:2.5-6)  
 types named. *See* marine life

**fishermen**

become fishers of men (138:7.6)  
 blue men fenced rivers, dried surplus catch (68:5.5)  
 Jesus' uncle in Magdala was (123:6.1) (124:3.1)  
 Jesus was expert (124:1.2) (124:2.7) (138:7.6) (192:1.7)  
 Jude ran away to become (128:7.8)  
 apostles were (138:7.5) (139:1.1) (139:3.1) (139:9.2) (192:1sec)

**five thousand, feeding the.** *See* feeding the 5000

**flags.** *See also* concentric circles, three; Lucifer: emblem of  
 evolution of totems (88:3.2-4)

**flamingoes** (61:2.12)

**flattery.** *See also* praise; recognition  
 beware slippery paths of (174:0.2)  
 Cano influenced Eve by (75:3.9)

**Flavius** (142:4sec)

Greek Jew; home adorned with treasures (142:0.1) (142:4.1)  
 Jesus' 6th appearance at home of (190:4sec)

**flaws.** *See also* criticism

no great depth required to pick (102:7.6)



- flesh** (34:7sec). *See also* body, human; food; instincts; mortals  
all things earthly are evanescent (95:4.3)  
be not discouraged by discovery you are human (156:5.8)  
concept of mortification of *f.* attached to Christianity (89:3.2-3)  
flesh and spirit  
all pass through conflict traversing from *f.* to spirit (159:3.7)  
avoid wasteful, weakening conflicts of the *f.* (156:5.4)  
*f.* does not naturally bear fruits of Spirit (34:7.1) (143:2.5)  
mortals from normal worlds do not experience constant  
warfare with spirit (34:7.2-3)  
refereeing conflicting contentions of *f.* and spirit (37:6.6)  
spirit is easy victor over *f.* (34:6.9) (157:6.4)  
that which is born of *f.* is *f.* (142:6.5)  
freedom from desires of mortal life in Buddhism (94:8.12)  
futility of pinning all hope on temporal goals (94:8.4)  
high purposes of great mind antagonized by urges of primitive  
inheritance (111:7.5)  
inherent nature derived from animal-origin races (34:7.1)  
is of little profit (153:5.4)  
Jesus' faith destroyed every conflicting desire (196:0.5)  
put not trust in uncertainties of (171:4.2) (174:0.2)  
urges. *See also* sex: urge  
fickleness of sex urge (160:2.10)  
greatest passions are lust, anger, pride, deceit, greed  
(131:4.7) (131:6.2)  
inherited urges cannot be altogether modified (140:4.8)  
normal; not in conflict with highest spiritual attainment  
(34:7.7)  
not suppressed by religious rebuke or laws (140:8.21)  
of selfishness and animal nature (156:5.4)  
recognize temptation for exactly what it is (156:5.4)  
sensual gratifications alone do not confer happiness  
(136:6.10)  
usually caused by one's own debased tendencies and natural  
propensities rather than the devil (53:8.9)
- flint**  
Andon, Andonites made clubs using (63:1.3) (68:5.4)  
Andon conceived idea of making fire with (63:2.4-7)  
Andonites traveled far in search of (63:5.6)  
Cro-Magnons worked deposits of (80:3.5)  
early wars fought over deposits of (69:4.6)  
flakers of *f.* were early specialists (69:3.9)  
held sacred by early mankind (69:6.4)  
Primates, Neanderthals made tools of (63:1.2) (64:4.3)
- flogging**  
olden ideas of self-discipline embraced (89:3.4)
- floods**  
Adamites controlled *f.* in Mesopotamia (78:2.1)(78:7.2,6)(78:8.2)  
destroyed Mediterranean civilization ca. 15,000 B.C. (78:3.7)  
greatest loss of life caused by submergence of Sicilian land  
bridge (80:2.4)  
Hebrew legend of a universal flood (78:7.3-5)  
made lowland Chinese cities untenable (79:6.4)  
Mithraic legend of one man's escape from (98:5.3)  
notable floods (59:2-3secs) (61:2sec)  
since Archeozoic ages there has never been a universal (78:7.4)  
story of Noah (77:4.12)
- Florissant fossil beds** (61:2.4)
- flute players**  
at mourning (152:1.1)
- focus.** *See* concentration
- fog**  
Neanderthals afraid of (64:4.12)
- Fonta.** *See* Andon: and Fonta
- food.** *See also* meat  
Adamites usually omnivorous (52:3.8-9)  
dietary improvement to add cereals, vegetables to flesh (81:1.8)  
evangelists to eat and drink whatever set before them (163:1.3)  
Father provides *f.* for every one who seeks (165:5.2)  
hoarding developed self-control (69:5.1)  
hunger drove man into society (68:2.4) (68:3.4)  
man's earliest property (66:5.3)  
of Adam and Eve (76:3.7)  
Onagar's missionaries taught cooking (63:6.7)  
Palestinians ate 2 meals/day (166:4.1)  
primitive *f.* gathering lines (68:5.3)  
primitive man carnivorous (52:3.8-9)  
primitives offered food to ghosts, gods (87:2.9) (89:5.2)  
Prince's staff taught *f.* preservation (66:5.2-3)  
spiritual food. *See also* bread: bread of life  
Jesus' meat is to do will of God (143:6.1)  
serve spiritual food in attractive form (133:4.2)
- foolish rich man**  
parable of (165:4.2-3)
- footprints**  
of land reptiles in sandstone (60:1.2)
- foraminifers** (60:3.1) (61:1.8) (61:2.4)
- forbearance.** *See* forgiveness; mercy; patience
- forbidden fruit**  
citron (162:4.4)  
every primitive tribe had (89:2.1)
- force.** *See also* compulsion; energy; nonresistance; self-defense  
all force is circuited in Paradise (42:1.6)  
all forms are encircuited (11:5.8)  
cosmic force. *See* absoluta  
definition  
all-inclusive term applied to spirit, mind, and matter (0:6.2)  
term denotes pregravity stages of energy (11:8.5) (42:2.1)  
journeys on subject to ever-present pull of Paradise (12:8.3)  
one with energy and matter (11:5.9) (42:4.1-2)  
use spiritual *f.* to break through material resistance (166:3.8)
- force-charge of space.** *See* segregata
- force-energy.** *See* energy
- foreknowledge.** *See* omniscience
- foreskins**  
dowry of 100 *f.* required by Saul for Michal (70:1.18)
- forests** (59:4.2,13,17)  
men always deteriorate in (64:1.3)
- Foreword, the**  
definitive guide only to Papers 1–31 of Urantia Papers (0:0.4)
- forgetfulness.** *See also* memory  
do not fear (34:7.8)
- forgiveness.** *See also* confession; guilt; patience; repentance; sin  
divine forgiveness (89:10sec) (156:2.7)  
Father blots out transgressions for his own sake (97:7.10)  
Father's heart never closed to his children's needs (5:1.11)  
is inevitable, inherent, inalienable (2:5.4) (97:7.7)  
(131:2.11) (174:1sec)  
love of Jesus forgives sins (147:5.5) (148:9.2-3) (188:5.2)  
no *f.* for deliberate blasphemy against God (153:4.3)  
(165:3.6)  
personally available when we forgive (144:3.3) (146:2.4)  
(170:2.19) (170:3.4-5) (188:4.13)  
though your sins be as scarlet, they shall be as white as  
snow (97:5.2) (131:2.10) (156:2.7)  
through faith and confession (89:10sec) (138:8.2) (156:2.7)

**forgiveness** (*continued*)

- iniquiters eternally reject *f.* (153:4.3)  
 iniquiters never sorrow for misdeeds or accept *f.* (67:1.6)  
 Michael's attitude  
   offered Lucifer rebels *f.* (53:9.1)  
   offered Lulentia the privilege of sharing system throne if he would only apologize (119:2.5)  
   repentant universe rebels rehabilitated, but may not serve in original positions (35:9.10) (35:10.4) (67:4.7)  
 nature of forgiveness  
   is Godlike (174:1.4)  
   provides salvation (188:5.3)  
   renewal of loyalty relations with God; not sought, only received (89:10.6)  
   takes away bonds of sin (131:5.5)  
 practicing forgiveness  
   *f.* of love transcends *f.* of mercy (188:5.2)  
   forgive 70 times 7 times (159:1.4-7)  
   if someone irritates you, seek to discern his viewpoint (100:4.4)  
   Jesus' attitude on cross (187:2.4) (188:5.6)  
   love prevents estrangements which require repentance (174:1.2)  
   loving parent forgives child many times (140:5.17)  
   reconciliation procedure when a brother sins (159:1.3)  
   releasing our friend from wrong he has done (131:4.5-6)  
   resist not injury to feelings of personal dignity (141:3.8)  
   Spirit of Truth endows us with power for (194:3.12)  
   through faith in God (138:8.2) (167:5.2) (170:3.3)  
   understanding neighbor makes *f.* easier (2:4.2)  
   primitives would give feasts to wipe out dishonor (69:5.12)  
   primitives would request *f.* for upcoming sins (89:2.5)  
   sermon on (159:1sec)  
   Zebedee sons apologized to apostles; were restored (171:0.6)

**Formosa**

Andite migration to (78:5.6)

**forms.** *See also* personality: personality forms

valueless, when lessons are learned (48:6.21)

**Fortant**

local system bestowal director; secondary Lanonandek #319,847 (45:3.7)

**Fortune.** *See also* runaway lad in Corinth

became leader of Christians in Crete (130:6.5)  
 young man who was afraid (130:6sec)

**fortunetellers**

in connection with worship of Ishtar (95:1.7)  
 patronized by the credulous (90:2.7)

**forty days, the**

after Jesus' baptism (136:3sec)

**forum**

center of Roman political, legal, and business life (132:0.2)

**fossils** (58:7sec) (59:2.9) (59:3.10) (59:4.12) (59:5.10) (60:1.2,12)

(60:2.5-6) (61:0.3) (61:2.4). *See also* geology  
 few early organisms had shells; not preserved as *f.* (59:0.8)  
 reveal adjustment struggles of primitive organisms (58:6.6)

**Foundation of Spiritual Progress**

in continental nation (72:3.6)

**fountain gate**

near pool of Siloam in Jerusalem (162:4.4)

**four and twenty counselors** (45:4sec) (114:2sec)

advisory supervisors of rebellion-isolated worlds (114:2.4-5)  
 all were real leaders on Urantia; all Jerusem citizens (except Machiventa) (50:2.2) (114:2.1)

also known as Urantia advisory council (45:4.1) (76:6.3)  
 approve morontia progressors' plans for future course (48:6.5)  
 Assigned Sentinels are ex officio heads of (24:5.3)  
 direct many matters resulting from Michael's bestowal (114:2.2)  
 established by Michael (114:1.1)  
 function somewhat like a legislative branch (114:5.1)  
 last of group assembled 1900 years ago (45:4.1)  
 meet around throne of presiding archangels (34:4.8) (45:4.1)  
 members (45:4sec)

1. Onagar *q.v.*
2. Mansant *q.v.*
3. Onamonalonton *q.v.*
4. Orlandof *q.v.*
5. Porshunta *q.v.*
6. Singlangton *q.v.*
7. Fantad *q.v.*
8. Orvonon *q.v.*
9. Adam (45:4.11) (76:6.3)
10. Eve (45:4.12) (76:6.3)
11. Enoch *q.v.*
12. Moses *q.v.*
13. Elijah *q.v.*
14. Machiventa Melchizedek (45:4.16) (93:10.5,9)
15. John the Baptist *q.v.*
16. 1-2-3 the First (45:4.18) (77:9.5)
- 17.-24. seats are only temporarily filled (45:4.20-21)

exempt from ascension regime (45:4.19)

nominated by cabinet of Lanaforge (114:2.1)

one always present on Urantia as resident governor general (45:4.16) (114:1.1)

pass upon ascenders' attainment of socialization (45:7.7)

personal agents of Michael and Gabriel on Jerusem (45:4.1)

recruited from all Urantia races (45:4.2)

similar commissions exist for all quarantined worlds (114:2.5)

**four noble truths**

doctrine of suffering; original gospel of Gautama (94:8.3)

**fourth creatures (cherubim).** *See also* cherubim and sanobim

cherubim and sanobim characterized by (38:7.6-7)

do not ascend to seraphic status (38:8.4)

perform indispensable borderline tasks (38:7.6)

similar to midwayers (38:7.6)

**fourth creatures (Havona Servitals).** *See also* Havona Servitals

discern both spirit and material worlds (44:0.10)

semiphysical (25:1.3) (38:7.6)

**fourth creatures (Universal Conciliators).** *See also* Universal

Conciliators

discern spirit and material worlds (25:2.8) (38:7.6) (44:0.10)

divine executioners (25:2.8)

**fowls.** *See* birds; poultry**foxes** (61:3.13)

have holes, but Jesus had nowhere to lay his head (157:6.12) (163:2.2)

**Foxhall peoples**

Andonites; first humans in England (64:2.6)

held remnants of Onagar's culture in England (64:2sec)

retained Andonic culture; maintained racial superiority; ancestors of Eskimos (64:2.5-7)

**fragmentation**

Adjusters best typify fragmented orders of Deity (30:17-19)

nature of Eternal Son incapable of (6:5.5-6) (7:5.3)

**France** (61:3.8) (61:4.2) (61:5.4). *See also* Brittany; Somme river

Andonites in (63:5.2-3) (64:1.5-6) (64:2.6)

blue race persisted longest in southern (80:5.5)

**France** (*continued*)

connected to England (64:1.5) (64:2.6)  
 Neanderthals spread to (64:4.1)  
 sun worshippers in 3000 B.C. (80:9.13)  
 white race dominant by 5000 B.C. (80:5.8)

**franchise.** See suffrage**frandalanks.** See also Master Physical Controllers

10 on each constellation capital (41:1.4)  
 automatic energy presence, pressure, velocity gauges (29:4.30)  
 chronoldeks are frandalanks that also measure time (29:4.30)  
 created by Master Force Organizers and Universe Power Directors (29:4.29)  
 in Uversa personality register (30:2.17)  
 master *f.* are living instruments indicating energy charge of superuniverse (29:4.2)  
 stationed on all inhabited worlds (29:4.29)  
 type of Master Physical Controller (29:4.4)  
 wholly automatic and mechanical (29:4.5,31)

**frankness.** See honesty

**fraud.** See also evil; falsehood; injustice; lying; theft  
 avoid tempting rewards of dishonesty (160:4.5)  
 cheating acceptable outside tribe for ancients (69:4.3)  
 Jesus' advice to rich man on wealth derived from (132:5.2,8,12)  
 secrecy essential to successful practice of (90:4.9)

**free love.** See sex**free will.** See also decisions; goals; will of God

Adjuster, future finaliter, Father, and Supreme depend on our decisions (112:5.5)  
 Adjusters may indwell beings who have *f.w.* (52:1.6)  
 cannot choose beyond range of choosable (118:6.5) (118:9.2)  
 dedication of *f.w.* is man's choicest gift to God (1:1.2)  
 defined as  
   ability to know God and power to worship him; to choose eternal survival (3:1.12) (62:7.6) (65:0.3) (66:0.1)  
   absolutely sovereign regarding eternal destiny (5:6.8,12) (39:3.3) (66:8.6) (118:7.1) (118:9.2)  
   dangerous, unstable unidentified with spirit (118:8.3-4)  
   determining factor in human experience (170:4.3)  
   empowered to rescind spiritual choice and reject survival at any time before fusion (111:3.1)  
   includes possibility of self-confusion, self-disruption, and self-destruction (54:0.1) (111:4.11) (118:7.7)  
   increasingly liberated as universes are ascended (118:7.8)  
   maximated decision; deliberate choice leading to decision-conduct (107:7.3) (130:2.7,10)  
   mind arena of choice (111:1sec)  
   not unrestricted, but respected in spirit world provided choices not injurious to self or others (48:6.6,14)  
   range of choice necessary to enjoy universe progression by making contact with reality (118:7.3)  
   relative; determines actions (7:0.5) (118:6.4-7)  
   residing in material mind circuits in mortal life (111:3.2)  
 early tribulation resulting from liberty offset by later higher loyalty (35:9.8)  
 enables subjective consciousness to be Godlike (130:2.10)  
 endowing imperfect beings with *f.w.* entails inevitable tragedy (110:0.1)  
 endowment of personalities (16:8.5)  
 Father has ordained *f.w.*; no personality has power or authority to curtail or abridge (1:1.2) (13:4.5) (54:1.9) (54:2.5) (54:3.1) (54:6.9) (113:5.1) (163:2.8) (165:3.8) (179:4.6)  
 Father's gift of personality makes mortals self-determinative and self-creative (5:6.6)

fixed policy of universe law not to infringe (39:3.3) (53:4.4-7)  
 historically

  decision of twins to flee was first act of (62:7.3) (63:1.4)  
 development of speech usually coincides with acquiring (52:1.6) (65:4.11)

  Edentia authorities would not intervene in rebellion until every person made final decision (67:2.6)

  Life Carriers may not arbitrarily influence (36:3.8) (62:5.9)  
 human will and divine will (110:2sec) (118:6.3-7)

  hunger and fear provide external restraint to (118:8.5)  
 involved in moral decision, truth discernment, unselfish love, purposeful cooperation, cosmic insight, personality dedication, worship (16:8.7)

  man must be fallible if he is to be free; misunderstandings inevitable (3:5.15) (25:3.7)

  man not a helpless slave of God or victim of mechanistic cosmic determinism (103:5.10)

  mortals are subjects of predestination, but may reject any part (110:2.1) (118:7sec)

  mortals may draw near and forsake God so long as power of choice remains (5:1.11)

  only in *f.w.* has there been deviation from divine paths (12:8.3)  
 permits mortals to cocreate themselves with God as they are to be (116:4.8,11)

  religion is natural but optional (5:5.5)

  spirit liberates, mechanism limits, function of *f.w.* (118:8.3)

  spiritual volition self-identified with God is liberated from time (118:6.6-7)

  temptation cannot be overcome merely by human will (156:5.5)  
 that creature can do wrong establishes fact of *f.w.* (54:4.3)

**freedom.** See liberty**freedom of speech.** See speech**friction shields**

  energy insulators on transport seraphim (39:5.12-14)

**Fridays**

  regarded as unlucky (88:1.6)

**friends of the court**

  High Commissioners act as (37:5.7)

**friendship.** See also brotherhood (attitude); groups; relationships; tolerance

  all live religions encourage *f.* (99:6.2)

  ascenders never lose power to recognize former associates (44:0.11) (112:5.22)

  betrayal and disloyalty to friends is most destructive of personality status (67:1.3)

  concept of personality of Deity facilitates fellowship (1:7.1)

  cosmic mind explains kindred spirits (16:6.3)

  creatures crave association (10:1.3)

  fellowship facilitated by Adjusters (1:7.1)

  forsake not an old friend (147:7.3)

  friendliness characterizes spirit-born sons of God (180:5.12)

  friends sometimes work together in the afterlife (22:2.6) (25:8.5-7,11) (39:3.5)

  God is most loving of all friends (3:1.4) (102:7.10)

  Havona arrivals look up old friends (30:4.21)

  higher we ascend, lonelier we are without our fellows (28:5.14)  
 historically

  ancient idea meant adoption into clan (70:3.6,9)

  Judas separated himself from supporting influence of friends (177:4.11)

  personal loyalty held apostles to Jesus, not his teachings

  (137:7.2) (138:7.3) (138:9.1) (143:4.3) (144:1.1)

  Rodan on *f.* (160:2.5-10) (160:4.6)

**friendship** (*continued*)

- historically (*continued*)
  - saliva exchange, blood drinking were seals of (66:5.22)
  - Thomas unwisely left his friends to grieve in solitude (139:8.10-11) (189:4.1) (190:0.1-3,12-13) (191:5.1)
- impulse of *f.* transcends all convictions of duty (180:1.6)
- making friends
  - daily prayer quickest way to overcome habit of criticizing friends (91:5.3-5)
  - enrich souls by pooling respective spiritual possessions (27:3.4) (160:2.7)
  - he who would have friends must be friendly (193:3.2)
  - how to make friends (130:7.2)
  - Jesus seldom gave advice unless asked for (129:1.9) (132:5.2,4)
  - moral affinity and spiritual harmony essential to (1:6.5)
  - one cannot know a person from a single contact (12:9.2)
  - the more we bestow ourselves, the more we love (129:0.2)
- not good for man to be alone (25:8.4)
- nourish religion by loyal fellowship (99:3.7,9)
- robs suffering of its sorrow (160:2.8)
- spirit gravity creates cohesiveness among persons, groups (7:1.6)
- Spirit of Truth directs loving contacts (180:5.11)
- with God is gospel (159:3.9)

**frogs**

- ancestors of land vertebrates (60:0.2)
- ancestral frog almost died (62:3.9) (65:3.3)
- appearance; sprang from fish family (59:5.6,23) (65:2.6)
- evolved into preperiles in Permian (59:6.8)
- man's closest surviving ancestor (61:2.6) (65:2.6-7)
- tadpole becomes frog by living loyally as tadpole (100:1.4)

**fruit**

- abundant in Cretaceous (60:3.19)
- Father requires we bear much (180:2.1) (193:2.2)
- graft determines nature of (102:7.4)
- tree hewn down which brings not forth good (135:6.7) (166:4.9)
- trees known by their (140:3.19) (140:8.22) (142:5.2) (153:4.4)

**fruit vendor of Messina**

- Jesus' conversation with (130:8.3)

**fruits of the spirit**

- believers show; religious experience unfailingly yields (5:2.4,6) (99:5.6) (155:6.15)
- convincing evidence of spiritual certainty consists in (102:6.7)
- defined as
  - enjoyable and ennobling self-control (143:2.8)
  - life reactions of spirit-led mortal (34:6.13)
  - simply traits which Jesus manifested (194:3.1)
  - substance of the Supreme (117:6.17)
  - yielding to fellows what one has received (100:2.1)
- enumerated
  - intellectual peace, social progress, moral satisfaction, spiritual joy, and cosmic wisdom (56:10.20)
  - love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance (34:6.13)
  - service, devotion, loyalty, fairness, honesty, hope, trust, ministry, goodness, tolerance, peace (193:2.2)
- Father requires we bear (180:2.1) (193:2.2)
- God's will discernible as fruits of spirit in the spirit-led (12:7.7)
- must be brought forth to continue ascension (140:1.4)

**fulcrum**

- man supplies psychic *f.* for Adjuster's work (108:5.8)

**fundraising**

- Matthew never openly solicited from multitudes (139:7.8)

**funerals**

- ancient *f.* held up until family donated money to king (69:9.6)
- Egyptians believed preservation of body facilitated passage through future life (95:2.4-5)
- Egyptians embalmed bodies against day of judgment (95:5.13)
- impoverishing life for pretended enrichment of death (92:3.7)
- induced ghosts to depart (87:2.3)
- occasions of supreme joy in light and life (55:2.5-6)
- seeking to arrest decay of dead (86:4.8)
- waste in ancient and modern times (87:2.10)

**fungi.** *See also* bacteria

- parasitic plants which have lost chlorophyll-making ability; retrograde movement in evolution (65:2.3)

**fusion**

- achieved by mind with fragment of pre-Trinity spirit of either Father, Son, or Spirit (56:3.5)
- Adjuster fusion (30:1.17) (110:7sec) (112:7sec)
  - 90% of inhabited worlds of Nebadon intended for (49:5.24)
  - after fusion
    - Adjusters are without form until after *f.* (42:12.3)
    - Adjusters share our destiny and experience; they are us (110:7.4-5) (112:7.10)
    - ascender receives new name, 40 days' retirement (47:8.5) (136:2.6)
    - ascenders not unlike seraphim (112:7.7)
    - begins ascender's attempt to actualize limitless possibilities of partnership with God (112:7.14)
    - mortal gains Adjuster's memory of all previous mortal indwellings (110:7.4.5) (112:7.1)
    - no danger to ascender's eternal career (40:7.5) (112:7.4)
  - defined as
    - breaking fetters of time (118:5.2)
    - conferring oneness of soul with God; eternal life (40:6.1) (40:7.1) (107:2.7)
    - everlasting self-identification with total and indestructible reality (116:7.5)
    - inner union with indwelling God fragment (101:6.6) (107:0.4) (111:5.6)
    - irrevocable choice for eternal career (5:1.11) (110:7.1) (111:3.1) (112:7.5-6)
    - mortal's 3rd jubilee (27:7.8)
    - oneness so perfect that separate identities of man and Adjuster unrecognizable (110:1.6) (112:7.8)
    - secret of Ascendington (112:7.2)
    - union of soul with Adjuster (47:8.4)
- fusion during mortal life (49:6.18-21) (55:2sec). *See also* translation
  - Elijah fused (45:4.15)
  - Enoch was the first to fuse (45:4.13)
  - preliminary spiritual elevation (136:2.3-6)
  - Son seizure is translation from among the living (49:6.18-21) (55:2.9)
  - translation from living in morontia temple (55:2.2-5)
- Jesus attained perfect synchrony with Adjuster prior to baptism (136:2.2)
- mortals denominated ascending sons after *f.* (40:6.1)
- normally takes place on mansion worlds (30:4.13-14) (40:8.1) (112:7.3)
- simple ceremony marks (47:8.4)
- some fail to fuse with Adjuster; become Son-fused (40:8.3)
- fusion spirits ascend to level of origin (40:10.1)
- no overlapping; creature is either Adjuster-fused, Son-fused, or Spirit-fused (37:5.1) (40:9.1)

**fusion** (*continued*)

Son fusion. *See* Son-fused mortals  
 Spirit fusion. *See* Spirit-fused mortals

**future**

signifies struggle, advancement, effort, achievement (48:4.12)  
 when ignorance is essential to success, it would be a blunder to know *f.* (39:5.9)

**future eternal**s

experiential Deities are (0:7.1-3)  
 never end, but had beginnings (0:9.5)

**G**

**Gabriel** (33:4sec) (189:1.5,10). *See also* Bright and Morning Stars

Brilliant Evening Stars are liaison officers for (37:2.1-3)  
 cabinet of (33:8.4)  
 cannot be 2 places at same time (37:2.2)  
 Father Melchizedek is first assistant of (33:6.2)  
 functions and actions

appealed to Ancients of Days for rebels' destruction 200,000 years ago (46:8.1-4) (53:8.4) (53:9.4) (67:4.7)

appeared to pronounce judgment on Adam (75:7.1)

approved Melchizedek's emergency bestowal (93:10.2)

certain Lucifer would soon rebel (53:2.4)

closely identified with Urantia (33:4.7)

first hearing recently held in case vs. Lucifer (54:4.8)

involvement in Michael's earth bestowal (119:4.2,5)

(119:5.3) (119:6.2) (120:0.6) (189:0.1)

judgment and dispensational resurrections delegated to (33:4.6) (74:2.8) (189:3.1-2)

Part III written by authority of (Paper 57, title page)

presided over Salvington council (188:3.12)

regent when Michael absent (33:2.5) (33:4.7) (33:6.1)

sealed Michael Memorial (188:3.11) (189:1.9)

sealed vacant temple on Jerusem (46:5.25)

supervises courts of Nebadon (33:7.2)

supposedly sanctioned loose New Zealand practices (92:2.5)

unceasingly exposed rebel sophistries in Lucifer rebellion (53:4.6) (53:5.4,6) (67:3.1)

worked quite alone with Michael and Mother Spirit in early days (37:1.3)

involvement in Michael's earth bestowal (189:0.1)

appeared to Elizabeth in June, 8 B.C. (122:2sec)

appeared to Mary in November, 8 B.C. (122:2.6) (122:3sec)

chose Jews as race for Michael's incarnation (122:0.2-3)

Immanuel committed safekeeping of Michael to (120:3.11)

Jesus only learned of *G.*'s visit to Mary at his baptism (126:2.4) (135:8.7) (135:9.1)

named Jesus "Joshua" (122:3.1)

named John the Baptist (122:2.3)

on Urantia during the crucifixion (186:4.2)

re-established communication after Jesus' baptism (136:3.4)

with Jesus at the transfiguration (158:1.6)

with Jesus during his morontia transit (189:3.4)

Melchizedeks are chief aids of (35:2.5)

mortals seldom encounter (33:4.8)

Most High executive represents *G.* in Norlatiadek (43:5.7)

never away from Salvington when Father Melchizedek is also away (35:1.2)

status

administrator, not a creator (33:4.2,4,7)

Bright and Morning Star (33:4.1)

chief executive of Nebadon; also represents Ancients of Days (33:0.1) (33:4.5-6) (33:6.1) (37:1.2) (50:2.1)

ex officio chairman of most Salvington conclaves, councils, and tribunals (35:1.2) (37:2.2) (188:3.12)

firstborn of Michael and Spirit (33:4.1)

like Michael in divinity but limited in Deity attributes (33:4.2-3)

Planetary Princes under jurisdiction of (50:2.1)

supreme commander of armies of heaven (33:4.6) (38:6.2) (168:2.1,8) (182:3.8)

would become chief administrator if Michael ever left Nebadon for outer space (55:10.10)

**Gad**

reputed tribe of (128:1.14)

**Gadara** (138:9.3) (144:7.1) (149:0.1) (159:0.2) (165:0.1)

Thomas Didymus from (138:2.5)

**Gadda** (165:0.1)**Gadiah**

Philistine interpreter with whom Jesus discoursed on Jonah; argument with Peter (130:1sec)

**Gaius**

Jesus met *G.* in home of Crispus (133:3.11)

**Galantia**

associate head of superangels (46:5.18)

first ascendant Brilliant Evening Star in Nebadon (37:2.6) (46:5.18)

headquarters on Jerusem (37:2.6) (46:5.18)

**Galatia**

Matthew preached in (139:7.10)

**galaxies.** *See also* space levels; universe

375 million new *g.* will soon be observable by Urantian astronomers (12:2.3)

**Galilee** (Papers 137, 146, 155). *See also* Palestine; Sea of Galilee

badly regarded by Jerusalem leaders; largely gentile (121:2.12)

forcible conversion of gentile population (139:0.2)

Herod rebuilt cities in (121:2.11)

Jesus wished to meet apostles in (192:1.2)

Jesus' preaching tours of (Papers 146, 149, 150)

lack of wealth did not imply social inferiority (126:5.1) (127:5.1)

more beautiful and prosperous than Judea (124:2.9)

no prophet arises from (162:2.9) (162:6.4)

Pilate mingled Galileans' blood with sacrifices (166:4.4) (185:1.5)

residents went to Jerusalem for 3 feasts (125:1.5)

splendid environment for young Jesus (123:0.5) (124:0.1)

**gall**

on sword point of angel of death (168:1.14)

**Gamala** (149:0.1) (149:6.1)

strange preacher episode at (159:2.1)

**Gamaliel**

counseled against jailing followers of Jesus (194:4.10)

renowned teacher at Jerusalem (126:5.3)

**gambling.** *See also* chance; luck

civilized people still predisposed to (86:1.4)

natural to primitives; desire for something for nothing (69:2.7)

**games**

athletic games. *See* sports

once, person counted out must die; now, only "it" (90:2.4)

**gamma rays**

upon spontaneous dissociation of certain atoms (42:5.1,7)

**Ganges**

Andites migrated into valley of (79:2.4)

delta is work of last 50,000 years (79:2.1)



**Ganges** (*continued*)

- Dravidian centers along (79:3.6)
- high Aryan-Dravidian culture on plains of (79:4.4)
- marine life evolved in bay of (59:6.9)

**Ganid**

- brilliant Indian boy whom Jesus tutored (Papers 130–133)
- first meeting with Jesus (129:2.9)
- serious illness in Cyprus (133:7.3)
- talk with disgruntled employee in Antioch (133:8.3)
- translated synopses of world's religions (Paper 131) (130:3.5-6)
- worthy successor to eminent father (133:9.5)

**garden**

- Jesus rented land near Nazareth home for (126:5.10)

**Garden of Eden** (Paper 73). *See also* Adam; Gardens of Eden; second garden

- 3000 volunteers prepared (73:2.3)
- 37,000 years ago (51:6sec)
- Adam discouraged animal sacrifice in (76:2.3)
- after default, Adam abandoned to Nodites; caravanned to second garden (75:6sec) (76:0.1)
- commercial relations with outsiders (51:6.1)
- Edenites
  - 1200 loyal Edenites at time of default (75:6.2)
  - cooperation from Nodites (75:2.5) (75:3.5) (77:4.1)
  - education (74:7sec)
  - enter Mesopotamia (76:1sec)
  - had no suitable boats (76:0.1)
  - ideal of whole family as gardeners (84:7.8)
  - language was Andonic dialect (74:2.2)
  - massacred nearby Nodites upon learning of Eve's folly with Cano (75:5.3)
  - practiced scrupulous burial of all waste (73:5.4)
  - primitive manufacturing (74:5.3)
- garden established; existing residents evicted (73:3.2) (73:4sec)
- life in *G. of E.* far from Utopian (68:1.7)
- named after Edentia (39:5.3) (73:4.1)
- no animals ever slaughtered in (73:4.1) (76:2.3)
- occupied by tribes after default (73:7.1)
- physical description (73:5sec)
  - 27 mile wide neck connected to mainland (73:3.4)
  - 12,000 miles of paved roads (73:5.2)
  - area between walls occupied by wild beasts (73:4.3)
  - brick walls across neck of peninsula (73:4.2-3)
  - elevated Mediterranean peninsula; salubrious climate (73:3.3-6)
  - hills abounded in precious stones and metals (73:3.5)
  - inaugural mount (74:2.5) (74:3.5) (74:4.4)
  - most beautiful spot on earth (73:3.6) (73:5.8) (73:7.1) (74:3.4)
  - sanitary practices (73:5.3-4)
  - submerged under eastern Mediterranean (73:7.1-2) (78:7.7)
- planning for; site selection (73:2,3secs) (76:1.3)
- plans for 1 million people to inhabit (73:5.1)
- teachings
  - 2nd epochal revelation (92:4.6)
  - 7 commandments of Eden were taboos (89:1.4)
  - carried on by Sethite priests (92:4.6)
  - laws (74:7.5-6)

**gardeners**

- spornagia are *g.* for Jerusem (46:7.2)

**Gardens of Eden** (51:6sec). *See also* Garden of Eden

- named to honor constellation capital (43:6.2) (51:3.2) (73:4.1)
- second centers of world culture (51:6.2)
- usually secluded in near-tropic zone (51:3.2)

**gardens of God** (43:6sec)

- one half of Edentia devoted to (43:1.7) (43:6.1-2)

**gas** (59:3.4)

- often found in coal beds (59:5.16)

**gas chambers**

- criminals executed in *g.c.* in continental nation (72:10.1)

**gastropods** (59:2.12) (59:3.7)**gate beautiful**

- in Jerusalem temple (162:4.3)

**Gath**

- Philistines ordered King David off field at (97:9.5)

**Gautama Siddhartha** (94:7sec). *See also* Buddha; Buddhism

- doctrine of Teacher, Law, and Brotherhood (104:1.6)
- followers

- Gautama forbade to receive money (94:8.15)
- perverted cult to make him divine (92:5.9) (94:11.2,9)
- son became successor, greatly extended cult (94:7.6)
- spiritual awakening of *G.S.* did not persist in India (79:4.8)
- wife founded order of nuns (94:7.6)

## strengths

- brought succor to millions of despairing souls (94:7.7)
- his life was much greater than his preachment (94:8.15)
- outstanding religious teacher (121:6.4)
- taught best godless philosophy ever invented (94:8.14)
- taught universal salvation, free from sacrifice, ritual, and priests (94:7.7)

## sudden conversion (100:5.3)

## weaknesses

- failed to perceive personality of God, existence of souls (94:7.3)
- faulty navigation charts ran aground (132:7.4)
- hardly believed in immortality (94:8.12)
- orphan prophet; knew God in spirit, not mind (132:7.3-5)
- should have heeded the hermit Godad (94:7.4)

**Gavalia**

- author of Paper 119 (119:0.1)
- first-born and chief of Brilliant Evening Stars in Nebadon (37:2.6) (119:0.1)

**Gaza** (134:7.4) (194:4.13)**Geba** (134:7.5)**Gehenna**

- bodies of crucified thieves taken to (188:1.5)
- open burial pits south of Jerusalem (188:0.2)

**genealogies**

- Significances of Origin are living (28:6.2-4)

**general council**

- of kingdom called in Philadelphia (167:0.3) (167:2.3)

**Genesis, Book of**

- story of Eve created out of Adam's rib (74:8.3)

**genetics.** *See also* eugenics; handicaps; hybridization; races

- dominant gene normally improves hybrid (82:6.7)
- evolution produced many apparently useless forms of transition life (65:4.10-12)
- genetic handicaps cannot invalidate presence of Adjuster (5:1.4-7) (5:5.13-14)
- genetics underlies all ability, all character (44:8.2) (76:2.6)
- gland chemistry influences imagination, spiritual receptivity (49:5.12)
- good environment cannot overcome character handicaps of base heredity (76:2.6)
- historically
  - 70 generations between dawn mammals and mid-mammals (61:6.1) (62:2.6)

**genetics** (*continued*)historically (*continued*)

- Abraham arrived in expected generation (93:5.3)
- Andite strain stimulated innately able yellow race (79:6.7) (79:7.3)
- Caligastia 100 taught selective animal breeding (66:5.4)
- chromosomes on Prince's staff reorganized by life circuits (77:2.2,5)
- Jesus did not interfere with biologic evolution (120:3.5,8)
- Moses' unusual versatility and adaptability derived from mixed ancestry (96:3.1)
- race is decisive factor in evolution of culture (81:6.4)
- racial deterioration contributed to Roman decline (133:0.2) (195:3.8-9)
- some early irreparable genetic losses due to wars (63:4.8)
- tremendous gains from small amount of violet blood (48:4.13,17) (52:3.6) (74:7.9). *See also* Andites
- individuals lacking parental instinct eliminated from reproductive stream (84:7.7)
- inherited urges cannot be fundamentally modified; responses can (140:4.8)
- jealously guard superior human strains (49:1.7)
- morontia life removes all genetic handicaps (44:8.3) (109:5.5)
- mortals differ in innate endowments (69:3.8) (70:8.1) (100:7.8)
- often requires ages to recoup loss of single superior strain of human heredity (49:1.7)
- play, humor, music largely derived from Adamites (74:6.7)
- religion powerless apart from sound and normal *g.* (70:8.18)
- religious experience markedly influenced by (100:1.6)

**Genghis Khan**

- Andite military genius of Mongols; monotheistic (79:1.9)
- tribesmen still look for return of (92:5.3)

**genius**

- civilization limited by available *g.* (78:2.4)
- faith may lead to fanaticism in a religious *g.* (196:0.6)
- fostered in continental nation (72:6.7) (72:7.1)
- Jesus' advice regarding disposition of wealth from (132:5.2,10)
- neutralized by gravity of mediocrity (111:7.5)
- normal man is source of mutant geniuses (68:6.11)
- obligation of *g.* to race and nation (132:5.10)
- primitives could not distinguish *g.* from insanity (88:1.9)
- primitives looked upon *g.* as possessed by wise spirit (88:1.10)

**Gennesaret** (152:6sec) (156:6.3)**gentiles.** *See also* heathen

- court of gentiles in Jerusalem temple (121:2.5)
- in times of Jesus; religions of (121:3,5sec)
- Jews
  - looked upon *g.* with contempt (121:7.1)
  - mingled more freely with *g.* in Galilee (123:5.7)
  - morally superior to *g.* (121:4.1) (121:5.17)

**gentleness**

- fruit of the Spirit (34:6.13)

**geography.** *See also* climate; continents; mountains; oceans; rivers

- China protected by its *g.* (79:6.12-13)
- India did not achieve hegemony due to its topography (79:2.5)
- influential in determining peace or war (81:6.5)
- protection of North America by oceans allowed unmolested development (81:6.5)

**geologic ages** (59:0.1-6)

1. Archeozoic (prelife era)
  - 1 billion to 550 million years ago (59:0.2) (78:7.4)
2. Proterozoic (life-dawn era)
  - 550 to 400 million years ago (58:7.1) (59:0.3)

## 3. Paleozoic (marine-life era)

- 400 to 150 million years ago (59:0.4) (59:6.11)
- Cambrian (trilobite age)
  - 400 to 350 million years ago (59:1sec)
- Ordovician (invertebrate-animal age)
  - 350 to 300 million years ago (59:2sec)
- Silurian (coral and brachiopod age)
  - 300 to 275 million years ago (59:3sec)
- Devonian (age of plant life, fishes)
  - 270 to 220 million years ago (59:4sec)
- Carboniferous (age of fern forests, frogs)
  - 220 to 180 million years ago (59:5sec)
- Permian (seed-plant age; biologic tribulation)
  - 170 to 150 million years ago (59:6sec)

## 4. Mesozoic (early land-life era)

- 150 to 50 million years ago (59:0.5) (60:4.6)
- Triassic (early-reptilian age)
  - 150 to 125 million years ago (60:1sec)
- Jurassic (later-reptilian age)
  - 125 to 100 million years ago (60:2sec)
- Cretaceous (age of flowering plants, birds)
  - 100 to 50 million years ago (60:3-4secs)

## 5. Cenozoic (mammalian era)

- 50 million years ago to the present (61:0sec)
- Eocene (early-mammal age)
  - 50 to 35 million years ago (61:1sec)
- Oligocene (advanced mammal age)
  - 35 to 25 million years ago (61:2sec)
- Miocene (age of elephant and horse)
  - 25 to 10 million years ago (61:3.15)
- Pliocene (mammalian migration stage)
  - 10 to 1 million years ago (61:4sec)
- Pleistocene (ice age)
  - 2 million to 100,000 years ago (61:5-7secs)
- Holocene (post-glacial period)
  - 35,000 years ago to the present (61:7.18)

**geology.** *See also* fossils; geologic ages; rocks and minerals  
million-year cycle of rise and fall of continents (60:4.1)  
rock layers extensively commingled (57:8.11) (58:7.1,6)  
stone book (58:7sec)

**Gerar**

after Melchizedek's departure, Abraham moved to (93:9.2-3)

**Gerasa** (128:3.2) (134:9.1) (138:9.3) (144:7.1) (152:7.1) (159:0.2) (165:0.1) (166:3sec)**Gerizim.** *See* Mount Gerizim**germ plasm.** *See* life plasm**Germany** (59:4.8) (60:1.4) (60:2.6)

- Nordic-Danish, and Danubian-Andonite racial groups (80:9.3)
- Germans are descendants of Andite and blue races (80:4.5)
- white race dominant by 5000 B.C. (80:5.8)

**Geshur**

Talmai was king of (97:9.10)

**gesture**

older than speech, considered more magical (88:6.4) (92:2.2)

**Gethsemane** (Papers 178, 182, 183) (147:2.2) (176:3sec) (177:3sec)

- camp on ground belonging to Simon of Bethany (173:5.5)
- Jesus alone in (182:3sec)
- olive press near entrance to (183:0.3)
- on western slope of Mount of Olives near Kidron (142:8.4)

**ghostland.** *See* deadland**ghosts** (Paper 87)

- cults were insurance against hazards of bad luck (87:0.1)
- early peoples associated *g.* with the sea (84:1.4)

**ghosts** (*continued*)

fear of ghosts  
 disciplined and controlled primitives (68:3.3)  
 drove men into society (68:2.4.6) (68:3.1.4) (68:4.3)  
 fountainhead of ethics, religion (68:4.3) (87:1sec) (87:4.1)  
 prepared men's minds for "fear of the Lord" (68:3.3)  
 produced dread of being alone (84:7.17)  
 savages lived in fear of *g.* (87:3.3)  
 senseless superstition (68:3.3)

illusory *g.* environment of primitive man (86:6sec)  
 Moses sought to uproot ghost cults (92:5.8)  
 most primitive idea of human souls (86:4.3)  
 nature and activities of ghosts  
 administered justice through medicine men (70:10.5)  
 angered *g.* caused misfortune, unhappiness (87:2.2)  
 caused disease by enticing soul out of body (90:3.4)  
 credited with supernatural powers, but not supernatural intelligence (87:1.2-5)  
 enjoyed unlimited rights but no duties (87:5.1)  
 expected at least one slave wife be buried alive with (87:2.7)  
 explained the unusual and the inexplicable (86:4.4)  
 frightened by noise (87:6.4)  
 good and bad ghosts (87:4sec)  
 levied continuous tribute for noninterference (87:5.1)  
 preferred to indwell objects they owned when alive (88:2.1)  
 punished those who disdained their rules (68:4.3)  
 took pleasure in discomfort of living (87:2.4) (89:0.2)

placation long preceded coercion and supplication (87:2.1)  
 rites designed to avoid, expel, or coerce (87:0.1)  
 savage believed *g.* to be breath minus body (86:4.4)  
 shamans howled away *g.* responsible for disease (90:4.3)  
 soul concept (86:5sec)  
 spirits of departed humans do not return or communicate (112:3.7) (146:7.2) (150:3.5)  
 stratagems to hoodwink (87:1.2.5) (87:6.3)  
 superghost doctrine not yet wholly rejected (87:5.8)  
 superstition of *g.* dream still persists (68:3.3)  
 supposed human origin of *g.* gods (85:6.4)

**giantism**  
 in green and orange races (51:4.2)

**gibbons**  
 killed Andon and Fonta's parents (62:5.10-11)  
 not human ancestors (62:1.1)

**Gibeon**  
 Canaanite city attacked by Saul (97:9.13)

**Gibeonites**  
 King David turned over 7 descendants of Saul to *G.* to be hanged (97:9.13)

**Gibraltar isthmus** (61:3.8)  
 gave way after an earthquake (80:2.4)  
 protected Mediterranean in early days of violet race (80:1.1)

**Gideon**  
 Midianites overran Jordan valley in days of (124:6.6)

**gifts**  
 consecrated will is greatest gift to God (1:1.2) (56:8.3) (196:0.10)  
 every good and perfect gift is from God (2:6.3)  
 God gives his children the spirit and blessings (131:10.3) (144:2.4) (146:2.6-10)  
 people revel in Christmas *g.* (69:5.13)  
 salvation is a free gift (150:5.3.5) (167:5.1) (170:2.18) (193:1.2) (193:2.2)

**Gilboa** (Paper 144) (122:7.5) (123:5.13) (124:6.1)

conference with John's apostles at *G.* (144:6sec)  
 encampment at (144:1sec)  
 King Saul took his life at (124:6.3) (134:9.5)  
 Matthew and Philip chased out of Samaritan village at (162:0.1)  
 Philistines defeated Saul at (97:9.6)

**Gilead** (165:0.1)**Gileadites**

reputed tribe (128:1.14)  
 Saul came to aid of (97:9.3)

**giraffes** (61:4.4)**girdle**

Jesus wore (187:2.8)  
 Judas hung himself with (186:1.7)

**Gischala** (138:9.3) (146:4.6) (156:6.3)**giving.** See altruism; sharing**glaciers.** See also ice ages

appearance in Permian (59:6.6)  
 discrepancies in reckoning (64:1.4)  
 in Siberia (64:4.5)  
 land elevation produces (57:8.22) (61:2.3) (61:5.1-2)  
 topographic results of (61:7.1)

**gladness.** See happiness; joy**glands, ductless.** See also hormones

1-, 2-, and 3-gland planetary types (49:5.12-13)  
 chemical reactions resulting from (65:6.6)  
 gland chemistry influences imagination, spiritual receptivity (49:5.12)

**Glantonia**

system immediately neighboring Satanian (41:2.1)

**glory**

every one called by my name I have created for my *g.* (97:7.10)  
 Jesus sought not his own *g.* but the *g.* of God (162:7.4-5)  
 loving *g.* from men more than of God (174:5.3)  
 seek not *g.* of self but *g.* of God (162:2.1) (175:1.10)

**gnats**

straining at *g.* (156:2.8) (185:0.4)  
 straining out *g.* while swallowing camel (175:1.17)

**goals.** See also ambitions; consecration of choice; destiny; progress; self-realization; will

achieving goals  
 ascenders never denied transient satisfaction of goal attainment (39:4.7) (44:8.3-5) (118:0.10,12)  
 assistance to achieve *g.* freely provided (4:3.5)  
 begun in time will be finished in eternity – if worth finishing (111:3.7)  
 by welding philosophy, religion, and science by wisdom, faith, and experience (98:2.12)  
 by yielding to spiritual forces (5:1.12)  
 creation and response to new and spirit *g.* (12:9.1)  
 entirely possible to attain *g.* set by God (1:0.5)  
*g.* are creative in accordance with dedication to Father's will (132:7.9)  
 highest happiness linked with pursuit of worthy *g.* (94:8.13)  
 life purpose must be jealously guarded (160:3.5)  
 religion pays any price to attain supreme goal (100:3.1)  
 spiritual exertion required to achieve *g.* in Havona (26:7.1)  
 with God all things are possible (2:1.2) (3:2.2) (26:5.3) (107:4.7) (131:10.2) (163:3.2) (182:3.2)  
 work is important, the self is not (48:6.26)  
 God deals with us on basis of our purposes (103:4.5)  
 life aimless and unprofitable without worthy (140:4.9)  
 milestones on long ascending path (39:4.7)  
 mortal aspirations (44:8sec)

**goals** (*continued*)

- not material for divinely watered souls (34:6.8)
- only *g.* worth striving for are spiritual, not material (100:2.6) (170:2.6)
- persons can pass judgment on worth-whileness of *g.* (16:7.2-4)
- rather than creeds should unify religionists (99:5.7)
- spiritual destiny conditioned by (156:5.9)
- supreme goals
  - achieving perfection. *See* perfection: attainment
  - Ascendington is ultimate status sphere (13:0.6)
  - attainment of supreme, then ultimate (0:7.8) (0:9.1)
  - attuning to divinity of indwelling Adjuster (110:3.4)
  - becoming a finaliter (14:6.36)
  - brotherhood and God-consciousness (71:4.3) (143:1.4)
  - consecration to Father's will; loyalty to Creator Son (20:1.7)
  - ever-ascending mobilization and perfecting unification of reality in association with Paradise reality (0:7.8)
  - exploring infinity of Universal Father (14:6.37)
  - fighting battle of reality's triumph over partial shadows (101:10.9)
  - finding God and becoming like him (1:0.3) (132:3.7)
  - finding God on Paradise (5:1.2,12) (11:9.8) (14:2.8) (48:8.1)
  - God, rest, and eternity of perfected service (24:6.1)
  - perfection of faith and service (34:6.10)
  - service (28:6.17)
  - spirit (12:8.13) (16:4.6)
  - trinitization (for some) (13:1.13)
  - unification, divine coherence (2:7.7)
  - wisdom of mental and moral existence (36:5.12)
- transfer *g.* from time to eternity (160:1.14)

**goats**

- domesticated by 5000 B.C. (81:2.8)
- early units of barter (69:4.5)
- Nodites imported (80:1.2)

**Gobi**

- open grassland in Andite days (79:1.2)

**God** (Papers 1–5). *See also* Deity; I AM; Infinite; Paradise Trinity; Universal Father

- all men are children of God (2:5.4) (40:6sec) (99:5.5)
- also known as. *See also* Deity: also known as; Universal Father: also known as
  - Adonai (96:1.9)
  - Allah (95:7.6)
  - Ancient of Days (96:1.9)
  - Breath Giver (45:4.3) (63:6.1)
  - Divine Presence (48:6.8)
  - “Father” is most appropriate name (4:4.5)
  - God of Gods (45:4.10) (64:6.26)
  - Gods (27:7.7)
  - Great Light (45:4.4)
  - Great Spirit (45:4.5) (64:6.7)
  - Great Teacher (45:4.7)
  - Infinite (48:7.12)
  - Jah (96:1.9)
  - Jehovah (94:12.1) (96:1.10)
  - Jove (96:1.14)
  - Kyrios (96:1.9)
  - Lord God of Israel (45:4.14) (74:8.7) (142:3.5)
  - Luminous Persons (24:7.2)
  - Makers (48:4.15)
  - Most High (4:1.4) (96:1.9)
  - One Source of Life (45:4.9)
  - One Truth (45:4.8) (65:6.15) (79:6.10) (79:8.4)

- Powers of Paradise (27:7.6)
- Shang-ti (79:8.7) (94:5.3)
- Supreme Chief (45:4.6) (65:6.23)
- Supreme Directors (48:4.7)
- Supreme Rulers (46:8.4) (50:1.2) (53:2.4) (54:1.9) (54:3.1) (54:4.5) (65:8.2)
- Unknown (64:6.26)
- Value-Giver (16:8.7)
- and nature (4:2.5) (131:1.5)
- consciousness of God (0:2.2) (5:2sec) (8:5sec). *See also* spiritual communion
  - best discovered in communion with Adjuster (5:2.3)
  - determining factor in all conduct (95:4.2)
  - experience remains the same over generations (5:5.12)
  - idea, ideal, spirit reality, and personality of God (5:5.11)
  - indispensable to true progress (94:6.12) (100:3.6)
  - inevitable result of consecration to Father's will (5:1.6)
  - integration of self with universe (196:3.32)
  - Jesus attained by unbroken communion (196:0.10)
  - mysticism praiseworthy unless leading to isolation (91:7.1)
  - no word in human language for God-consciousness (103:1.6)
  - presence of God
    - determined by en masse loyalty to God (3:1.10-11) (13:4.3-5)
    - determined by spiritual capacity, consecration (5:2.1)
    - equalized by Master Spirits (13:4.3)
    - humbly obedient to creature choosing (13:4.5)
    - inalienable (16:9.4)
    - increasingly grow to feel (155:6.12)
    - living as in presence of God favors spiritual growth (100:1.8)
    - man rarely conscious of (5:2.4.5)
    - more real than fellow beings (16:9.4)
    - resident in Adjuster (196:3.20.22)
    - we shall one day see God face to face (5:1.9)
  - proved by fruits of spirit; desire to do Father's will (5:2.4-6) (71:4.3)
  - ultimate of mind attainment (71:7.6)
  - we may attain perfection of (1:0.5)
- creation of energy and life is prerogative of God; both flow out to all creation (42:1.5)
- Creator Sons are God in their local universes (33:1.4). *See also* Michael of Nebadon: description: God of our creation discernably present only on Paradise and in Havona (3:1.6)
- divine qualities perfectly unified in (44:7.4)
- eventuates as a superperson, creates as a person, and fragments as a preperson (30:1.16)
- evolution of God concept (Paper 97) (5:4.9-10) (5:5.12)(142:3sec)
- finding God. *See also* faith; spiritual growth
  - all man's endowments must be consecrated to (1:6.5)
  - approach to God (5:1sec)
  - begins by recognizing divinity of Creator Son (0:8.2)
  - believe in God because of human experience or revelation of truth (101:2.4)
  - by faith alone (32:3.6) (101:8.1) (102:6.5). *See also* faith
  - by rebound momentum of Thought Adjusters (56:4.1)
  - by recognizing truth, beauty, goodness, God of love, comprehension of Supreme (56:6.3)
  - cannot find God through science (1:2.4) (42:1.3) (133:6.7)
  - choosing Father's will is (111:5.6)
  - creates consciousness of the Supreme (117:6.2)
  - desire to find God is evidence of having found Him (130:8.2) (131:10.4) (195:6.16)

**God** (*continued*)finding God (*continued*)

discern God through creation, revelations of Sons (1:5.3)  
 divine union attained by progressive reciprocal spiritual communion, conformity to divine will (1:7.2)  
 failure in Deity adventure remands to universes; second attempt always successful (25:8.9) (26:8.3-5)  
 faith reveals God in the soul (101:2.8)  
 few have found God on Paradise (11:1.3)  
 finding God by submission to spirit. *See* submission from experiences of living or contact with those who know God (132:7.2)  
 God as Father takes precedence over all phases of Deity (4:4.5-6) (54:6.2) (196:3.32)  
 God cannot be plural to personality (56:4.4-5)  
 God is always a reality of personal experience (102:4.3)  
 God is approachable; not in hiding (1:3.3) (1:5.3) (3:0.2) (5:1.8) (131:1.5) (131:2.4)  
 God manifests himself to our capacity (1:4.5-6) (32:4.7)  
 greatest experience in human existence (1:0.6) (117:6.9)  
 he who has seen a Creator Son has seen God (0:8.2) (32:3.6) (107:0.4)  
 he who has seen Jesus has seen God (157:6.13) (180:3.9) (182:1.9)  
 impels man to seek loving service-contact with less illuminated fellows (102:3.4)  
 infinity of God shuts him off from direct communication with finite beings (2:1.6)  
 is identity with reality, self-completion (196:3.3)  
 is mortal's 5th jubilee (27:7.8)  
 is oneness with divinity by means of cosmic mind (56:3.6)  
 John Mark spent whole day alone with God (177:1.3)  
 learn to love God by loving brethren (155:3.4)  
 man searches for friend who lives within his heart (3:1.4)  
 man's nearest approach to God is through love (3:4.7)  
 may be attained by seeking superhuman help in resolving conflicts (76:2.8) (103:2.4)  
 maze of superstition, tradition, and materialistic tendencies stand in way of (102:7.6)  
 none go to God except through Michael (0:8.1-2) (180:3.7)  
 nothing holds those in captivity who seek God (130:1.2)  
 our limitations determine when we see God (5:1.1-2)  
 our thoughts, not our feelings, lead us Godward (101:1.3)  
 parental experience indispensable to finding God (45:6.4)  
 pure in heart shall see God (131:1.6)  
 search for God is search for everything (117:6.9)  
 seeking God makes us like him (133:4.9)  
 sevenfold approach to Deity (0:8.1-2)  
 soul made divine by what it strives to do, not by what it does (48:7.24)  
 spiritual approach is only one possible (102:4.4)  
 those who seek God with whole heart shall find (131:2.9) (131:8.5) (132:7.1-2)  
 through leadings of spiritual insight (1:3.3) (195:5.14)  
 through soul's contemplation of inner spiritual reality (5:0.1)  
 we know God because we trust him (102:1.5)  
 functions in non-Father capacities as force, energy, power, causation, reaction, potentiality, actuality, gravity, tension, pattern, principle, and unity (104:2.6)  
 God fragments. *See* Thought Adjusters  
 God's nature (Paper 2). *See also* beauty; goodness; justice; divine justice; mercy; omnipotence; omniscience; truth

all things consist in God (0:3.4) (3:1.7) (3:5.4) (3:6sec) (9:0.4) (11:8.1) (16:9.10) (42:1.2,6) (56:1.5) (56:9.14) (104:4.25) (131:10.2,4)  
 all things are possible with God (2:1.2) (3:2.2) (26:5.3) (107:4.7) (131:10.2) (163:3.2) (182:3.2)  
 all true love is from God (117:6.10)  
 changeless (12:7.4-6) (19:6.5) (97:1.4-5)  
 claims all allegiance or none (102:6.1)  
 confers reality of existence upon all other beings (4:4.7)  
 divine forgiveness inevitable (131:2.11) (174:1sec)  
 divine light whose interruptions constitute creation shadows (102:6.2)  
 energy infinity (3:2.3) (42:2.21)  
 enjoys expansions of self-realization (1:5.14-16)  
 gives his children spirit and blessings (131:10.3) (144:2.4)  
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 has set up tensions in creations circling Paradise (117:4.14)  
 in him we live and move and have our being (1:1.2) (1:5.16) (2:1.11) (3:1.2,4) (12:7.12) (16:9.10) (11:5.2) (141:2.1) (174:3.2)  
 infinitely inclusive of all things except evil and creature experience (108:0.2)  
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 is Father (4:4.5) (54:6.2) (56:4.4) (141:4.1) (196:3.32)  
 is love (1:3.8) (2:5.1,10) (6:3sec) (8:4.2) (54:4.6) (56:10.20) (130:1.5) (134:4.1) (160:5.11)  
 just and righteous (2:3sec)  
 laws of. *See* law; divine  
 lover of mankind, helper of the distressed (12:7.8) (131:4.4) (131:5.3) (193:0.3)  
 merciful (2:4sec) (12:7.1)  
 most inescapable of all presences (102:7.10) (133:4.1)  
 needs man to fulfill destiny (195:10.3)  
 neither creates evil nor permits sin and rebellion (54:0.2)  
 never vengeful or angry (2:6.7)  
 no respecter of persons (1:4.6) (2:3.1) (3:1.12) (12:7.1,8) (40:10.5,13) (64:6.27) (112:0.12) (117:6.22) (133:0.3) (137:8.6) (138:8.2) (140:3.16) (143:1.5) (148:6.2) (155:6.2) (156:2.4) (166:4.11) (175:2.1-3) (181:2.14) (192:2.2)  
 none is good but God (196:0.9) (196:2.2)  
 nothing separates us from love of (100:6.6)  
 omnipotence of God. *See* omnipotence  
 omniscience of God. *See* omniscience  
 one and only self-caused fact in universe (102:7.1-3)  
 personal (102:1.6) (102:7.3) (103:1.6)  
 primal, personal as Father (0:3.2-4)  
 purpose of God. *See* divine plan  
 source, nature, and destiny of other-mindness (102:4.3)  
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 supreme ideal of religious loyalty (160:5.4-6)  
 truth (102:6.6) (131:1.6) (131:4.6)  
 unity (56:0.1) (56:1.4)  
 will not permit anyone to deprive another of free will (54:1.9) (54:3.1)  
 will of God. *q.v.*  
 great things happen when man goes into partnership with God (132:7.9)  
 growth of God comprehension in light and life (56:7.1-2,5) (142:2.2-4) (142:3sec) (159:4sec)



**God** (continued)

- highest concept is as primal and infinite personality (2:0.1)  
infinite (1:3.1) (1:5.1) (1:7.7) (2:1sec)  
inhabits the present moment (2:2.1)  
let supreme delight be in character of God (146:2.9)  
literally present on Paradise (11:1sec)  
looks beyond act to uncover motive (103:4.5) (140:6.4-5)  
(140:10.5) (166:1.4)
- man  
created in image of God (1:3.1) (3:4.7) (6:5.7) (7:4.4)  
(10:3.1) (32:2.8) (74:7.6) (92:5.1) (117:3.5)  
still evinces disposition to bargain with God (87:6.10)  
understands God's unity only by personal approach (1:5.11)  
man's eternal destination (5:4.3)  
misconceptions about God (1:2.2) (4:5sec) (12:7.6) (102:6.3)  
(188:4.8) (188:5.1,11) (196:3.21)  
atrocities executed in name of God (70:1.15)  
everything unusual attributed to God's personal interven-  
tion (75:4.8)  
God is not a habit-bound slave (12:7.4.6)  
God jealous for man, not of man (4:3.1)  
not a cosmic accident (2:1.4)  
pantheistic corporeality error (1:5.12)  
wrath of God (142:2sec)  
never victim of attitudinal antagonisms (2:4.3)  
nothing takes place of God in society (195:8.6)  
relation to local universes (32:4sec)  
revelation of God always partial, relative, and progressive  
(56:9.7) (142:2.2)  
revelators only able to explain God due to aid of Adjusters,  
Spirit of Truth (2:0.3)  
soul concludes man has no right not to believe in God  
(101:1.7) (101:9.3)
- term "God"  
always denotes personality (0:2sec)  
approach to supreme reality (100:3.2)  
Father idea is highest human concept of God (2:0.1)  
(2:5.9) (196:3.32)  
infinite concept of Father (0:2.6) (1:7.1) (169:4.7)  
reality of values, substance of meanings, life of truth (5:4.2)  
theologic definitions must change with each epoch (5:5.12)  
to understand God one must explore facts (102:6.6)  
valid experience of vs. divergent discourse about God (103:8.2)  
what God is to science, philosophy, and religion (102:6.8)
- God of Action.** See Infinite Spirit
- God the Absolute** (0:10sec)  
defined as  
divine inevitability (0:12.4)  
experiential realization of absolute divinity (0:10.1)  
experiential unification of 3 Absolutes as one (106:8.14)  
experientializing God of transcended superpersonal values,  
existential as Deity Absolute (0:2.15)  
personality consequence of final function of Trinity  
Absolute (0:10.1) (106:8.13)  
Deity Absolute experiences identity with Unqualified Absolute in  
(0:2.15)  
possible trinitization of (0:9.4) (0:12.8)
- God the Father.** See Universal Father
- God the Sevenfold** (0:8sec) (56:5.3) (56:6.1) (116:2sec)  
comprised of (56:5.3) (116:2.4)  
1. Creator Sons, local universe Mother Spirits *q.v.*  
2. Ancients of Days *q.v.*  
3. Seven Master Spirits *q.v.*  
4. Supreme Being *q.v.*  
5. Infinite Spirit *q.v.*  
6. Eternal Son *q.v.*  
7. Universal Father *q.v.*
- Creator Sons are final power-personality focalizations (33:1.3)  
Deity personality functioning in time and space (0:2.13)  
first 3 levels known as Supreme Creators (31:9.14) (36:6.7)  
(56:6.1-2) (106:3.2) (106:5.2) (115:4.7) (116:2sec)  
(116:4.2) (117:1.2) (117:3.7) (118:0.9) (118:4.7)
- function  
control of power-energy-matter (42:2.14)  
integrates the perfect, perfected, and perfecting (105:6.5)  
(106:1.2-4)  
mortals necessary for full function of (116:4.12)  
provides progressive approach to, personality revelation of,  
Father (56:7.8) (105:7.7)  
Seven Master Spirits co-ordinate activities of (17:8.3)  
source of universe's relative unity (106:1.4)  
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sevenfold controllers are physical-control level of (116:5.1-2)  
successive levels (0:8.1)  
Supreme is real to God the Sevenfold now (117:7.5)
- God the Sevenfold (of Orvonton)** (17:1.5)
- God the Son.** See Eternal Son
- God the Spirit.** See Infinite Spirit
- God the Supreme.** See Supreme, the
- God the Ultimate** (0:9sec). See also reality: levels of reality: absonite  
reality  
3 Absolutes are co-ordinated in (56:9.1)  
Adjuster is secret of personal realization of (101:6.2)  
defined as  
Deity consequence of unity of transcendental and absonite  
divinity (106:8.12)  
Deity omnipotent, omniscient, and omnipresent (0:1.10,12)  
divine inevitability (0:12.4) (115:7.6)  
eventuating God of supertime, transcended space (0:2.14)  
manifest to time universes as transcendental Almighty, the  
Omnipotent (118:2.4)  
member of 2nd experiential Trinity (106:5.1)  
supersupreme absonite unification of 1st experiential  
Trinity (0:9.1-2) (0:12.6)  
transcendental power-personalization of entire master uni-  
verse (106:4.2,4)  
transcending time and space (1:7.7)  
unification of Trinity as comprehended by absonite beings  
(0:9.2) (108.2)  
wholly experiential (0:7.3)  
finalizers face challenge of (27:7.10)  
foreshadows transcendental overcontrol in later stage of uni-  
verse light and life (56:7.5)  
had beginning but will not have end (0:9.5)  
identified with transcendentals; absonites (105:7.3-4)  
Infinite Spirit compensates for incompleteness of (9:1.6)  
involvement in emergent-energy manifestation (42:2.13)  
is or sometime will be present to outer margin of 4th space  
level (12:6.9)  
may endow midsoniters with spirit of absonity (36:4.8)  
possible future union of Creator Sons and Creative Spirits may  
reveal (118:9.8)  
present in Havona in absonite and superpersonal sense  
(14:6.26) (106:4.3)  
reactions unpredictable (12:6.6)  
Supreme indispensable to emergence of (118:0.9)

**God the Ultimate** (*continued*)

- Transcendentals are subject to (31:8.3)
- transforms undifferentiated potentials into definite plans (118:4.6)
- Trinity collaborates with *G.L.U.*, not Deities individually (10:7.3)
- Trinity Ultimate activates eventuating presence of (106:4.1-4)
- unification of master universe is eventuating act of (10:8.2)

**Godad**

- hermit to whom Gautama should have listened (94:7.4)

**Godheads.** See Eternal Son; Infinite Spirit; Universal Father**Godlikeness.** See divinity; spiritual growth**gods and goddesses**

- Andites had 33 (94:1.2-3)
- early gods were glorified departed humans (87:3.1)
- false gods in man's image (196:3.20)
- primitives regarded Prince's staff as (66:4.1)
- progress of science adds to mortality of false (102:6.1)
- Sumerian cities did not federate out of deity jealousy (78:8.7)
- named. See Agni; Ahura-Mazda; Anu; Aphrodite; Apollo; Artemis; Ashtoreth; Ashur; Astarte; Aton; Attis; Augustus (Emperor); Baal; banshees; Bel; Bel-Marduk; Brahma; Brahman; brownies; Buddha; centaurs; Chemosh; Cybele; Dagon; Daphne; Devouress; Dionysus; dragon; dwarfs; Dyaus pitar; Ea; El; El Shaddai; fairies; Fate; fates; Great Mother cult; Hestia; Horus; Indra; Ishtar; Isis; Jehovah; Juno; Jupiter; Marduk; Mars; mermaids; Minerva; Mithras; Nabu; Neptune; Nereids; Nile god; Nog; Osiris; Pandora; Prajapati; Prometheus; Ramman; Sakyamuni Buddha; Set; Shamash; Shanti; Sin (god); Siva; Sol Invictus; Soma; Thor; Thoth; Trimurti; Venus; Vesta; Vishnu; Yahweh; Zeus

**gold**

- first metal sought by man (81:3.4-5)
- men journey to ends of earth for (63:5.6)
- product of lava flows in Sierras (60:3.3)
- when he tries me, I shall come forth as (3:3.2)

**golden age**

- ages of light and life. See light and life
- erroneous belief in onetime existence of *g.a.*; discouraging belief (68:1.7) (74:8.13-14)
- terrible antisocial conditions for primitives (81:5.4)
- times of Onagar were *g.a.* for primitive man (63:6.9)
- tradition of Eden lent substance to dream of a onetime (89:2.3)

**golden calves**

- olden symbol of Yahweh plagued Moses (96:4.3)
- symbolized Bedouin herders' concept of Sinai volcano (96:1.12) (96:5.8)

**golden rule** (52:5.8) (101:8.4). See also commandments

- adherents must maintain adequate defense (71:4.4-5)
- Andonites were taught (70:1.2)
- based on infinite worth of finite (196:2.10)
- cries out against fraud, unfairness, selfishness, and unrighteousness (54:1.8)
- levels of (140:5.1) (147:4sec)
- literally interpreted, *g.r.* may become great offense (180:5.5)
- living the golden rule
  - ethical and moral beings can learn to live the *g.r.* (50:5.8)
  - restated by Jesus demands active social contact (140:10.5) (159:5.13) (178:1.12)
  - spiritual insight essential to (52:6.5)
  - understood only by living (180:5.11)
- misinterpretation of *g.r.* promoted worship of insects (85:3.4)
- revealed religion emphasizes (101:5.8)

- statements of the golden rule (118:8.10)
  - do unto others as you would have them do unto you (131:2.11) (131:3.6) (131:4.6) (131:9.4) (131:10.7)
  - love for father, love among children (142:7.4) (163:4.8)
  - love fellows as Jesus loved us (147:4.9) (180:5.5-11)
- taught in Garden of Eden (74:7.3,5)

**Golgotha**

- Jesus at (186:0.2) (187:1sec)
- official crucifixion site of Jerusalem (187:1.4)

**Goliath**

- duel with David (70:1.19)

**Gomorrah**

- fabricated narratives relating to destruction (93:6.7) (93:8.1)

**Gonod**

- 3 trips to China (130:0.6)
- Indian businessman with whom Jesus journeyed to Rome (Papers 130, 132, 133) (129:2.9)

**good.** See goodness**good news.** See gospel**good Samaritan**

- parable of (164:1sec)

**good shepherd**

- Jesus was (182:1.10)
- sermon on (165:1.2) (165:2sec)

**goodness.** See also truth, beauty, and goodness

- all things work together for good (4:1.4.11) (10:7.5-6) (48:4.7) (54:4.7) (67:7.8) (67:8.4) (94:6.4) (118:10.18) (182:2.1). See also providence
- and evil (4:2.6) (130:1.5-6) (132:2sec) (159:5.10)
- attempted service of *g.* no substitute for religious experience (196:3.20)
- basing life on highest consciousness of (110:3.7)
- cannot come of evil to evildoer (54:4.7)
- concept not inherent in physics (195:6.11)
- defined as
  - carrying out divine plans (75:4.3)
  - finite maximum of experience (102:3.15) (117:1.7)
  - fruit of the spirit (34:6.13) (193:2.2)
  - health of the soul (98:2.6)
  - living, relative, evil-contrasted, always a personal experience (132:2.3-7)
  - man's effort to discern God in spirit (56:10.2)
  - nearness to divinity (3:6.2) (56:10.12)
  - revelation of Deity, infinite values (56:10.9-10)
  - shown in loving ministry of Father, Son, Spirit (56:10.17-18)
  - stabilizing (2:7.12)
  - understandable only in relation to personality (1:7.3)
  - value-realization of God-consciousness (111:3.7)
- divinity comprehensible as (0:1.17)
- goodness of God (2:6sec)
  - beneficence to the righteous and the wicked (131:5.2)
  - beyond man's comprehension (4:3.6)
  - found only in personal religious experience (2:6.1)
  - greatest evidence is indwelling Adjuster (2:5.5)
  - leads men into repentance (2:6.3) (48:6.8) (131:10.4) (143:2.7) (149:6.4)
- indiscriminate kindness causes many social evils (140:8.13)
- Jesus exalted *g.* by commanding performance (127:4.2)
- Jesus went about doing good (100:7.8) (159:5.10) (171:7.9)
- man's understanding of *g.* only relatively true (115:1.2)
- more a quest than a possession (132:2.8)
- nature of goodness
  - act is potent in proportion to divinity of motivation (48:6.7)

**goodness** (*continued*)

nature of goodness

- all *g.* takes origin in Father (8:2.7)
- become good through grace (28:6.22)
- blessees everything, harms nothing; seeks lowest places (131:8.3)
- cannot be divorced from greatness (28:6.21) (56:10.12) (100:7.17)
- destroys evil (188:5.2)
- g.* may be derived from time-limited evil (54:6.6-10)
- highest forms of *g.* are unconscious (140:8.26) (170:3.9)
- human likes and dislikes do not determine *g.* (100:3.2)
- no good act ever wholly lost (48:6.7)
- understandable by contrast with evil (4:3.6)
- unified with beauty, truth, righteousness (44:7.2-4)
- when devoid of grace, *g.* often repels (171:7.2)
- none is good but God (196:0.9) (196:2.2)
- return good for evil (140:2.15) (140:6.9)
- sincere pursuit of *g.* leads to God (195:6.17)

**gophers** (61:2.7)**Gophna** (143:0.1)**gorillas** (61:3.12) (62:5.2). *See also* simians

retarded mid-mammals were ancestors of (62:3.12)

**gospel.** *See also* faith sons of God; Jesus: teachings; kingdom of heaven; religion; truth

- acceptance of *g.* immediately improves home life (177:2.6)
- believers must love *g.* more than mother, father, wife, husband, children, or siblings (150:4.3) (163:3.4) (171:2.2)
- believers undependent unless *g.* experienced in heart (177:5.2)
- belongs to all who believe, not merely to priests (191:6.3)
- common people hear gladly (173:3.2) (174:4.7) (196:1.4)
- difficult to perpetuate prior to printing (93:7.4)
- do not try to fit into old forms of religious belief (138:5.2) (140:6.2) (147:7.2-3)
- dominated by truth conviction (180:5.12)
- evidence of belief in *g.* is love shown to one another (182:1.6)
- explained. *See also* religion: explained
  - applies to individual, not state (140:8.5) (145:2.10)
  - by faith every mortal may have salvation (140:10.9)
  - by faith becoming spirit-conscious of sonship with God (140:10.4.7) (141:4.2) (142:3.8) (181:2.12,18) (186:5.4)
- cardinal features (170:4.3)
  - sacredness of the individual (138:8.9) (140:8.11) (140:10.5) (144:6.3) (170:3.10-11) (170:4.3) (171:7.4) (194:3.7) (195:1.1)
  - satisfactions of loving service (170:4.3). *See also* service
  - spiritual fellowship with Father (170:4.3). *See also* spiritual communion; spiritual growth; spiritual rebirth
  - spiritual is transcendent over the material (170:4.3).
  - will as determining factor (170:4.3). *See also* consecration of choice; decisions; will
- divine sonship, spiritual liberty, eternal salvation (152:5.6)
- fasting not part of (147:7.2)
- fatherhood of God, sonship-brotherhood of men (92:5.13) (94:4.10) (132:4.2) (142:7.4) (143:1.7) (143:6.6) (149:2.4) (191:4.4) (192:4.7) (193:0.4) (194:0.3-4) (195:10.21)
- founded on fact of Jesus' God-revealing life (191:5.3)
- friendship with God (159:3.9)
- gift of eternal life received by faith (191:4.3)
- God is Father, we are his sons; believing this is salvation (141:6.2,4) (141:7.4) (147:3.3)

Jesus' teachings, not his personality (166:0.2) (170:5.19)

joy and liberty of new kingdom (136:0.2) (170:2.1-2)

love of Father and service of his children (142:4.2) (178:1.4) (193:0.4)

not dependent on death or resurrection of Jesus (138:6.3) (186:5.4) (193:2.2) (194:0.3,7) (194:4.4-5)

revelation of goodness of God (150:5.5)

salvation by faith alone; liberty through truth (140:10.1) (141:7.6) (150:5.2) (157:2.2) (163:2.4) (170:2.18)

seek first God's kingdom and his righteousness (140:1.5)

Sermon on Mount is not the *g.* (140:4.1)

solvent for spiritual difficulties (194:2.1)

truth, beauty, goodness, love, and worship meaningful as fellowship with man, sonship with God (99:4.4)

unfolds truths of being (146:3.1)

frees men from burdens of formal religion (162:2.2) (170:2.1-2)

he who knowingly denies *g.* shall be denied by angels (165:3.5)

hidden from wise and self-righteous (163:6.3)

infectious in its transforming power (159:3.10)

Jesus dwells in all who believe his *g.* (164:5.3)

left as Jesus presented, all religions would have accepted

(149:2.1)

loyalty to *g.* dependent on sound early home training (177:2.2)

Melchizedek receivers proclaimed *g.* to Adam (76:5.1)

messengers. *See* apostles of Jesus; disciples; evangelists, the seventy; messenger corps (David Zebedee's)

must show increasing vitality, depth of spiritual power (178:1.15)

proclaiming the gospel. *See also* government: believers' relation to; kingdom of heaven: establishment

accord generous recognition (159:3.3)

all Urantia waiting for (94:12.7)

allow apostolic teachers to teach own views (148:1.2)

always respect personality of man (159:3.2)

approach others recognizing common truths (149:2.5)

avoid

appeal to fear, mind, religious hysteria, emotion, pity, or sentiment (152:6.2-4) (159:3.2,5)

artificial situations (136:8.8) (137:6.5) (140:1.5)

attacking old ways, reforming mores; rather add new truth (95:1.6-9) (132:0.4) (141:6.2) (178:1.16)

becoming embroiled in politics (120:3.4) (137:7.5,12)

(139:11.9) (140:8.9) (167:5.6)

dishonesty, unfairness, ignoble tactics (125:5.8)

(128:4.7) (149:4.5) (156:5.19) (166:4.12)

distracting details, flowery language (159:5.14)

diverting devotion from one duty to proclaim *g.*

(141:7.4) (163:4.5) (178:1.11) (192:2.12)

false sympathy; self-pity; mere fellowship in misery;

withhold pity from cowards and quitters

(159:3.11)

identifying with a particular race, culture, political system (140:8.9-31) (140:10.6) (142:7.17) (194:3.9)

indulging in sarcasm or cynicism (159:3.4)

overpowering arguments, appeals, or miracles (129:3.5)

(136:6.6) (136:8.2) (159:3.2)

promoting righteous cause by force (152:6.2-4)

(159:3.2,5) (178:1.2-3,6)

requiring God-conscious men to reject their historic

leadership (99:5.11)

striving (141:6.4) (178:1.16) (181:2.5)

subordination of gospel to physical ministry (145:5.1-7)

substituting wonders and healing for (147:3.2)

use of law or force to compel (167:9) (178:1.3,6,12)

**gospel** (*continued*)proclaiming (*continued*)

- be aggressive, unafraid, even to ends of earth (143:1.9) (178:1.14,16) (192:2.11-12) (195:10.1)
- be bold and emphatic (141:7.8) (155:1.3)
- be more gracious, less stringent in collateral social requirements (95:7.3)
- by asking or answering questions (132:4.2)
- cannot reveal God to those not seeking (132:7.1.2) (153:3.5)
- challenge uncertainty of unbelievers by profound faith and certainty (103:8.5)
- clash only when rulers throw themselves in way of *g.* (138:5.4) (178:1.16)
- deferred rewards inherent in service for truth (28:5.17)
- duty of those who know spirit realities (142:6.6)
- effort attended by varying degrees of success (151:2.6)
- employ analogies, true stories to illustrate one central truth, not fables or allegories (151:2.5) (151:3.3)
- extent necessity to go to the people reveals lack of righteous life (163:7.2)
- fear not those who can kill the body (150:4.2)
- first get man securely within kingdom (141:6.2-4)
- freely you have received, freely give (159:1.5) (176:3.10) (193:0.5)
- go into all the world, to every man, woman, and child (93:4.4) (94:7.2) (95:7.3) (100:7.6) (140:9.2) (163:4.2) (165:6.3) (182:1.5) (190:3.1) (190:4.1) (191:1.2) (191:4.4) (191:5.3) (191:6.3) (192:2.11-12) (193:0.5) (193:1.2) (193:2.2) (193:3.2) (193:5.2)
- instruction for teachers and believers (159:3sec) (178:1sec)
- live so as to lead others to inquire (130:2.4) (132:7.2) (140:1.7) (141:7.3) (155:1.5) (182:1.6) (191:6.2)
- make provision for own support (180:0.2)
- morality is disseminated by moral fragrance (16:7.9)
- no longer be concerned with commands to refrain (142:4.2)
- no requirement to subscribe to things repugnant, unholy, or untruthful (155:6.5)
- only law to obey is command to preach *g.* (192:2.11)
- persistent preaching will result in unbelievable liberation (178:1.9)
- personal experience with God is only positive proof (1:2.5)
- preach to all without fear or favor ((102:7.6)) (143:1.5) (192:2.2)
- proclaim kingdom not just with words but in life (140:1.7)
- proclaim whole truth, not just part (193:0.4)
- promulgate *g.* only by power of spirit (152:6.2-4) (159:3.2,5) (178:1.2)
- recipients felt they were conferring with Jesus, not confessing to him (171:7.5)
- reiterate message (166:4.12) (178:1.9)
- restate form of expression as language is revised (99:1.6)
- second-milers needed (195:10.5)
- show diligence in gaining souls (169:2.2)
- Spirit of Truth gives strong urge to proclaim (194:0.1)
- spiritual experiences will not convince unbelievers (1:6.6)
- strange preacher not to be forbidden (159:2.1)
- suit presentation to audience (133:4.2) (151:3.1) (191:4.4)
- those who give lives to proclaiming *g.* shall live by *g.* (140:6.13) (165:5.2-3)
- uncertain troublous future in proclaiming *g.* (155:5.13)
- whet appetites of associates for truth (48:7.16)
- will triumph and be proclaimed to all nations (142:2.2) (143:1.4) (176:1.1)

**Gospel of John.** See John Zebedee: Gospel of John

**Gospel of Luke.** See Luke: Gospel of Luke

**Gospel of Mark.** See John Mark: Gospel of Mark

**Gospel of Matthew.** See Matthew Levi: Gospel of Matthew

**gossip**

speak not hearsay (138:8.4)

**government.** See also civilization; continental nation; courts; institutions; legislatures; nations; patriotism; police; regulation (governmental); sovereignty; taxation

Adam failed to establish *g.* outside Eden (74:5.5-7)

believers' relation to

afford no stumbling block (157:1.2,4)

be subject to *g.*; observe essentials of law (140:8.9)

(175:1.8) (177:3.7)

conflict when rulers require worship which belongs only to God (133:4.3) (178:1.3) (181:2.10)

discourse on sonship and citizenship (178:1sec)

Jesus forbade apostles to become embroiled in politics

(120:3.4) (137:7.5,12) (139:11.9) (140:8.9) (167:5.6)

make no denunciations of *g.* (138:5.4) (178:1.16)

never identify Jesus' teachings with any political system

(140:8.9-31) (140:10.6) (142:7.17) (194:3.9)

persecution by religious dictators (178:1.9)

render to Caesar what is Caesar's (140:8.9) (156:5.16)

(174:2.2) (178:1.3) (181:2.10)

responsibility and morality of cosmic citizenship (39:4.9)

seek to win all parties; not be of any (137:7.5,12)

spirit will teach believers how to answer judges (176:1.1)

celestial government. See also Urantia: celestial government

affairs of all worlds divinely supervised (3:1.1)

Father rules through his Sons (3:5.1-2)

levels of, assigned special domains of responsibility (33:6.3)

none in Havona (14:3.1-2) (14:5.3)

not always possible to distinguish administrations of Father and Son (6:8.3)

spiritual administration of Eternal Son in superuniverses

not discernible by creatures (7:2.4)

## democracy

dangers of (71:2.1)

elections are right way even to do wrong thing (71:2.3)

fetish made of (88:3.4)

history of government (Papers 70-71). See also civilization

abolition of slavery (71:8.5)

ancient administrations only changed by civil war (70:7.13)

beginnings (70:5sec)

character of people reflected in statehood (71:8.1)

communism *q.v.*

councils of elders (70:5.2)

danger of external aggression stimulates development of state (79:8.1)

development; often unconscious (70:0.2-3) (Paper 71)

development of industry and private property necessitated (69:9.17) (70:0.1)

dictators prevailed in primitive *g.* (70:12.2)

early states were all result of conquest (71:1.2)

Iroquois lacked essentials of modern *g.* (71:1.3-11)

monarchal *g.* (70:6sec)

on neighboring planet (Paper 72)

Onagar instituted efficient tribal (63:6.8)

origin of executive branch (70:5.5-9)

originally strong vs. weak (70:7.13)

weak and inferior always insist that the state compel others to supply their wants (70:9.6)

**government** (*continued*)

- lower social orders no longer politically helpless (99:1.5)  
 mortal chief executives in light and life (55:4.12)  
 Most Highs rule in kingdoms of men (3:5.2) (43:3.4) (43:9.4)  
 (50:2.6) (52:3.11) (97:8.5) (134:5.4) (136:9.6)  
 (175:1.8) (175:3.2)  
 principles of government (Papers 70–72). *See also* competition;  
 courts; human rights; industry; justice; law; military;  
 profit; taxation  
 abolition of slavery (71:2.5)  
 adjudication is highest function of *g.* (22:4.3)  
 best *g.* is balance of power between executive, legislative,  
 and judicial branches (70:12.1) (71:8.1)  
 bestowal of honors in ideal state (71:3.9)  
 care of the unfortunate (71:4.2)  
 co-ordinate most while governing least (71:3.6) (71:5.2)  
 compulsory education (71:4.2) (71:8.7) (72:4.1)  
 compulsory employment (71:3.4) (71:4.2) (72:6.4,6)  
 conquest of dialects (71:8.12)  
 control of public servants (71:2.13)  
 control of tax levying (71:8.6)  
 divine ideal for *g.* must be slowly discovered (70:12.8)  
 education (71:2.6)  
 effective only when power conferred on a person (70:6.1)  
 equality of opportunity under law (81:5.6)  
 essentials are liberty, security, education, social co-ordina-  
 tion (71:1.3-11) (71:3.1)  
 ethics is seed and secret of purposeful growth (39:3.7)  
 federalism (71:8.8) (72:2.1)  
 founded on justice (132:4.8)  
 freedom of speech (71:2.8)  
*g.* disappears in light and life (52:7.5) (55:3.2) (55:5.4)  
*g.* employees disenfranchised in continental nation (72:9.4)  
*g.* may employ force; death penalty (133:1.5) (133:4.12)  
 (140:8.4) (178:1.2)  
 ideal *g.* is organic (72:9.7)  
 ideal state has few laws (71:3.4)  
 ideals of statehood (70:9.7) (71:3sec)  
 in continental nation (72:2sec)  
 individual liberties (70:12.5) (71:4.2) (71:8.4)  
 intelligent, trained representation (71:2.14)  
 Jesus did not teach rules of *g.* (140:6.6)  
 men and women hold posts jointly in light and life (55:3.9)  
 nation doomed if majority of voters are inferior (72:9.8)  
 national survival demands military preparedness (71:4.5)  
 not what *g.* is, but what *g.* does that matters (71:3.1)  
 of the people, by the people, and for the people (71:2.14)  
 only sacred feature is division into executive, legislative,  
 and judicial functions (71:8.1,3)  
 prevent *g.* from becoming parasitical or tyrannical (71:5.2)  
 promotion of science and art (71:4.2)  
 protection of home (71:4.2)  
 race improvement (71:4.2)  
 reign of law, not whim of rulers (71:2.7)  
 representative *g.* is divine ideal of self-government (45:7.3)  
 (52:4.6) (70:12.1-2)  
 right of petition (71:2.10)  
 right to rule (71:2.11)  
 security of property (71:2.9)  
 sex equality (71:8.10)  
 should foster science, vanquish disease (71:8.9,11)  
 should provide fair, peaceful opportunities to all (70:9.7)  
 social welfare programs. *See* charity; by government  
 stages to evolution of *g.*; freedoms required (71:2.4-14)  
 (71:8.2-15)  
 strongest state has common language, mores, and institu-  
 tions (71:1.1)  
 system is of value only if it enhances welfare of individual  
 and mankind (134:5.2)  
 ultimately of, by, and for all mankind (134:5sec)  
 universal suffrage (71:2.12)  
 Urmia lectures (134:5-6secs)  
 warnings  
 avoid control by dictators (70:12.6)  
 avoid domination by vicious minorities (70:12.6)  
 cannot establish righteousness by laws (152:6.2-4)  
 (159:3.2) (178:1.12)  
 citizens not born for benefit of state (71:0.2) (134:5.16)  
 dangers to be avoided (70:12.6)  
*g.* cannot be run by a debating society (70:5.5)  
 idleness and poverty should not be tolerated (71:3.5)  
 ignorance, selfishness ensure downfall of any *g.* (71:3.1)  
 no *g.* can endure without protecting right to property  
 (71:2.9)  
 no great social or economic change should be effected  
 suddenly (81:6.40)  
 oppressive taxation and regulation interferes with indi-  
 vidual liberties (70:12.6) (134:6.10)  
 secularism sells man into bondage to totalitarianism  
 (195:8.4)  
 separate church and state (70:1.14) (70:12.6) (71:8.4)  
 (72:3.6) (178:1.9)  
 subnormal man should be kept under society's control  
 (68:6.11). *See also* eugenics; inferiors  
 why Roman Empire declined (71:1.14) (195:3.8-9)  
 wise nation knows when to cease growing (81:6.12)  
 self-government  
 celestial orders in which their own members participated in  
 own creation eligible for (35:1.3)  
 highest type of representative *g.* (52:4.6)  
 sovereignty is characteristic of true state (71:1.15)  
 state is territorial social regulative organization (71:1.1)  
 status of civilization portrayed by caliber of citizens who accept  
 responsibilities of (71:3.7-9)  
 world government  
 Adam tried to establish, but failed (74:5.5)  
 creation (71:8.13)  
 national governments trustee sovereignty for international  
 affairs into (134:5.13-15) (134:6.8-11) (134:6.10)  
 peace cannot prevail until creation of (72:12.5) (134:5.12)  
 sovereignty of mankind as a whole (134:5.2,5)  
 true democracy under (134:6.11)  
**governor general.** *See* resident governors general  
**governors of advanced tribal relations.** *See* Caligastia one hundred  
**grace (God's mercy).** *See also* mercy  
 advancement in all phases of religious experience (102:2.4)  
 and individual effort achieve perfection (32:3.9)  
 become God's sons by (144:4.3) (144:5.3)  
 creature's need sufficient to call forth God's full mercy (2:4.2,4)  
 empowers performance (144:5.7)  
 few mortals draw available personality credits (48:7.6)  
 grow in *g.* by living faith (147:8.5)  
 lavish mercy credit established for survival of all (28:6.5)  
 survivors enjoy extended opportunity for spiritual attainment  
 interrupted by death (45:7.1)  
 time lag between sin and penalty (54:3.2) (54:4sec)



**grace (prayer before eating)**

Jesus seldom neglected (143:3,4)  
primitive method (87:2,9)

**graciousness**

aroma of friendliness from love-saturated soul (171:7.1)

**gradant**

Jerusem measure of weight; equals 10 Urantia ounces (46:1.2)

**Graduate Guides** (24:6-7secs)

among Higher Personalities of Infinite Spirit (26:6.1)  
are transformed in divine embrace (24:7.2-3)  
example of Sudna (24:7.5)  
Havona Servitals assist (25:1.5-6) (26:7.4)  
in personality registers (30:1.13) (30:2.11)  
Malvorian was the first (24:6.4-6)  
minister on all circuits of Havona (26:6.1)  
never leave Havona (24:0.3) (24:6.9)  
pilot pilgrims through Havona worlds; stay with same pilgrim throughout (24:6.1,3) (26:9.5) (26:10.7)  
training program for (25:1.5)  
transformed Havona Servitals (24:7.1-7) (25:1.7)

**graft**

determines nature of fruit (102:7.4)

**grain**

apostles rubbed *g.* on Sabbath (147:6.4)  
custom to throw *g.* upon newlyweds (83:4.5)

**Grand Canyon** (58:7.5)**Grand Lama**

Tibetan religious leader (94:10.2)

**grand universe.** *See also* master universe; superuniverses, the seven; universe

7 superuniverses plus Havona (0:0.6) (12:1.7) (15:2.9)  
Ancients of Days and Seven Master Spirits are eternally fixed as administrators of (0:8.4)  
dependent on future universes of outer space for finite transcendence (117:6.20)  
dependent upon unending energies emanating from nether Paradise (116:7.2)  
ever seeks for complete unification (117:1.3)  
incomplete, unsettled; present edge is ragged (12:1.7)  
living organism (116:7sec)  
registry number for Urantia (15:14.8)  
seven Supreme Spirit groups are directors of (17:0.1)  
supreme center supervisors regulate energy circuits of (29:2.3)  
uses only 5% of Paradise gravity (12:3.4)

**grandchildren**

civilized man loves his (66:7.4) (84:7.10)

**Grandfanda**

acting head of Corps of the Finality (112:7.13)  
chief of Supreme Council of Destiny (31:10.2-3,13)  
exclusive jurisdiction over Gravity Messengers (31:2.1)  
first mortal to attain Havona; space reports of glory inaugurated upon his arrival (7:5.8) (24:6.4-8) (119:0.2)  
from superuniverse #1 (24:6.8)  
Malvorian was Graduate Guide assigned to (24:6.4-6)

**granite**

began forming 1-1/2 billion years ago (57:7.5)  
cooled lava (58:5.5)

**grapes**

clusters on lintel of synagogue (153:2.8)  
Jeremiah on sour (145:2.5-6)

**grass** (60:3.19) (61:3.2)

God clothes (165:5.3)

**gratification.** *See* self-gratification**gravel**

Carboniferous deposits (59:5.10)

**graves.** *See also* tombs

first land titles granted for (69:9.14)

**gravita.** *See also* energy; Universe Power Directors

30 energy systems comprise (15:8.2) (29:2.6-8)  
also known as universe power (0:6.7)  
constitution of material organizations in superuniverses (11:8.7) (42:5.6)  
energy responsive to linear gravity; electronic stage (0:6.7)  
Paradise postgravity response (11:8.7)  
power centers and physical controllers partially control (15:8.2) (29:2.6-8)  
responds to Paradise gravity (0:6.7)  
working energy useful to superuniverses (42:2.14-15)

**gravity.** *See also* antigravity

## characteristics

absolute circuits of personality, spirit, mind, and energy-matter (12:3.1) (15:9.1-2)  
absolute presence circuits independent of time and space (12:3.2) (42:11.4)  
absolute presence circuits not related to nether Paradise force center (12:3.1-2) (12:8.2)  
all forms of force-energy subject to presences of (12:3.1)  
centers in Father's personal presence (11:1.4) (56:1.3)  
creation inherently coheres and consists in God (3:1.7)  
laws of force, energy, and matter (15:4.1)  
life and pattern not responsive to (0:6.10-13) (36:6.6)  
Paradise Deities act directly in circuits of (116:3.1)  
unification is universal and unvarying (56:1.3)

## types of gravity

material gravity (12:3.4)  
acts in plane perpendicular to mass (11:8.9)  
antigravity annuls within a local frame (9:3.3)  
ascenders' minds become less subject to (7:3.2) (12:8.5)  
calcium atom partially defies *g.* (41:6.4-5)  
converges in nether Paradise (0:3.6) (3:2.4) (5:6.11) (11:1.4) (11:8.2)  
creation of each universe requires adjustment of (3:4.2)  
creation of Havona first evidence of (8:1.4)  
dark gravity bodies encircling Havona complement Paradise *g.* (11:8.2)  
equilibrated by motion and space (12:4.16)  
factors preventing *g.* from converting all energy to matter (15:8.5-6)  
first operative upon creation of Havona (8:1.4)  
heat disrupts stability of (42:4.8)  
highly predictable (12:6.5)  
independent of time (42:11.4)  
less on Jerusem than Urantia (45:0.1)  
linear (local) gravity  
computable in terms of Paradise *g.* (12:3.4)  
Force Organizers retire in favor of Power Directors upon appearance of linear *g.* (42:2.12)  
not fully operative below level of atomic matter electrons (42:4.3)  
pertains to electrical stage of energy or matter; operates upon materialization (11:8.3)  
Lucifer said *g.* was inherent (53:3.2)  
maintains suns' brilliance (41:8.2)  
many nonpersonal beings utilize *g.* for transit, as do Gravity Messengers and Transcendental Recorders (23:3.2)

**gravity** (*continued*)types of gravity (*continued*)material gravity (*continued*)

mass in matter retards velocity in energy (15:8.3)  
 organizes matter (15:8.10)  
 Paradise gravity is form of (11:8.7)  
 pervaded space exerts antigravity influence (11:8.3)  
 physical presence of Paradise is source and substance of *g*. (9:1.7) (9:3.1) (11:8.1)  
 prevents theoretical absolute zero (42:4.6)  
 quantitative determiner of nonspirit energy (12:8.5)  
 real and eternally dependable (9:3.1)  
 response modified by intervening space inversely as square of distance (42:11.5)  
 science can never know what it actually is (133:5.4)  
 sole control of energy-matter (0:6.11)  
 Solitary Messengers highly sensitive to (23:2.13)  
 source of solar energy (41:7.3)  
 ultimatons not subject to (41:9.2)  
 mind gravity (3:1.6) (9:6sec) (12:3.6)  
 85% takes origin in existing grand universe (12:3.6)  
 centers in Infinite Spirit (5:6.11) (11:1.4) (56:3.1)  
 circuit in Nebadon (34:4.1)  
 draws all divine thoughts and perfect ideas (9:6.2)  
 independent of time (42:11.4)  
 Material Sons maintain immortal status through circuit of (75:7.5)  
 mind-energy manipulator celestial artisans use in intercommunication (44:5.3)  
 part of Infinite Spirit's personal consciousness (9:6.1)  
 unerringly clutches all vital meanings (115:6.1)  
 Paradise gravity (3:1.6) (11:8sec)  
 Adjusters traverse space over instantaneous and universal circuits of (107:6.4-5)  
 all forms of basic energy obey (12:1.1)  
 also known as absolute gravity (11:8.3) (41:9.2) (42:2.12)  
 best illustration of unity of material universes (56:1.2)  
 form of physical *g*. (11:8.7)  
 grand universe absorbs only 5% of (12:3.4)  
 grasps basic units of matter (21:2.12) (115:6.1)  
 holds physical universes together (8:4.1)  
 lines of *g*. of energies in matter dependent on Paradise (42:1.2)  
 Master Force Organizers modify segregata to be responsive to (11:8.6) (42:2.11)  
 stages of response (11:8.4-7)  
 Superuniverse Centers begin function when ultimata discloses unmistakable response to (42:2.23)  
 swing of eternal circle of universe (41:9.2)  
 ultimata not responsive to (15:4.1)  
 ultimatons responsive to (41:9.2) (42:6.3)  
 personality gravity. *See* personality circuit  
 spirit gravity (3:1.6) (7:1sec) (12:3.5)  
 adequate for an unlimited universe (6:4.1)  
 as real and absolute as material *g*. (7:1.3) (12:8.4)  
 attracts in accordance with degree of spirit nature, its quality and degree of actuality (7:1.3-4,8)  
 circuit is like neural circuits in human body (7:3.4)  
 circuits are never permanent possession of ascenders (117:5.7-8)  
 circuits in Nebadon are Holy Spirit and Spirit of Truth (34:4.1)

exists to lesser degree in many Paradise orders of sonship (7:1.5)  
 finaliter alliance with (117:5.3)  
 holds all spiritualized individuals (7:3.2)  
 independent of time and space; undiminished in transmission (7:1.2) (34:3.5) (42:11.4)  
 leads directly back to, centers in, Eternal Son (5:6.11) (6:3.2) (6:4.1) (6:5.2) (7:1.1) (7:5.6) (7:6.7) (11:1.4) (12:8.4) (34:3.5) (44:5.4) (56:3.1)  
 literally pulls mortal souls Paradiseward (7:3.2)  
 Michael's spirit *g*. is same as Eternal Son's would be in Nebadon (33:1.3)  
 not operative on outer space levels (12:3.5)  
 operates directly upon fundamental values of spirit existence (115:6.1)  
 qualitative measure of divinity (12:8.5)  
 reactions are dependable and measurable (7:1.8)  
 sin and rebellion do not interfere with (7:1.7)  
 spirit presence of Eternal Son is channel of all spirit communion (194:2.12)  
 transmits genuine prayers (7:3.3)

**gravity bodies, dark.** *See* dark gravity bodies

**gravity energy.** *See also* energy; ultimata

2nd phase of transmutation of segregata into universe power (42:2.12)  
 brought into being by Associate Transcendental Master Force Organizers (42:2.12)  
 Paradise gravity-responding energy, ancestor of all matter; form of ultimata (42:2.12)  
 supreme center supervisors function with all phenomena below level of (29:2.4)

**Gravity Messengers** (31:2sec)

all but infinite spirits; inscrutable work (31:2.2) (108:4.5)  
 commanded by Grandfanda and finaliter corps (31:2.1)  
 are modified and personalized Adjusters (31:2.2)  
 Divinington home of (13:1.6) (31:2.2)  
 in Paradise classification (30:1.11)  
 liaison with Brilliant Evening Stars (37:2.11)  
 not available to superuniverse administrators (23:3.2)  
 one becomes finaliter with present staff of 999; unlimited reserves available (31:2.3)  
 personal messengers able to move independently of time and space (23:2.16) (31:2.1)  
 space messages of (44:5.7)  
 without discoverable form (42:12.3)

**Great Beyond**

Onagar's concept of the hereafter (63:6.7)

**Great Britain.** *See* British Isles

**great commandment** (174:4sec). *See also* commandments

**Great Lakes**

created in ice age (61:7.10)

**Great Mother cult.** *See* Mother of God cult

**Great Pyramid.** *See* pyramids

**Great River**

Egyptians expected ka would be waiting on other side (111:0.6)

**Great Sources and Centers.** *See* Eternal Son; Infinite Spirit; Universal Father

**Great Spirit**

Onamonalonton referred to God as (45:4.5?) (64:6.7)

**great supper**

parable of (167:2sec)

**greater, the**

seek the *g*., and the lesser will be found therein (165:5.3)

**Greater Road.** *See also* Buddhism

dual Buddhist concept of God and the Absolute (94:12.2)  
Mahayana Buddhism; progressive doctrine (94:9.4-5)

**greatness**

achieved by steadfastly beholding and pursuing goodness (28:6.21-22) (56:10.12) (100:7.17)  
always unconscious growth (100:1.7)  
derives from doing will of God (39:4.14)  
gained by making wise and divine use of one's strength (48:7.27)  
greatest is server of all (56:10.14) (140:1.6) (171:0.6) (175:1.10)  
manifested by self-control (28:6.20)  
shown in unselfish labor for worthy beings in need and distress (28:6.20) (140:4.6)  
spiritual *g.* consists in understanding love (158:6.3)  
synonymous with divinity (28:6.21)  
true magnitude of survival character (28:6.22)  
worldly greatness  
apostles desired preference (138:7.1) (158:4.4) (158:6.2-3) (158:8.1) (171:0.6) (179:1sec) (179:3.9)  
refrain from contending for *g.* (179:1sec) (179:5.7)

**Greece** (98:1sec). *See also* Athens; Corinth; Greeks

## Greek history

Andrew crucified in Achaia (139:1.12)  
art and genius was direct legacy of Adamson and Ratta (77:5.10) (80:7.5)  
art and science from Mesopotamia, Adamsonites (80:7.5)  
Aryan invaders nearly destroyed Salem teachings (98:1.2)  
Athens cultural center of (133:5.1-2)  
Corinth capital of Achaia (133:2.5)  
Hellenistic Empire could not endure (195:1.8)  
hordes of inferior slaves (80:7.6,13) (98:1.1)  
in 5000 B.C., purest Adamite strains were in (80:7.9)  
influence on Rome (98:3.3)  
naval invasion of Egypt (96:3.5)  
settled by 375 Adamsonites ca. 10,000 B.C. (80:7.3-4)  
some Andites entered Europe via (80:4.1)

## Greek language

Jesus spoke (123:2.7) (123:5.1,6)  
New Testament written in (195:2.7)  
spoken by better strata of Jews in times of Jesus (121:6.2)  
translation of Hebrew scriptures into Greek (123:0.3) (123:3.1) (126:5.6) (150:8.1)  
widespread in times of Jesus (121:1.1,3)

Greek religion (98:1-2secs). *See also* mystery cults; Platonism

absence of priests and sacred scriptures freed minds (98:1.5) (98:2.7) (98:6.1)  
advanced ethical system practically without Deity (98:2.11)  
annual ritual bathing (85:4.1)  
beliefs  
30 stones revered (85:1.3)  
defilement arose from pork, garlic, and menstruating women (84:4.8)  
in 3 souls (86:5.13)  
in immortality, provisionally (195:2.8)  
in oracles (90:2.8)  
man descending from perfection to destruction (148:4.9)  
matter as shadow of spirit (12:8.16)  
triad gods (104:0.3)  
weak men have weak souls (86:4.8)  
did not promise salvation or quench spiritual thirst, therefor perished (98:2.1)  
distinction between inanimate and animate (103:6.10)  
exalted beauty (191:5.3) (196:3.16)

*G.* had philosophy and science, but hardly a religion (130:3.5) (155:1.4)  
influence  
of Amenemope (95:4.4)  
of Ikhnaton (95:5.14)  
on Christianity (98:7.10) (195:0-1secs)  
intelligent Greeks never regarded Greek gods seriously (98:1.4) (98:2.4) (195:1.6-7)  
mythology more aesthetic than ethic (98:1.6)  
orgiastic plunge into mystery cults (98:2.10-11)  
philosophy aimed at emergence of individual (195:1.1)  
promised salvation from disharmony (5:4.5-8)  
source of mythological traditions (80:7.5)  
thought contrasted to that of Hebrews (98:2.7-9)  
was trivial and venal (98:3.2)  
watchword was "know yourself" (5:4.8)

**greed.** *See* envy**Greeks.** *See also* Greece

backbone of early Christian church (195:3.6)  
carried Christianity to whole Roman Empire (195:0-1secs)  
contrasted with Jews and Romans (191:5.3)  
favored monogamous marriage (83:6.3)  
great teachers, artists, traders, and colonizers (80:7.12-13)  
individual Greeks  
Alexander the Great *q.v.*  
Anaxagoras (98:2.6)  
Aristotle (98:2.6) (121:6.3)  
contractor in Corinth (133:4.6)  
inquiring Greeks *q.v.*  
mistress of inn in Corinth (133:4.8)  
philosopher in Athens (133:5sec)  
philosopher in Ramah (146:3.1-2) (148:8.2)  
physician in Rome (132:4.5)  
Plato (92:5.9) (98:2.6)  
Rodan of Alexandria *q.v.*  
Sato, leader of Adamsonite settlers (80:7.3-4)  
not much interested in philosophy of self-realization, abstract Deity (98:2.10)  
plunged into intellectual stagnation, moral depravity, and spiritual poverty (98:2.10-11)  
recognized disease results from natural causes (90:3.9) (90:4.9)  
treated women better than most (84:5.6)  
understood evolutionary character of human progress (74:8.5)  
willing to borrow good ideas (195:1.3)  
**green race** (64:6.17-20). *See also* races  
destroyed and absorbed remnants of orange race 100,000 years ago (64:6.11,13,18) (64:7.14,16)  
destruction  
by 15,000 B.C. (78:3.7)  
enslaved and absorbed by yellow, blue, and indigo races (51:4.6) (64:6.18-20)  
race is particularly subject to destruction (52:2.5)  
virtually destroyed themselves by war (64:7.7)  
Fantad  
on 24 counselors (45:4.9)  
revival of culture under, 350,000 years ago (64:6.17)  
in southern Europe in 15,000 B.C. (64:6.11,13,18) (64:7.14,16)  
India absorbed much of (64:6.18) (79:2.2)  
indigo in Sahara carried extensive strains of (78:1.10) (80:1.4)  
less able group (64:6.17)  
persisted in Burma, India, Indo-China, southern Pacific islands (64:6.18) (78:1.9) (79:6.2-3,7)  
strains of giantism (51:4.2) (64:6.19)

**Greenland**

Andonite migration to (64:7.16-18) (78:1.5)  
 connected Europe to North America (59:5.20) (61:1.7)  
 geology (59:1.13) (59:4.14) (60:4.3) (61:1.7) (61:2.3) (61:3.1)  
 (61:5.4) (61:5.6)  
 slow westward drift (58:4.3)

**greensand marl** (60:3.9)

**greetings.** See salutations

**Gregorian calendar**

used in Urantia Papers (57:0.1) (126:3.1)

**grief.** See anxiety; depression; fear; sorrow

**groups.** See also co-operation; family; fellowship of believers;

friendship; individual, the; parts and the whole

3 persons are minimum group (10:2.3) (39:3.6)

celestial involvement

Creator Son rules in relations between *g.* (32:4.3-4)

dispensational resurrections keep *g.* together for long effective service (30:4.6)

*g.* under jurisdiction of social architects (39:3.4-6)

mind planner seraphim organize teamwork on mansion worlds (48:6.13-14)

selective assorters group morontia personalities for projects (48:2.17)

Solitary Messengers contribute to development of group identity in spirit beings (23:4.1)

Spirit of Truth lessens self-assertiveness of *g.* (194:3.18)

transition from universe phases usually by classes (37:6.5)

leadership. See also leadership

effectiveness of *g.* depends upon leadership (81:6.37)

leadership unflinchingly provided for *g.* (181:2.16)

legislative and judicial authority vested in (159:1.6)

mortals may reassociate for service on mansion worlds (39:3.5)

Paul was a great organizer (195:0.6)

perfecting ability to live in intimate contact with lessened irritability (43:8.9)

primitive man recognized advantage of association (69:2.3)

solution of Chinese irrigation problems demanded group cooperation; fostered interdependence (79:8.6)

spirit gravity creates cohesiveness among believers (7:1.6)

submitting the self to disciplines of (43:8.4)

survivors depart for Jerusalem in (47:9.3)

Thomas abided by group decisions (139:8.8)

value of groups

accomplish more permanent things by working with brethren (181:2.22)

*g.* anticipate and transcend individual capacities (106:3.4)

man benefits by loyalty to human associations and temporal institutions (100:2.6)

members reap benefits and suffer consequences of others' actions (12:7.11) (54:6.3-4) (67:7sec) (145:2.8)

organized *g.* vastly stronger than sum of individuals (10:5.2) (68:1.4-5)

partnership technique quadruples achievement possibilities (43:8.11)

progress of each individual augmented through achievement of group (100:0.1)

spiritual growth stimulated by intimate association with other religionists (100:0.2)

value of group is square the number involved (133:5.6)

**growth.** See also balance; progress; spiritual growth

finite growth

fullness of evolution will exhaust capacity for (117:5.14)

terminates with completion of Supreme (117:2.2)

indicated by progress, not products (100:1.3)

intellectual acquisition part of universe *g.* (37:6.6)

nature of growth

always unconscious (100:3.7)

augmentation of status (117:2.2)

confusion goes before *g.* (99:6.1)

decisions open up new capacity for *g.* (115:3.16)

evolution is cosmic technique of (100:3.7)

greatest where external pressures are minimum (103:5.11)

infinity of God means eternity will not exhaust (106:7.6)

man cannot cause *g.*, only supply favorable conditions (100:3.7)

overrapid *g.* is suicidal (39:4.12)

prejudice and ignorance are chief inhibitors of *g.* (100:1.2)

problems of *g.* (100:4sec)

punctuated by transient goal attainment (118:0.10,12)

should be lifelong (100:1.2)

Supreme is source of evolutionary *g.* (117:2sec)

occurs because

innate drives toward *g.* function unless inhibited (100:1.6)

interassociation of Original, Actual, and Potential result in possibility for *g.* (115:3.9)

of creature-Creator partnership (116:0.3)

of innate search for destinies commensurate with infinity source (105:5.5)

of nature of Sevenfold, Supreme, Ultimate (115:3.9)

of partiality and incompleteness of existence (115:7.1)

time lag provides opportunity for (106:1.1-2)

philosophy, religion, and science welded together by wisdom, faith, and experience (98:2.12)

some persons too busy for (100:1.2)

unification of mathematic logic, mind-reason, and spirit-faith in personality (16:6.10)

**grudges.** See revenge

**guardian angels** (113:0-1secs). See also guardians of destiny; resurrection; seraphim

after subjects' death

accompany defeated wards if remanded (25:8.10)

attend youths in probationary nursery (47:2.6)

group guardians reassemble their subjects in resurrection

halls (113:6.7) (189:3.2)

hold survivors' souls as sacred trust (30:4.8) (47:3.3)

(49:6.4) (113:3.4) (113:6sec)

indispensable to terrestrial escape (49:6.4)

part with mortal associates before flight to Havona (26:4.4)

respond to roll call of justice for nonsurvivors (113:6.8)

sponsor subjects' new morontia form (30:4.8)

survivors first see *g.a.* on mansion worlds (113:7.1)

all volunteer for their assignments (113:2.3,7)

arrive on inhabited worlds with first Adjuster (40:5.6) (49:6.4)

assigned in accordance with human intelligence, spirituality, and destiny (113:1.2)

called guardians of destiny when assigned to a single human (113:2.1)

came in great numbers in days of Onagar (63:6.9)

cherubim and sanobim always associated with *g.a.* on earth, but not on mansion worlds (38:7.3) (38:8.5)

many who rebelled have repented; now detained (113:6.10)

may serve on a planet for ages; become custodians for thousands of souls (113:2.4) (113:6.9)

midwayers indispensable to (77:8.4)

number hairs of head (165:3.4-5)

seraphic guardians ministering to groups (113:0-1secs)

**guardian angels** (*continued*)

study in schools for seraphim on mansion worlds (113:7.2)  
 technique of service  
   act to make best use of course mortals choose (113:5.4)  
   constantly manipulate mortal environment to augment cosmic insight (113:3.5) (113:4.4)  
 do not invade sanctity of human mind or manipulate human will (113:5.1)  
 help mortals independent of prayers, appeals (113:5.3)  
 intrude only in emergencies, on direct orders (113:5.4)  
 most active when Adjusters are least active (113:4.5)  
 no communication with subjects' indwelling Adjusters (113:4.5) (113:5.1)  
 physical contacts with mankind are very unusual (113:5.5)

**guardians of destiny** (Paper 113) (39:8.5-8). *See also* guardian angels; resurrection; seraphim

after subjects' death  
   custodians of mind patterns and soul realities between death and resurrection (113:3.4) (113:6.1.5)  
   forever in communication with former wards (113:7.6)  
   hold survivors' souls as sacred trust (30:4.8) (49:6.4) (113:3.4) (113:6sec)  
   possible immediate resurrection for mortals with (112:4.5) (112:5.10)  
   retain soul, static formulas of identity, essential to repersonalization (112:3.5) (112:5.13)  
   sponsor subjects' new morontia form (30:4.8)  
   tribunals must absolve from blame if subjects fail to survive (108:5.10) (113:6.3)

assignment  
   2 assigned to each mortal; complement of being is recorder (113:1.8) (113:2.7.9)  
   according to circle attainment, spiritual consecration, enrollment in reserve corps (113:1.5-8) (113:2.1)  
   brought Adjusters prior to Spirit of Truth (108:2.6)  
   in accordance with human intelligence, spirituality, and destiny (113:1.2)  
   to all 3rd psychic cyclers (49:6.8,13) (55:4.2) (110:6.14) (113:1.8) (113:2.1)  
   to all surviving Adjuster-fusion mortals (39:8.5-8) (113:2.1) to reservists (114:7.2)

destiny  
   most enter Corps of Mortal Finaliters (39:8.10)  
   pair achieves spiritual bi-unification on Seraphington; fuse with non-Adjuster Father fragment (113:7.8)  
   some become mind planners if wards fail to survive (48:6.13)  
   surest seraphic passport to Paradise is service as guardian of destiny (39:1.6) (39:8.4-5) (113:7.7)

develop abiding affection for their human associates (113:2.5)  
 Jesus sent his personal guardian away while on Mount Hermon; had no personal guardian after his baptism (123:2.2) (134:8.2.8) (136:4.8)

majority detach from subjects during Havona (39:8.7-8)  
 midwayers are interpreters for *g. of d.* in light and life (55:4.5)  
 Rantowoc first to receive (113:2.2)

technique of service  
   correlate, unify, and personalize impersonal spirit influences for subject (113:3.1-5)  
   gain experience on non-Adjuster fusion worlds (113:2.3)  
   influence mortals in every manner consistent with dignity of personality (113:5.1)  
   midwayers indispensable (77:8.4)

ministry more effective in light and life (55:4.2) (55:6.4)  
 statement in extenuation of difficulties (111:7.4-5)

**guardians of health and life.** *See* Caligastia one hundred**guests.** *See* hospitality**guilt.** *See also* forgiveness; shame; sin

arises from  
   failure to resolve ego contentions (103:5.4)  
   interrupted spiritual communion, lowering moral ideals (103:4.3)  
   sense of separation from Father's full approval (174:1.4)  
   violating mores, which is not necessarily sin (89:10.3-4)

dealing with guilt  
   be not downcast by failure to forget regrettable experiences (156:5.8)  
   Jesus destroyed basis of all fictitious *g.* (103:4.4)  
   refuse to harbor feelings of *g.* (156:2.7)  
   detected by ordeals of poison, fire, and pain (70:10.5-7)  
   Peter crushed after denying Jesus (184:2.8-9,13)

**Guites**

defeated Sumerians (78:8.10)

**gulf**

between matter and thought, material mind and spiritual love (112:2.6)  
 vast *g.* between the human and the divine (110:4.5)

**Gulf of Mexico** (59:2.7)

marine life evolved in (59:6.9)

**Gulf Stream** (29:2.8)

ancient course (59:1.13)  
 functioned in Miocene as today (61:3.9)

**gulls** (61:2.12)**Guru Nanak**

recent religious leader (92:5.5)  
 synthesized Sikhism (92:5.12)

**gypsum** (60:1.1)**gyroscope**

illustrates effect of antigravity (9:3.3)

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**habits**

favoring religious growth (100:1.8)  
 frequent repetitions essential to certainty of reactions (110:6.6)  
 strength-giving and worshipful (160:3.2)

**Hades**

place for anemic souls (86:4.8)  
 rich man tormented in (169:3.2)

**Hagar**

concubine of Abraham (93:9.8)

**Haggai**

unsilenced spiritual leader (97:10.3)

**hail**

feared and worshiped by primitive tribes (85:4.3)

**hair**

brothel keeper dried Jesus' feet with her (147:5.3-4)  
 charms concocted from *h.*; regarded as fetish (88:1.8) (88:5.2)  
 covered early mammals (61:1.5)  
 earliest magic had to do with (88:5.1)  
 hairs of head all numbered (3:3.1) (38:2.3) (150:4.3) (165:3.4)  
 shadow of a hair's turning is falsehood (48:6.22)  
 shaving head was religious devotion (89:8.3)  
 some ancients believed soul resided in (86:5.11)  
 worn down was badge of harlotry (147:5.3)



**half-breeds**

chief troubles due to social prejudices (82:6.8)

**Hallel**

responsive reading of Psalms (162:6.2)

**halo**

emanations from Adam and Eve were origin of (74:6.5)

**halt, the.** See lame, the**Hamathites**

Sargon installed in northern Israel (143:4.1)

**hammers**

civilization was forged out by *h.* of fear (66:5.13)

discovery of *h.* was great forward step (68:5.4)

of anguish forge out strong character (23:2.5)

**Hammurabi** (78:8.10)

punished some crimes by burning at stake (70:10.14)

**Han Empire.** See China**Hanavard**

primary Lanonandek #67; local system high counselor (45:3.8)

**handbreadth**

anxiety cannot add *h.* to height (165:5.2)

**handicaps.** See also circumstances; environment; eugenics cannot

defeat whole-souled choice of will (65:8.5)

invalidate presence of divine spirit (5:5.13)

prevent eventual spiritual achievement (5:1.7) (109:5.5)

deficiencies are inevitable on all levels of existence (31:10.7)

if psychic circles not attained due to unavoidable *h.*, mansion world probation granted (112:5.6)

no *h.* that morontia career will not wholly remove (44:8.3) (45:6.3) (47:3.8) (47:9sec)

outer spacers will lack finite experience (31:10.4)

overcome limitations through power of Father within (4:4.9)

**hands**

eating with unwashed *h.* transgressed law (153:3.3-7)

healing of man with withered hand (148:7sec)

Jesus washed *h.* only for cleanliness (166:1.2) (167:1.3) (179:3.1)

Primates' use of *h.* increased brain power (62:4.4)

Prince's staff substituted handshaking for saliva exchange or blood drinking (66:5.22)

**Hannah**

mother of Mary mother of Jesus (122:3.3)

**Hap.** See also Caligastia one hundred

and entire council loyal in rebellion (67:4.1)

led college of revealed religion (66:5.13)

presented The Father's Way (66:7.8-16)

**happiness.** See also joy; peace; spiritual peace; unhappiness achieving happiness

depends upon willingness to be led by Adjuster (149:5.2)

faith augments *h.* (159:3.12)

follows pure thinking, virtuous living (131:3.3)

indissolubly linked with spiritual progress (100:4.3)

linked with intelligent and enthusiastic pursuit of worthy goals (94:8.13)

none without intelligent effort (48:7.10)

only by reconciling ego desire and altruistic urge (103:5.5)

reward of deeds well done (131:3.4)

Jesus was consistently cheerful (100:7.12-13)

nature of happiness

being responsive to human need (140:5.16)

can be acted out, can be lived (2:7.6)

contentment is greatest wealth (131:3.6)

does good like medicine (131:2.9)

experience of those certain of God (159:3.10)

integration of truth, beauty, and goodness (2:7.11)

lesson regarding contentment (149:5sec)

little dependent on environment (140:4.10)

opportunity to pursue self-maintenance, self-perpetuation, and self-gratification (70:9.7)

some persons naturally experience more (149:5.2)

takes origin in inner life (111:4.7)

to child, *h.* is immediate pleasure craving; too often associated with wealth (140:5.7)

**happy hunting grounds**

Andites sent captives to *h.h.g.* by lethal submergence (80:5.6)

**Haran**

on way to Salem, Abraham's family tarried at (93:5.4)

**harbors**

few good *h.* in eastern Mediterranean (121:2.2)

named. See Alexandria; Antioch; Athens; Caesarea; Carthage;

Charax; Corinth; Cyrene; Ephesus; Joppa; Lasea;

Malta; Messina; Naples; Nicopolis; Paphos; Salamis;

Syracuse; Tarentum; Troas

**hardships.** See difficulties; injury; suffering**harem**

increased blood kin to support throne (83:5.11)

**harlotry.** See prostitution**harm.** See difficulties; injury; suffering**harmony**

concord. See also order; spiritual unity

evolve out of chaos (117:7.14)

keynote of Havona (27:4.2)

without sacrifice of free personality originality (141:5.1)

music. See also music

speech of Havona (44:1.8)

universal code of spirit communication (44:1.4)

**harmony supervisors**

co-ordinating tertiary supernaphim (26:3.4)

Joys of Existence reflective of (28:5.16)

**harmony workers**

celestial artisans (44:7sec)

**hap**

Jesus skillful at, fond of (123:6.5) (126:1.6)

Jesus sold his *h.* to defray Jude's school expenses (127:4.10)

**harpoon**

Andonites discovered (63:5.6)

**harp of God**

*cf.* Adam could send and receive thoughts with his children to 50 miles (74:6.6)

morontia devices for reception of communications (47:10.2)

**harvest**

feast of ingathering. See Judaism: feasts: tabernacles

fields white for (143:6.1)

plenteous, but laborers few (150:4.1) (163:1.3)

**haste**

believers emancipated from (102:2.3)

Jesus never in a hurry (100:7.14) (136:0.1) (171:7.5)

modern man thinks he is too busy for meditation (195:6.7)

primitives would not hurry (69:2.4)

**hate.** See hatred**Hatita** (165:0.1)**hatred.** See also anger; fear; revenge

absence of ideals of national leaders explains (111:4.10)

believers' reaction to hatred

enmity of the world (180:3sec)

give authorities no occasion for offense (157:1.2)

**hatred** (*continued*)

believers' reaction to hatred (*continued*)  
*h.* by men for Jesus' sake (176:1.1)  
 Spirit of Truth endows with power to overcome (194:3.12)  
 vanquish by benevolence, love (131:4.6) (194:3.11-12)  
 creative imagination inhibited by (111:4.9)  
 hostility is automatic reaction of children of nature (70:1.1)  
 Judas indulged (139:12.6)  
 nothing can appeal to victims of intense emotional *h.* (185:6.4)  
 nursed in heart courts judgment (140:6.4)  
 self-deception leads to (143:2.5)  
 shadow of fear (145:3.4)  
 when attacked by *h.*, rest in unassailable citadel of spirit (100:2.7)

**Havona** (Paper 14). *See also* Eternals of Days; Havona natives;

Havona pilgrims; Seven Spirits of Havona Circuits

1 Havona Center supervises 1000 worlds (29:2.5)  
 2 billion 70 Stationary Sons of Trinity serve in (19:4.8)  
 1st Havona circuit  
 complements of rest function on (26:11sec)  
 comprised of 35 million worlds (14:1.2)  
 creature-trinitized sons dwell on (26:11.2-3) (27:3.3)  
 innermost circuit (26:11.2-3)  
 pilgrims study problems of Paradise residence (26:11.1)  
 task is spiritual attainment (14:5.4)  
 2nd Havona circuit  
 counselors and advisers function on (26:10sec)  
 defeated pilgrims are advanced to 2nd circuit before return to superniverses (26:10.2-4)  
 task is gaining familiarity with Paradise hosts (14:5.4)  
 3rd Havona circuit  
 ascenders become 5th stage spirits on (31:3.4)  
 Father guides function on (26:9sec)  
 task is recognition of Universal Father (14:5.4) (26:9.2)  
 4th Havona circuit  
 Son finders function on (26:8sec)  
 task is recognition of Eternal Son (14:5.4) (26:8.1-2)  
 5th Havona circuit  
 task is recognition of Infinite Spirit (14:5.4) (26:7.1-6)  
 Trinity guides function on (26:7sec)  
 6th Havona circuit  
 mortals are 4th stage spirits on (31:3.4)  
 supremacy guides function on (26:6sec)  
 task is recognition of Supreme (14:5.4) (26:6sec) (56:7.2)  
 7th Havona circuit  
 comprised of 245 million worlds (14:1.2)  
 outermost circuit (14:1.2) (26:4.5)  
 pilgrim helpers function on (26:5sec)  
 pilot world of 7th Havona circuit  
 ascenders awaken on (14:3.4) (14:5.4) (26:3.2) (26:4.5-6) (106:2.4)  
 personality realities of Supreme Being unify with power prerogatives of Almighty Supreme on (56:6.2) (106:2.4)  
 task is recognition of one's Master Spirit (14:5.4) (26:5.5)  
 ascenders gain clearance for Ascending upon attaining (13:2.6)  
 awakening in *H.* is 4th mortal jubilee (27:7.8)  
 bestowal of the original Michael in *H.* (7:5.8-9)  
 circuits of Havona, generally  
 circuits rotate clockwise around Paradise (14:1.1)  
 each circuit has a headquarters planet (22:1.3)  
 each circuit has different length of year (14:1.4)

each circuit pervaded by one Spirit of Havona Circuits (14:1.2) (17:0.4) (17:5sec) (26:2.6)  
 one Census Director stationed on each circuit (24:2.3)  
 recognition requirements on each circuit (14:5.4) (26:5.4)  
 creation of Havona  
 Architects of Master Universe may have contributed to planning of (31:9.4)  
 by Father and Eternal Son (6:1.6) (32:3.1)  
 by Infinite Spirit (0:3.15) (0:11.1) (8:1.4.7) (105:2.7)  
 by the Trinity (14:2.2)  
 eternalized concurrently with Infinite Spirit (8:1.7)  
 projected by Father with Son and in the Spirit (54:2.1)  
 Eternal Son's bestowal in (7:5.5-7)  
 function of Havona  
 basis for absolute confidence in Father (14:6.9)  
 buffer between absolute Paradise and finite creations; illustrates absonte level (105:7.2)  
 created for satisfaction of God (4:0.2)  
 eternal power nucleus for all universe expansion (14:6.7)  
 exemplifies future-eternal unity of Supreme (14:6.21)  
 final proving ground for ascenders (14:3.4)  
 future finishing school for outer spacers (14:6.38)  
*H.*'s full development requires superuniverses (32:3.14-15)  
 mind laboratory of creators of cosmic mind (14:6.17)  
 pattern for all universes (4:0.2) (11:9.6) (14:4.8) (32:3.3-4) (44:0.6)  
 possible future citizens (19:6.4)  
 purpose of *H.* (4:0.2) (14:6sec)  
 satisfactions afforded various beings (14:6sec)  
 source of overcontrol stabilizing local universes (14:6.26)  
 training worlds of high personalities native to Paradise and *H.* (14:3.4)  
 workshop and playground of finalizers (14:6.36)  
 God discernably present in (3:1.6)  
 individual worlds of Havona  
 arranged in one plane of 7 concentric circuits (14:1.2-3)  
 each directed by one Eternal of Days (14:3.3) (15:2.9)  
 every world wholly unlike any other world (14:5.6) (18:2.4)  
 follow each other in orderly linear procession (14:1.3)  
 mind different on each sphere (14:6.17)  
 one Universal Censor assigned to each (19:4.2)  
 Infinite Spirit is personal presence of ministry (8:4.3) (16:2.3)  
 life in Havona (14:5sec)  
 ascenders currently use only 1% of capacity; finalizers use 1/10 of 1% (14:3.5)  
 ascenders spend time on every world (18:2.4) (24:6.3)  
 differs in many respects since Grandfanda (24:7.9)  
 harmony is speech of (44:1.8)  
 inherently natural rules of conduct (14:5.3)  
 little need of language (44:4.3)  
 mind is absonte on (42:10.7)  
 no government, courts, or legislatures, only administrative direction (14:3.1-2)  
 no set time limit for pilgrims passage through (26:3.2)  
 same Graduate Guide stays with pilgrim throughout (24:6.3)  
 secondary supernaphim are angels of (26:1.5) (26:2.4-6)  
 sin has never occurred in (14:2.9)  
 training is qualitative, quantitative, and experiential (26:5.4)  
 nature and constitution  
 3 Architects of Master Universe co-ordinate (31:9.4)  
 7 basic life groups (14:4.1)

**Havona** (*continued*)nature and constitution (*continued*)

7 forms of energy; threefold energies, 1000 chemical elements (14:2sec) (56:1.1)  
 adjuncts of (30:1.11)  
 central perfect eternal universe (0:0.5) (8:3.1) (12:1.4-5) (14:0.1)  
*cf.* architectural spheres (14:2sec) (56:1.1)  
 comprised of 1 billion perfect worlds circling Paradise (8:1.4) (12:1.4) (14:0.1) (14:4.8) (18:2.1) (26:3.1)  
 energy systems are triune (11:8.7) (14:2.2) (42:2.16)  
 from finite viewpoint, reality begins with appearance of *H.* (8:1.9) (105:2.7)

*H.* is and always has been; is existential (116:0.3)

Havona energy. *See* triata

largest inhabited spheres in grand universe (14:3.6)

matter and spirit innately harmonious on (116:6.7)

no decay or cellular death in (14:4.2)

real rivers and lakes (14:3.7)

space separation from superuniverses (41:0.2)

standard day is 1000 Urantia years; length of time for inner circuit to circumtransit Paradise (14:1.5-6)

stimuli of *H.* would not excite human senses (14:2.4)

with dark gravity bodies, mass greatly exceeds that of the 7 superuniverses (12:1.4)

Paradise Citizens first arrived in days of Grandfanda (26:5.1)

## perfection of Havona

energy and spirit states in perfect balance (7:2.2)

only perfect and established aggregation of worlds; not evolutionary (14:0.2) (32:3.1)

perfect revelation of Paradise (11:9.5) (115:3.14)

perfection-limited creation (118:0.13)

perfection precludes possibility of disharmony (10:6.7)

sacred spheres of Paradise emit spiritual light to (13:0.3-4)

Seven Spirits of Havona Circuits pervade; not part of original pattern universe (26:2.6)

Supreme Being functions in *H.* as a spirit personality (116:0.5)

**Havona Centers**

in Uversa personality register (30:2.16)

not required prior to creation of superuniverses (29:2.5)

Supreme Power Centers; one supervises 1000 Havona worlds; 1 million created (29:2.5)

**Havona graph method**

prodigious quantities of information assimilated by; used on Paradise (26:3.8) (27:6.4)

**Havona natives** (14:4sec) (19:6sec)

acquire comprehension of the Supreme (117:6.14)

gain experience through contact with ascenders (19:6.2)

in personality registers (30:1.5) (30:2.5) (30:2.19)

may fuse with Father fragments (19:6.3)

## nature

perfect beings; are the will of God (3:5.16) (14:4.6) (19:6.2-3)

eternal beings; never were created (14:4.3) (105:7.2)

pattern beings for all creation (14:4.8) (14:6.25)

Trinity-origin personalities projected in perfection; nonreproducing (14:4.3) (19:6.3)

no more coming into existence (19:0.2) (19:6.4)

progression to higher status (14:4.7) (19:6.3)

Seven Spirits of Havona Circuits are as Adjusters to (17:5.5)

significance of lives (14:4.5-6)

strangers to saving faith (3:5.16-17) (19:6.2)

supreme goal is to enter finaliter corps (19:6.3) (31:1sec)

trinitization by (22:7.9-13) (30:2.9)

unrevealed future destiny (19:6.3-4)

**Havona pilgrims.** *See also* ascending mortals

achievement is final test for (26:5.5)

arrive with only perfection of purpose (26:4.5-8)

ascendant mortals' personal education begins as (30:4.19-23)

ascenders arrive on pilot world of 7th circuit; 4th mortal jubilee (14:3.4) (14:5.4) (26:4.5) (27:7.8) (106:2.4)

contact with creature-trinitized sons (27:3.3)

definite task on each world (14:3.4) (14:5.1) (26:3.2) (26:5.4)

do not hold personal communion with Seven Spirits of Havona Circuits (17:5.4)

Grandfanda was the first (7:5.8)

if defeated

advance to 2nd circuit; return to superuniverses (26:10.2-4)

certified as passing Havona test before leaving (26:10.3)

if remanded to superuniverses, go to most propitious one; always succeed on 2nd attempt (26:9.5)

remanded to superuniverses with guardian angel or Paradise Companion (25:8.9-11) (26:3.9)

never prematurely admitted (14:2.9)

no more examinations after attaining Infinite Spirit (26:8.3)

no residential status on Paradise until completion of Havona, terminal rest of time (26:7.4)

no time limit on progress of (26:3.2) (26:5.5)

nonresidential trips to Paradise with superaphic associate, Graduate Guide, and Havona Servital (26:7.4)

same Graduate Guide stays with *H.p.* (24:6.3) (26:7.4)

send adoration to Creator Son upon Havona arrival (30:4.21)

traverse achieved space without ensupernaphimation (14:5.5)

willingness to believe is key to Havona (26:4.8)

work to attain spiritual development for Paradise (14:4.9)

**Havona Servitals** (25:1sec)

1/4 who achieve divine embrace never return (24:7.3-6)

7 Universal Conciliators created for each Servital (25:2.1-2) (25:3.15)

138 billion serve on Uversa (25:1.7)

assist, and eventually become, Graduate Guides (24:7.1-7) (25:1.5-7) (26:7.4)

creatures of Seven Master Spirits and Seven Supreme Power Directors (24:7.8) (25:1.2)

fourth creatures discern reality of spirit and matter; are semi-physical (25:1.3-4) (38:7.6) (44:0.10)

help ascenders on superuniverse capitals (25:1.5,7)

in personality registers (30:1.13) (30:2.12)

involved in phases of Supremacy (24:7.8)

"midway creatures" of Havona (25:1.1)

number is prodigious; more being created (25:1.3)

resemble individual Master Spirits (25:1.7)

stay with same pilgrim throughout his ascent (26:9.5)

**Havoners.** *See* Havona natives**head-hunters**

allowed women to redeem lives by sexual surrender (89:7.4)

captured enemies' souls (86:5.11)

head hunting accounted for by belief in skull fetishes (88:1.8)

made slaves of murderers' ghosts (87:2.8)

practiced skull worship, provided scapemen (89:0.1)

youth of *h.* cannot marry until possessed of a head (82:3.5)

**headaches**

medicine men trephined skulls to heal (90:4.4)

**healing.** *See also* health; Jesus: miracles and healings

material and spiritual treatment at Bethsaida hospital (148:2.1)

- healing** (*continued*)  
 spiritual healing  
   impossible except in accordance with Father's will (158:6.4)  
   John's apostles anointed with oil for (150:0.2)  
   kingdom cannot be built upon (145:5.4)  
   works of faith come not forth from unbelief (158:5.2)
- healing at sundown** (145:3sec) *See also* Jesus: miracles and healings  
 683 healed (145:3.10)  
 majority not permanently spiritually benefited (145:3.14)  
 only 7 of the 683 enrolled at school for evangelists (148:1.4)  
 unintended by Jesus (145:3.13)
- health.** *See also* disease; healing; injury; medicine  
 arises from integration of truth, beauty, and goodness (2:7.11)  
 arises from unification of mind and spirit (100:4.3)  
 first attention paid to *h.* in continental nation industry (72:7.2)  
 happiness does good like medicine (131:2.9)  
 Prince's staff promoted hygiene, sanitation, cooking (66:5.17-22)  
 religious experience markedly influenced by (100:1.6) (110:6.4)  
 result of material causes (166:4.10)  
 spiritual joy is tonic for (194:3.19)
- hearing**  
 extended in light and life (55:6.3)
- hearsay**  
 speak not *h.* (138:8.4)
- hearth**  
 Andite family altar (94:1.1)  
 became fetish (88:2.3)
- hearts**  
 deceitful above all things; source of evil (145:2.6) (153:3.5)  
 law written on (145:2.5)  
 let not your *h.* be troubled (180:3.4) (181:1.5)  
 some ancients believed soul resided in (86:5.11)
- hearts of counsel**  
 reflective of superaphic intelligence co-ordinators (28:5.15)  
 secondary seconaphim, reflective associates of Divine Counselors;  
   selectively reflect counsel of all beings (28:5.15)
- heat.** *See also* cold; temperatures  
 disrupts matter and dissipates energy (15:8.10) (42:4.7)  
 in suns (41:7.1-6) (41:9.1)  
 measure of electronic activity (42:4.5,7)  
 overcomes gravity stability (42:4.8)  
 relieves pain (90:4.6)  
 same thing as light, electricity, magnetism, chemism, energy,  
   and matter (42:4.1-2)  
 some suns shine without *h.* (15:6.3)
- heathen.** *See also* gentiles  
 why *h.* rage; narrow outlook concentrates energies (155:1sec)
- heaven.** *See also* eternal life; hell; resurrection; survival  
 also referred to as Great Beyond (63:6.6-7)  
 conceived as  
   1st mansion world by most prophets (48:6.12)  
   7 mansion worlds (15:7.5)  
   deadland, ghost homeland (87:1.1)  
   Jerusem (46:0.1)  
   savages' conceptions (86:4.7)  
 eye has not seen, nor ear heard, nor mind conceived (181:2.20)  
*h.* of heavens (48:6.12)  
 Jewish traditions derived from Zoroastrianism (95:6.6)  
 not endless rest but ceaseless progression (181:1.2)  
 only the rich supposed to go direct to (69:5.12)  
 some wise men saw vision of (48:6.12)
- heavenly reproducers.** *See also* celestial artisans  
 celestial artisans (44:2sec)
- types  
 1. singers *q.v.*  
 2. color workers *q.v.*  
 3. light picturizers *q.v.*  
 4. historic pageanteers *q.v.*  
 5. prophetic artists *q.v.*  
 6. life story tellers *q.v.*  
 7. administrative enactors *q.v.*
- historic pageanteers**  
 heavenly reproducers, celestial artisans (44:2.6)
- Hebrew language**  
 alphabet from Philistines; little writing until 900 B.C. (74:8.9)  
 distinctly Andonite (80:8.2)  
 Jesus spoke (123:2.7) (123:5.1,4)  
 not a written language at time of exodus from Egypt (96:5.2)  
 spoken by priests and rabbis in times of Jesus (121:6.2)
- Hebrews.** *See* Jews (ancient Hebrews); Judaism
- Hebrews, Book of**  
 author understood mission of Melchizedek (93:9.11)  
 portrays religious life of Jesus (196:2.1)
- Hebron** (134:7.5) (142:8.1) (159:6.4) (186:3.2-3)  
 Abraham's military capital (93:5.11) (93:9.2,4)  
 headquarters of Abner (150:0.1)  
 John and Elizabeth moved to (135:2.3)  
 King David made headquarters at non-Hebrew city of (97:9.7)  
 synagogue at *H.* denied Sanhedrin's jurisdiction; destroyed by  
   fire (154:2.1)
- Heidelberg race**  
 superior, prolific Andonites (64:2.3)
- height**  
 Adam and Eve 8 feet tall (74:1.1)  
 anxiety cannot add handbreadth to (165:5.2)  
 giantism among green and orange peoples (51:4.2)
- Heldua** (156:3.1)
- helium**  
 in solar-energy reactions (41:8.1)
- hell.** *See also* eternal life; heaven  
 in Egyptian religion (95:2.9)  
 invented for punishment of taboo violators (89:2.4)  
 Jewish traditions derived from Zoroastrianism (95:6.6)  
 primitives entertained no ideas of (86:4.7)  
 wicked destroyed by fire under Mithraism (98:5.4)
- Hellenes.** *See* Greeks
- Hellenistic Empire.** *See* Greece
- helplessness** (147:3.5)  
 consequence of personality isolation (184:4.6)  
 Fortune's feelings of (130:6sec)  
 man at pool of Bethesda was victim of (147:3.5)
- hem**  
 Veronica touched Jesus' (152:0.2-3)
- henotheism**  
 exaltation of one god above the many (104:2.1)  
 Hebrews passed through (96:1.2,14)
- hens.** *See* poultry
- Henselon**  
 lost most Lanonandeks in rebellion (35:9.8)  
 neighboring universe to Nebadon (32:2.12)
- heralds of the resurrection.** *See* messenger corps (David Zebede's)
- herders**  
 Able was a herder; Cain was a farmer (76:2.2)  
 Andites were expert (78:5.8)  
 differences with agriculturists (68:5.11) (70:8.7) (81:1.4)  
 domestication of animals came about accidentally (69:7.2)

**herders** (*continued*)

- first capitalists (69:8.5)
- herding reduced effort necessary to secure food (69:6.7)
- looked down on farmers (81:1.4)
- men lived on increase in flocks in pastoral era (68:5.7)
- mother-family came to speedy end under herder mores (84:2.6)
- no herds kept in Garden of Eden (73:4.1,3)
- slavery not prevalent among (69:8.4)
- women reduced to social slavery in pastoral era (68:5.8) (69:7.5)

**heredity**

- divine *h.* sometimes discloses attributes not discernible in the Creator (17:3.3)
- human *h.* See genetics

**hermit**

- Gautama should have listened to the *h.* Godad (94:7.4)

**Herod Agrippa**

- feared, killed James Zebedee (139:3.8)

**Herod Antipas** (152:6.5) (174:2.4)

- animosity with Pilate (185:3.8)
- character
  - apostate Jew; believed nothing, feared everything (154:0.2-3)
  - evil doings (135:3.4)
  - murdered Bethlehem babies (122:10sec)
- James of Safed was minor official of *H.A.*; Chuza was steward (150:1.1) (158:4.3)
- Joseph killed working on *H.A.*'s palace in Sepphoris; *H.A.* decreed no wages due (126:2.1) (126:5.7,11) (185:4.1)
- Joseph preferred *H.A.* to Archelaus (123:0.5)
- many of *H.A.*'s household believed in Jesus (147:0.2)
- position

- brother of Tetrarch Philip (153:1.1)
- son of Herod the Great; governed Galilee and Perea during Jesus' youth and ministry (121:2.11)
- tetrarch; wicked Idumean (185:4.1-2)

- rebuilt Sepphoris and cities of Galilee (121:2.11) (185:4.1)

## regarding Jesus

- arrayed Jesus in old royal robe (185:4.3) (186:4.1)
- change of heart regarding Jesus (156:6.8)
- dared Jesus perform a miracle (185:4.2)
- decided to kill Jesus or drive him away (171:4.4-6)
- Jesus called "fox" (126:5.7) (171:4.6)
- Jesus left Galilee to avoid (141:1.1)
- Jesus refused to speak to; would not work for (128:2.6) (185:4sec) (186:2.2)
- knew Sanhedrin would not give Jesus a fair trial (154:3.2)
- permitted Sanhedrin to seize Jesus on religious charges (148:7.3) (154:0sec) (154:3sec)
- resurrection of Lazarus alarmed (171:4.5)
- sent observers for information on Jesus; to see if Jesus were John risen from dead (137:7.4) (145:3.12) (153:1.1)

## regarding John the Baptist

- cursed with fear from killing John (185:4.3)
- imprisoned, beheaded John (135:10.2-3) (135:12.7) (144:0.2) (144:9.1) (175:1.4)
- talked with John about kingdom of heaven (135:12.3)

## residences

- at Julius, Machaerus, Sepphoris, Tiberias (135:12.1-2) (150:3.1)
- Jerusalem home was Asmonean (Maccabean) palace (125:1.5) (128:3.5) (185:4.1)

**Herod Archelaus**

- deposed by A.D. 7 (124:6.2)
- Joseph feared *H.A.* would pursue policies of his father (123:0.5)

- palace in Jericho (171:8.2)
- parable of pounds based on experience of (171:8.2)

**Herod the Great**

- father of Archelaus (123:0.5)
- father of Herod Antipas; built harbor of Caesarea; died 4 B.C. (121:2.11)
- from Idumea (121:2.9)
- Maccabean palace was home of (185:4.1)
- ruled Judea; built temples for strange gods (121:2.9-10)

**Herod the Idumean.** See Herod the Great**Herodians**

- advocated restoration of Herodian dynasty (137:7.10)
- united in effort to discredit Jesus (174:2.1)

**Herodias**

- Herod Antipas's unlawful wife; hated John the Baptist (135:12.2,5-6)

**Herod's temple.** See Jerusalem temple**heroes**

- help children choose (140:5.14)
- man profoundly influenced by character of his (92:7.8)
- thief on cross saw a true hero (187:4.5)

**herons** (61:2.12)**Hertzian waves** (42:5.12)**Heshbon** (128:3.2) (159:0.2) (165:0.1) (171:3.2)**Hestia**

- Greek virgin goddess of hearth; became Vesta in Rome (98:3.3)

**hewn stone, hall of.** See chamber of hewn stone**Hezekiah**

- Hebrews worshiped serpents down to days of (85:3.3)

**hidden things**

- Father not in hiding (5:1.2,10)
- will all be revealed (150:4.2) (151:3.1) (165:3.2-3)

**hides**

- early people wrote on (66:5.9)

**Hierapolis**

- Leah prophethes of *H.*; Philip crucified at (139:5.11-12)

**hieroglyphics**

- early writing (69:4.7)

**High Commissioners.** See also Spirit-fused mortals

- accompany Paradise Sons on bestowal missions (37:5.8)
- act as friends of the court; race commissioners (37:5.5-7)
- in group Universe Aids (37:1.1)
- in Uversa personality register (30:2.24)
- number 1.5 billion in Nebadon (37:5.6)
- Spirit-fused mortals may become (37:5.1-10)
- work with court advisor seraphim to ensure charges against mortals are fairly stated (39:1.7)

**High Son Assistants.** See also Trinitized Sons of Perfection

- affectionate, loyal, humble, and supremely wise regarding concept they personify (22:10.8)
- are personification of some single universal ideal (22:10.2)
- carry out routine major and minor sector work (18:4.4-5)
- impart inexpressible illumination to deliberations (22:10.2-7)
- in Uversa personality register (30:2.9)
- not indwelt by Adjusters (22:9.5)
- not permanently assigned (22:10.7)
- number 8.75 million in superuniverses (22:10.7)
- of more distinguished performance than Celestial Guardians (22:9.1) (22:10.1)
- private secretaries to high superuniverse Sons (22:10.1)
- Trinity-embraced finaliter and Paradise-Havoner trinitized sons (18:4.4) (22:1.5) (22:10sec)

**high spirit personalities of circuit control (unrevealed)** (24:1.8)



**Higher Personalities of the Infinite Spirit** (Papers 23, 24)

- in personality register (30:2.11)
- Master Spirit #3 directs many (16:3.6)
- orders (24:0.2)
  1. Solitary Messengers *q.v.*
  2. Universe Circuit Supervisors *q.v.*
  3. Census Directors *q.v.*
  4. Personal Aides of Infinite Spirit *q.v.*
  5. Associate Inspectors *q.v.*
  6. Assigned Sentinels *q.v.*
  7. Graduate guides *q.v.*
- residence in Jerusalem circles (46:5.14)

**Hildana**

- woman taken in adultery; husband was Nazareth degenerate (162:3sec)

**hills.** See mountains**Himalayas**

- geology (59:3.3) (60:1.12) (60:3.15) (61:1.8)

**Hindu Kush**

- growth of commerce (81:3.1)

**Hinduism** (94:4sec). See also Agni; Brahma; Brahman;

Brahmanas; Brahmanism; India; Indra; Rig-Veda; Soma; Trimurti; Upanishads; Vedas; Vishnu

- affected Buddhism (94:9.3)
- altar fires kindled with primitive fire drill (92:2.2)
- beliefs
  - atman conception of Adjuster (111:0.4)
  - benefit of physical humiliation (89:3.4)
  - cow sacred (89:1.5)
  - levels of deity and divinity (94:4.2-7)
  - triad gods (104:0.3)
  - trinitarian concept of Being, Intelligence, and Joy (104:1.5)
- combined multifarious deities into one spirituality (96:0.1)
- friendly relations with house snakes (85:3.3)
- Ganid's abstract of (131:4sec)
- influenced by Jainism, Islam, Christianity (94:4.1)
- integral part of social fabric of India (94:4.9)
- most adaptive, amorphous religion ever to appear (94:4.8)
- most ancient religion; most advanced for its time (92:6.2-4)
- Nanak incorporated *H.* into Sikhism (92:5.12) (92:7.2)
- preaches devotion (191:5.3)
- religion of metaphysics (5:4.7)

**Hindus.** See Hinduism; India**Hinnom, valley of**

- Judas hanged himself in (186:1.7)

**hippopotamuses** (61:2.9)

- entered Europe from Africa; lions virtually exterminated (64:4.7)
- hunted by Neanderthals (64:4.2)

**Hippos** (138:9.3) (149:0.1) (159:1.1)**Hiram**

- king of Tyre (156:4.1)

**hirelings**

- at Nazareth rejection (150:7.3) (150:8.11) (150:9.3)
- flee when danger arises (165:2.8)

**history.** See also archeology; records

- administrative enactors, dramatists of sovereignty (44:2.9)
- beginnings of universe. See creation
- begins with creation of Havona (8:1.9)
- Jews viewed as providence of God (121:7.7)
- of Urantia (Papers 57-98, 121, 195) (104:1sec) (194:4sec)
- primary midwayers are planetary historians (38:9.12)
- record of man's age-long food struggle (68:2.5)

- revealed facts in Urantia Papers are accurate (101:4.2)
- sacred and profane *h.* (97:8sec)
- survivors become familiar with local system *h.* (48:6.20)
- value
  - brings evaluation of past to bear on present (118:1.4)
  - inadequately reveals destiny (19:1.11)
  - mind of man requires starting point (8:1.10)
- Vorondadeks are historians of local universes (35:5.7)

**Hittites**

- Andonite stock (80:8.2)
- constantly raided tribes of Palestine (93:5.6)
- organized and highly civilized (96:2.2)
- taught Salem cult to descendants of Adamson (93:7.2)

**Holdant**

- custodian of local system; holder of interned spirits; tertiary Lanonandek #19 (45:3.5)

**holidays**

- prayer keeps holy days from reverting to (91:1.1)

**Holocene.** See also geologic ages

- postglacial period; began 35,000 years ago (61:7.18)

**Holy Area**

- area on upper Paradise (11:3.2-4)
- residential area of 7 zones (11:3.3-4)
- souvenirs of our material days found on (11:3.2)

**Holy City.** See Jerusalem**Holy Mother.** See also Mother of God cult

- Tibetans pray to (94:10.2)

**holy of holies**

- in Jerusalem temple; only high priests and Nazarites permitted to enter (135:1.2)
- young Jesus wondered what lay behind veil of separation (125:2.5) (125:5.3)

**Holy Spirit.** See also Spirit of Truth; spiritual rebirth

- adjutant mind-spirits' work antecedent to work of (36:5.16)
- baptism with (137:8.10)
- Christian ceremony bestowed *H.S.* accompanied by breathing on candidate (86:5.9)
- Jesus' instruction regarding (138:5.2)
- John the Baptist said Jesus would baptize with *H.S.* (135:7.2) (135:9.4.7)

Master Spirit's involvement in bestowal (16:4.13)

mortals can know; be conscious of (9:2.5)

nature of the Holy Spirit

- confined to local universe (8:5.3)
- does not indwell individual minds (34:5.6)
- increasingly effective when mortals obey divine leadings (34:5.5)
- initial supermind bestowal; universally bestowed (92:0.4) (103:0.1)
- enables possessor to choose Adjuster (34:5.4) (108:2.2)
- more effective in light and life (55:6.4)
- spiritual circuit of local universe Mother Spirit (8:5.3) (9:2.5) (15:9.13) (34:4.1.4) (36:5.16) (101:3.2) (103:0.1) (194:2.11-12)
- searches all things (28:5.22)
- spiritual reason is endowment of (101:3.2)

**holy water**

- remnant of water fetish (88:1.2)
  - sprinkled on newborn to prevent ghost interference (84:4.6)
  - used in Mithraic and Christian ritual (98:6.4)
  - water priests used to wash feet in; best ghost protection (87:6.5)
- home** (Paper 84). See also child-rearing; family; house; marriage
- acceptance of gospel immediately improves home life (177:2.6)

**home** (*continued*)

- evangelists to abide in same *h.* in a city (163:4.6) (163:4.14)
- few modern homes as good as Jesus', John Mark's (177:2.6-7)
- founded on full sex equality (52:2.7)
- founded on male sex restlessness, female mother love (68:2.6)
- h.* is where woman is (68:2.6)
- history
  - dates from Dalamatia (52:2.6-7) (66:7.4) (84:7.8)
  - early *h.* was family gathered about fire (69:6.3)
  - evolution in design (81:2.11-13)
  - institution not much before Nodites and Adamites (84:7.8)
  - laws and practices in continental nation (72:3sec) (72:7.6)
  - mores designed to stabilize (84:7.3-7)
- leaving *h.* for sake of kingdom (163:3.4)
- love of *h.* not augmented by unwise pursuit of pleasure (84:8.4)
- modern civilization at standstill in safeguarding (81:6.25)
- morontia and spirit beings have homes (44:3.1-2)
- religion and children are great unifiers of family life (99:4.2)
- self-maintenance and self-perpetuation real objects of *h.*; self-gratification incidental to (68:2.9)
- value of the home
  - civilization's most useful and sublime institution (81:6.23) (82:0.1) (84:0.1) (84:6.8) (84:8.6) (114:6.13)
  - embraces 3 essential functions of human existence (84:0.3)
  - find highest joy in establishing (167:5.7)
  - h.* building should be center of all education (84:0.1)
  - progenitor of true morality (84:7.30)
  - stabilizes personality through compulsion of necessitous adjustment to diverse personalities (84:7.30)
  - whole afterlife happier because first 8 years spent in well-regulated *h.* (177:2.4-5)

**home designers and builders**

- divine builders, celestial artisans (44:3.2)

**homeless**

- bring home (147:8.3)

**homesick Phoenician**

- Jesus' comforting words to (133:6.2)

**Honan**

- advanced Chinese civilization (79:7.1,5)
- Andite settlements (79:7.1)
- hydraulic problems of agriculturists in (79:8.6)

**Honen Shonin**

- taught God concept in Amida Buddha; faith (94:12.2-3)

**honesty.** *See also* fraud; lying; truth

- base life on highest truth (110:3.7)
  - cf.* mistake always to speak one's mind (180:5.5) (181:2.21)
  - early traders regarded it permissible to cheat strangers (69:4.3)
  - face facts of life (133:4.11) (193:4.9)
  - following truth wherever it leads, and regardless of conclusions (3:5.10) (103:7.5)
  - fruit of the spirit (193:2.2)
  - Jesus embraced truth regardless of apparent source (126:3.8)
  - regarding property, *h.* originally rested on superstition (69:9.9)
  - truth makes man free (52:5.4) (101:6.8) (141:7.6) (143:1.4) (162:7.2) (194:2.2) (194:3.5)
  - truth must strike in heart with living roots (151:2.2) (177:5.2)
- honor.** *See also* glory; pride; respect; self-respect
- futile without an audience to parade before (68:2.10)
  - historically
    - primitives desired (69:5.7)
    - wealth early became badge of social distinction (69:5.13)
    - Zebedee sons sought (171:0.5)
  - incessant clamoring of inescapable self for *h.* (3:5.13)

- sacredness of personal honor (196:0.7)
- seek only what belongs to you (156:5.19)

**hopes**

- entertaining false *h.* leads to disappointment and frustration (97:8.4) (137:6.5)
- eye has not seen what God has prepared (11:4.5) (24:6.2) (43:6.8)
- fondest *h.* must sometimes die for new opportunity (48:6.25)
- fruit of the spirit (193:2.2)
- grandeur of trust (3:5.8)
- hope springs eternal in human breast (181:1.7)
- hope transcends all fear because of God's love (34:6.13)
- Jesus repeatedly dashed apostles' *h.* (139:0.1) (145:4.3) (153:1.3) (153:5.1) (157:4.1) (158:5.4)
- lessen expectations to reduce disappointment (192:2.10)
- man earns status by his (3:5.16)
- spirit-born individuals calm while keenest *h.* crash (100:2.8)
- transformation of faith engenders hope (101:10.8)

**horde**

- most primitive society was (70:3.1)

**Horeb.** *See* Mount Sinai**hormones**

- chemical reactions resulting from (65:6.6)
- pituitary glands in relation to spirit reception (49:5.12)

**hornets**

- anger is stone thrown into nest of (48:7.20)

**horsepower**

- drop of water contain 100 *h.* exerted over 2 years (41:7.6)

**horses**

- appearance (61:1.4) (61:2.9) (61:3sec) (61:4.4-5) (61:5.7)
- extinct in America before arrival of red man (61:4.5) (61:7.15)
- in general use by 5000 B.C. (81:2.8) (81:3.6)
- intelligence approaches that of elephant (61:3.6,10)
- stealing *h.* once capital offense (70:10.15)
- tend to flee when frightened (61:3.10)
- value
  - Andites of Turkestan first extensively domesticated (81:2.8)
  - determined dominance of Andites in Occident (80:4.4)
  - for food, travel, agriculture, war (61:3.11)
  - hunted by Neanderthals (64:4.2)
  - not domesticated in days of Prince's staff (66:5.5)
  - offered barbarians tremendous military advantage (78:8.3)
- Vishnu shown with horse's head (85:3.4)

**Horus**

- battle with Set (95:2.6)

**Hosea**

- Father spoke through (155:6.2)
- preached hope and forgiveness through repentance rather than sacrifice (97:4.5-6)
- secret writing began Old Testament (97:9.20)

**hospitality.** *See also* friendship

- guest friendship was temporary hospitality (70:3.9)
- minister as one entertaining children of Most High (133:4.8)

**hostility.** *See* hatred**hosts to celestial visitors**

- Morontia Companions; entertain superhuman groups (48:3.10)

**house of Fad**

- library of Dalamatia (66:5.9)

**houses.** *See also* home

- house divided soon brought to desolation (153:4.3)
- house-to-house visitation (141:8.1) (142:8.1) (146:3.9) (151:0.2) (163:7.3)
- move not from house to house (163:1.3)

**housetops**

proclaim gospel from (150:4.2)

**huddling proclivity**

of ultimatons (42:7.10)

**Hudson Bay**

granite elevations belong to preoceanic ages (57:8.12)  
meeting between Indian tribe and Eskimo group (64:7.19)

**Hudson River** (59:4.15) (60:1.3)

Great Lakes once emptied through (61:7.10)

**human nature.** See mortals: human nature**human rights** (70:9sec). See also government: principles of government

associated with social duties (81:5.4,6)  
grants to individual curtail all others (70:11.2)  
men's rights are not women's rights (84:5.11-12)  
natural rights are old social rights (70:9.3)  
no more than rules of the game (70:9.3)  
society should fairly administer (70:9.7)  
woman got rights when time came (84:5.4)

**human sacrifice.** See sacrifice: human sacrifice**humanism.** See secularism**humans.** See mortals**humiliation**

all tribal reactions grew out of effort to avoid (68:4.2)  
Jesus' hour of (184:4sec)  
primitive concepts (89:3sec)  
savages believed spirits derived satisfaction from (89:0.2)  
serving with Jesus in (182:1.6)  
supreme tribal disgrace was failing puberty tests (70:7.3)

**humility.** See also meekness; submission

before God is appropriate (149:6.10)  
causes one to be exalted (175:1.10)  
childish when self-conscious and attention-craving (149:6.9-10)  
God dwells with the contrite and humble (97:7.12) (149:6.11)  
happy are the humble, the poor in spirit (140:3.3) (140:5.7)  
humbly receive credit for Adjuster's endeavors (110:7.10)  
Jesus asked why someone called him good (196:0.9) (196:2.2)  
lean not upon one's own understanding (131:2.8)  
normal consciousness of smallness, mortal shortcomings, essential for religious growth (100:1.5) (100:6.4)  
once was attempt to deceive envious spirits (87:5.6-7)  
parable of Pharisee and publican (140:5.7) (151:4.5)  
purge me from secret sins (146:2.13)  
safety only when soul craves reproof (131:3.6)  
sit not in chief seat (167:1.5)  
spiritual progress predicated on recognizing spiritual poverty (100:2.1)

**humor**

angels enjoy our real *h.* (38:2.1)  
echoes of a backward glance; based on recalling past (48:4.19-20)

**function**

automatic safety valve preventing sustained self-contemplation (48:4.18)  
demonstrates absurdity of much causing concern (48:4.6)  
discounts anxieties of present (48:4.6)  
divine antidote for exaltation of ego (48:4.15)  
lessens shock of unexpected fact or truth (48:4.18)  
prevents injurious nervous tension (48:4.19)  
hearty when portraying one's supposed superiors falling victim (48:4.13)

Jesus' rare good humor (129:4.4)

Jews lacked (156:2.8)

Joys of Existence seek to improve (28:5.16)

legacy of Adamic race, Andites (48:4.13) (63:4.2) (74:6.7) (78:5.8) (80:5.7)

primitive men have no capacity for (48:4.16) (66:5.29)

religion exalts all true (99:4.1)

reversion directors promote (30:3.7)

**spirit humor**

grows out of faith in God's loving overcare (48:4.7)  
higher spirits engage in reminiscent *h.* (44:3.4)  
never accentuates misfortunes of weak and erring (48:4.1-7)  
reminiscent, current, and prophetic types (48:4.4-7)  
Urantian *h.* is vulgar and unkind, but comparatively keen (48:4.13,19)

**hunchbacks**

regarded as fetishes (88:1.9)

**hunger**

brought prodigal son to his senses (169:1.8)  
constant urge of early man (63:6.3,5)  
external restraint to free will (118:8.5)  
*h.* strikes are modern analogue of old-time retaliation (70:10.10)  
led to food raids among primitives (70:1.8)  
led to primitive food-gathering lines (68:5.3)  
of open lands stimulates invention and resourcefulness (64:1.3)  
primitive man only thought when he was hungry (68:2.5)  
spiritual hunger  
none in Divine Presence (34:6.8) (48:6.8)  
of unspiritualized mortal mind (34:6.8)  
those believing in Jesus will not experience (153:2.7-9)  
urge led to accumulation of capital (69:5.3-4)

**hunters**

blue men became expert (68:5.5)  
climate made unprofitable for Asian Andites (79:1.4) (81:3.1)  
did not enslave; either adopted or killed captives (69:8.4)  
evolve into farmers via herding (81:1.5)  
family incompatible with unsettled life of (52:2.8)  
friction with agriculturists (68:5.11) (81:1.4)  
hunting stage of civilization (68:5.4-5)  
in Andite era, only extensive hunting areas were in North America, north of Turkestan (81:6.4)  
Neanderthals were great (64:4.2)  
sex rewards improved Neanderthal skills (64:4.12)

**hurry.** See haste**hybridization.** See also genetics

of superior dissimilar stocks yields vigorous strains (82:6.5-11)  
stronger and better races result from interbreeding those with superior inheritance (64:6.32)

**Hydra** (65:2.5)**hydrogen**

astronomic dust cloud clusters (58:3.1-4)  
electron weight relative to a *h.* atom (42:6.7)  
in primitive ocean (57:8.3)  
in solar-energy reactions (41:8.1-2)  
science could not have predicted water molecule from (12:9.3)

**hyenas**

African tribes teach they descended from (74:8.5)  
entered Europe from Africa (64:4.7)

**hygiene.** See sanitation**hypnosis**

autohypnosis induced by staring at navel (90:1.4)  
medicine men induced temple sleep for healing (90:4.4) (90:1.4)  
shamans utilized power of suggestion (90:2.1)

**hypocrisy**

Father loathes (140:8.21) (149:6.11) (153:3.3-7)

**hypocrisy** (*continued*)

- leaven of Pharisees (165:3.2)
- Sanhedrin disloyal to truths they professed (178:1.16)
- sin of rulers is saying what is good but not doing it (175:1.8)

**hypotheses.** See theories

**Hyrceanus, John.** See John Hyrcanus

**hysteria**

- confirmed belief in witchcraft (88:1.9)
- confused with demon possession (77:7.6-7)
- many shamanesses were hysterics (90:1.2)

## I

**I AM** (105:1sec). See also God; Infinite, the; Universal Father  
actualization of Trinity of Trinities would make I AM experientially attainable (106:8.19)

- as unity, duality, triunity, and sevenfold (105:2sec) (105:4sec)
- became Father of Original Son, Source of Paradise (0:3.15)
- cf: concept of Buddha Eternal (94:11.11-12)
- concept of I AM

- hypothesis of all that is unknowable of God (105:1.6)
- hypothetical undifferentiated stasis of original infinity (104:4.23-26) (105:1.3-5)

theoretical, philosophic concession (0:3.16-17) (105:1sec)  
exists before existentials and after all experientials (106:9.10)  
Father revealed himself to Moses as I AM (182:1.9)

- final unification of energy-spirit divergence in (103:7.12)
- full self-realization embraces all personalities (106:8.20)
- in Supreme, I AM has achieved liberation from limitations inherent in infinity (115:7.1)

permeates total infinity (106:3.5) (106:9.10) (115:2.1.3)  
personality of I AM partially experiential on spiritual levels even by mortals (105:2.5)

**primal cause**

- absolute primal causation in infinity (10:3.5) (105:1.1)
- all reality has origin in (19:1.12) (56:10.11) (105:1.3) (105:4.1)

- one and only self-caused fact in universe (102:7.1-3)
- original monothetic Creator personality; First Source and Center; Universal Father (2:1.5) (56:1.6) (102:3.10) (105:1.2)

primal cause and source of Trinity and Absolute (56:9.5)  
The Infinity (105:2.2)

the Original is source manifestation of I AM (115:3.6,8,10)

signifies also I WAS and I WILL BE (118:1.9)

- spirit expression perfectly unified in (56:3.5)
- union of Unqualified, Universal, and Deity Absolutes (106:7.9)
- Unqualified Absolute is unrevealed cosmic infinity of (105:3.7)

**ice**

- icebergs sliding off into ocean (61:5.8)
- prayer for delivery from curse of (63:6.6)
- young Jesus contemplated (124:1.8)

**ice ages** (59:1.13) (61:5-7secs). See also glaciers

- 1st ice age: (61:5-7secs)
- 3rd ice age: Andonites appeared in times of; 1,000,000 years ago (61:6sec) (64:1.4)
- 4th ice age: 750,000 to 600,000 years ago (61:7.2) (64:4.4-9)
- 5th ice age: (61:7.4) (64:7.1) (64:7.8)
- pushed subhuman types south (79:5.2)
- 6th ice age: (64:7.17)
- largest in North America (61:7.6-12)
- retreat of ice in Europe shifted winds (80:2.1)

- 6 separate invasions (61:5.4)
- 200,000 year cycle (61:7.12)
- another ice age cannot occur so long as polar regions covered with ice (61:7.11)
- hardy humans fostered by rigors of (61:6.3) (65:2.16)

**Iceland** (61:1.7) (61:2.3) (61:5.4)

- Andonite migration to (64:7.16-18) (78:1.5)
- land bridge (61:3.9) (61:4.6)
- Salem missionaries in (93:7.2)

**ichthyosaurs.** See sea serpents**idealism.** See also ideals

- approaching concept of the divine (3:5.11)
- can never survive if idealists permit themselves to be exterminated (71:4.4-5)
- Greek idealism. See Platonism
- not merely herd instinct (103:5.8)
- philosophy which inclines toward spiritual level (103:6.14)
- spiritual *i.* is energy which advances human culture (81:6.27)

**ideals.** See also idealism; values

- all *i.* grasp for some perpetuating symbolism (87:7.1)
- born only in creative realms of inner world (111:4.10)
- carve out destiny for immediate posterity (81:6.26-27)
- do not dislodge children's (48:6.21)
- elevate source of social stream (81:6.27)
- grow geometrically, while ability to live up to *i.* grows arithmetically (103:4.2)
- keep *i.* high while ideals practical (156:5.16)
- lack of *i.* explains poverty, divorce, war, hatreds (111:4.10)
- one's highest *i.* not necessarily synonymous with will of God (103:4.3)

only attainable *i.* reside in God (160:5.5,8)

origin of (103:5sec)

**ideas.** See also concepts; doctrines; mortal mind; theories; thought

- government effective only when power conferred on a person, not an idea (70:6.1)
- keep *i.* practical while ideals high (156:5.16)
- perfect *i.* are drawn into circuit of absolute mind (9:6.2)
- power lies not in reality or reasonableness but in vividness and universality of simple application (87:4.3) (92:3.3)
- sensations plus reflective interpretations (133:7.7)
- theoretical plans for action (101:7.1)

**identity.** See also personality

- can be associated with nonliving energy patterns (0:5.4)
- committed to Father before transition sleep (27:1.4)
- derives from presence of Adjuster, custodian of *i.* (12:9.6) (49:6.11) (112:5.18)
- humans possess *i.* only in material sense (112:5.3-4)
- mind, in mortal life (12:8.16)
- mortals survive by transferring seat of *i.* from material-intellect to morontia-soul (112:5.4)
- resides in soul (40:9.6)
- spirit always possessed of (6:6.2)
- uniting with Supreme, man does not submerge his *i.* (117:5.5)
- upon resurrection
  - i.* restored by guardian seraphim and Adjuster (49:6.5)
  - i.* survives with survival of soul (16:9.3)
  - repersonalization, reassembly of memory, insight, and consciousness reconstitutes *i.* (112:5.19)

**ideograph recorders**

thought recorders, celestial artisans (44:4.6)

**ideographs**

- celestial artisans preserve thought with (44:4.6)
- cumbersome nature of Chinese (79:8.7)

**idleness.** *See also* action; indolence

- destructive of self-respect (159:3.4)
- disgust for *i.* in continental nation (72:5.9)
- evils of inaction (130:6.3)
- Jesus did not countenance *i.* (165:4.7)
- Jesus kept busy awaiting his hour (134:9.6)
- should never be tolerated (69:8.11) (71:3.5)
- supporting his family safeguarded Jesus against (126:5.9)
- weak indulge in resolutions; the strong act (48:7.11,13)

**idolatry**

- bowing down before idols of selfish ambition (4:3.1)
- commandment not to make molten gods (96:5.5) (142:3.12)
- consecration ceremony caused spirit to enter idol (88:2.4)
- direct *i.* is when material object is actually worshiped (85:3.5)
- Jews' prejudice against images (185:1.3-4)
- Moses's prohibitions made into (142:4.2-3)
- much based on memory of Nodite supermen (67:4.3-4)
- refinement of fetishism (88:2.4)
- sacrifice cherished idols (158:8.1)
- sculpture originated in idol making (92:3.6)
- spirits cannot dwell within idols (150:3.10)
- young Jesus
  - challenged Joseph regarding doorpost parchment (124:4.7)
  - challenged the chazan regarding (124:1.3)

**Idumea**

- Herod the Great from (121:2.9)
- Pontius Pilate was procurator of (185:0.1)

**ignorance.** *See also* education; knowledge

- alone, *i.* can never prevent survival (110:3.5)
- be patient with (178:1.14)
- breeds suspicion (52:6.4)
- chief inhibitor of growth (100:1.2)
- i.* of divine law is misery and disaster (131:8.6)
- insures downfall of highest type of government (71:3.1)
- provides opportunity for faith (3:5.9)
- sometimes essential to success (13:1.6) (39:5.9) (138:7.1)

**Ikhnaton** (95:5sec)

- 1st Psalm is heart of teachings (95:4.5)
- clear concept of Salem religion (95:5.2)
- descendants gave Jesus Greek translation of Scriptures (123:0.3)
- discredited priests (95:5.5)
- established monotheism under guise of sun god Aton (95:5.6)
- influenced El Shaddai concept (96:1.5)
- Mesopotamian religion entered Hebrew literature through (95:1.11)
- Pharaoh of Egypt; one of most remarkable persons in history (92:5.8) (95:3.5) (95:5.1-2)
- repercussions of *I.*'s work persisted in Palestine and Greece (95:5.14)
- swung whole nation from polytheism to monotheism (95:5.4)
- went too fast; failed to provide stability, prosperity (95:5.4,12)

**illegitimacy.** *See also* adultery

- chief function of ancient clubs was to prevent (70:7.4)
- early fell into disrepute (82:4.4)

**Illinois** (59:5.17) (61:7.2.9)**illusions**

- art operates by means of its (48:7.23)
- inevitable crash of disillusionment from living in world of unreality (160:4.7)
- only attainable ideals reside in God (160:5.5-9)
- science has destroyed childlike *i.* (195:6.4)
- the unwise prefer optimistic *i.* to reality (160:1.7) (160:4.7-8)

**Image Aids.** *See* Reflective Image Aids**image of God**

- man made in (1:3.1) (3:4.7) (6:5.7) (7.4.4) (10:3.1) (32:2.8) (92:5.1) (117:3.5)
- spirit presence of Father in bestowal of Adjusters (1:3.1) (10:3.1) (108:6.3)

**images.** *See also* art

- concept pictures of thought recorder celestial artisans convey immense quantity of information (44:4.5-6)
- earliest *i.* made to preserve memory of illustrious dead (88:2.4)
- Jesus' drawing on synagogue floor (124:1.4-5)
- Jesus left none of himself behind (120:3.7)
- Jews' prejudice against (185:1.3)
- Moses forbade *i.* to control fetish worship (88:2.5) (96:5.5)
- pictures of Jesus most unfortunate (141:3.6)
- supposed effective in magic (88:5.3)

**imagination**

- Adjusters' work in the creative (109:5.1)
- friendship mutually stimulates (160:2.8)
- trait derived from Andites (80:5.7)

**Imhotep**

- Andite architectural genius; built first pyramids (80:6.4)

**imitation**

- human tendency (101:7.2)
- of God is key to perfection (111:5.2)

**immanence**

- God within every individual (5:5.6) (12:7.11)

**Immanence of the Projected Incomplete**

- living presence of Supreme Being (4:1.10)
- Supreme anticipates future evolution as (117:7.6)

**Immanuel** (18:6sec) (33:5sec). *See also* Unions of Days

- counseled Michael to allow rebellion to self-obliterate (54:5.8)
- has never acknowledged subordination to Michael (33:5.2)
- knew of Lucifer's disaffection for 500 years (53:2.3)
- Michael requested *I.* forever to remain in Nebadon (119:8.1)
- Michael's elder brother (53:5.1) (54:5.8) (128:1.11)
- participates in executive affairs only upon request (33:5.2) regarding Michael's bestowal
  - after baptism, Jesus recalled instructions of (129:3.9) (136:3.3) (136:4.2)
  - assumed authority during Michael's bestowals (119:1.1) (119:2.3) (119:3.2) (119:4.1) (119:5.1) (119:6.2) (120:0.6-7) (120:1.4)
  - bestowal commission to Michael (120:1-3secs) (141:7.11)
  - Jesus' bestowal release (136:3.5)
  - messages to Jesus (124:6.15) (136:3.5) (188:3.13) (196:1.6)
  - suggested Jesus continue bestowal to end (136:4.7)
  - vouched for Michael's safety prior to arrival of Adjuster (120:2.9) (123:2.2)
- so named because representative of Father (33:5.1)
- supervises Faithfuls of Days (33:5.3)
- Union of Days number 611,121 assigned to Nebadon (33:5.1-3)
- would have left Nebadon had Michael asserted premature sovereignty (120:0.3)

**immaturity.** *See also* maturity

- arouses antagonisms (160:3.3)
- discouragement, worry, and indolence evidence of (160:1.6)
- divorces present of relationship to past and future (118:1.8)
- Father participates in our experience with (2:2.6)
- inexperienced intelligence cannot at first be uniformly wise (3:5.15)
- refusing to grow up (156:5.18)
- seeking satisfaction of present desires (160:1.3) (166:3.4)
- unwillingness to forgive is measure of *i.* (174:1.5)



- immortality.** See eternal life; survival
- impatience.** See also patience  
 desire to possess what one craves now, in defiance of others' rights (54:4.4)  
 indulging in cheap and sordid adventure (195:5.10)  
 lesson of Adam and Eve (75:1.6)  
 Lucifer craved to possess immediate power (54:4.4)  
 spirit poison (48:7.20)  
 wanting to see immediate results – something in our lifetime (75:3.6)
- imperfection.** See also evil; perfection  
 Father participates in our experience with (2:2.6)  
 inherent in evolutionary growth (105:6.4)
- impersonal, the**  
 ever responsive to will and acts of personality (107:7.4)
- import duties.** See taxation
- Imports of Time**  
 assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (28:6.1)  
 portray time required to complete any undertaking (28:6.11)  
 secret of prophecy (28:6.11)  
 teach on mansion worlds (28:6.12)  
 tertiary seconaphim; must show defendant had ample time (28:6.9-12)
- impossibilities**  
 none with God (2:1.2) (3:2.2) (26:5.3) (107:4.7) (131:10.2) (163:3.2) (182:3.2)
- improvidence.** See also self-gratification  
 Jesus did not countenance (165:4.7)
- in-marriage.** See marriage
- inaction.** See idleness; indolence
- inbreeding.** See genetics; marriage
- incantations**  
 futile (150:3.11)  
 magic practiced with (88:6.1)  
 word combinations believed highly magical (88:6.3)
- incarnation.** See also Creator Sons: creature bestowals; Jesus: personality and nature: God incarnate in man; Magisterial Sons: planetary missions; Michael of Nebadon: bestowals; Paradise Sons of God: bestowals  
 Infinite Spirit does not incarnate; rather downsteps in form of angels (84:5-6)
- Incas**  
 132 Andites established ancestry of later rulers (78:5.7)
- incense**  
 aesthetic feature of sacrificial rituals (89:4.3)  
 kept fire in good humor (69:6.4)
- incest**  
 origin of idea (82:3.11)
- income.** See earning a living; wealth
- incompleteness**  
 virtue that it makes possible evolutionary growth (117:2.8)
- inconspicuity**  
 do not fear (34:7.8)
- indecision.** See also action; decisions; faith  
 obliterate dead center of (91:9.5)
- India.** See also Brahmanism; Deccan; Eastern Ghats; Ganges; Hinduism; Indus; Punjab; Toda tribe; Western Ghats  
 benefited by passage of Chinese-Mesopotamian trade (79:7.6)  
 birthplace of man; Andon and Fonta born in (61:6.1) (79:0.1)  
 dinosaurs buried in (60:2.2)  
 Dravidian trade with Sumeria (79:3.6)  
 eastern mountains favored trade with Occident (79:3.2)  
 failed to achieve hegemony of Eurasia (79:2.5)  
 fossils nearest to transition man (64:3.4)  
 Ganid and Gonod citizens of (Papers 130–133)  
 geology (59:4.15) (59:5.20) (60:1.12) (62:1.3)  
 growth of commerce (79:1.4) (81:3.1)  
 library at Alexandria held manuscripts from (130:3.4)  
 no age restrictions on marriage (82:3.11)  
 racial groups  
 Andites  
 migrated to India in 15,000 B.C. (78:5.5-6)  
 mixed races of India not attractive to Adamites (80:1.5)  
 proceeded from Turkestan into the Punjab (79:1.1)  
 submerged by 10,000 B.C. (79:2.6)  
 western India tinged with Adamic blood (79:2.3)  
 Aryan conquerors absorbed by Dravidians (79:4sec)  
 Badonan tribes *q.v.*  
 basic racial types represented (81:4.9)  
 caste systems based on color (70:8.11)  
 cosmopolitan home of secondary Sangik peoples (64:7.3,16) (78:1.9) (79:2.3)  
 invasions by Andites, Neanderthals, Adamsonites, and Aryans (64:4.1) (77:5.10) (79:1.6) (79:2,4secs)  
 lower strata in south (79:2.2) (79:3.5) (82:6.5)  
 Mohammedan invasion (79:4.8)  
 most heterogeneous race mixture ever to exist (79:2.1-3)  
 pre-Dravidian India (78:1.9)  
 red race left imprint (64:6.5)  
 some Causacoid inheritance (81:4.6)  
 versatile people comatose under unprogressing spiritual vision (79:4.7-8) (79:6.10)
- religions in India  
 divided among Hindu, Sikh, Mohammedan, Jain (92:6.4)  
 Dravidian (79:3sec)  
 harmful vows (89:3.5)  
 Hinduism integral part of social fabric (94:4.9)  
 Hindus show Vishnu with horse's head (85:3.4)  
 I. gave rise to religions, philosophies of east Asia (95:0.1)  
 left helpless by impotent Brahman hypothesis (94:2.4,6-7)  
 regarding Jesus' teachings  
 great need for Jesusonian gospel (94:4.10)  
 Nathaniel preached in I. (139:6.9) (195:3.10)  
 regrettable no Peter or Paul went to (130:2.3) (130:3.3)
- religious objects in India  
 east wind is devil (85:4.2)  
 group of 5 stones revered (85:1.3)  
 Kateri people still worship a stone (85:1.1)  
 rainbow worshiped (85:4.2)  
 snake revered (88:1.5)  
 stars regarded as glorified souls of great men (85:5.1)  
 stone can be used as witness (85:1.3)  
 sun worship took extensive root (85:5.2)  
 tree spirits regarded as cruel (85:2.4)  
 religious status far above world at large in Dravidian era (79:3.5)  
 Salem teachings in Vedic I. (94:1sec)  
 Sethites entered I. with Andite, Aryans (78:6.3) (79:3.3-4)  
 shamanism flourished in (90:2.8)  
 spiritual awakening of 600 B.C. did not persist (79:4.8)  
 Trinity teachings of Sethites and Salemites (104:1.5)  
 stagnant in 15,000 B.C. (78:3.8)  
 Van withdrew to highlands west of (67:6.1)
- Indian Ocean** (60:3.4) (61:3.8)
- Indians (American).** See red race

- indigo race** (64:6.25-27). *See also* races; Saharans  
 deteriorated in Africa (78:3.7)  
 overran Egypt, then driven out; took possession of Africa  
 (64:6.25) (64:7.14-16) (78:3.6-7) (80:2.2) (80:6.5)  
 easily taught to till soil; great slave race (64:6.25) (69:8.5)  
 in southern Europe in 15,000 B.C. (78:3.5)  
 India absorbed much of (78:1.9) (79:2.2)  
 least progressive (64:6.20,25)  
 on Pacific islands (79:6.3)  
 Orvonon was teacher of (45:4.10) (64:6.26)  
 physically strong (64:7.14)  
 profited least from Dalamatia teachings (68:0.3)  
 received little Adamic upstepping (64:6.26) (80:1.5)  
 red man stands far above (51:4.2)  
 Saharans were superior indigo with strains of orange, green  
 (78:1.10) (80:1.4)  
 tribe believes itself descended from hyena (74:8.5)  
 usually subdued by blue race (51:4.6)  
 wiped out and absorbed remnants of green, orange races  
 (64:6.13) (64:7.14)  
 wives won by riddle contests (82:3.5)
- individual, the.** *See also* individualism; mortals; parts and the  
 whole; personality; self  
 better world depends on progress of (145:1.8)  
 Father treats each ascending son as (117:6.22)  
 God modifies his actions to contribute to (4:2.1)  
 gospel of Jesus enhances and exalts every mortal (102:6.10)  
 Greek philosophy and teachings of Jesus aimed at emergence of  
 (195:1.1)  
 nothing so important to Jesus as (138:8.9) (140:8.11)  
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 overdevelopment of institutions detracts from (69:1.1)  
 Prince's staff preached individual initiative (66:6.2)  
 progress of individual augmented through group's achievement  
 (100:0.1)  
 relation to group. *See* groups  
 universe rulers would rather risk system rebellion than deprive  
 one mortal of eternal life (112:5.8)
- individualism.** *See also* individual, the; originality  
 Caligastia was ultraindividualistic (66:8.1)  
 industrialism should promote (70:2.13)  
 progress demands development of individuality (48:7.29)
- Indo-China**  
 cultures of India and China mixed in (79:6.2)  
 Hinayana Buddhism persisted in (94:9.4)
- indolence.** *See also* action; ease; idleness; passivity  
 cease useless yearning (155:1.3)  
 defined as  
 evidence of moral immaturity (160:1.6)  
 inertia, natural human state (92:3.9)  
 service insensitivity (70:2.10)  
 slothfulness of animalistic retrogression (117:4.13)  
 deliver us from inertia (144:5.3)  
 evils of inaction (130:6.3)  
 few cultivate courageous cosmic thinking (16:6.9)  
 inertia of primitives was biologic safety brake against too rapidly  
 advancing civilization (68:4.5)  
 intellect protests against weaning from nonspiritual energies  
 (100:4.2)  
 Jesus' disciples should always be active, positive (194:3.11)  
 man can reject survival by (111:1.9)  
 men escape rigors of truly religious activities (102:2.7-8)  
 primitive communism put premium on (69:9.2)  
 profit motive keeps those slothful hard at work (71:6.2)  
 supinely trusting in a fictitious Providence (178:1.14)
- Indonesia**  
 Mongoloid type with secondary Sangik (81:4.7)
- Indra.** *See also* Hinduism  
 secondary Hindu deity (94:4.6)  
 tempestuous Vedic lord of atmosphere (94:1.3)
- indulgence.** *See* child-rearing; discipline; self-gratification
- Indus.** *See also* India  
 Andites migrated into valley of (79:1.3) (79:2.4)  
 delta is work of last 50,000 years (79:2.1)  
 Dravidian centers along (79:3.6)
- industry.** *See also* commerce; private property  
 historically  
 Adam fostered manufacturing, trade relations with outside  
 world (74:5.3)  
 amazing creativity of American *i.* (195:8.7)  
 Andites contributed manufacturing (78:5.8)  
 dawn of (69:2sec)  
 development required government (70:0.1)  
 in continental nation (72:2.13) (72:5sec) (72:7.9)  
 manufacturing encouraged by Prince's staff (66:5.11-27)  
 manufacturing in China from 10,000 B.C. (79:7.5)  
 Jesus avoided entanglements with economic structure (120:3.4)  
 manufacturing appears in Adamic age (52:3.6)  
 modern factory set woman free (84:5.7-8)  
 perils of industrialism (70:2.6-13)  
 taxation should not handicap (71:5.2)  
 tools determine survival of contending groups (81:6.20)  
 transition worlds have necessary economy (44:3.3)  
 weakness of *i.* is lack of excitement and adventure (68:5.11)
- inequalities.** *See also* equality  
 due to heredity, environment, degree of spiritual unification  
 (133:7.11)  
 mistakenly attributed to social injustice (86:7.4)  
 none in light and life (55:5.2)  
 provide opportunity for altruism (3:5.7)
- inertia.** *See* indolence
- inevitabilities**  
 absolute inevitabilities  
 Paradise (11:9.3)  
 Paradise Trinity (0:12.1) (10:0.3) (115:7.5)  
 threefold personalization of Deity (16:1.1)  
 all human life beset by (3:5.5-14)  
 deficiencies exist on all levels of existence (31:10.7)  
 divine *i.* are God the Supreme, God the Ultimate, and God the  
 Absolute (0:12.4) (115:7.6)  
 evolutionary *i.* is Supreme (115:7.5-6)  
 family members reap benefits and suffer consequences of others'  
 actions (54:6.3-4)  
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- infallibility.** *See* certainty; sacred books
- infanticide.** *See also* abortion; children  
 Christianity put end to (195:3.5)  
 many primitive clans virtually exterminated by (68:6.9)  
 primitive mothers once killed and ate children to renew  
 strength (89:5.4)  
 primitives' favorite method to kill unwanted children was exposure  
 (68:6.8) (84:7.6)  
 primitives killed deformed, premature, or sickly children; girls  
 before times of wife purchase (68:6.8) (84:1.4)

- inferiority.** See also self-respect  
Fortune's feelings of (130:6sec)
- inferiors.** See also eugenics; unfortunates  
deficiencies often result of own indolence (70:9.6)  
demon possession possible with *i.* prior to Pentecost (77:7.7)  
disqualification for survival due to inferior ancestors (109:3.8)  
false sentiment perpetuates hopeless defectives (52:2.11-12)  
folly of allowing superiors freely to procreate with (64:1.8)  
contend for equal rights; not entitled right to encumber civilization (70:9.4,6)  
historically  
Badonan tribes exterminated (64:3.5)  
deported in continental nation (72:5.2)  
early tribal wars weeded out most defective strains (52:2.11)  
feeble-mindedness confused with demon possession (77:7.6-7)  
infiltration of *i.* terminated second garden culture (78:6.8)  
Life Carriers eliminate *i.* in light and life (55:4.8) (55:5.2)  
primitives often worshiped feeble-minded (85:6.2)  
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**Inspired Trinity Spirits** (*continued*)

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    - shamans employed drugs to induce physical states (90:1.4)
  - Gautama's commandment against (94:8.10)
  - Jesus refused drugs at crucifixion (187:2.3) (194:3.4)

- intoxication** (*continued*)  
 religion of Jesus not an opiate (194:3,3-4)  
 Sumerians used opium as medicine (90:4.9)
- introspection.** See self-analysis
- intuition.** See adjunct mind-spirits: #1—intuition; leadings; spiritual insight
- invention**  
 accelerates cultural development (81:6.9)  
 economic freedom secured through (81:5.5)  
 inestimable benefits of (81:2.10)  
 post-Adamic dispensation is age of great (52:3.6)
- invisible, the**  
 motion of *i.* sometimes discernable by effects on visible (115:6.7)
- ionization**  
 causes compass variation (58:2.9)  
 heat in stratosphere ionizes oxygen (58:2.6)  
 produces aural displays in atmosphere (58:2.8)  
 stripping atoms of outer (chemically active) electrons (42:3.8)
- ionosphere**  
 temperature range; storms in (58:2.6,10)
- Iowa** (61:7.5)
- Iran**  
 Andite migration to (78:6.3) (79:1.1)  
 Andites from *I.* invaded Europe with Andonites (80:9.6)  
 aridity forced Andites to invent new methods (81:6.3)  
 barbarians of *I.* raided Euphrates and Tigris valleys (78:8.3-5)  
 beliefs in Iran  
   fire reverence long persisted (85:4.4)  
   influence on Christianity (170:5.3,16)  
   kingdom of heaven concepts from (170:1.6-8)  
   Mithraism arose in (98:4.2-5) (98:5.2)  
   Salem doctrines in (95:6sec)  
   sun worship in (85:5.2)  
   triad gods of (104:0.3)  
   Zoroastrianism founded in (131:5.1)  
 dawn mammals originated in (62:1.3)  
 overpopulation in 15,000 B.C. (79:2.4)  
 Persians freed Jews from Babylonian captivity (97:10.2)  
 remnant of blue race left in (64:7.11)
- Ireland** (59:3.3)
- Iron Age**  
 not a distinct period (81:3.4)
- Iron (city)**  
 Jesus worked in mines at (146:4sec)  
 man from *I.* ridiculed in temple (173:1.6)
- iron (metal)**  
 brought up in lava (58:7.6) (58:7.10)  
 flint striking iron pyrites made sparks for fire (69:6.4)  
 ore mined from Mount Sinai and Black Sea region (80:6.3)  
 role in oxygenating blood (65:6.4)  
 settled toward center of planet (57:7.1) (57:8.16)  
 Urantia's density is about that of (41:4.3)
- ironies**  
 Chinese state delayed by thoroughness of conquests (79:8.1)  
 fatal weakness of Ikhnaton's gospel was greatest truth (95:5.9)  
 further information regarding power centers would only add to our confusion (29:3.8)  
 ignorance sometimes essential to success (13:1.6) (39:5.9) (138:7.1)  
 national egotism has been essential to social survival (71:3.2)  
 pottery discovered by observing burned clay hut (81:2.14)  
 Simon Zelotes kept at work by belief Jesus would soon return (192:2.5-6)
- timing of submergence of Eden (73:7.2)
- Iroquois.** See also red race  
 federation achieved primitive form of state (71:1.3-12)  
 mother-family one reason statehood never achieved (84:2.2)  
 reformed waste in funerals (87:2.10)
- irrigation**  
 Adamites labored along rivers of Mesopotamia on (78:2.1)  
 Caligastia 100 taught (66:5.2)  
 Sumerians used irrigation canals for military defense (78:8.5)
- irritation.** See complaining
- Isaac (Nazareth moneylender)**  
 offered to support Jesus' family if he joined Zealots (127:2.5)
- Isaac (Old Testament)**  
 Abraham secured wife for (93:9.4)  
 birth (93:6.5) (93:9.8)  
 held to his father's teachings (93:9.5)  
 sacrifice by Abraham (89:6.8)
- Isador**  
 wrote Gospel of Matthew in A.D. 71 (121:8.5-7) (139:7.5)
- Isaiah (first)** (96:4.9) (126:4.2-5) (137:6.2) (142:5.4) (145:2.2) (147:8.1-4) (153:3.3)  
 appeared in wake of arousal of Hebrew conscience (97:5.1)  
 Jesus' birthday text from writing of (97:5.3) (123:5.11) (126:4.2) (140:3.2) (150:8.9) (190:5.4)  
 monotheism not widely accepted until (92:6.6)  
 preached beneficent king-deliverer (97:8.3)  
 preached God's infinite wisdom and perfection (97:5.1-3)  
 said Jerusalem would never fall (97:9.22)
- Isaiah (second)** (97:7sec) (126:4.6-7) (142:3.22) (174:5.3)  
 counteracted racially egoistic Messiah concepts (97:7.13-14)  
 Father spoke through (155:6.2)  
 John the Baptist impressed by (135:4.4)  
 most beautiful pronouncements about Father ever (97:7.9,13)  
 prophet of Babylonian captivity (97:7.14)  
 spoke of salvation by sacrifice and redemption (97:8.3)  
 wrote chapters 40-55 in Book of Isaiah (97:7.4)
- Ishtar**  
 Mesopotamian spirit of sex fertility (95:1.5-7)  
 required one-time embrace of strangers (95:1.5)
- Isis**  
 Egyptian agricultural workers worshiped (95:5.12)  
 Ishtar cult in Egypt (95:1.7)  
 mother of Osiris in Egyptian mystery cult (98:4.2-5)
- Islam.** See also Mohammed  
 chapter of Koran devoted to evil eye (87:5.5)  
 clear-cut presentation of Allah as only Deity (94:2.8) (95:7.6)  
 failed to grasp idea of Trinity (92:6.8) (104:1.9)  
 great international, interracial faith (92:6.2,5)  
 influence of Islam  
   *I.* conquered Buddhism in northern India (94:2.8) (94:9.3)  
   *I.* overwhelmed eastern Christianity (171:1.6) (195:1.11)  
   on India, Hinduism (79:4.8) (94:4.1)  
   Nanak incorporated *I.* into Sikhism (92:5.12) (92:7.2)  
 Islam influenced by  
   Judaism (97:10.6)  
   Zoroastrianism (95:6.7)  
 Mohammed founded (92:5.3,11)  
 provides deliverance from rigorous moral standards (5:4.5)  
 taboo on pork (89:1.5)  
 teaches inferiority of women (82:4.3) (84:5.6) (95:7.6)  
 use of military force to promulgate (95:7.6)
- islands of space, dark.** See dark islands of space
- Isle of Paradise.** See Paradise

**Isle of Patmos**

Apostle John banished to (139:4.13-14)

**isms**

many *i.* arose from garbled Adjuster communications (110:4.5)

**isolation.** *See also* loneliness

## effect

divergence of personality from trend of universe (130:4.8)

exhausts energy charge of soul (160:2.8-9)

fatal to happiness (111:4.7) (193:3.2)

most undesirable when prolonged (100:5.8)

not good for man to be alone (112:1.16) (160:2.6) (193:3.2)

planetary *i.* affords opportunity to exercise faith (50:7sec)

## examples

Adam and Eve painfully aware of planetary isolation  
(74:3.1-2) (75:0.1) (75:1sec)

Buddhism advocated *i.* from objective reality (94:11.6)

fate of Judas is solemn warning against (193:4.1,12)

Thomas would have fared better with his fellows  
(139:8.10-11) (189:4.1) (191:0.1,3,12) (191:5.1)

from progressive spiritual aims as result of weariness, doubt,  
and confusion (32:3.6)

## Jesus

*cf.* instruction to go apart (155:5.14) (157:4.8) (157:7.2)

destroyed basis for feelings of *i.* (103:4.4) (140:8.11)

faith of Jesus provides salvation from (5:4.5) (101:6.8)

gospel demands active social contact (140:10.5)

knows of our *i.* (181:1.6)

## times of isolation

40 days in wilderness (136:2.6) (136:3-10secs)

on Mount Hermon (134:7.6-7) (134:8sec)

went apart for communion (136:4.8) (144:3.4,9)

(151:0.1) (151:5.1) (152:4.1) (152:5.5,12)

(153:5.2) (158:1.6) (160:1.10-12) (160:3.1)

triumphed over all fears of (182:3.9) (184:4.6)

no thing or being lives in (56:10.14)

prayer prevents (91:2.7)

religion cures (101:10.7)

society is result of man's dislike of (68:2.1)

Spirit of Truth destroys feelings of orphanhood (194:2.2)

**isolation worlds.** *See* prison worlds

**Israel.** *See also* Ephraim; Galilee; Judea; Palestine; Perea  
children of *I.* so called after days of Abraham (96:2.3) (136:1.1)  
conspired with Egypt to refuse to pay tribute to Assyria; was  
destroyed (97:9.21)

fell under rule of city despots (97:9.18)

was with Judah (97:9.18)

**Israelites.** *See also* Jews

3 or 4 tribes settled in Palestine (97:9.1)

national consciousness took origin in Ephraim (97:9.2)

**isthmuses.** *See* land bridges

**Italy.** *See also* Appian Way; Capua; Naples; Roman Empire; Rome;  
Tarentum

Andites in (80:7.11)

Jesus' trip to Rome (Paper 132) (130:8.3-6) (133:0-2secs)

tribes dwelt in houses erected on piles over lakes of (80:8.3)

**Jacob (messenger)**

David's most fleet and trustworthy messenger (182:2.5)

**Jacob of Crete**

Jewish trader; inquired of God's wrath (142:2sec)

**Jacob of Emmaus**

at Jesus' 7th appearance (190:5sec)

**Jacob (Old Testament)** (126:1.2)

had difficulty grasping Salem traditions (93:9.5)

slept on stone because he venerated it (85:1.1)

**Jacob the stone mason (father)**

business associate of Joseph (124:2.4) (126:3.1)

laid to rest (128:7.12)

young Jesus asked advice of (123:6.9)

**Jacob the stone mason (son)** (123:1.4) (124:2.4)

business associate of brothers of Jesus (128:2.2) (128:5.8)

Jesus' close boyhood friend and self-appointed defender  
(123:1.4) (124:2.4) (133:1.5)

marriage to Miriam (128:5.8) (128:7.10,12)

**Jacob's well** (124:6.1) (127:3.3) (143:5.2-3) (193:1sec)**Jah**

Semite appellation of Deity (96:1.9)

**Jainism** (92:6.2)

6th century B.C. religious movement (92:5.9)

Ganid's abstract of (131:6sec)

influence on Hinduism (94:4.1)

**Jairus** (152:0.1) (152:1sec)

Jerusalem leaders labored to dissuade (153:1.7)

Jesus healed daughter of (152:0.1) (152:1.1-3)

presided in new Capernaum synagogue (152:0.1) (153:1.1)

resigned as chief ruler; aligned with Jesus (154:1.2)

**James, Epistle of.** *See* James (brother of Jesus): Epistle of**James Alpheus.** *See* Alpheus twins

**James (brother of Jesus)** (126:3.12) (126:4.9) (126:5.8) (127:2.11)  
(137:6.1,4) (154:5.1). *See also* Jesus: family

accompanied Mary to wedding at Cana (137:4.4)

accompanied Mary upon Joseph's accident (126:2.1)

among 120 at Pentecost (193:6.1) (194:3.15)

at Jesus' appearances; call to service (190:2.2-6)

## attitude

drifted into doubt (190:2.2)

estranged from Abner (166:5.4-5)

feared for his safety (154:6.2)

Jesus' failure to make *J.* apostle caused gulf (138:0.1)

learned to practice conciliation (139:4.13)

never wholly gave up faith in Jesus (134:9.6)

permitted pride to interfere (154:6.1)

placated bellicose playmates by persuasion and nonresistance  
(127:4.5)

suffered from failure to enjoy earlier association with Jesus  
(154:6.9) (192:2.7)

very religious (127:3.2)

well-balanced and even-tempered youth; good student, not  
overly spiritual (127:4.7)

born April 2, 3 B.C.; second child (123:1.5)

compact with Jesus regarding family obligations, repair shop  
(128:7.13) (129:2.5)

Epistle of James portrays religious life of Jesus (196:2.1)

first Passover with Jesus (127:3.1-6)

heard voice at Jesus' baptism (135:8.2,6)

Jesus installed as head of family (128:2.4-7) (128:5.1) (134:1.4)

Jesus' relations with (124:4.3)

Jesus turned over house in Capernaum to (134:1.1)

joined apostles during months of training (137:7.1)

**J****Jabbok**

flows into Jordan river (124:6.6)

**Jacob (evangelist)**

directed younger evangelists (150:5.1)

**James (brother of Jesus)** (*continued*)

- marriage to Esta (128:5.7) (128:7.10-11)
- remained in Jerusalem after crucifixion (190:1.10)
- speech at Zealot incident (127:2.8-9)
- supported by Peter (166:5.5)
- titular head of Christian church in Jerusalem (163:2.7) (166:5.3) (194:4.12)
- worked in Zebedee's boat shop (134:1.1) (134:9.6)

**James of Safed**

- "Lord I believe; help my unbelief" (158:5.2)
- son healed (158:4-5secs)

**James Zebedee** (139:3sec) (141:7.13) (143:3.5) (144:1.4) (167:0.3) (167:4.4) (174:1.1) (191:0.5). *See also* apostles of Jesus among 120 at Pentecost (194:1.2)

- asleep in Gethsemane (182:3.1-4)
- at Jesus' appearances (191:2.5secs) (192:1-4secs) (193:0.3,5secs) at transfiguration (158:0.2) (158:2.5)
- attitude
  - bid fire devour insolent Samaritans (139:3.5) (139:4.8) (162:0.2) (181:2.4)
  - opposed proclaiming Jesus king (152:2.5)
  - perplexed by entry into Jerusalem (172:5.4)
  - son of thunder (139:3.1,5) (181:2.4)
  - spells of unaccountable silence (139:3.3)
  - vehement when indignation aroused (139:3.2)
  - well-balanced thinker, planner; never in a hurry (139:3.7)
- baptized by John in A.D. 25 (135:8.1)
- became apostle (137:1.5-8)
- brother John married widow of (139:4.12)
- fishing partner of Andrew, Peter, and John (139:1.1) (139:3.1)
- good public preacher (139:3.2) (141:3.2)
- Herod feared most (139:3.8)
- influence in school for evangelists (148:1.1-2) (149:0.2)
- Jesus' admonitions to (140:8.1) (174:0.2) (181:2.15) (192:2.8)
- Jesus asked to be less impatient (192:2.8)
- married; 4 children; from Capernaum; 30 in A.D. 26 (139:3.1)
- painful digestive disturbance (154:2.4)
- personal companion of Jesus (138:10.3) (139:4.3)
- put to death by Herod Agrippa (77:8.12) (139:3.8)
- questions of (141:5.1) (144:3.1) (159:5.1)
- related how Jesus forbade swordsmen (183:4.2)
- Salome asked preference for (139:3.8) (171:0.4-7) (181:2.15)
- searched 40 days for Jesus (136:3.7)
- selected James Alpheus (138:2.6)
- understood Jesus' teaching best (129:1.11) (139:3.4)

**Jamnia** (134:7.4)**Jansad**

- son of Eveson, successor to Adam (76:3.3)

**Japan** (60:3.6)

- Andite migration to (78:5.6)
- Asoka established Buddhism in (94:9.1) (94:11.1)
- hovering over precipice of watery grave (58:5.8)
- Japanese driven off Chinese mainland in 12,000 B.C. (79:6.3)
- library at Alexandria contained manuscripts from (130:3.4)
- Salem missionaries in (93:7.2)
- Shinto revered in (92:6.4)

**Japhia** (149:0.1)**Jaram the Hittite**

- Melchizedek sent *J.* to invite Abraham, Nahor to Salem (93:5.5)

**Java**

- Andonic migration to (64:1.5)
- Asoka established Buddhism in (94:9.1)
- land bridge connected *J.* to Asia (64:1.6)

**Java man**

- bones recently found; Andonite (64:1.6)

**jealousy.** *See also* envy

- can turn love into hate (177:4.11)
- God jealous for man, not of man (4:3.1)
- mental poison; interferes with spiritual progress (110:1.5)
- among primitives, older spouses delighted by new wives (83:5.9)
- Primates jealous of Andon's tree house (63:2.1)
- sexual *j.* not innate (82:4.4)
- when attacked by *j.*, rest in citadel of spirit (100:2.7)

**Jebus**

- city of Salem, later Jerusalem (93:2.4) (97:9.11,17)
- King David married 6 women of *J.*; established capital at (97:9.10-11)
- strong-walled city between Judah and Israel (97:9.11)

**Jebusites**

- non-Hebrew Palestinians; joined David's new kingdom (97:9.7)

**Jehoash**

- father of Jeroboam; delivered Israel from its enemies (97:9.20)

**Jehonadab**

- gypsy chieftain who helped Jehu destroy Samaritan prophets of Baal (97:9.19)

**Jehovah**

- completed concept of Yahweh; term first used in A.D. 1500 (96:1.10)
- spirit demon of Horeb (94:12.1)

**Jehu** (124:6.3)

- landlord; joined forces with Jehonadab to destroy Samaritan prophets of Baal (97:9.19)

**jellyfish** (59:2.11) (65:2.5)**Jephthah**

- offered daughter as human sacrifice (89:6.3)

**Jeremy**

- Greek Jewish proselyte of Nicopolis (133:2.5)

**Jeremiah**

- asserted Yahweh was God of all nations (97:6.2)
- counseled surrendering Jerusalem to Nebuchadnezzar (97:6.4)
- fearless prophet (97:6sec)
- Jesus quoted (130:8.2) (145:2.5) (149:6.12) (153:2.2) (165:4.8)
- proclaimed downfall of Jerusalem (97:9.22)
- proclaimed era of inner righteousness (97:8.3)
- said human heart is deceitful (143:2.5)
- sunk in mire of filthy dungeon (153:2.3)
- told Jews of their impending doom (97:9.25)
- told of law written in men's hearts (121:7.5)

**Jericho** (124:6.7) (125:3.2) (127:3.6) (128:3.2) (147:6.2)

- ancient ford over which Joshua passed (135:6.1)
- human sacrifices in building walls (89:6.6)
- Jesus blessed little children at (167:5.2) (167:6.1-3)
- Judas deposited funds in (147:2.1)
- Judas lived in (138:2.9) (139:12.1)
- legend of Joshua and walls of (172:1.3)
- ministry to sick in (141:8sec)
- restoration of sight to Bartimeus at (171:5sec)
- story of good Samaritan at (164:1sec)
- Zaccheus from (171:6sec)

**Jeroboam**

- son of Jehoash; delivered Israel from its enemies (97:9.20)

**Jerusalem** (Paper 147) (124:6sec) (129:2.6) (134:7.5) (134:9.2)

- (140:7.2) (141:9sec) (152:7sec). *See also* Jerusalem temple
- apostles connected destruction of *J.* with appearance of New Jerusalem (176:1.6)
- besieged in times of Jeremiah (97:6.4)

**Jerusalem** (*continued*)

city of Father's house (171:4.7)  
 cradle of early gospel movement (176:1.3)  
 dangers of Jesus' visit to (162:1sec)  
 description (162:4sec)  
 feast of dedication at (164:2sec)  
 invested by Titus in A.D. 70; destroyed by Roman armies  
 (121:8.7) (170:2.21) (176:4.2) (187:1.5)  
 Isaiah said *J.* would never fall; Jeremiah proclaimed *J.*'s down-  
 fall (97:9.22)  
 Jesus foretold destruction of *J.* (172:3.10) (176:0.1) (176:1sec)  
 (176:2.6) (178:3.3-4) (187:1.5-7)  
 Jesus' 19th appearance in (193:3,5secs)  
 Jesus' Passover at (Papers 125, 142)  
 millions of dispersed Jews attended religious feasts (121:6.9)  
 (162:4.1) (185:1.5) (188:3.1)  
 Paul's vision of the heavenly *J.* (47:10.3)  
 persecution scattered early believers from (143:6.6)  
 places in and around. *See* Asmonean palace; Damascus gate;  
 fountain gate; Gehenna; Golgotha; Jerusalem temple;  
 Kidron; Mount Olivet; Ophel; pool of Bethesda;  
 Siloam; water gate  
 previously known as Jebus; Salem (93:2.4) (97:9.11)  
 prophets perish in (171:4.7)  
 situation in week before crucifixion (175:4sec)  
 temple of Baal alongside temple of Yahweh (97:9.21)  
**Jerusalem temple** (125:1.5) (150:1.3) (172:4sec). *See also*  
 Jerusalem; Jerusalem temple guards; Judaism; money-  
 changers; Sanhedrin  
 animal sacrifice (125:1.1,4) (125:2.1,3) (125:5.5) (173:1.1-2)  
 desecrated by traffic in animals, money-changers (173:1sec)  
 extensive banking system (173:1.3-4)  
 Father's house (125:1.1) (125:6.7) (171:4.7)  
 gentile proselytes were baptized into fellowship of outer court  
 (135:6.4)  
 half shekel tax for (126:5.5-6) (157:1.1,3) (173:1.3)  
 house of prayer for all nations; den of robbers (173:1.7)  
 Jesus  
 accused of desiring to destroy temple (184:3.7) (184:5.4)  
 aversion to politically appointed priesthood and commerce  
 in (125:1.1) (125:5.6) (126:0.3) (127:6.5)  
 cleansing of temple (141:3.6) (173:1sec) (173:2.1)  
 disillusioned and sickened by irreverence of (125:0.3-4)  
 (125:1sec) (173:1sec)  
 first visit (Paper 125) (124:6.10,14)  
 foretold destruction of (172:3.10) (176:0.1) (176:1sec)  
 found teachers' discussions puerile, insignificant (127:3.5)  
 last discourse in (Paper 175)  
 presentation as baby in (122:9sec)  
 questions in (125:5.2-7)  
 shocked Mary was restricted to women's gallery (125:0.4)  
 spent 2 months observing temple in A.D. 22 (129:2.6-7)  
 taught in Solomon's Porch (162:1.9) (162:7.1) (164:5sec)  
 teaching in (142:1sec) (162:2sec)  
 thought priests performed duties perfunctorily (127:3.3)  
 Tuesday morning in (Paper 174)  
 Jewish hearts centered on (121:6.8-9)  
 Levites officiated services in (164:4.2-4)  
 Peter paid tax collector of (157:1sec)  
 physical description (125:0.4-5) (125:1sec) (172:4sec)  
 brilliantly illuminated by candelabras, torches (162:4.2)  
 (162:5.1)  
 emblem of grape and vine decorated entrance to (180:2.3)

places in Jerusalem temple  
 beautiful gate (162:4.3)  
 chamber of hewn stone (173:1.5) (184:3.2) (186:1.1)  
 court of gentiles (121:2.5)  
 court of Israel (162:4.3)  
 court of priests beneath rock ledge (125:1.4) (162:4.4)  
 court of women (125:0.4) (135:2.1) (150:1.3) (162:4.2-3)  
 holy of holies (125:2.5) (125:5.3) (135:1.2)  
 Nazarite corner of women's court (135:2.1)  
 Solomon's Porch (162:1.9) (162:7.1) (164:5sec)  
 secret of Judaism's survival was centralization of worship at  
 (121:2.6)  
 treasury might hold 10 million dollars (173:1.4)

**Jerusalem temple guards**

before tomb of Jesus (188:2.3)  
 bribed to say disciples took Jesus' body (189:2.4)  
 dispute with Roman soldiers over where to take Jesus (183:5.1)  
 fled when stone rolled away from Jesus' tomb (189:2.4)  
 in conference with Judas (182:2.13) (183:2.1)  
 mocked, spit upon, buffeted Jesus (184:4.1)  
 threw Jesus' burial linen over nearby cliff (190:1.2)

**Jerusem** (Paper 46). *See also* architectural spheres; mansion  
 worlds; Satania

187,432,811 ascendant citizens; none lost in rebellion (53:7.12)  
 activities on *J.* are work, progress, and play (46:5.22)  
 Adam and Eve on (74:1sec)  
 archangels based on (37:3.3)  
 citizenship (47:10sec)  
 councils on  
 24 counselors (34:4.8) (45:4.1)  
 council of 1000 represents system groups (45:7.4)  
 council of Planetary Princes (188:3.14)  
 executive council of Satania (45:3.8-9)  
 courtesy colonies (46:5.23-24)  
 friendly relationships (39:4.17-18)  
 Galantia maintains headquarters on (37:2.6)  
 headquarters of Satania, our local system (15:7.5) (15:14.6)  
 (45:0.1)  
 heaven visualized by most modern believers (46:0.1)  
 irregularities occasioned by Lucifer rebellion, Michael's  
 bestowal (46:0.1)  
 John the Revelator saw vision of (47:10.2)  
 Machiventa Melchizedek has headquarters on (45:4.16)  
 Master Physical Controller located on (41:2.3)  
 new sectors are open to ascenders as mansion worlds are tra-  
 versed (47:6.1)  
 physical aspects (45:0-1secs) (46:1-2secs)  
 3-gas atmosphere (46:2.3)  
 100 times larger than Urantia; slightly less gravity (45:0.1)  
 619 planetary memorials (46:5.20)  
 200,000 light years from Uversa (32:2.11)  
 amphitheater seats 5 billion (46:3.2)  
 astronomic observatory; art gallery (46:5.23)  
 circles – residential areas; administration hill (46:5sec)  
 construction (32:2.3)  
 equal temperature; no abrupt days or nights (46:1.3-7)  
 executive, residential, and administrative areas (46:4,6secs)  
 exhibit panorama, 35,000 miles around with 14-mile era-  
 sure (46:5.16-17) (46:8.1)  
 forbidden zones (46:5.19)  
 intricate material economy (46:2.7)  
 located near an enormous dark island of space (41:2.2)  
 many buildings made of crystal gems (46:5.24) (46:6.2)



**Jerusem** (*continued*)physical aspects (*continued*)

Michael memorial (46:5.12)  
 more like earth life than spirit existence (46:2.7)  
 no organic evolution or survival of fittest (46:2.5)  
 no rugged mountains, oceans, earthquakes, or rainfall (46:2.1-2)  
 rectangles of lower native life, spornagia (46:4.1) (46:7sec)  
 reversion directors' theater (46:5.23)  
 temples of Material Sons, power, records (45:5.1) (46:5.15,19)  
 transports depart from Mount Seraph (46:2.8)  
 triangles; local affairs directed from (46:8sec)  
 undedicated vacant temple; sealed by Gabriel (46:5.25)  
 working model of Edentia worlds (46:5.20)  
 reception of broadcasts (46:3sec)  
 seen in visions by John, Paul (34:4.8) (47:10.2-3)  
 system #24 of constellation Norlatiadek (15:14.6)  
 transitional culture worlds

7 worlds 10 times size of Urantia which swing around *J*, each with 7 satellites, named (15:7.5) (45:0-1sec)  
 1. finaliters' world *q.v.*  
 2. morontia world *q.v.*  
 3. angelic world *q.v.*  
 4. superangel world *q.v.*  
 5. world of the Sons (45:1.7)  
 6. world of the Spirit (45:1.8)  
 7. world of the Father *q.v.*

mansion worlds swing around world #1 (15:7.5) (47:0.1-2)  
 transportation system (46:2.4)  
 universal suffrage; weighted by mota (45:7.6)  
 weights and measures (46:1.2)  
 World of Father is silent transition sphere circling (45:1.9)

**Jesus**. See also Christ; Creator Sons; Michael of Nebadon

Adjuster of. See Thought Adjuster of Jesus  
 apostles believed *J*. was the Eternal Son (157:5.1) (161:2.10)  
 apostles of. See apostles of Jesus  
 attitudes of Jesus  
 abhorred pure ceremony (166:1.2) (190:2.4)  
 antagonism with Judaism always positive (147:6.6) (153:1.2)  
 avoided impression of overattractive personal career (128:4.5-6) (129:1.8) (129:3.5) (134:9.9) (161:3.2-3)  
 awareness of preexistence, divinity (127:0.1) (128:1.8-13) (128:7.1) (129:3.9) (134:8.5) (136:2.4) (137:4.2) (161:3sec)  
 concealed matters which might cause him to look different (124:4.1) (126:3.14) (127:2.7)  
 content with seemingly inadequate means and personalities; ignored power of wealth, great men (136:8.4) (138:6.5) (141:7.8)  
 destroyed what was only when he offered superior alternative (149:2.11)  
 detested commercialization of religion (173:1.11)  
 emotional ecstasy upon return of the 70 (163:6.3)  
 experienced doubt (124:4.2) (128:1.8)  
 faith of Jesus (Paper 196) (100:7.7)  
 free from presumption (196:0.14)  
 in people (157:4.6) (171:7.5,8) (181:2.26) (196:1.5) (196:2.10)  
 in us (100:7.9,16) (157:4.6) (171:7.5,8) (196:1.5) (196:2.10)  
 man forestastes eternity by appropriating (101:6.10)  
 nourished by, and revelatory of, realities beyond the Ultimate (101:6.9)

perfect but never presumptuous (100:7.7)  
 provides 7 levels of salvation (101:6.8)  
 securely held him (196:0.5)

flouted Jewish sacred traditions (121:7.3)  
 glance of commingled pity and love upon Peter (184:2.8)  
 interested in, loved, all types of people (127:3.7) (128:3.7) (129:3.8) (139:5.7)  
 interested only in the individual, not the mass (138:8.9) (139:5.7) (140:8.11) (140:10.5) (144:6.3) (170:3.10-11) (170:4.3) (171:7.4)

## Jesus did not

act as economic or social reformer (140:8.15-18,31) (196:2.11)  
 disclose knowledge of associates' thoughts (172:2.1)  
 do what others could acceptably perform (141:1.3) (148:0.3) (149:0.2)  
 follow up or direct people (171:7.6)  
 interfere in matters between his and John's apostles (144:6.3) (150:0.2)  
 reply to accusers (184:1.4-5) (184:3.6-8) (184:4.3) (185:2.12) (185:4.2) (186:2.2) (187:3.4)  
 resort to ignoble tactics (149:4.5) (173:2.7)  
 reveal plans to apostles (141:0.1) (172:5.1)  
 seek to become martyr (156:2.5)  
 select his parents (128:0.1)  
 serve evil that good might presumably derive therefrom (136:9.3)

show favoritism (139:4.2)  
 take unfair advantage of opponents (125:5.8)  
 turn anyone away (149:2.6) (153:2.8) (166:3.3)

## lonely before crucifixion (187:1.8)

loved men so much because he placed such a high value upon them (100:4.4)  
 loved the sinner, hated the sin (100:7.11)  
 majestic bearing before accusers (183:3.4) (184:1.2) (184:3.5,16) (185:2.13) (185:4.2) (186:4.3)  
 never premeditated anything dramatic (172:4.11)  
 no respecter of persons (139:9.9) (139:12.7) (179:3.9)  
 offered mercy to Caligastia and Daligastia (53:8.6)  
 rare good humor; not man of sorrows (129:4.4) (159:3.10) (181:1.8)  
 refused to employ spirit forces for himself (136:6.1) (136:8.1) (166:4.2) (182:3.7) (183:1.2) (183:3.7) (183:4.2)  
 refused to use even human powers to save himself (186:2.3) (187:3.3)  
 regular in work habits (135:8.2)  
 sat at no man's feet (126:2.3) (128:4.2) (141:7.12) (173:2.6)  
 saw most men as weak rather than wicked (196:2.9)  
 seldom corrected misunderstandings (124:4.5) (127:1.7-8) (134:1.2)  
 shattered tradition and destroyed dogma (92:5.10) (99:5.3)  
 sickened by irreverence of Jerusalem temple (125:0.3-4) (125:1sec) (173:1sec)  
 sorrow of love bore down on (182:3.9-10)  
 taught as one having authority (138:8.8) (140:3.21) (145:2.11) (145:3.3) (149:2.13) (149:4.5) (157:6.5) (161:2.8)  
 very fond of doing things for people (132:4.4)  
 went about doing good (159:5.10) (161:2.9) (171:7.9)  
 attitudes toward Jesus  
 90% of followers deserted after king-making episode (152:5.2) (152:6.2)  
 behold the man! (100:7.1) (186:2.11)

**Jesus** (*continued*)attitudes toward Jesus (*continued*)

- common people heard gladly (173:3.2) (174:4.7) (196:1.4)
- enemies feared his presence (100:7.4)
- men have not been unable, but afraid, to comprehend *J.* (156:2.4)
- opinions concerning *J.* (100:7.12) (137:8.18) (141:7.8) (149:2.13) (149:3sec) (154:4.1) (157:3.5) (162:1.10) (162:2.2) (162:6.4) (165:2.11-12) (166:1.6) (172:3.15) (185:3.6)
- we love *J.* more the better we know him (149:2.14) (161:2.3)
- thousands have proved promises of (163:6.8)
- Tiberius admired (132:0.1)
- believers destined to attain perfection in (142:7.15)
- birthday text from Isaiah (97:5.3) (123:5.11) (126:5.2) (148:5.5) (150:8.9) (190:5.4)
- can bestow eternal life (182:1.3)
- communed alone with God (136:4.8) (144:1.5) (145:5.1-2) (147:0.1) (148:3sec) (151:0.1) (151:5.1) (152:4.1) (152:5.5,12) (153:5.2) (158:1.6) (160:1.10-12) (160:3.1) (163:6.1)
- could self-limit divinity consciousness (161:3.2-3)
- death. *See also* atonement doctrine; Jesus: events in life: crucifixion
  - accomplished things by death he could not in life (171:4.9)
  - Christianity built up around *J.*' death (143:5.11)
  - earth's greatest tragedy (178:2.1)
  - Father's will concerning (4:5.6) (183:1sec)
  - Jesus foretold (162:2.1) (171:2.2) (171:4.2-7) (172:1.6-7) (173:5.4) (174:5.13) (175:1.4,20) (176:1.1) (178:3.2) (179:4.1) (180:6.7) (181:1.5) (181:2.3) (182:2.5-6) (190:5.4)
  - made plain certainty of survival (188:4.6)
- discourses on
  - accidents (166:4sec)
  - angels (167:7sec)
  - contentment (149:5sec)
  - counting the cost (171:2sec)
  - enmity of the world (180:3sec)
  - epochal sermon (153:2sec)
  - evil (130:4.11-15)
  - fear of the Lord (149:6sec)
  - forgiveness (159:1.4-7) (174:1sec)
  - good and evil (132:2sec)
  - Jonah (130:1sec)
  - last temple discourse (Paper 175)
  - light of the world (162:5sec)
  - magic and superstition (150:3sec)
  - marriage (167:5.2-8)
  - mercy and justice (133:1sec)
  - mind (133:7.5-12)
  - miscellaneous titles (145:2.1) (150:6.1) (165:3sec) (171:0.1) (173:2.2)
  - new commandment (180:1sec)
  - reality (130:4sec)
  - Remembrance Supper (179:5sec)
  - salvation (150:5sec)
  - science (133:5sec)
  - second coming (176:2sec)
  - sonship and citizenship (178:1sec) (181:2.10)
  - soul (133:6.4-7)
  - spiritual freedom (162:7sec)
  - suffering; Job (148:6sec)

- time and space (130:7sec)
- true religion (155:5-6secs)
- true values (132:1sec)
- truth and faith (132:3sec)
- vine and branches (180:2sec)
- water of life (162:6sec)
- wealth (132:5sec) (163:3sec) (165:5sec)
- divine nature of *J.* is foundation of kingdom (157:4.5,7) (157:5.1) (191:5.3)
- do not portray *J.* as man of sorrows (159:3.10)
- education obtained by mingling with fellow men (123:5.8) (124:3.3) (124:4.1) (125:2.12) (126:5.2) (128:2.5) (128:3.4) (129:1.7) (129:3.7-8) (130:0.5-6) (132:4.1) (134:0.1) (134:7.3)
- either was what he professed or greatest hypocrite (161:2.4)
- events in Jesus' life
  - 6 weeks alone with God on Mount Hermon (134:7.7)
  - 40 days in wilderness (135:9sec) (136:2.6) (136:3-10secs)
  - arrest (183:3sec)
  - arrival of Adjuster (123:2.1) (196:1.6)
  - ascension (193:5sec) (196:1.6)
  - baptism. *See also* baptism
    - 40 days after (136:3sec)
    - did not use supernatural power until after (128:1.9)
    - ended *J.*' purely human life (136:2.7)
    - January 14, A.D. 26 (Paper 136) (135:8.6) (196:1.6)
    - J.* active in universe administration after (148:3.4)
    - J.*' human and divine minds became one at (129:4.2)
    - J.* recalled Immanuel's instructions at (129:3.9)
    - not received as rite of repentance (136:2.1.6)
    - spirit transit completed at (189:0.2)
  - betrayal (Paper 183)
  - birth (122:8sec)
    - midwayers revealed to Chaldean priests (119:7.6)
    - Vevona heralded (39:5.5)
  - burial (188:1sec)
  - crucifixion. *See also* atonement doctrine; Jesus: death
    - clothes divided at (187:2.8-9)
    - died in 5-1/2 hours (187:5.8)
    - general description (187:1.1-5) (187:2.1)
    - greatest evidence of Jesus' humanity (182:3.5-7)
    - physically exhausted before (187:1.8-9)
    - side pierced with spear (187:5.8)
    - those who witnessed (127:5.6) (187:3.1)
  - declined to join Zealots (127:2sec)
  - excused from school 1 week per month (123:6.1) (124:1.2)
  - fall from stairs in sandstorm (123:4.5)
  - financial struggle (126:5sec) (127:3.1,11) (127:6.10)
  - first pronouncement of divine nature to Nalda (143:5.8)
  - great decisions (136:5-10secs)
  - inaugurated dispensational resurrection (189:3.1)
  - king-making episode (152:3sec)
  - morontia appearances (Papers 189-193)
    - 1st, to Mary Magdalene at tomb (189:4.10-12)
    - 2nd, to Mary Magdalene at tomb (189:5.4)
    - 3rd, to James, brother of Jesus in Bethany (190:2.2-5)
    - 4th, to family and friends in Bethany (190:2.6)
    - 5th, to women at Joseph of Arimathea's home (190:3.1)
    - 6th, to 40 Greeks at home of Flavius (190:4sec)
    - 7th, to Cleopas and Jacob at Emmaus (190:5sec)
    - 8th, to Peter at Mark home (191:1sec)
    - 9th, to apostles at Mark home (191:2sec)
    - 10th, to 150 at Philadelphia (191:4sec)

**Jesus** (*continued*)events in Jesus' life (*continued*)morontia appearances (*continued*)

- 11th, to apostles at Mark home (191:5sec)
- 12th, to 80 in Alexandria (191:6sec)
- 13th, to apostles by Sea of Galilee (192:1sec)
- 14th, to apostles on mount of ordination (192:3sec)
- 15th, at Bethsaida (192:4.3)
- 16th, in courtyard of Nicodemus (193:0.1)
- 17th, at Sychar (193:1sec)
- 18th, at Tyre (193:2sec)
- 19th, in Jerusalem (193:3,5secs)
- appeared through closed doors, in table (190:4.1) (191:2.1) (191:5.2)
- broke bread and handed to John Mark (192:1.8)
- Cleopas and Jacob unaware *J.* not a mortal (190:5sec)
- difficulty recognizing *J.*' form, but not his voice or personality (190:2.3) (193:2.3)
- form progressively more difficult to visualize (191:3.2)
- morontia transit (101:6.5) (189:1sec) (191:3sec) (193:5.4)
- no appearances to enemies (190:2.1)
- no nail marks in hands (191:5.4)
- Mount Hermon marked end of *J.*' purely human career (134:7.7)
- never seriously ill (124:1.1)
- no guardian angel after baptism (136:4.8)
- offered assistant chazanship in Alexandria (128:5.2-5)
- rebuked Sanhedrin (153:2.3-5) (175:1sec)
- resurrection (Paper 189) (196:1.6). *See also* resurrection
  - 7 Paradise personalities deployed around tomb (189:1.5)
  - celestial beings dissolved *J.*' mortal body (189:2.1,7-8)
  - Christian belief based on fact of empty tomb; not the gospel (189:2.6) (193:0.4) (193:2.2)
  - grave bandages apparently intact; thrown over cliff (189:4.6,9) (189:5.3) (190:1.2) (191:0.4)
  - greatest revelation of *J.*' divinity (182:3.5)
  - heralds of resurrection (190:1sec) (191:6.4). *See also* messenger corps (David Zebedee's)
  - Jesus foretold (158:2.1) (158:6.5) (158:7.3,7) (165:2.10) (173:5.4) (180:6.7) (181:1.5) (182:2.5-6)
  - knowledge of *J.*' resurrection avails nothing without spiritual rebirth (193:1.2)
  - no creatures assisted (189:0sec) (189:1.13)
  - on third day (52:5.6)
  - physical body not raised (189:1.2,7) (189:2sec)
  - resurrected *J.* seen by almost 1000 people (189:2.9)
  - revelation of life overthrowing death (180:6.7)
- social life not wholly neglected (127:3.10)
- sought out Roman religious leaders (132:0.4)
- spat upon (184:3.15) (185:6.2)
- spent time with children (127:1.8) (127:3.8) (128:6.10-12) (138:8.9) (172:1.4)
- struck by enemies (184:3.15) (184:4.1) (185:6.2) (186:2.10)
- studied flowers by day, stars by night (123:3.10)
- taken to Egypt as child (95:5.2)
- told to be about Father's business (37:2.8) (124:6.15) (126:3.5)
- tomb
  - belonged to Joseph of Arimathea (188:1.2)
  - description (188:1.2-5) (189:2.4) (189:4.6,9) (190:1.2)
  - discovery of empty tomb (189:4sec)
  - J.* in tomb from 3 PM Friday to 3 AM Sunday (188:0.1)
  - sealed by 2 stones; guarded (188:2.3) (189:4.2)
  - seals not broken when *J.* emerged (189:1.7)

## transfiguration (158:0-3secs)

- J.* declined to be invested with full authority at (158:1.4)
- memory of transfiguration sustained *J.* (171:4.9)

## trial

- arrested and accused without evidence (185:8.1)
- not legally convicted on any charges (185:2.11)

## wept

- at Lazarus' tomb (168:1.1-5)
- on Mount Olivet (124:6.10) (125:4.2)
- over family in boat (141:0.2)

everyone yielding to Adjuster eventually comes to (153:2.8,11)  
family

- at house of Martha and Mary (180:0sec) (183:4.7) (186:0sec)
- at Zebedee's house (154:5.1) (154:6sec)
- came near believing *J.* was beside himself (138:9.2)
- failed to understand *J.* (127:1.4) (138:9.2) (148:0.4) (154:6.2-8) (154:7.5)
- failed to wish *J.* well due to pride, resentment (141:0.2)
- failure to make James and Jude apostles caused rift (138:0.1)
- felt disgraced by their embarrassing position; avoided *J.* (148:0.4) (154:6.2) (154:7.5)
- J.* asked John Zebedee asked to watch over his family (129:2.3-4,10-11) (139:4.1,4) (174:0.2) (181:2.2-3) (187:4.7)
- J.* conformed to parents' wishes even when he disagreed (123:3.6) (123:4.3) (124:1.4-13) (124:4.9) (125:6.11-12)
- J.* financially supported (128:4.8) (128:7.13) (129:0.1) (129:2.1) (139:4.9)
- J.* tried to retain their confidence, affection (138:1.4) (157:0.1)
- J.*' abdication as head of Joseph's house (128:7.13)
- J.*' moral and spiritual training obtained from Joseph and Mary (123:5.8)
- J.*' relations with siblings (124:4.3)
- members of Jesus' family. *See* Amos (brother of Jesus); James (brother of Jesus); Joseph (brother of Jesus); Joseph (father of Jesus); Jude; Martha (sister of Jesus); Mary (mother of Jesus); Miriam (sister of Jesus); Ruth (sister of Jesus)
- Nazareth home described (122:5.9) (122:6sec) (123:2.7) (126:5.11)
- no penalty for violation of personal teachings (127:4.5)
- residences after resurrection (190:1.10)
- foretold destruction of Jerusalem (172:3.10) (176:0.1) (176:1sec) (176:2.6) (178:3.3-4) (187:1.5-7)
- guardianship by Adjuster and seraphim (123:2.2) (128:1.9) (134:8.2) (136:2.3)
- hard sayings more personal confession of faith than commands (196:2.7)
- he who believes in *J.* has eternal life (135:11.2) (153:2.9,11)
- he who has seen *J.* has seen Father (32:3.6) (157:6.13) (180:3.9) (180:6.8) (181:2.20)
- he who rejects *J.* rejects Father (158:8.1) (163:1.4)
- hour striking for rediscovery of real life of *J.* (195:9.5) (195:10.1)
- human and divine minds of *J.* (154:6.10) (161:2-3secs) (167:4.2) (168:1.6-7)
- human mind can be exchanged for mind of *J.* (48:6.15) (128:1.6)
- Jesus brotherhood. *See* faith sons of God; fellowship of believers
- let mind in Christ be also in us (102:4.1)
- life of Jesus
  - adolescent years (Paper 127)
  - do not overlook valiant human hero (92:7.8)
  - Father desired natural finish for *J.*' life (158:4-5secs) (182:3.6-7) (183:1.2)

**Jesus** (*continued*)life of Jesus (*continued*)

greatest of all Urantians (109:6.6)  
 in constant communication with Personalized Adjuster  
 after baptism (136:2.5)  
 lived his life in the channel of its natural flowing (128:1.6)  
 (182:3.7) (183:1.2)  
 no superhuman help prior to baptism (128:1.3-4.9)  
 remember his life (193:5.2)  
 stages (101:6.5) (127:6.14) (128:1sec) (157:6.3) (196:1.6)  
 story given by midwayers (77:9.9)  
 time to resurrect the human *J.* from theology (196:1.2)  
 value of Jesus' life. *See also* Paradise Sons of God:  
 bestowals: purpose of bestowals  
 apostles misunderstood *J.*' teaching but grasped his life  
 (140:7.6)  
 compensates for inability to grasp Eternal Son (6:8.6-7)  
 enlarged and amplified highest human visualization of  
 Father (97:10.8)  
 fact of God becoming man has changed all meanings  
 of human personality (112:2.3)  
 fixed point for anchor of time (194:3.8)  
 function of Spirit of Truth limited by one's reception of  
 substance of Jesus' life (34:5.5)  
 God revealed himself in life of *J.* (102:3.14) (117:5.4)  
 gospel was founded on fact of life of *J.* (157:4.5,7)  
 (157:5.1) (191:5.3)  
 greatest human knowledge is to know life of *J.* (196:1.3)  
*J.*' life exhausted attainable spiritual values (109:6.6)  
*J.*' life is best revelation of nature of God (1:6.3,8)  
 (2:0.1-2) (2:5.10) (2:6.4) (3:6.7) (4:3.7)  
 (4:5.7) (142:7.15) (169:4.3-4) (196:0.10)  
*J.*' life revealed  
 highest religious living (92:1.5) (102:8.7)  
 man at his best to himself (16:9.6)  
 man submitted to Father's will (194:2.8)  
 man to God (120:2.8) (142:7.15) (184:4.6)  
 (186:2.9,11) (186:5.6)  
 merciful nature of Eternal Son (7:7.6)  
 mortal destiny (32:2.13)  
 Paradise plan for mortal survival (40:10.14)  
 lived for inspiration of every world throughout all time  
 (120:2.5-7) (129:3.6) (136:3.3) (136:4.1)  
 (136:6.3) (140:6.8) (140:8.29) (140:10.3)  
 (141:7.9) (186:2.3) (186:5.3) (188:4.6-7)  
 lived not as example but as inspiration (120:2.7)  
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**Jesus** (continued)

## questions

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 he who loves parents, wife, husband, children more than  
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 he who wishes to be disciple must disregard himself and  
 follow me (159:5.10)  
 how often would I have gathered your children? (171:4.7)

**Jesus** (*continued*)quotations (*continued*)

- I am in you (180:4.2)  
 I am the bread of life (121:5.12) (153:2.8-12) (179:5.3) (182:1.10)  
 I am the desire of all ages (182:1.10)  
 I am the door to eternal life (165:2.7) (166:3.3,7)  
 I am the good shepherd (165:2.7) (182:1.10) (188:5.1)  
 I am the light of the world (162:5.2-3) (165:3.7) (174:5.7) (182:1.10)  
 I am the living water (121:5.12) (143:5.4) (182:1.10)  
 I am the living way (117:3.3)  
 I am the real vine (180:2.1) (182:1.10)  
 I am the resurrection and the life (168:0.7) (168:2.7) (171:3.5) (182:1.10) (193:1.2)  
 I am the way, the truth, and the life (7:5.1) (21:6.4) (52:5.4) (141:7.4) (166:3.7) (180:3.7) (182:1.10)  
 I am with you always (178:2.4) (191:3.1) (191:4.4) (191:6.3) (192:2.11) (193:0.5) (193:1.2)  
 I came not to judge the world, but to offer salvation (174:5.7)  
 I do not believe any real harm can befall me (133:1.4)  
 I have come that you may have life (162:2.7) (165:2.8) (182:1.3)  
 I have come to call sinners, the lost (137:8.16) (138:3.6) (157:6.9)  
 I have meat to eat that you know not of (143:6.1)  
 I have no mother (154:6.5)  
 I have not come to destroy but to fulfill (140:6.2)  
 I require of my disciples a life of loving service (191:5.3)  
 I stand at door and knock (159:3.2)  
 I will go before you (140:9.3) (181:2.24,26) (193:2.2)  
 I will return. See Jesus: second coming  
 if I be lifted up I will draw all men to myself (108:4.1) (157:6.10) (174:5.13) (195:10.1)  
 if your neighbor smites you on your right cheek (140:3.14) (159:5.9)  
 in faithfulness do what is intrusted to you (176:3.6)  
 in Father's house are many abodes (30:4.10) (178:3.4) (180:3.4) (180:6.3)  
 in this world you shall have tribulation (181:1.6)  
 inasmuch as you do it to the least, you do it to me (155:3.4) (176:3.5)  
 it behooves me to keep busy awaiting my hour (134:9.6)  
 it is finished! (21:4.5) (187:5.5-6)  
 it is more blessed to give than to receive (28:6.18) (100:7.10) (103:2.9) (140:8.18)  
 it is my will that your will be done (118:8.11)  
 it is not your kingdom; you are only ambassadors (141:6.4)  
 judge not by outward appearances (174:0.2)  
 judge not that you be not judged (140:8.12) (145:2.6)  
 kingdom is not of this world (137:8.7) (138:7.1) (138:8.7,9) (157:6.12) (158:6.2) (171:8.3) (172:3.6) (176:2.3) (185:3.3) (190:5.4)  
 kingdom is not to come with noise and glamour (137:6.5) (140:1.5)  
 kingdom is within you (140:1.5) (170:1.9) (170:2.9) (170:3.11) (195:10.4)  
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 laborer is worthy of his hire (140:9.3) (163:1.3)  
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 let faith reveal your light to world (191:5.3)  
 let not left hand know what right hand does (140:6.11)  
 let not your hearts be troubled (140:5.18) (180:3.4) (181:1.5,9) (182:2.1)  
 let others bury the dead (163:2.2)  
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 love glory of God, not men (174:5.3)  
 love God with all your heart, soul, mind, and strength (174:4.2)  
 love not the souls of men; love men (191:5.3)  
 love one another even as I have loved you (178:1.17) (180:1sec) (180:6.1) (181:2.26,30) (182:1.6) (193:3.2)  
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 many prophets desired to see what you see (163:6.4)  
 many stand at parting of ways (153:1.2-3) (153:2.5) (153:4.4)  
 money cannot love (127:2.8) (127:5.3)  
 more is expected of teacher than pupil (140:3.1)  
 my love overshadows you (193:5.2)  
 my peace I leave with you (140:5.18) (181:1.5) (182:2.2) (191:4.4) (193:0.5) (193:2.2) (193:5.2)  
 my spirit shall go before you (142:7.17) (178:1.7)  
 my tomorrow is in Father's hands (130:5.3)  
 my yoke is easy and burden is light (141:3.7) (159:3.7)  
 neither Jew nor gentile, rich nor poor, in kingdom (137:8.6) (138:4.2) (140:1.2) (143:1.5)  
 no man, having put hand to plough, can turn back (163:2.3)  
 no man can serve two masters (109:5.4) (140:6.13) (163:3.1) (169:2.7)  
 no man is stranger to one who knows God (130:2.6)  
 no peace between light and darkness, truth and error (175:1.2)  
 no sparrow is forgotten in God's sight (150:4.3)  
 none has done aught but what he thought best (125:6.8)  
 not every man who says, "Lord, Lord" shall enter kingdom (140:1.4)  
 not my will but yours be done (109:6.5) (111:5.6) (136:10.1) (160:1.11) (174:5.9) (182:3.4)  
 not with words but with longing looks did you ask (130:6.2)  
 nothing hidden that shall not be revealed (150:4.2) (151:3.1) (165:3.2-3)  
 old things pass away; all things become new (143:2.3)  
 only through much tribulation will many enter kingdom (137:6.5)  
 overcome evil with good (156:5.5)  
 peace be upon you (190:3.1) (191:2.1) (191:4.3) (191:5.3) (191:6.2) (192:4.3) (193:0.2) (193:2.2) (193:3.2)  
 peace on earth and good will to all men (140:1.3)  
 poor you have always with you (172:1.6)  
 possess your soul in patience (181:2.15)  
 prayer is breath of soul (144:2.3) (144:4.7)  
 preach gospel to all the world (95:7.3) (100:7.6) (140:9.2) (163:4.2) (165:6.3) (182:1.5) (190:3.1) (190:4.1) (191:1.2) (191:4.4) (191:5.3) (191:6.3) (192:2.11-12) (193:0.5) (193:1.2) (193:2.2) (193:3.2) (193:5.2)  
 preach gospel without fear or favor (192:2.2,11-12)  
 proclaim whole gospel, not just part (193:0.4)  
 put not your trust in the arm of the flesh (174:0.2)

**Jesus** (*continued*)quotations (*continued*)

remain unshaken when you cannot see the way (174:0.2)  
 render to Caesar the things that are Caesar's (140:8.9)  
 (156:5.16) (174:2.2) (178:1.3) (181:2.10)  
 resist not evil (141:3.8)  
 return good for evil (140:6.9)  
 reveal divine love not merely with words, but in life  
 (191:5.3) (191:6.2)  
 revenge is mask of cowardice (145:3.4)  
 Sabbath is made for man, not man for Sabbath (147:6.4)  
 seek and you shall find (100:7.10) (144:2.3)  
 seek first the kingdom (140:1.5) (140:6.13) (196:0.8)  
 seek not self-glorification but glory of God (175:1.10)  
 seek sinners, find downtrodden, comfort anxious (138:6.4)  
 seek the greater and lesser shall be found therein (165:5.3)  
 serve all men as I have served you (191:4.3) (191:6.2)  
 (192:2.2,10) (193:0.5) (193:1.2) (193:5.2)  
 sin of rulers is saying what is good but doing it not  
 (175:1.8) (184:1.5)  
 sit not in chief seat (167:1.5)  
 speak not hearsay (138:8.4)  
 spirit is willing but flesh is weak (182:3.4)  
 spirit quickens; the flesh is of little profit (153:5.4)  
 Spirit witnesses with your spirits that you are children of  
 God (142:5.3)  
 stone which builders rejected (173:4.4)  
 strain out the gnat and swallow the camel (175:1.17)  
 straining at the gnat (156:2.8) (185:0.4)  
 stumble not into suspicion and intolerance (191:4.3)  
 suffer little children to come unto me (167:6.1)  
 suffer me also this, for it becomes us to fulfill all righteous-  
 ness (135:10.4)  
 sufficient for the day is trouble thereof (140:6.13)  
 take heed no man deceive you (176:1.1)  
 tell no man (136:8.1) (137:5.1) (138:8.2-5) (139:9.7)  
 (144:1.3) (145:0.3) (146:4.4) (148:4.11) (149:1.2)  
 (152:1.2) (156:1.7) (157:3.6) (157:4.5) (158:2.1,3)  
 (159:4.2) (166:2.8) (177:1.5) (178:2.3)  
 that which the world needs most to know is men are sons of  
 God (193:0.4)  
 they who fight with sword perish with sword (181:2.11)  
 (183:3.7)  
 think not that I have come to bring peace (52:6.1)  
 (150:4.3) (160:5.10) (165:6.3) (180:0.2) (180:6.1)  
 those who kill you think they do God service (180:6.1)  
 time alone ripens fruit on tree (130:5.3)  
 to every one who has, more shall be given (151:1.4)  
 (151:3.1) (171:8.7) (176:3.5)  
 to whom much is given, much is required (165:6.3)  
 tree is known by its fruit (140:3.19) (140:8.22) (142:5.2)  
 (153:4.4)  
 trust in the Father whose messengers you are (140:3.14)  
 truth shall make you free (141:7.6) (162:7.2)  
 unless you are born again, you shall not enter kingdom  
 (142:6.4-5) (166:3.7)  
 unless you become as little children you cannot enter the  
 kingdom (137:8.8) (196:0.12)  
 walk by faith and not by sight (174:0.2)  
 we cannot eat another's bread as long as I have strong arms  
 (128:5.4) (140:8.2)  
 we must in all things wait upon Father's will (137:4.8)  
 weigh consequences of your sayings and doings (192:2.8)

well done, good and faithful servant (25:1.6)  
 what shall it profit you to gain the world and lose your  
 soul? (140:8.17) (158:7.5) (165:4.9)  
 what you believe that I would do, do you also (140:3.16)  
 when did I teach that you should all see alike? (141:5.1)  
 where 2 or 3 are gathered together, there am I (159:1.3)  
 where your treasure is, your heart is also (140:6.11)  
 (165:4.5) (165:5.4)  
 who among you convicts me of sin (100:7.16)  
 who do men say that I am? (157:3.3)  
 whosoever drinks of living water shall never thirst (34:6.8)  
 (143:5.3)  
 whosoever will, let him come (100:7.6)  
 why do you call me good? (196:0.9) (196:2.2)  
 woe upon you (163:6.5) (166:1.4-5) (175:1sec) (175:4.2)  
 work as for God (133:4.8) (192:2.13)  
 working with me, all things are sacred (181:2.19)  
 worship God in spirit and in truth (193:1.2)  
 you are commissioned to save men, not to judge them  
 (140:3.17)  
 you cannot reveal God to those who do not seek (132:7.2)  
 you cannot serve God and mammon (169:2.7)  
 you cannot stand still in affairs of kingdom (176:3.5)  
 you must be born again (140:6.2) (142:6.4-5)  
 you should not presume thus to speak to children of God  
 (133:3.6)  
 relationship with *J.* takes precedence over all others (141:7.5)  
 religion of. *See* Jesus: teachings; religion: explained  
 religion of *J.* vs. religion about *J.* (94:12.7) (128:4.6) (138:6.3)  
 (192:4.7-8) (195:4.4) (195:10.15) (196:1.2) (196:2.1)  
 Sanhedrin  
 accused *J.* of being in league with devils (173:2.7)  
 charges against *J.* (184:3.9) (184:5.2) (185:2.10)  
 unanimously decreed *J.*' death (175:3.1)  
 second coming (114:7.13) (176:2.4sec) (194:4.5)  
 believers' best attitude toward (176:3.3)  
 discernible only by spiritual faith (176:2.4) (176:4.3,5)  
 early Christians believed imminent (170:2.10) (181:0.1)  
 (194:4.5,7) (196:2.5)  
*J.* promised to return (20:4.5) (37:3.4) (52:7.1) (93:10.8)  
 (114:1.4) (119:8.8) (142:7.3) (170:4.5-6)  
 (171:8.3) (176:4.2-3,6)  
 not related to establishment of kingdom (170:2.10)  
 (170:5.14)  
 timing known only on Paradise (176:2.5,6) (176:4.3-7)  
 skills of Jesus  
 animal husbandry (123:5.15)  
 business and financial sagacity (126:2.7)  
 camel-driving (133:9.1)  
 canvas and leather work (126:1.1)  
 carpentry, boatmaking (126:1.1) (127:1.6) (129:1.2-3)  
 cheese-making (123:5.15)  
 fishing (124:2.7) (129:1.5)  
 harp playing (123:6.5)  
 interpreting and translating (128:4.2) (130:0.5)  
 loom operating (123:5.15)  
 metal working (128:2.3)  
 mining (146:4.2)  
 spoke Aramaic, Greek, Hebrew, Indian language (123:2.7)  
 (123:3.1) (123:5.1-6) (130:0.4)  
 storytelling (126:2.6) (130:7.1)  
 tentmaking (134:7.3)  
 yoke making (124:1.7) (126:1.1)

**Jesus** (*continued*)

Son of God. *See* Jesus: nature of Jesus: God incarnate in man  
 Son of Man *q.v.*  
 spiritual accomplishments  
   achieved all of sonship we will one day attain (142:7.13)  
   achieved status of light and life on Urantia (55:11.7)  
   all power given to *J.* (138:7.1)  
   broke hold of sin and evil (188:5.3)  
   divested Caligastia of all authority (66:8.5)  
   in all points tried and tested (119:3.7) (119:4.4) (119:5.2)  
     (119:6.6) (124:1.1) (126:3.14) (126:5.9)  
     (127:0.2-3) (127:1.7) (127:5.4) (127:6.13-16)  
     (128:0.1) (128:1sec) (129:4.3-5)  
   was the 4th epochal revelation (92:4.8)  
 teachings. *See also* gospel: explained; kingdom of heaven; religion: explained; truth  
 application of teachings  
   do not literally apply to material affairs (140:6.8)  
     (140:8.10) (140:10.2-4) (142:7.17) (147:4.2-3)  
   to individual, not state (140:8.5-11) (145:2.10)  
   to worlds in bestowal Son era (52:5.8)  
   world has never seriously tried to carry out (154:4.2)  
 be not ashamed of *J.*' teachings (150:4.3)  
 be not dismayed by failure fully to grasp (181:2.25)  
 denounced pride, cruelty, oppression, hypocrisy (140:8.22)  
 effect of teachings  
   harmoniously co-ordinate knowledge, wisdom, faith, truth, and love (101:6.8)  
   left as *J.* presented them, all religions would have embraced (149:2.1)  
   obscured by overemphasis on *J.*' personality (128:4.6) (149:2.4)  
   provide tranquility, certainty, enlightenment, stability, God-consciousness, and assurance of survival (101:6.8)  
 equality of women (125:0.4) (125:5.4) (127:1.5) (138:8.11) (149:2.8-9) (150:1sec) (167:5.4) (167:6.4) (194:3.14)  
 exclusive profit motivation incompatible with (71:6.1)  
 look at Jesus' actions more than his teachings (196:0.10)  
 love and service (92:4.8)  
 method of teaching  
   bold and emphatic (141:7.8)  
   constant appeal to Scriptures (167:5.5)  
   embellished truth, did not attack error (132:0.4)  
   little of the well-planned or premeditated (149:3.1) (159:5.14) (171:7.9)  
   message reiterated (166:4.12) (169:1.16)  
   never elicited resentment or antagonism (132:7.8)  
   never took unfair advantage; no ignoble tactics (149:4.5) (173:2.7)  
   no appeal to human authority; spoke directly to consciences and souls; did not resort to logic, legal quibbles, clever sayings (145:3.3)  
   not so much what *J.* said as his kindly look (133:2.1)  
   taught by questions and answers (130:6.1-2) (132:4.2) (138:8.10) (161:2.7) (171:7.7)  
   taught most when he said least (132:4.2)  
 must come a revival of (170:5.19)  
 often intended for other worlds (141:7.7,15)  
 self-forgetfulness and self-control, not self-examination and self-denial (143:2.2)  
 untaught in learning of rabbis (162:2.1)  
 used term Elohim for God, not Yahweh (169:4.5)

unifies life, ennobles character, simplifies experience (100:7.18)  
 works in Father's name bear witness for (164:5.2-3) (180:3.9)  
 works with us (180:1.4)  
 writings

  compact with brother James (128:7.13)  
   destroyed after baptism (137:2.9)  
   left no permanent writings (136:4.2) (140:8.29) (159:4.7)  
   on sand before husband of Hildana (162:3.5)  
   translation work for merchant of Damascus (128:4.2)

**Jethro**

  Moses' father-in-law (96:5.3)

**Jewelry.** *See* ornamentation**Jewish priesthood.** *See* Levites; Sanhedrin**Jewish religion.** *See* Judaism**Jewish tutor**

  Jesus known as the *J.t.* at Corinth (129:3.2)

**Jews.** *See also* Hebrew language; Jews (ancient Hebrews); Judaism  
 apocalypstists taught sufferings due to nation's sins (135:5.2)  
 attitudes

  chosen people *q.v.*  
   deep-seated prejudice against all images (185:1.3-4)  
   family devotion and natural affection far transcended that of gentiles (84:7.1) (95:5.8) (121:3.10)  
   God was Father of race, not individual (142:2.2,3) (145:2.4)  
   had God but no saving philosophy (132:7.5)  
   history of ill-feeling with Samaritans (124:6.1) (137:7.11) (143:4sec) (164:1.4)  
   Judeans less willing to believe gospel (166:2.2)  
   lacked humor (156:2.8)  
   looked upon all others as gentile dogs (121:2.8) (121:7.1-2) (164:1.2)  
   loved justice, wisdom, truth, and righteousness (97:10.6)  
   majority refused to receive Jesus (173:4.4) (174:5.3-9) (175:1.1,7) (175:2sec) (195:0.2,5)  
   never lost concept of Father (97:10.3)  
   nurtured on miracles (136:6.6-8) (136:8.1) (137:6.5)  
   objected to public nakedness (187:2.2)  
   opposed taking census (88:1.6)  
   resented emperor worship (121:5.4)  
   saw God in everything that happened (148:5.4) (156:5.4)  
   settled concept of their history and destiny (121:7.1)  
   spiritually stagnant; crystallized truth into a creed (155:3.3)  
   took their religion too seriously; failed to evolve nontheologic philosophy of life (97:8.2) (195:1.6)  
   unwilling to share Yahweh with gentiles (121:7.2)  
   vibrant with expectation of a misconceived Messiah (97:10.3) (121:2.7) (135:5sec) (136:1sec) (136:2.1)  
   watchword was authority (173:2.3)  
   willing to die for their religion (185:1.1,3)  
   worshiped letter of the law; self-righteous false pride of descent (97:10.3) (121:7.1)

  Christian prejudice against *J.* inexcusable (175:2sec)

  clamored to be fed, for miracles, that Jesus become king (136:9.13)

  contrasted with Greeks and Romans (98:2.7-9) (191:5.3)

  Creator Sons incarnate in group with greatest Adamic inheritance (21:4.3)

**daily life**

  annual income of 1 man bought bread for 5000 (172:1.7)  
   children's play life circumscribed (123:4.2)  
   custom of son's ring (169:1.9)  
   dead embalmed; buried on day of demise (167:4.3) (188:1.4)  
   education compulsory (123:5.11)

**Jews** (*continued*)

- daily life (*continued*)  
 in bondage to priest-ridden code of laws, sacrifices, rituals (97:10.2-3)  
 inheritance laws (169:1.6)  
 ordinarily provided safeguards of fairness in trials (184:3.4,6) (184:4.1)  
 owned slaves (173:1.3) (186:1.2)  
 restraint on women's approach to strange men (196:0.5)  
 did not fulfill destiny as people with spiritual mission (121:2.8) (121:7.5) (175:1.5-6) (176:1.2) (182:3.9)  
 eminently fitted to spread new religion (121:1.1)  
 famed for military valor, theologic peculiarities (98:0.3)  
 found God as no other whole race of men (155:6.10)  
 Gabriel chose *J.* as race for Michael's incarnation (122:0.2)  
 gentiles morally inferior to (121:4.1)  
 Hebrews from southern kingdom of Judah known as *J.* (97:9.2)  
 history disastrously exploited by Jewish and Christian writers (97:8.5-6) (97:9sec)  
 in 200 synagogues throughout Roman world (121:2.3-4)  
 Jesus was not the Messiah anticipated by (122:4.2-4)  
 Jesus the last to afford real national leadership (186:2.8)  
 kingdom of heaven taken from (175:1.6) (175:2.1)  
 not a miraculous people (97:9.29)  
 political matters  
   enjoyed considerable self-government (121:2.7)  
   most influential Semitic people (121:2.1)  
   nation left in accordance with purely human status (175:2.1) (175:3.2)  
   national history began with Abraham (136:1.1)  
   national survival due to Roman foreign policy (121:2.8) (128:5.3)  
 sorrows of a misunderstood despised people (121:6.7) (155:6.10)  
 status of the individual Jew (175:2sec)
- Jews (ancient Hebrews).** See also Babylonian captivity; Jews  
 Abraham's offspring formed nucleus of (96:2.3)  
 adoption ceremony (70:3.8)  
 beliefs and attitudes  
   carried back many taboos regarding Sabbath from Mesopotamia (95:1.2) (95:3.1)  
   different code of ethics for dealing with gentiles (69:4.3) (70:11.2)  
   distrustful of women (84:5.6)  
   evil eye (87:5.5)  
   evolution of God concept (Paper 97)  
   first to put premium on labor (69:2.5)  
   "God of battles" (70:1.15)  
   God spoke in dreams (86:5.7)  
   looked for return of Adam (92:5.3)  
   matured concept of Yahweh as Father of their race (97:0.1)  
   phantom replica of individual went down to Sheol (86:4.8)  
   physical humiliation (89:3.4)  
   rainbow was bow of promise (85:4.2)  
   snake worshiped as mouthpiece of evil spirits (85:3.3) (88:1.5)  
   spirit of God dwelt in stone altars (88:2.3)  
   taboo on pork (89:1.5)  
   treated adopted aliens kindly (70:3.8)  
   viewed everything as indwelt by a spirit (85:4.2) (96:1.1)  
 brutal and effective raid upon Og (69:8.3)  
 characteristic facial appearance somewhat Andonite (80:8.2)  
 crude but far above surrounding tribes (69:8.4)  
 Egyptian influence (95:2.10)  
 group of Levantine Bedouins (92:5.8)  
 idea of creation came from Babylonians; concept of Providence came from Egyptians (95:2.1)  
 Moses emancipated submerged remnant of violet race (45:4.14)  
 nation divided into two kingdoms ca. 1000 B.C. (97:2.1)  
 nation was union of Israelites and Canaanites (97:9.1)  
 national ego depressed by Babylonian captivity (93:9.9)  
 part of older Semitic race which included Babylonians, Phoenicians, and Carthaginians (121:1.1) (121:2.1)  
 religion was austere and tyrannical (98:3.2)  
 scriptures of. See Old Testament
- Jezebel** (124:6.3)  
**Jezeel** (124:6.1,3) (149:0.1)  
**Joab**  
 young evangelist; ringleader of plot to make Jesus king (152:2.5) (153:5.2)
- Joachim**  
 father of Mary mother of Jesus (122:3.3)
- Joanna**  
 arranged meeting in Herod's new palace (150:3.1)  
 at Jesus' appearances (190:3.1) (193:0sec)  
 discovered empty tomb (189:4.2-14)  
 treasurer of women's corps; wife of Chuza, steward of Herod (150:1.1-2) (154:0.2)
- Joash**  
 boy king; crusaded for Yahweh (97:9.21)
- Job, Book of**  
 discourse on Job (148:6sec)  
 Job was granted a vision of God (148:6.3)  
 Job longed for a human God (148:6.7)  
 protest against Egyptian concept of divine rewards for righteousness (97:8.2)  
 reflects Salem school at Kish (95:1.10)  
 written over 300 years (96:7.5)
- jobs.** See earning a living; labor
- Jogbehah** (165:0.1)  
**Johab**  
 groom of wedding at Cana (137:3.6)
- John Hyrcanus**  
 destroyed temple on Mount Gerizim (143:4.2)
- John Mark** (152:3.3) (176:2.9) (178:3.6) (188:3.2) (193:6.1)  
 approached Jesus with small basket (177:0.4)  
 associated with Peter; later, Paul (121:8.3)  
 at Jesus' appearances (192:1,2,4secs)  
 boy of all chores (152:2.5)  
 death of father (192:4.5)  
 desire of heart not denied (176:1.2-3)  
 did not hold stringent ideas about divorce (140:8.14)  
 dressed fish for resurrected Jesus (192:1.8)  
 escaped from soldier naked (183:3.9-10)  
 Gospel of Mark  
   basis of all subsequent Gospel narratives; changed (121:8.3)  
   completed in A.D. 68; is really Gospel by Peter (121:8.3)  
   included Selta apocrypha (176:2.8)  
   Jesus' avoidance of writing delayed (121:0.1) (121:8.3)  
   left out part of Peter's night vision (152:4.4)  
   Luke had copy of (121:8.9)  
   retains something of human Jesus (196:2.3)  
 had loaves and fishes which fed the 5000 (152:2.7)  
 hid in shed by olive press (183:0.3)  
 joined apostles (192:0.4)  
 kept apostles in touch (191:0.3)  
 knew Judas intended to betray Jesus (182:2.1,9)



**John Mark** (*continued*)

- Last Supper was in upper chamber of parents' home (178:2.8-9) (179:1.1-2)
  - located Thomas in Bethphage (191:0.13)
  - overheard all that transpired in Gethsemane (177:1.6) (182:0.1) (182:2.10-12)
  - parents were Elijah and Mary Mark (182:0.1)
  - rest day with Jesus (177:1-2secs)
  - walked around lake with Jesus (152:5.1)
- John the Baptist** (Paper 135)
- apostles of. *See* apostles of John the Baptist
  - at baptism of Jesus (135:8.6)
  - baptized over 100,000 penitents in 15 months (135:6.4)
  - beheaded by Herod (135:12.7)
  - born in City of Judah, March 25, 7 B.C. (122:2.7) (135:0.1)
  - currently chairman of 24 counselors (45:4.17) (114:2.3)
  - death (135:12sec) (144:9sec)
  - death of mother Elizabeth (135:4sec)
  - distant cousin of Jesus; visit at age 5 (123:3.4) (135:0.3) (45:4.17)
  - impressed with idea he was to be a spiritual leader (122:2.8)
  - Jesus
    - decided not to teach contemporaneously with *J.* (136:4.1) (144:0.3)
    - did not visit *J.* in prison or send word (135:11sec) (138:1.5)
    - last visit; messages passed (135:9.9) (135:11.4) (144:8.1-6)
    - referred to *J.* as Elijah (158:2.2)
    - rumors of *J.* reached Jesus (134:9.8)
    - spoke favorably of *J.*'s message (135:8.1)
    - told apostles to reap the sowing of *J.* (143:6.1)
  - Jesus and *J.* decided not to see each other until beginning public service (127:3.11,12)
  - kingdom concept of (170:1.3) (170:2.9)
  - message was "repent and be baptized" (135:7.3) (136:0.2) (136:1.5) (138:8.8)
  - mother Elizabeth assured *J.* that Jesus was Messiah (135:3.3)
  - motive for seclusion (136:3.3)
  - named by Gabriel (122:2.3)
  - never ordained by Sanhedrin (173:2.6)
  - personal characteristics
    - contrast with Jesus (136:0.1)
    - eloquent rebuke; hardly an example (135:4.5) (136:0.1)
    - greatest born of women, but he who is small in kingdom is greater (136:0.1) (144:8.4)
    - heroic but tactless preacher (135:6.7)
    - in prison, *J.* often tempted to doubt Jesus (135:11.1)
    - no brothers or sisters (135:0.4)
    - over 6 feet tall, flowing hair, dressed like Elijah, stalwart, picturesque child of nature (135:1.4) (135:4.5) (135:6.3)
    - saddened by loss of Andrew and Peter (137:1.3,8)
    - Zacharias was father (122:2sec)
  - prayer of (144:2.1) (144:3.4)
  - presented flock to Nazarites (135:4.2)
  - prophecy regarding Jesus (135:11.2-3)
  - rabbi Nahor offered Jerusalem schooling for (123:6.8)
  - refused to accept priest's allotment from temple (135:2.3)
  - refused to quit preaching if released by Herod (135:12.2)
  - religion of repentance, self-examination, and self-denial (135:3.4) (135:4.2) (143:2.2)
  - remnant of believers in *J.* persists in Mesopotamia (137:2.2)
  - sooner or later a greater *J.* is to arise (170:5.19)
  - thundered parable of Lazarus and Dives (169:3sec)
  - viewed as a prophet (135:6.2) (135:12.2) (173:2.4-5)

**John the Revelator.** *See* John Zebedee

- John Zebedee** (129:1.12) (139:4sec) (141:7.14) (143:3.5) (143:5.12) (144:1.4) (178:2.6-8) (192:1.3) (192:4.7). *See also* apostles of Jesus
- actions
- baptized by John in December A.D. 25 (135:8.1)
  - became apostle (137:1.5-8)
  - claimed preferred seat at Last Supper (179:1.4)
  - collected Palm Sunday donkey (172:3.6)
  - fishing partner of Andrew, Peter, and brother James (139:1.1) (139:3.1) (139:4.1)
  - forbade strange preacher (159:2.1)
  - helped bear Jesus' body to tomb (188:1.3)
  - laid hands on converts receiving Spirit of Truth (139:5.9)
  - led Jesus to pool of Bethesda (147:3.1-2)
  - married brother James's widow (82:5.5) (83:5.4) (139:4.12)
  - personal agent regarding Jesus' family (129:2.3,4,10,11) (139:4.1,4) (174:0.2) (181:2.2-3) (187:4.7)
  - purchased Capernaum house for Jesus (129:2.4,10) (134:1.1)
  - searched 40 days for Jesus (136:3.7)
  - selected Judas Alpheus (138:2.7)
- assigned as personal aide to Jesus (138:10.3) (139:4.2,3) (181:2.2)
- attitude
- apostle of new commandment (139:4.6) (181:2.4)
  - became dominated by brotherly devotion (139:4.6) (192:2.1)
  - believed Jesus had risen (189:5.3) (191:0.2)
  - believed Jesus would return before his death (192:2.5-6)
  - bid fire devour insolent Samaritans (139:3.5) (139:4.8) (162:0.2) (181:2.4)
  - conceited, bigoted and intolerant; self-contained (139:3.4) (139:4.4-5,8) (181:2.4)
  - cool and daringly courageous; faithful, devoted (139:4.5,10)
  - favored proclaiming Jesus king (152:2.5)
  - first apostle to believe in resurrection (139:4.10)
  - grasped significance of entry into Jerusalem (172:5.5)
  - impetuous (38:0.1)
  - naturally thought in symbols (172:5.5)
  - never overcame disinclination to talk (139:4.7)
  - son of thunder (139:3.1,5) (139:4.6) (181:2.4)
- Book of Revelations written by (139:4.14)
- four and twenty elders reference (45:4.1)
- First Epistle written as cover letter for Gospel of John (121:8.10)
- Gospel of John
- avoided all reference to casting out devils (145:2.13)
  - has viewpoint of Alexandrian Christians, disciples of Philo (121:6.6)
  - inspired by John Zebedee; written by Nathan (121:8.10) (139:4.4,15)
  - Jesus' avoidance of writing delayed (121:0.1) (121:8.3)
  - presents triumphant Jesus in full consciousness of divinity (196:2.3)
- Jesus' admonitions to (174:0.2) (181:2.2-5) (192:2.1)
- Jesus took to Jerusalem (134:9.1)
- outstanding theologian (139:4.15)
- present
- among 120 at Pentecost (194:1.2)
  - as designated observer at Jewish court (183:5.3-4) (184:3.2)
  - asleep in Gethsemane (182:3.1-4)
  - at crucifixion (only apostle) (139:4.10) (183:4.5) (187:2.7) (187:3.2) (187:5.1,4)
  - at empty tomb (189:5sec)
  - at Jesus' appearances (191:2,5secs) (192:1-4secs) (193:0.3,5secs)
  - at Jesus' examination by Pilate (185:3.1)

**John Zebedee** (*continued*)

present (*continued*)  
 at transfiguration (158:0.2) (158:2.5)  
 in adjoining room during Jesus' humiliation (184:4.2)  
 near Jesus after his arrest (183:4.3,5) (183:5.3)  
 public preacher (141:3.2)  
 questions of (140:10.9) (148:6.1)  
 referred to as a prophet (34:4.8)  
 right-hand support of Peter (139:4.11)  
 Salome asked preference for (139:3.8) (171:0.4-7) (181:2.15)  
 special instructions to (140:8.1)  
 used term "eternal life" for "kingdom of heaven" (170:2.20)  
 visions of  
   Lucifer rebellion (53:7.7)  
   mortals on Jerusalem (47:10.2)  
   new Jerusalem in post-Teacher Son era (52:7.11)  
   Salvington and Jerusalem (34:4.8-9)  
 well known to Annas's older servants (184:0.3)  
 youngest apostle, unmarried, from Capernaum; 24 in A.D. 26  
 (139:4.1) (181:2.2)

**Jonah** (159:4.4)

Jesus' discourse on (130:1sec)

**Joppa** (123:0.4) (128:3.2) (130:0.2) (130:1sec) (134:7.4) (152:7.3)**Jordan River**

ford. *See* Bethany beyond Jordan  
 Jesus' baptism in (135:8sec)  
 poured forth from an underground cave (157:3.1)  
 valley was tropical (124:6.5)

**Jose**

renowned liberal Nazareth teacher (124:4.8)

**Joseph (brother of Jesus)** (138:1.4) (154:5.1). *See also* Jesus: family

apostles stayed with (137:2.9)  
 at Jesus' 4th appearance (190:2.6)  
 born March 16, A.D. 1 (123:4.9)  
 defended himself when assailed by playmates (127:4.5)  
 faithful plodding worker; not too smart (127:4.7)  
 formally installed as head of Jesus' family (128:2.7) (128:7.11)  
 friction with Jesus (124:4.3)  
 graduation from synagogue school (127:6.11)  
 Jesus took to Jerusalem for Passover (128:1.14)  
 moved into family home in A.D. 24 (134:1.6)  
 permitted pride to interfere (154:6.1)  
 tentative belief in Jesus (137:3.2)

**Joseph (father of Jesus)** (122:1sec) (122:5sec). *See also* Jesus: family  
 at Jesus' first Passover (Paper 125)

attitude  
 angry with Jesus about Scythopolis games (124:3.8)  
 explained reasons for family discipline (123:3.9)  
 faithfully discharged parental responsibilities (124:3.2)  
 (124:4.4)  
 held to Babylonian view of Judaism (122:5.11)  
 held spiritual concept of Messiah (122:5.10) (123:0.5)  
 (123:6.8)  
 mild-mannered; conscientious; subject to mild spiritual discouragement (122:5.1)  
 never failed fully to discuss Jesus' questions (123:2.3)  
 perplexed over Gabriel's message; dream (122:3.2) (122:4sec)  
 background and heritage  
 8 brothers and sisters (122:5.1) (123:6.1?) (128:7.8?)  
 average person of day and generation (119:7.7)  
 black-eyed brunet (122:5.5)  
 blue race, Nodites, Sumerians, Abraham were ancestors;  
 genealogies (122:1.1,3) (122:4.3-4) (123:0.5)

educated far above average (122:5.5)  
 fluent speaker of Aramaic and Greek (123:3.1)  
 marriage to Mary in March, 8 B.C. (122:2.2) (122:5.8-9)  
 poor at birth of Jesus (122:10.2)

conferred with Zacharias in Jerusalem (122:8.4)  
 did not know cause of earthquake (123:3.2-3)  
 family became believers in Jesus (122:5.10)  
 found Jesus teaching in temple (125:6.4-8)  
 Gabriel chose family for incarnation (122:0.3) (122:1.3)  
 killed September 25, 8 A.D. working on Herod's building in  
 Sepphoris (126:2sec) (126:5.11) (185:4.1)  
 ordered Jesus not to draw (124:1.4-5)  
 owned a donkey (122:7.4,7) (125:3.2)  
 owned houses with partner Jacob the stone mason (126:3.1)  
 owned property in Nazareth and Capernaum (126:1.4)  
 prevailed upon to remain in Bethlehem for a year (122:8.4)  
 removed parchment from doorpost (124:4.7)  
 Sabbath walks with Jesus (123:5.12)  
 supply shop taken over by his brother (126:5.8)  
 supported his parents; father recently disabled (122:7.4)  
 trouble with Jesus regarding his prayers (123:3.6)  
 unfortunate he could not have lived (124:4.6)  
 work

became builder; trebled family income (122:1.1) (122:5.1)  
 (123:3.7)

employed as foreman in Alexandria (123:0.1)  
 in Sepphoris (124:5.5)

**Joseph of Arimathea** (174:5.1) (188:3.3)

accompanied Jesus to temple (175:0.1)  
 believed Jesus would rise from tomb (188:1.2,8)  
 boldly claimed body of Jesus from Pilate (142:6.9) (187:6.2)  
 (188:0.3)  
 came to see Jesus in Gethsemane; turned back (142:8.4)  
 daughter Rebecca (150:1.1)  
 embalmed Jesus' body with myrrh and aloes (188:1.4)  
 former Sanhedrin member (188:1.2)  
 helped bear body of Jesus to tomb (188:1.3)  
 Jesus' 5th appearance at home of (190:3.1)  
 Jesus buried in tomb of. *See* Jesus: events in life: tomb  
 met with Jesus in home of Nicodemus (164:2.1)  
 most outspoken disciple of Jesus in Jerusalem (188:1.2)  
 visited empty tomb (190:1.2)  
 women believers stayed at home of (188:1.7) (189:4.2) (192:0.3)

**Joseph of Tyre**

Jesus stayed with (156:4.1-2) (156:6.1)

**Joseph (Old Testament)**

great-grandson of Abraham; civil administrator in Egypt; firm  
 believer in Melchizedek (93:9.5,8)  
 political circumstances facilitated promotion of Salem teach-  
 ings in Egypt (95:3.5)  
 sold into Egyptian slavery at Dothan (126:1.2)

**Joshua ben Joseph.** *See* Jesus**Joshua (Jesus)** *See also* Jesus

Gabriel instructed Mary to name her son (122:3.1) (122:8.2)

**Joshua (Old Testament)** (124:6.7) (135:6.1) (135:9.5)

came to Jerusalem through Jericho (135:6.1) (172:1.3)  
 Jesus quoted (153:2.5)  
 lived to enter promised land (166:3.2)  
 Moses turned over command of Hebrews to (96:5.9)  
 preached stern gospel to a disbelieving people (96:6.1,3)  
 set up 12 stones by the Jordan (135:6.7)

**Joshua the teacher**

chapter in Jesus' life (133:9.6)

**Josiah (blind beggar)**

became lifelong preacher of gospel (164:5.6)  
 before the Sanhedrin (164:4sec)  
 cast out of synagogue (164:4.11) (164:5.4-5)  
 healed by Jesus (164:3sec)  
 neither dumb nor lacking in humor (164:4.9)  
 parents were poor, fear-ridden souls (164:5.5-7)

**Josiah (disciple of Abner)**

baptized Pharisee (174:4.4)

**Josiah (king)**

destroyed Jerusalem ring of corrupt politicians (97:9.23)  
 Egyptians defeated at Megiddo (126:1.2)  
 intercepted Necho's mighty army; was wiped out (97:9.24)

**Jotapata** (138:9.3) (156:6.2)

Jesus' discourse on prayer at (146:2sec)  
 Mary Magdalene and Rebecca ordained at (150:2.3)

**Jove**

persists only as exclamation (96:1.14)

**joy.** *See also* happiness; peace: spiritual peace

born of trust in divine word (143:2.7)  
 cannot be experienced all by oneself (111:4.7)  
 cannot put under microscope (196:3.15)  
 fruit of the Spirit (34:6.13) (56:10.20)  
 highest *j.* on Paradise is worship (27:7.5)  
 inherent in freewill existence (28:5.16)  
 mostly material reaction to environment (108:5.6)  
 of high duty is eclipsing emotion of spiritual beings (25:1.6)  
 promoted by seoraphic Joys of Existence (28:5.16)  
 seek not for transient (149:5.4)  
 Spirit of Truth gives (194:0.1)  
 spiritual growth yields lasting (100:4.3)  
 to share Master's *j.*, share his love and service (180:1.5)

**Joys of Existence**

collaborate with reversion directors (28:5.16)  
 promote reactions of joy (28:5.16)  
 reflective of superaphic harmony supervisors (28:5.16)  
 secondary seconaphim, reflective associates of Divine Counselors (28:5.16)

**jubilee of jubilees**

enthronement of Creator Son as Master Son (33:3.5)

**jubilees**

7 in ascendant career (27:7.8)  
 upon settling of a local universe in light and life (17:3.11)

**Judah.** *See* Judea**Judaism**

(97:10sec) (121:6sec). *See also* Abraham; apocrypha; ark of Yahweh; Babylonian captivity; El Elyon; El Shaddai; Elohim; Essenes; Jerusalem temple; Jews; Jews (ancient Hebrews); Levites; Moses; Nazarites; Old Testament; Pharisees; prophets; rabbis; Sadducees; Sanhedrin; scribes; Shema; Sheol; Yahweh

advanced religion of ancient times (92:6.2-3)  
 apostles at first imposed *J.* upon converts (194:3.9)  
 beliefs

apocalyptists taught Jews' sufferings were penalties for nation's sins (135:5.2)  
 authority was watchword (173:2.3)  
 blindness caused by sin (164:3.3)  
 consorting with deceased brother's widow (83:5.4)  
 creation account (74:8.7-11)  
 eating with unwashed hands punishable by excommunication (153:3.6)  
 health teachings of Caligastia 100 persisted in garbled form to days of Moses (66:5.19)

Jews merged celestial rulers into composite Deity (43:3.4)  
 prophets proclaimed God the Father of Israel (2:6.4)  
 redemption of first-born sons (122:9.1)  
 religion of good works, slavery to law (121:7.5)  
 religious dogma so crystallized as to jeopardize further growth (98:2.9)

teaching centered on knowing God (5:4.8)  
 trinitarian Elohim part of theology after Babylon (96:1.8)  
 uncertain regarding life after death (146:3.8)  
 without shedding blood no remission of sin (4:5.5)  
 clearer recognition of Father than any religion (130:3.4)  
 deficient in philosophy and aesthetics, but conserved moral values (97:10.5-6)

deficient in science (155:1.4)

eastern/western differences (121:6.9) (166:5.4)

Joseph father of Jesus held to eastern (122:5.11)

Levant adopted western viewpoint (121:6.1)

Mary mother of Jesus leaned toward western (122:5.11)

educational program in Galilee (123:2.5-6) (123:5sec)  
 evolutionary link between religions of evolution and revelation (92:6.6)

failed to associate goodness of God with science and art (2:7.9)

feasts (123:3.5) (125:1.5) (134:9.3)

atonement (123:3.5)

Jesus thought ceremonies pathetic (134:9.3)

dedication (Paper 164) (125:1.5)

Passover (Paper 142)

1-1/2 million attended (188:3.1)

celebrated in Jerusalem when possible (123:3.5)(123:5.2)

commandment not to leave sacrifice until morning (142:3.18)

commemorated Jews' emergence from racial slavery (179:5.2)

customs (179:3.1,10) (179:5.1)

Hebrew ritual (89:9.2-3)

Jesus

death coincidental to Passover (186:5sec)

determined to establish a bloodless Passover

(125:2.3) (127:6.6-7) (147:2.3) (179:0.3)

first Passover at Jerusalem (124:6sec)

Jews did not want Jesus' body exposed on (187:5.7)

lambs sacrificed at (127:6.6-7) (186:5.1)

Moses established; institution antedated (125:1.5) (179:1.6)

no secular work done or gentile buildings entered on preparation day for (179:0.1) (182:2.9)

(184:3.14) (185:0.3)

pardon by Roman governor at (185:5.2) (187:0.2)

sacrament must consist of most primitive viand (92:2.2)  
 smearing blood on doorposts was outgrowth of child sacrifice (89:7.2)

temple head tax payable at (173:1.3)

women seldom attended (125:0.2)

Pentecost (123:3.5) (125:1.5). *See also* Pentecost (bestowal of Spirit of Truth)

7 weeks after Passover; established by Moses (125:1.5)

festival of baptism (194:1.5)

**Purim**

feast of Esther and Israel's deliverance (123:3.5)(125:1.5)

**tabernacles**

annual holiday of all Palestine; established by Moses (123:3.5) (125:1.5) (134:9.4) (162:4sec)

feast of harvest ingathering (123:3.5) (162:4.1)

**Judaism** (*continued*)

- fetish hut elevated by Moses to harbor law of God (88:2.3)  
 Ganid's abstract of (131:2sec)  
 great international, interracial faith (92:6.2,5)  
 influence of Judaism on  
   Christianity (97:10.6) (98:7.5)  
   Islam (97:10.6)  
 influence on Judaism by (96:0.3)  
   Amenemope (95:4.4)  
   Babylonian captivity (97:9.27)  
   Egypt (97:8.2)  
   Ikhmaton (95:5.7-8,14-15)  
   Philo (121:6.3-6) (130:3.9) (146:1.3)  
   Platonism and Stoicism (121:6.3)  
   Zoroastrianism (95:6.7) (98:7.6)  
 Jesus' antagonism with *J.* always positive (147:6.6)  
 Jesus did not participate in any sacrificial service (179:0.3)  
 Levites officiated in Jerusalem temple (164:4.2-4)  
 Micah attacked sacrificial system (97:5.6)  
 monotheistic zeal eclipsed teachings of Trinity (104:1.8)  
 only Jerusalemites permitted to witness daily sacrifices (125:1.5)  
 oral law  
   Jesus in constant collision with (124:1.13)  
   Jesus resented those misrepresentative of Father (127:6.6)  
   minute regulations invaded every domain of life (121:7.3-4)  
   misinterpreted sacred writings (159:4.6)  
   Sanhedrists deserted commandments of God while holding  
     to oral law (153:3.3-4)  
   viewed as ordained by Abraham; more sacred than Scripture  
     (121:7.3-4) (153:3.6-7)  
 persisted because of institutions (97:10.7)  
 predicated on Melchizedek's covenant with Abraham (96:0.3)  
 promised salvation from difficulties (5:4.5-8) (148:6.5)  
 rapidly expanding in times of Jesus (121:1.3)  
 religion of moral sublimity (196:3.16)  
 renaissance dates from Greek translation of Scriptures (121:6.2)  
 rituals. *See also* Judaism: feasts  
   Andonic animal sacrifice preserved in (63:6.4)  
   inconsistent and absurd; Jesus thought ceremonies pathetic  
     (125:2.4) (134:9.3)  
   purification after childbirth (122:9.1) (122:10.2)  
   Sabbath service described (150:8sec)  
   Shema was creed of faith (150:8.4)  
 saved by intervention of Babylonian teachers (121:6.8)  
 secret of survival was centralization of worship at Jerusalem  
   (121:2.6)  
 tolerated fringe of gentile believers (121:2.5)  
 various Deity titles defined (96:1.2-10)
- Judas Alpheus.** *See* Alpheus twins  
**Judas Iscariot** (Paper 183) (139:12sec) (143:3.5) (144:1.4)  
 (147:2.1) (151:2.8) (177:4sec) (178:2.6) (193:4sec). *See also*  
*apostles of Jesus*  
 adversely affected by entry into Jerusalem (172:5.12-13)  
 attempted to heal James of Safed's son (158:4.6)  
 betrayal  
   apostles' suspicions (181:2.6) (182:0.2)  
   betrayed Jesus with a kiss (183:3.5)  
   did not betray Jesus for money (139:12.5) (172:5.12) (177:4.4)  
   emotions precipitating betrayal (139:12.10-13) (153:1.5)  
   feared for himself; asked for 40 soldiers (183:2.3)  
   *J.* believed he would receive high honors (177:4.2)  
 born in Kerioth; best-educated apostle (139:6.2) (139:12.1-2)  
 call of (138:5sec)  
 carried bag in deep pocket (186:1.3)  
 causes of downfall (157:7.2-4) (193:4sec)  
   failed to love truth; intellectual pride (179:4.2)  
   influenced by ridicule of Sadducean friends (172:5.13)  
   isolation, over-individualism (193:3.2) (193:4sec)  
   love grew cold; refused to trust (193:3.2)  
   met with enemies of Jesus (175:4.1) (177:4sec) (178:0.1)  
     (182:2.13) (183:2.1)  
   nursed grudges; sought revenge for hurt feelings (139:6.5)  
     (172:1.7) (177:4.4) (182:1.5) (193:4.2)  
   pampered and spoiled only son of unwise parents  
     (139:12.6) (177:2.4)  
   refused to confide in fellow apostles (193:4.2-3)  
   sought advice and consolation of those indifferent or hostile  
     to the kingdom (193:4.3)  
   was self-satisfied (139:12.4)  
   well-intentioned but cowardly and self-centered  
     (177:4.9,11) (183:2.2) (193:4.14)  
 criticized Nathaniel; rebuked by Jesus (139:6.5)  
 David Zebedee gave funds to (172:2.3)  
 David Zebedee knew of plot to kill Jesus (178:2.3)  
 deposited funds (147:2.1) (163:2.11) (172:2.3)  
 discharged office of treasurer faithfully and efficiently (138:8.1)  
   (138:10.10) (139:12.3)  
 disowned by parents over John the Baptist (138:2.9) (139:12.1)  
 favored proclaiming Jesus king; imagined Jesus regretted  
   (152:2.5) (153:0.2)  
 foot-washing proved Jesus not Israel's deliverer (179:3.1,4)  
 great executive, stickler for organization (139:12.5)  
 handed bag containing 30 pieces of silver (186:1.2)  
 imagined Jesus feared Jewish leaders (162:1.3)  
 Jesus  
   advised placing utmost confidence in *J.* (157:7.1)  
   did everything possible to save *J.* (179:4.7)  
   *J.* was faith adventure to (139:12.7) (177:4.10)  
   last words to *J.* (179:4sec)  
   personal salutation to *J.* (174:0.2)  
   warned apostles of impending betrayal (153:5.4) (177:5.2)  
     (179:3.6) (179:4sec) (180:6.1)  
 Mary's waste of ointment mobilized *J.*'s hatred (139:12.10)  
   (172:1.5-7) (172:5.12)  
 name eschewed (139:12.14)  
 only son of wealthy Sadducees, unmarried, living in Jericho,  
   only Judean, selected by Nathaniel; 30 in A.D. 26  
   (138:2.9) (139:12.1-2)  
 prejudiced against Samaritans (143:0.2)  
 present at Jesus' trial before Pilate and Sanhedrin (184:2.1)  
   (184:5.1) (185:0.1)  
 repented about his traitorous conduct (186:1.2)  
 repented (186:1.4)  
 resented Jesus not saving John the Baptist (138:5.4) (177:4.11)  
 saw Jesus nailed on cross (186:1.4)  
 seized seat of honor at Last Supper (179:1.4)  
 suicide by hanging in valley of Hinnom (139:12.13) (186:1sec)  
 temple guards, centurion held in contempt (183:5.2-3) (186:1.2)  
 turned over all apostolic funds to David (178:2.10)  
 wondered how to break off from apostles (172:5.12-13)  
   (173:0.2) (175:4.1) (177:4.2)
- Judas Maccabee.** *See also* Maccabees  
 disappointment of reign (136:8.8)  
 heroic exploits (121:2.7)  
 Jews removed from Perea in times of (165:0.3)  
 restoration of Mosaic services by (123:3.5)

- Judas Maccabeus.** *See* Judas Maccabee
- Jude** (127:4.5) (137:6.1,4) (154:5.1) (157:0.1) (183:4.7) (188:3.3).  
*See also* Jesus: family  
 active with Zealots; clashed with civil authorities (128:6.4-7)  
 at Jesus' 4th appearance (190:2.6)  
 attitude  
   became firm believer in Jesus (137:3.3) (137:5.2)  
   believed Jesus had risen (190:2.2)  
   feared for his safety (154:6.2)  
   firebrand; highest of ideals, but unstable in temperament (127:4.7) (128:7.3-4)  
   friction with Jesus (124:4.3)  
   Jesus' failure to select *J.* as apostle caused gulf with family (138:0.1)  
 born June 24, A.D. 5 (124:3.4)  
 faithfully sent funds home each month (128:7.11)  
 heard voice at Jesus' baptism (135:8.2,6)  
 Jesus sold harp to defray *J.*'s school expenses (127:4.10)  
 Jesus visited *J.* at home in Magdala (137:3.1) (137:5.2)  
 married March, A.D. 24 (134:1.4)  
 often came to Capernaum to hear Jesus (129:1.13)  
 punished on 3 occasions (127:4.3)  
 ran away from uncle's farm to become fisherman (128:7.8)  
 searched for Jesus after Cana (137:5.1)  
 sister-in-law Rachel (150:1.1)  
 trip with Jesus to Passover; taken to military prison (128:6.3-8)  
 witnessed Jesus' crucifixion (186:0.3) (187:2.7) (187:3.2) (187:5.1)
- Judaea** (142:8sec). *See also* Israel; Palestine  
 Caesarea was Roman capital of (184:3.14)  
 fall of Assyria and ascendancy of Egypt delivered (97:9.23)  
 Jewish consciousness originated in southern clan of Judah (97:9.2)  
 Judah put under tribute by Egypt (97:9.17,24)  
 Judahites always sought to defame Ephraimites (97:9.2)  
 Judas was the only apostle from (138:2.9) (139:12.1-2)  
 Judeans less willing to believe gospel (166:2.2)  
 most difficult Roman province to govern (185:1.2)  
 mostly non-Hebrew (97:9.7,11)  
 wars with Israel (97:9.18)
- Judge-Arbiters**  
 of conciliating commissions (25:2.7)
- judges.** (72:2.1) *See also* courts  
 Jesus' address to judge on behalf of poor man (132:4.8)  
 Jesus' comments to judge on behalf of Jude (128:6.7)  
 Micah denounced rulers who judge for reward (97:5.5)
- Judges (Old Testament)**  
 Hebrew tribal sheiks (96:6.1)
- judgment.** *See also* conciliating commissions; courts; extinction; justice; law; nonsurvivors; resurrection; survival  
 by man  
   dangers and unfairness of sitting in personal *j.* (133:3.6) (146:2.6) (159:1.6)  
   do not prejudge fellows (38:2.4) (133:1.2). *See also* prejudice  
   judge not by a single unfortunate human episode (156:5.9)  
   judge savages according to their enlightenment (101:9.2)  
   let others give account of themselves to God (139:6.5)  
   must be lodged in hands of social group (10:6.2) (70:10.13) (104:2.5) (133:1.2) (159:1.6)  
   Spirit of Truth enables wise (180:6.2)  
   concomitant of lengthening time unit in experience (118:1.3-8)  
 day of judgment (140:3.20) (144:5.4) (147:3.3) (166:3.4)  
   taught by Egyptians and Zoroaster (95:6.6)  
   under Mithraism (98:5.4)  
 divine judgment  
   3 questions asked of the rich (165:4.10-13)  
   a thousand or a million witnesses may testify (19:4.5)  
   absolves person from all future criticism (62:7.5)  
   account of endowments and stewardships asked in next world (112:5.10) (133:4.7) (176:3.7-8)  
   at death, mortals stand in immediate presence of (176:2.7)  
   based on faithfulness, not material success (25:1.6)  
   belongs to Ancients of Days (53:1.2)  
   conciliating commissions settle minor difficulties (25:2.11)  
   delay in execution justified if it might conduce to repentance (54:4-5secs)  
   ever fulfills divine love of God (10:6.8)  
   exclusive function of beings of high training and creature experience (33:7.1)  
   Father is source of all true *j.* (162:5.2)  
   final application of justice (10:6.4)  
   human lives recorded in seraphim and Censors (112:6.4)  
   if in doubt, Judges invariably rule in personal interests of individual (112:5.7)  
   Judges will not deprive any being of personality who has not finally and fully made eternal choice (112:5.9)  
   justice prevails when mercy exhausted (28:6.7) (33:7.8)  
   Magisterial Sons adjudicate to close planetary dispensations (20:2.5-7) (20:3.1)  
   Memories of Mercy testify before courts of Uversa (28:6.6)  
   Mighty Messengers are defense attorneys; Those High in Authority are prosecutors; Those without Name and Number are jurors (22:2.8) (22:3.4) (22:4.3)  
   must prove satisfactory to all related persons (54:3.2)  
   never destroys what mercy can save (54:5.3)  
   no adjudication for probationary nursery children who do not choose survival (47:2.7)  
   of nonsurvivors (40:4.1)  
   System Sovereigns enforce mandates of constellations and local universe (33:8.1)  
   those rejecting Jesus and his teachings will be brought to *j.* (174:5.7)  
   time is part of evidence before Ancients of Days (28:6.10)  
   unbiased testimony given by reflective seconaphim (28:4.11)  
   Universal Censors are organic part of dispensational adjudications (19:4.3)  
   universe authorities would rather risk system rebellion than deprive one mortal of ascending career (112:5.8)  
   vested in hands of those knowing antecedents, motives (133:1.2) (133:4.12)  
 God merciful with primitive mortals (40:5.8)  
 Jesus came not to judge but to offer salvation (140:3.17) (162:5.2) (162:7.4) (174:5.7)  
 Universal Censors  
   appropriate Adjuster and seraphic records for *j.* (112:4.2)  
   are *j.* of Deity (19:4.1,4)  
   judges and censors decree mortal survival (108:6.6)
- judicial system.** *See* courts; justice; law
- Julias**  
 Herod maintained Perea residence at (135:12.1) (150:3.1)
- Juno**  
 Capitulum in Rome dedicated to (132:0.2)
- Jupiter (god)**  
 Capitulum in Rome dedicated to (132:0.2)  
 reveler (69:2.5)  
 Romans invoked by throwing stone in air (85:1.3)  
 Zeus, transplanted from Greece to Rome (98:3.3)



**Jupiter (planet).** *See also* Monmatia  
 largely gaseous (57:5.10)  
 might capture outer planets, become a sun (15:5.8)  
 one moon near tidal disruption (57:6.5)  
 origin (41:10.1) (57:5.9-10)  
 retrograde motion of certain satellites (57:5.9)  
 secondary sun for short period (57:5.10)

**Jurassic.** *See also* geologic ages  
 later reptilian age from 125 to 100 million years ago (60:2sec)

**jurors**  
 members of superuniverse assembly serve as (15:12.1)  
 Those without Name and Number serve as (15:12.1) (22:4.3)

**just man**  
 one who had discharged ritual obligations (89:8.7)  
 shall live by faith (131:2.8)

**Justa**  
 of Sidon, daughter of Bernice (156:2.2) (156:3.2)

**justice** (2:3sec) (133:1sec). *See also* courts; crime; death penalty;  
 karma; law  
 conceived by man, means getting one's rights (70:10.2)  
 concept constitutive in spirit-endowed mind (70:10.2)  
 divine justice. *See also* conciliating commissions; judgment:  
 divine judgment  
 collective thought of righteousness (10:6.8)  
 Creators provide for judicial systems to settle honest differ-  
 ences (25:3.7)  
 demands adjudication of every default and misstep (39:1.8)  
 dominated by Father's love (54:5.3)  
 dual magistracy in Nebadon (33:7.2-7)  
 even love and mercy cannot abrogate (2:6.8) (146:2.5)  
 fairness based on personal motives and racial tendencies  
 (39:1.8)  
 fully perceived, *j.* is coincident with merciful love (10:6.8)  
 higher we ascend, the more certain we are to be judged by  
 our own kind (43:2.4)  
 innocent beings involved in tribulations of Lucifer rebellion  
 will be adjudicated mercifully (54:6.1)  
 is precise (4:4.5) (10:6.8) (133:1.2)  
 judicial review by Melchizedek and ascendant mortal coun-  
 cils (43:2.3-4)  
 local system courts in light and life (55:8.1)  
 not influenced by acts of creatures (2:3.1)  
 purpose of tribunals is to adjudicate honest differences of  
 opinion; decree survival (39:1.7-8)  
 rehabilitated defaulted divine Sons never again serve in  
 original positions (35:9.10) (35:10.4)  
 slow but certain (54:4.8)  
 Stationary Sons of Trinity are perfect revelation of (10:0.2)  
 time lag of (53:4.5) (54:3sec)  
 tribunals of Ancients of Days (15:12sec)  
 tribunals of Planetary Princes (50:2.5)  
 Trinity attitude (10:5.1) (10:6.2)  
 do not apply Jesus' teachings to material problems of (142:7.17)  
 early *j.* meant enforcement of taboos (70:11.2)  
 eye for eye retaliation (70:10.9) (140:6.9) (140:8.5) (159:5.11)  
 law is intellectual foundation of (39:3.3)  
 might enforces commonly recognized rights (81:5.6)  
 most powerful, most tenuous factor of civilization (118:8.10)  
 must be lodged in hands of social group (10:6.2) (70:10.13)  
 (104:2.5) (133:1.2) (159:1.6)  
 nature provides only conformity of results to causes (70:10.1)  
 never a personal attitude (10:6.2)  
 primitive idea was to dispose of contest (70:11.10)

**justice guides**  
 administrator seraphim; defend cases of doubtful survival  
 (39:4.4)  
 appear before courts for minor misunderstandings (39:4.5)  
 may become Voices of Mercy (39:4.5)  
 very few lost in Lucifer rebellion (39:4.6)

**Justus (believer)**  
 suggested to fill Judas's position (193:6.2)

**Justus (Jewish merchant of Corinth)** (133:3.5-10)

## K

### ka and ba

Egyptian and African teaching of spirit and soul (111:0.4-6)

### Kaaba stone

black stone fetish at Mecca (88:1.2) (95:7.5)

### Kanata

Aden preached at (159:2.4)

### kangaroos

ancestors roamed Australia (61:1.4)  
 form of passing Reptilia found echo in (65:2.10)

**Kansas** (61:5.5) (61:7.9)

### Kansu

Andite settlements in (79:7.1)

**Karaha** (134:7.5)

### Karbar

Ahab resisted Shalmaneser at (97:9.18)

**karma.** *See also* justice: divine justice; reincarnation

every act shall receive its reward (131:3.5)  
 men reap what they sow (2:3.2) (131:2.8-9) (131:9.4)  
 (148:6.3) (192:2.8)  
 principle close to truth of Supreme (94:3.5)

### Karuska

from Sidon; patient at Bethsaida hospital (156:0.1) (156:1.1-2)

### Kashmir

Asoka established Buddhism in (94:9.1)

### Kateri

India tribe; still worships a stone (85:1.1)

### Katro

Melchizedek lived with *K.* for 30 years; Moses was a descendant  
 (93:3.5)

### Keilah

Canaanite city David defended (97:9.13)

### Kenan

grandson of Seth; instituted foreign missionary service (76:3.4)

### Kenites

Canaanite tribe that revered Salem religion (96:0.2-3)  
 (96:1.12) (131:2.1)  
 Moses' father-in-law was of; Moses influenced by (96:4.2)(96:5.3)  
 non-Hebrew nomadic Palestinians; joined David's new king-  
 dom of Judah (97:9.7)  
 progeny of Abraham through Isaac intermarried with (93:10.3)

### Kentucky

volcano; geology (59:2.5) (59:4.6)

### Kerioth

Judas Iscariot born in (139:12.1)

### Keturah

concubine of Abraham (93:9.8)

### keys of the kingdom

authority over things temporal given to apostles and successors  
 (140:2.2-3) (157:4.5-6)  
 sincerity, more sincerity, and more sincerity (39:4.14)

- Kheresa** (138:1.1) (151:5-6sec) (154:7.3) (155:0.1) (156:6.4)  
 Alpheus twins from (138:2.6-7) (138:4.1) (139:9.1)  
 lunatic. *See* Amos (Kheresa lunatic)
- Kidron** (176:0.2) (178:3.1) (182:0.1) (182:2.10)  
 brook near Gethsemane (142:8.4)
- kindness**. *See* tenderness
- kindred spirits**  
 cosmic mind explains minds running in astonishing similarity (16:6.3)  
 spiritually minded, mutually attracted persons of like longings (7:1.6)
- king-making episode** (152:3sec)  
 90% of Jesus' followers deserted after (152:5.2)
- king making war**  
 parable of (171:2.3)
- king of the Jews**  
 Jesus accused of referring to himself as (185:2.10) (185:3.1-4) (185:5.9) (185:6.2) (185:7.5) (185:8.1) (186:2.8) (187:3.3-4)  
 Jews resented Jesus being called (185:5.6)  
 sign on Jesus' cross (187:1.2-3) (187:2.5)
- kingdom**  
 believers. *See* faith sons of God  
 divided against itself cannot stand (153:4.3)  
 of God. *See* kingdom of heaven
- kingdom of heaven** (Paper 170) (137:8sec). *See also* faith sons of God; gospel; Jesus: teachings; religion; salvation; sonship with God; spiritual rebirth
- apostles  
 desire for preference in (138:7.1) (158:4.4) (158:6.2-3) (158:8.1) (179:1.6)  
 given authority over things temporal in (140:2.2.3) (157:4.5.6) viewpoints (140:8.1) (170:2.13-14)  
 believers cannot escape responsibilities of (159:3.7)  
 confused concepts of Christianity (170:2.8-10)  
 described  
 5 phases (170:4.1)  
 acceptance of divine sonship (155:3.1)  
 believing Father loves us with infinite love (137:8.17)  
 built upon combined human and divine natures of Jesus (157:4.5) (157:5.1.3)  
 designates Jesus' bestowal mission (170:0.1)  
 divine government (134:4.2)  
 enthronement of God in hearts of men (136:9.6) (137:7.1,13) (140:1.2) (141:2.1-2) (170:4.1) (170:5.19)  
 everlasting dominion beginning on earth, progressing to Paradise (140:1.2) (142:7.3)  
 Father is center and circumference (157:6.5)  
 founded on love, proclaimed in mercy, established by unselfish service (155:1.2)  
 free from castes, social or economic classes (134:4.7)  
 future hope (170:1.3) (170:2.17) (170:4.1)  
 God within (140:1.5) (170:1.9) (170:2.9) (170:3.11) (170:4.1) (195:10.4)  
 greatest in *k*. humbles himself as servant, ministers truths (158:6.3) (158:8.1) (171:0.6)
- in parables  
 hidden treasure (151:3.4)  
 king ordering a reckoning (159:1.4-5)  
 king who made a marriage feast (173:5sec)  
 leaven (151:4.3)  
 little children (167:6.1)  
 man casting seed (151:3.15)  
 mustard seed (140:8.27) (151:4.2)  
 net cast into sea (151:4.6)  
 pearl (151:4.5)  
 pearl of great price (140:8.28)  
 seed in good soil (137:8.12)
- individual righteousness, fellowship with God (170:5.9)  
 invisible, spiritual, characterized by unity, not uniformity (195:10.11)  
 Jesus brotherhood (195:10.11)  
 Jesus never gave precise definition of (170:4.1)  
 Jesus' talk about (157:4sec)  
 Jesus visualized all spirit values as found in (196:0.8)  
 John the Baptist's vision of new and divine age (135:3.4)  
 law of kingdom is obedience to Father's will (142:1.5)  
 life of progressive righteousness, joy in service (137:8.13)  
 love is rule of living in (142:1.4)  
 neither Jew nor gentile, rich nor poor, man nor woman in (137:8.11) (190:3.1) (190:4.1) (191:4.3) (191:6.2)  
 not of this world (137:8.7.9) (138:7.1) (152:3.2) (171:8.3) (172:3.6) (181:2.9) (182:2.3) (190:5.4)  
 not ours; we are only its ambassadors (141:6.4) (181:2.7)  
 old things pass away; all things become new in (143:2.3)  
 overthrow of evil in men's hearts (136:9.2)  
 present reality (170:1.2) (170:2.16) (170:4.1)  
 realm of order; leadership always provided (181:2.16)  
 recognition of God's sovereignty, our sonship, faith in our ability to be like God (140:10.9)  
 righteousness, peace, joy in Holy Spirit (34:6.13) (137:8.7.9)  
 spiritual brotherhood of sons of God (99:3.2) (134:4.2) (140:2.3) (149:6.8) (152:3.2) (153:2.4) (157:4.5) (163:7.4) (185:3.3-4)  
 spiritual joy of acceptance of divine sonship (155:3.1)  
 Thought Adjusters are (108:6.2)  
 will of God (170:2.11) (196:0.8)
- entrance  
 baptism with Holy Spirit upon (137:8.10)  
 by faith, sincerity, and truth hunger (140:8.28) (142:1.3) (170:2.18) (170:3.3)  
 confers eternal life (146:3.7)  
 danger of postponing (166:3.4)  
 free, but cannot stand still in (150:5.2) (176:3.5) (178:3.4)  
 illustrated by spiritual simplicity of little child (137:8.8) (140:10.4) (144:4.3) (149:6.11) (155:6.12) (170:2.18) (170:3.2) (181:2.20) (196:0.12)  
 keys are sincerity, more sincerity, and more sincerity (39:4.14)  
 least who enter are greater than John the Baptist (136:0.1) (144:8.4)  
 less warfare between flesh and spirit after (34:7.6-7)  
 must be willing to leave wealth, home, wife, parents, children for (150:4.3) (163:3.4) (167:2.2) (171:2.2)  
 no requirement to subscribe to things repugnant, unholy, or untruthful (155:6.5)  
 only through much tribulation for many (137:6.5)  
 requires being born of Spirit (103:2.1) (141:6.4) (142:6.7) (152:6.3) (160:5.10)  
 requires surrender of pet evil (163:2.7)  
 search for kingdom in hearts, not in hills (137:1.6)  
 sure pathway to trouble (140:9.3) (159:3.13)  
 take by persistent assaults of faith (155:1.3) (166:3.5)  
 truth hunger essential to (170:2.18)  
 whatever thing or person that comes between oneself and *k*. must be surrendered (163:3.3)  
 worth whatever it costs (137:8.14)

**kingdom of heaven** (*continued*)

- establishment. *See also* gospel: proclaiming  
 by natural, ordinary, difficult, and trying methods (136:8.6)  
 call to building *k.* should thrill all believers (195:10.6)  
 carry on work of *k.* regardless of consequences (154:5.2)  
 do not seek to establish *k.* by laws or force (16:7.9)  
 (136:9.9) (153:3.5) (178:1.3,6,12)  
 does not attain full fruit quickly (137:8.12)  
 expect persecution (140:9.3)  
 freely received, freely give (159:1.5) (176:3.10) (193:0.5)  
*k.* will prosper in persecutions (178:1.10)  
 lead men into the *k.* and living truth will drive out error  
 (141:6.2-4)  
 lesser things should give way before (162:8.3)  
 no reliance on transient religious hysteria (152:6.2)  
 not advanced by healing of 683 at sundown (145:3.14-15)  
 not related to second coming (170:2.10)  
 not with outward power, noise, glamour (137:6.5)(140:1.5)  
 only through sorrow and bitter disappointment (150:9.4)  
 persistent pursuit of divinity leads to (54:0.1)  
 righteousness necessary to do work of (140:10.1)  
 service will require courageous manhood (143:1.6)  
 sifting *k.*, divestment of lukewarm multitudes, halfhearted  
 disciples unavoidable (153:5.3)(154:1.3)(156:6.5,9)

**Jews**

- believed *k.* near at hand (135:5.4-6)  
 believed *k.* to be righteous state on earth ruled by Messiah  
 (135:5.2) (170:1.7)  
 concepts of *k.* (135:5sec) (136:1sec) (170:1sec)  
 end of world to spiritist Jews (135:5.4-7)  
 lawyer in temple not far from (174:4.4)  
 shall be given to gentiles (175:1.6)  
 term  
 bred persecution (170:2.20)  
 other terms (170:2.11-12,20)  
 used interchangeably with kingdom of God (170:0.1)  
 why Jesus used (142:7.4) (169:4.1,6)

**kings** (70:6sec)

- aristocracy exerted restraining influence upon (70:6.6)  
 believed sacred, often kept in seclusion (70:6.4-5)  
 early war lords not fond of peace (70:5.6)  
 greatly restricted by mores, unwritten law (70:12.3-4)  
 hereditary *k.*, belief in divine origin, avoided succession anarchy  
 (70:6.2-4) (85:6.5)  
 knowledge of Material Sons gave prestige to idea (55:7.2)  
 moneylenders made themselves *k.* with debtor armies (69:5.8)  
 permitted to marry close kin to keep royal blood pure (82:5.4,7)  
 restrained by ever-present fear of assassination (70:6.6)  
 war has always been a kingmaker (70:5.5)  
 worshiped by primitives (85:6.2)

**Kirmeth of Bagdad**

- trance prophet from Bagdad, self-deceived pretender (148:8.3)

**Kish**

- confederation of Sargon; Mesopotamia city state (78:8.8-9)  
 Salem school at (95:1.6,10)

**kiss**

- early Christians greeted with a holy (194:4.7)  
 Judas betrayed Jesus with (183:3.5)  
 originated in ceremony of saliva exchange (70:3.7)

**knocking on wood**

- continuation of primitive ritual (87:6.10)

**knotted cords**

- Jesus denounced belief in (150:3.12)

- knowledge.** *See also* adjutant mind-spirits: #4—knowledge; education; facts; ignorance; science, philosophy, and religion  
 a little *k.* is dangerous, disconcerting (2:7.4) (131:8.4) (195:6.3)  
 cumulative, because *k.* can be communicated to succeeding  
 generations (160:2.3)  
 cumulative, because *k.* enables man to stand on shoulders of  
 those preceding him (81:6.23)  
 dangerous to know much in days of barbarism (88:6.6)  
 dependent on research except on Paradise, where *k.* is inherent  
 (24:2.2) (30:3.5)  
 effort to execute *k.* results in wisdom (50:5.7)  
 eternal quest; way always open to acquire more (27:5sec)  
 (44:3.6) (102:2.4)  
 evolutionary *k.* is accumulation of protoplasmic memory material  
 (101:6.4)  
 factual *k.* exerts little influence unless emotionally activated  
 (99:4.5)  
 finite *k.* only relatively complete and locally accurate (2:7.1)  
 goal of *k.* is to attain truth (27:6.2)  
 greatest *k.* is to know religious life of Jesus (196:1.3)  
 is power (81:6.9)  
 Jesus accumulated *k.*, then classified and correlated (127:6.14)  
 no absolute certainty regarding (102:2.4)  
 not real until facts are unraveled and correlated into meaning  
 (102:2.5)  
 permits greater appreciation of meanings and values (111:6.7)  
 physical sciences reach height of development in post-  
 Magisterial era (52:4.8) (55:4.5)  
 possessed only by sharing (25:4.5) (48:7.28)  
 recognition is fitting sensory impressions into memory patterns  
 (111:4.1)  
 sphere of fact-discerning mind (130:4.10)

**Kopet Dagh**

- Adamson's civilization situated near (77:5.10) (78:1.3)

**Koran.** *See* Islam**Korea**

- Asoka established Buddhism in (94:9.1) (94:11.1)

**Kung Fu-tze.** *See* Confucianism; Confucius**Kyrios**

- Semite appellation of Deity (96:1.9)

## L

**labor.** *See also* achievement; careers; drudgery; earning a living; laborers; monotony

- ascendant life equally divided between work and play (48:4.1)  
 civilization enormously advanced by early division of *l.*;  
 Andonites employed (63:4.2) (81:6.29)  
 compel all able-bodied persons to engage in (69:8.11)  
 (71:3.4-5) (71:4.2)  
 compulsory in continental nation (72:5.8) (72:6.4.6)  
 courts determine wages in continental nation (72:5.4-5)  
 devise technique for locating suitable employment (81:6.29-33)  
 efforts of design distinguish man from beast (69:2.5)  
 elevate drudgery by working as for God (133:4.8) (181:2.19)  
 (192:2.13)  
 he who does not work shall not eat (69:2.5) (140:8.2)  
 Hebrews were first to put premium on (69:2.5)  
 idleness destructive of self-respect (159:3.4)  
 Jesus painstaking about essentials of any undertaking (134:9.7)  
 Jesus very regular about his working hours (135:8.2)  
 labor is ennobling (70:2.12)

**labor** (*continued*)

- necessity for *I* is man's paramount blessing (69:2.5)
- no such thing as menial *I* in spiritual worlds (25:1.1)
- nothing takes precedence over work of status sphere (48:6.26)
- primitives disliked *I*; never worked cheerfully or willingly (69:2.3-4) (102:2.7)
- put forth every effort to secure work for those without (159:3.4)
- should alternate with play (143:7.3)
- specialization of *I* brought about immediate savings of time and materials (69:2.3) (69:3sec)
- specialization of *I* on morontia worlds (44:3.3)
- time element in *I* is modern notion (69:2.4)
- with all one's might (133:8.3)
- work is important, self is not (48:6.26)
- work is less important than the way it is done (39:4.13)

**laborers.** *See also* labor

- invited to come to Jesus and find rest (139:7.7) (141:3.7) (144:8.8) (163:6.7) (165:3.8)
- parable of *I* in vineyard (163:3.5-7)
- pray always for more *I* for kingdom (163:4.10)
- worthy of their hire (140:9.3) (163:1.3)

**ladder**

- family of Infinite Spirit are living *I* whereby mortals climb from chaos to glory (9:8.17)

**Lagash**

- capital of Sumeria (78:8.10)

**Lake Superior** (58:7.5)**Lake Urmia.** *See* Urmia**Lake Van**

- descendants of Adamson listened to Salem gospel at (93:7.2)
- followers of Van settled at (77:4.11)
- Nodites mingled with Amadonites at (73:1.6)

**lakes**

- glacial product (61:7.1)
- lakes and seas named. *See* Baltic; Bay of Bengal; Black Sea; Caspian Sea; China Seas; Dead Sea; Great Lakes; Gulf of Mexico; Hudson Bay; Lake Superior; Lake Van; Mediterranean Sea; North Sea; Persian Gulf; Puget Sound; Sea of Galilee; Waters of Merom
- many on Jerusem (46:2.2)
- thousands on Edentia (43:1.1)

**lambs**

- Jesus celebrated Passover without (127:6.6-7)
- Jesus told Peter to feed his (192:2.2)
- served at Passover (179:0.3)
- typical sacrificial animal (85:3.4)

**lame, the**

- sometimes invite to banquets (167:1.5)

**Lamech**

- exultation over son's metal weapons (159:1.7)

**lamp**

- of body is eye (140:6.12)
- put on stand where all can behold (151:3.1)

**Lanaforge.** *See also* Lanonandek Sons; System Sovereigns

- frequent visitor on Urantia (45:2.4)
- gave permission for Paper 72 (72:0.1) (72:12.3)
- installed as System Sovereign 10 years after Lucifer rebellion (45:2.2-4) (45:3.2) (53:7.12,13) (93:3.2) (114:2.4)
- little occupied with Urantia until Michael's bestowal (93:3.2)
- only Lanonandek Son in Nebadon who functioned loyally in default of a superior (45:2.3)
- ordered special roll call of distinguished survivors of Adamic default (76:6.2)

- primary Lanonandek #2709 (45:3.2)
- selected Adam and Eve for Urantia (74:1.3-4)

**land**

- basic struggle of man is for (68:6.1)
- became source of income, capital (69:9.15)
- consecrated *I* rested under protection of taboos (69:9.13)
- land-man ratio
  - agriculture quadruples (68:5.10)
  - determines value of land and men (68:6.1-4)
  - effect of increasing beyond optimum (81:6.11)
  - mores always dependent on (68:5.1) (68:6.1)
- maintenance arts (68:5sec)
- stage of society (68:5.1)
- tax limits on *I* in continental nation (72:7.6)
- war always caused by scarcity of (70:1.8)

**land bridges**

- Bering Strait (60:3.8) (61:0.2) (61:1.7) (61:3.4) (61:4.6) (62:1.2,6,13) (64:6.5) (79:5.6)
- disappearance of certain (59:6.5)
- English channel (64:1.5-6) (64:2.6)
- Gibraltar isthmus (61:3.8) (80:1.1) (80:2.4)
- Iceland (61:3.9) (61:4.6)
- Java (64:1.6)
- Mediterranean-Indian Ocean (64:7.13)
- Panama isthmus (61:0.2) (61:1.7)
- Sicilian (64:1.5) (64:4.7) (73:7.1) (80:1.1) (80:2.4)

**land-life era, early** (Paper 60)

- Mesozoic was era of (59:0.5)

**language.** *See also* communication; translators; writing

- 1000 years of mortal communication conveyed in chance meeting on Paradise (44:4.3)
- beyond Supreme, concepts are less true designations of reality (115:3.4)
- celestial languages
  - all angels speak language of their local universe and superuniverse (38:7.5)
  - each local universe and superuniverse has its own (44:4.3)
  - half hour address would cover subject of lifetime (44:4.7)
  - harmony is code of spirit communication (44:1.4.8)
  - languages of Salvington and Uversa learned by humans in light and life (55:6.6)
  - little need of *I* in Havona (44:4.3)
  - morontia progressors must learn *I* much as on Urantia (48:3.13)
  - of Nebadon mastered by 4th mansonia (47:7.2)
  - of Uversa learned before residency on Jerusem (47:7.2)
  - translators always available on morontia worlds (48:3.13)
- common language
  - absence is great handicap (55:3.14-15)
  - absence prevented full reciprocation of Occidental nations (80:9.16)
  - Caligastia defection destroyed hope for (66:5.10)
  - conquest of dialects (71:8.12)
  - favors global religion (134:6.11)
  - money is universal language of trade (70:3.5)
  - promotes peace, culture, happiness (52:3.10) (52:6.3) (70:3.5) (81:6.18-19)
- development of language
  - Amadon's Andonic dialect was tongue of Eden (74:2.2)
  - ancient societies employed secret (70:7.11)
  - Andon and Fonta developed (62:5.7)
  - Andonic clans developed (63:4.6)
  - animals cannot develop (130:2.8)

**language** (*continued*)

- development of language (*continued*)
  - backward races speak new dialect every 50 miles (68:1.6)
  - development of speech coincident with acquiring will, receiving Adjusters (52:1.6) (109:4.1)
  - fossils of superstition (88:6.7)
  - great need for further development (81:6.16-17)
  - hundreds of local dialects in times of Adam (75:1.3)
  - Primates developed (62:4.1)
  - sentimental retention of olden nomenclature (94:12.1)
  - similarity of Occidental tongues called Aryan (78:5.3)
  - tongue of Adamites eventually dominates (52:3.10)
- Jesus reversed meaning of many words; shunned flowery language (159:5.14)
- languages named. *See* Aramaic; English language; Greece; Greek language; Hebrew language; Latin; Nebadon: language of; Satania: language of; Uversa: language of
- limitations of human language (0:0.1-4) (0:3.13) (0:6.2) (0:12.12) (2:0.3) (2:5.11) (6:0.2.4) (10:5.8) (18:4.3) (24:6.2) (33:8.6) (35:7.3) (42:2.1) (44:0.13-14) (44:2.1) (44:4.8) (44:5.8) (44:6sec) (44:7.1) (46:2.6) (46:4.5) (94:12.1) (105:0.3) (105:3.10) (106:0.10) (112:5.11) (147:4.3) (196:3.25)
- multiplication of multilinguists furthers brotherhood (52:6.3)
- nature of language
  - basis of civilization; makes knowledge and wisdom cumulative (81:6.23) (160:2.3)
  - communication with symbols (160:2.1)
  - man's most serviceable thinking tool (81:6.16-17)
- nonbreathers speak by modified technique (40:5.12)
- priests conduct ritual in ancient tongue (90:5.6)
- racial segregation favored by multiplicity of (52:2.5)
- revelators of Urantia Papers
  - avoided arbitrary, meaningless designations (18:4.3) (31:8.3)
  - used human concepts as more acceptable to human minds (0:12.11-12) (121:8.12-14)
  - used modern phraseology (130:1.4)
  - use of Greek caused early Christian church to turn west (121:6.2)
  - weigh consequences of words (192:2.8)
  - words are valueless in prayer; rather motivating thought (7:3.7)
  - words cannot thrill like seeing (195:9.8)
- Lanonandek Sons** (35:8-9secs). *See also* Planetary Princes; System Sovereigns
  - assist Planetary Princes (50:2.3)
  - best known as System Sovereigns, Planetary Princes (35:8.1)
  - created by Creator Son and Mother Spirit (20:1.2-3) (35:8.1)
  - do not progress from one type to another (35:8.7)
  - in charge of 3rd Salvington circuit (35:10sec)
  - in personality registers (30:1.7) (30:2.7)
  - most versatile local universe administrators (35:8.9)
  - Nebadon's *L.S.* have large degree of personal liberty (35:9.8)
  - rebellion amongst
    - danger of going astray (35:8.9) (35:10.5)
    - over 700 have rebelled (35:9.5-10) (35:10.5)
    - rebelled 3 times in Nebadon (45:2.1)
    - rehabilitation of defaulted *L.S.* (35:9.10) (35:10.4)
  - reserves on constellation headquarters (35:9.3-4)
  - residence in Jerusem circles (46:5.9)
  - stationary number of 12 million in Nebadon (35:8.3,7)
  - trained by Melchizedeks (35:8.2)
  - types
    - primary. *See also* Hanavard; Lanaforge; Lucifer; Lutentia; Satan

- bestowal of Michael as a primary *L.S.* (119:2sec)
- System Sovereigns; number 709,841 (35:8.4)
- secondary. *See also* Caligastia; Daligastia; Fortant number 10,234,601 (35:8.5)
- Planetary Princes are (35:8.5) (50:0.1)
- wrote Papers 50, 51 (50:7.4) (51:7.6)
- tertiary. *See also* Holdant; Mansurotia; Sadib; Wilton number 1,055,558 (35:8.6)
- subordinate assistants (35:8.3)

**Lao-tse** (94:6.3-8)

- declared Tao to be the One First Cause (92:5.9) (94:6.3-8)
- outstanding religious teacher; deified (94:6.12) (121:6.4)

**Laotta**

- brilliant Nodite woman whom Adam impregnated (75:5.2)
- perished at birth of Sansa (76:0.2)

**Lapland**

- blend of Andonite and blue races in (81:4.4)
- older Andonites retained semblance of identity in (80:4.6)

**Larissa** (130:0.3)**Lasea**

- harbor in Crete (130:0.2) (130:4.12)

**last, the**

- will often be first (41:10.5) (163:3.4) (166:3.5)

**Last Supper.** *See* Remembrance Supper**Latin**

- no word for unselfishness (195:3.3)

**Lausanne**

- Pilate retired to *L.*, committed suicide at (185:1.6)

**lava.** *See* volcanoes

- law.** *See also* commandments; courts; judgment; justice; lawyers at first negative and prohibitive, later directive (70:11.2)
- but one law to obey – proclaim gospel (192:2.11)
- codified record of human experience (70:11.6)

## divine law

- destroys sin (2:6.8)
- disastrous results of transgression (2:5.3)
- discloses procedures most acceptable to Deity (25:3.8)
- enactment by constellation assemblies (39:3.3) (43:2.5-8)
- experientially unify divine *I.* with divine love (10:6.8) (104:2.3) (111:6.6)
- Father is *I.*, Eternal Son administers spiritual *I.*, Infinite Spirit reveals *I.* (10:6.1)
- ignorance of *I.* unfortunate (147:6.6)
- innocent or deliberate transgression of *I.* causes affliction (148:5.4) (148:6.3)
- man lives in realm of comparative *I.* and order (4:5.3)
- must be obeyed (146:2.3)
- nature is modified expression of divine *I.* (4:2sec) (42:11.1)
- of conservation and dominance of goodness (48:6.7)
- principal of greatest possible coordination with fixed policy not to infringe moral free will (39:3.3)
- reflectivity is mechanism for disseminating decrees (17:3.7)
- spirit dominant over matter in personality relationships (25:1.4)
- unchanging reaction, habits, of infinite, perfect, and divine mind (4:2.1,3) (12:7.2-5) (25:4.12) (102:7.2)
- written on hearts (145:2.5)

## historically

- earliest *I.* was survival of fittest (52:1.3-4)
- Greek, Roman, and oriental *I.* (195:2.3)
- Jesus always observant of (140:8.9)
- Jewish *I.* viewed as given by Moses (121:7.3)
- methods of handling early property disputes (70:11.8)



- law** (*continued*)  
 historically (*continued*)  
 of Sumerians (77:4.7)  
 unwritten law. See lynch law  
 ideal state has few laws (71:3.4)  
 intellectual foundation of justice (39:3.3)  
*I.* is life itself, not the rules of its conduct (48:6.22)  
*I.* of living is love for father and mutual love among children (142:7.4)  
 liberty exists only under reign of (71:2.7) (81:5.7) (134:6.1)  
 morality never advanced by (16:7.9) (178:1.3,6,12)  
 natural law *q.v.*  
 spirit as well as letter of (135:6.8)
- law and the prophets**  
 Jesus came to fulfill (140:6.2)
- law forecasters**  
 speak for those who cannot speak for themselves (39:3.3)  
 supervisor seraphim; forecast effect of proposed laws (39:3.3)
- lawyers.** See also courts; law  
 have taken key of knowledge from common people (166:1.5)  
 lawyer desired to know greatest commandment (174:4.2-4)  
 Romans were *I.* by nature and training (195:2.4-6)
- Lazarus (of Bethany)** (127:3.5) (128:6.5) (134:9.2) (152:7.1)  
 apostles' personal effects stored at home of (143:0.1)  
 at Jesus' 10th appearance (191:4sec)  
 David Zebedee was self-appointed defender of (171:1.5)  
 died at 67 (168:5.3)  
 father Simon was leading resident of Bethany (168:0.4)  
 Jesus  
 directed *L.* to flee (171:1.5) (172:2.4) (174:0.1) (178:2.2) (178:3.3)  
 first meeting; boys were same age (124:6.9) (127:6.5)  
*L.* took young Jesus to explore Jerusalem (125:2.5)  
*L.* visited Jesus twice at the Jordan (141:9.1)  
 loved *L.* with fervent affection (125:2.7) (127:6.3) (167:4.2)  
 received message regarding illness of *L.* (167:4sec)  
 resurrection of *L.* (Paper 168)  
 wept at tomb of *L.* (168:1sec)
- Martha and Mary joined *L.* in Philadelphia (190:1.9)  
 persecuted by Pharisees (171:1.5)  
 private tomb on own premises (168:0.4)  
 Sanhedrin decreed death of (168:5.1) (172:1.1.9) (175:3.1)  
 sisters Martha and Mary (124:6.9)  
 summoned before Sanhedrin (168:3.4)  
 treasurer of church at Philadelphia; supported Abner (168:5.3)  
 wealthy; inherited extensive vineyards and olive orchards (168:0.4) (172:1.7)
- Lazarus (of Nazarite parable)**  
 parable of Lazarus and Dives (169:3sec)
- laziness.** See indolence
- lead**  
 2 atomic weights (42:4.12)  
 brought up in lava (58:7.6)  
 Silurian deposits (59:3.4) (59:5.9)
- leadership.** See also co-operation; groups; order  
 depends on natural ability, discretion, determination (156:5.7)  
 destiny of religious groups depends on (99:5.1)  
 success depends on tact and charm which wins co-operation (160:1.9)  
 teamwork dependent upon (81:6.37)  
 unfaithfully provided for all groups (181:2.16)  
 vital to progress (81:6.42)  
 wise *I.* has never exceeded 1% of population (81:6.42)
- leadings.** See also mortal mind; mysticism; revelation: personal revelation; spiritual insight; spiritualism  
 Adjuster leadings. See also submission  
 Adjusters speak directly with 1st psychic circles (110:6.15)  
 Adjusters constantly communicate with human subjects (101:4.3) (108:6.7) (110:1.1)  
 autorevelation is work of Adjuster (101:4.3)  
 man may hear Adjuster's direct voice in supreme decision (109:5.2) (110:5.2) (110:7.9)  
 many isms have arisen from garbled Adjuster communications (110:4.5)  
 Spirit bears witness with our spirits that we are children of God (34:6.12) (101:2.11)
- dangers involved with supposed spirit leadings  
 blunder to exalt reaction of mind to divine dignity (110:5.5)  
 product of intellect indistinguishable from that of Adjuster (110:3.1) (110:4.1-6) (110:5.6)  
 strong emotions are not equivalent to spiritual leadings (91:7.1-4) (159:3.6)  
 unbalanced spiritual growth produces fanatical interpretation of spirit leadings (110:6.2)  
 uprush from unconscious mistaken for spirit leadings (100:5.6-7)  
 Jesus did not indulge in religious *I.* (110:4.1-6) (196:0.10)  
 practical validations of inspiration (91:7.5)  
 recognize thoughts for what they are; disregard what they might have been (109:5.3)
- Leagues of Nations**  
 cannot prevent war by most powerful governments (134:5.10)
- Leah**  
 daughter of Philip; prophetic of Hierapolis (139:5.11)
- leaping**  
 learn from looking as well as from (16:7.3)
- least, the**  
 sometimes becomes greatest (41:10.5)
- leaven**  
 beware of *I.* of Pharisees, which is hypocrisy (157:2.2) (165:3.2)  
 parable of (151:4.3) (178:1.15)  
 place *I.* of new truth in old beliefs (178:1.16)
- Lebanon, house of**  
 Solomon built (97:9.16)
- Lebbeus.** See also Alpheus twins  
 Judas Alpheus also called (139:9.5)
- Lebonah** (134:7.5)
- leeches** (65:2.5)
- legalism.** See also Judaism: oral law  
 Jews in terrible bondage of (121:7.3)
- legislatures.** See also government  
 3-house system on continental nation (72:2.4-7)  
 marked great social advance (70:12.2-3)  
 of Nebadon located on constellations (33:8.1) (39:3.3) (43:2sec)  
 social growth cannot be secured by legislation (100:3.7)  
 superuniverse deliberative assembly (15:11sec) (28:7.1)
- lesure.** See also ease; relaxation  
 accorded Havona arrivals (30:4.21,25)  
 accorded mansion world arrivals (47:3.6)  
 angels promote profitable utilization of human *I.* (114:6.15)  
 civilization can never flourish until man has (78:2.4) (81:2.2,10) (81:6.6)  
 early ancestors had little or no *I.* to think (81:2.2)  
 language did not function until group had (81:6.17)  
 must produce as well as consume (71:3.4)  
 of priests promoted art and knowledge (92:3.9)

**leisure** (*continued*)

provided by pastoral living over hunting (68:5.7)  
 seldom taken advantage of in tropics (81:6.7)  
 unearned *l.* may be greatest human affliction (118:10.9)

**lemurs**

ancestors of dawn mammals (61:6.1) (62:2.1)  
 appearance (61:2.10) (62:1sec)  
 Malay tribe teaches descent from (74:8.5)  
 migrated over Bering land bridge (62:1.2) (62:2.15) (65:2.15)  
 not directly related to gibbons and apes (62:1.1)

**lepers**

forbidden to attend synagogue (146:4.3)  
 healing at Iron (146:4.3-5)  
 healing the 10 (166:2sec)

**Lesser Road.** *See also* Buddhism

Hinayana Buddhism; asocial doctrine (94:9.4-5)

**Levant**

Caucasoid and Negroid have intermingled in (81:4.9)  
 homeland of faiths of Occidental world (95:0.1)

**Levites.** *See also* Jerusalem temple; Judaism; Sanhedrin

officiated in Jerusalem temple (162:4.2-4)  
 sent delegation to John the Baptist (135:6.6)

**liaison stabilizers**

in Uversa personality register (30:2.18)  
 Morontia Power Supervisors; slow down morontia energy revolutions for physicalization (48:2.13)

**liberty.** *See also* free will

attainment  
 consequent upon enhanced self-control (54:1.5-6) (71:3.4)  
 finaliters experience finality of (39:4.11)  
 only after learning loyalty, love, and brotherhood (39:4.11)  
 only under reign of law (71:2.7) (81:5.7) (134:6.1)  
 predicated on justice, intelligence, maturity, fraternity, equity (54:1.2)  
 progressively related to cosmic reality (54:1.3-4)  
 proportional to degree of doing Father's will (195:6.16)  
 through capital and invention (69:5.15)  
 through knowing truth (52:5.4) (101:6.8) (141:7.6)  
 (143:1.4) (162:7.2) (194:2.2) (194:3.5)  
 where spirit is, there is freedom (103:5.11) (194:3.5,14)  
 child's *l.* should be restrained by intelligent discipline (177:2.7)  
 defined as  
 daring to think, act, and live honestly, loyally, fearlessly, and truthfully (101:7.4)  
 existing only within realm of one's consciousness (34:3.8)  
 ideal of society (69:8.11)  
 quest of the ages (54:1.2)  
 regardful of social equity, fairness, and divine obligations (54:1.3)  
 right to love and be loved, privilege of worshiping God and serving fellows (54:2.5)  
 endowing imperfect beings with *l.* entails inevitable tragedy (110:0.1)  
 enjoy *l.* without license (48:7.8) (67:5.1) (89:3.7)  
 false liberty (54:1sec)  
 assumption of self-assertion; self-admiration (54:1.6)  
 depriving others of privileges of existence (54:1.6-9) (54:2.5) (54:3.1)  
 fallacies of personal liberty (35:10.5) (39:4.6)  
 liberty divorced from justice and moral duty is suicidal (53:0.1) (54:1.3-4)  
 unbridled personal liberty (74:5.6)  
 grants to any individual curtail those of all others (70:11.2)

Greek philosophy, Christian ideals comprised charter for human freedom (195:1.1)

Lucifer manifesto masqueraded as *l.* (54:2sec) (67:5.1)  
 make evil and sin inevitable (54:3.1)  
 mortals are entitled to (70:12.5)  
 progress characterized by increasing (132:3.10)  
 religious groups should enjoy *l.* of freethinking (103:5.12)  
 spirit world respects freewill choice if not detrimental to self or injurious to fellows (48:6.6)

**libraries**

Alexandria's was greatest library in world (130:3.4)  
 custodians of knowledge are living (25:5.1) (27:5.1)  
 Greek and Latin *l.* in Rome (132:0.2)  
 house of Fad in Dalamatia (66:5.9)

**Libya**

war against Egypt (96:3.5)

**license.** *See also* liberty; false liberty

enjoy liberty without (48:7.8) (89:3.7)  
 forerunner of bondage (54:1.5)

**Liege**

most northerly Danubian settlement (80:8.4)

**lies.** *See* lying**life.** *See also* eternal life; living

biological  
 10 orders of life on architectural spheres (43:6.4.7)  
 abundant evidence of intelligent planning (65:4.3)  
 accretion worlds in proper relation to sun best for (15:6.9)  
 antidotal complements of life currents for Prince's staff in tree of life (66:4.12-13)  
 appears on planets by importation or through Life Carriers (36:0.1) (36:3sec)  
 chromosomes  
 24 pattern units; 48 human trait determiners (36:2.4.9)  
 of Prince's staff reorganized by life circuits (77:2.2-5)  
 creation of life. *See also* Life Carriers; life plasm  
 Ancients of Days involved in (36:6.7)  
 attributes are mind, ability to reproduce (36:6.3,7)  
 Creator Son's proclamation for projection of (34:1.1)  
 Life Carriers initiate (42:1.5) (49:5.15) (65:1sec)  
 life is gift of Mother Spirit (34:2.5) (36:3.3-5) (36:6sec)  
 life produced on 3 distinct levels of matter, mind, and spirit (65:0.2)  
 Master Spirits influence initiating work of Life Carriers (16:4.9) (65:0.1)  
 remind *l.* formulated by Master Physical Controllers, Seven Master Spirits, and Life Carriers (65:0.1)  
 prerogative of God; scientists can never create (36:6.1) (42:1.4-5) (65:6.1)  
 process (65:1.4)  
 vital spark from Mother Spirit bestowed through Life Carriers (36:3.3-5)  
 differs on each planet (36:2.6)  
 evolution produces apparently useless forms (36:2.10) (65:4.10,12)  
 evolutionary techniques (65:6sec)  
 experimental *l.* is devoid of mind endowment and reproductive powers (36:6.3)  
 fully resistant to short space rays (58:3.4)  
 inherent capacity for transmutation of energy (41:2.5)  
 lower forms of *l.* often antagonistic to mortals (36:2.10)  
 missing links in evolution never existed (58:6.2-4)  
 not inherent in matter; *l.* springs only from *l.* (36:3.1) (36:6.1-2)

**life** (*continued*)biological (*continued*)

## on Urantia

- establishment (Paper 58)
- ideal situation for life (15:6.10)
- implanted by Life Carriers on 3 sites 550 million years ago (36:3.2) (58:4.sec) (62:0.1) (65:2.1)
- man evolved from western implantation (65:2.13)
- methods of salt disposal or conservation (58:6.5)
- thousands of species perished in Permian (59:6.2)
- transition from vegetable to animal life (58:6.1)
- only 1 planet in 40 suitable for *l.* (15:6.10)
- over 1,000,000 cosmic chemical formulas for (36:2.7)
- planetary variations (36:2.6)
- plants, animals do not individually survive death (36:6.5)
- renders material-energy systems capable of self-perpetuation, self-propagation, and self-adaptation (118:7.6)

## existence

- 6 essentials (160:4.2)
- animation of pattern-configured energy (36:6.6)
- bread of life. *See* bread: bread of life
- comes into being by action of Universal Mind (130:4.7)
- domain characterized by numbers 3, 7, and 12 (36:2.4)
- essence is spirit (42:1.1)
- evidences innate striving for perfection (65:6.2)
- Father bestows *l.* through his Sons (3:0.1)
- Father has *l.* in himself (2:2.1)
- flows from Father through the Son by the Spirit (36:6.7)
- in God we live and move and have our being (1:1.2) (1:5.16) (2:1.11) (3:1.4) (12:7.12) (111:5.2) (141:2.1) (174:3.2)
- inherent joy in (28:5.16)
- Jesus is *l.* (180:3.7)
- Jesus unifies *l.* (100:7.18)
- Master Spirits channel *l.* to creation (36:6.7)
- ministered and maintained through Mother Spirits (34:2.4)
- never fails to develop cosmic mind intuitions of causation, duty, and worship (16:6.5-9)
- not gravity responsive (36:6.6)
- process which takes place between organism and its environment (32:3.9) (112:1.13-14)
- unbalanced equilibrium of energies and intellect (112:2.16)
- value is progressability to God-consciousness (130:4.7)
- water of. *See* water of life

## mortal life

- always attended by struggle (50:6.3)
- augment fraction of *l.* by lowering denominator of personal demands (89:3.3)
- believers unafraid of (156:5.20)
- beset by inevitabilities (3:5.5-14)
- confusion of months and years in recording ages (77:2.11)
- during periods of overpopulation, human *l.* cheapened (68:6.4)
- first link in unbroken chain through eternal ages (39:4.13)
- full summation of (196:3.4)
- great problem is to reconcile flesh with spirit (109:5.4)
- he who will save his *l.* shall lose it (103:5.6) (140:5.19) (158:7.5) (160:5.10) (174:5.8)
- Jesus came to give us abundant *l.* (157:6.2) (162:2.7)
- Jesus lived *l.* in channel of its natural flowing (128:1.6)
- long lifespan of early descendants of Prince's staff, Adamites (76:4.3) (77:2.10)

- major *l.* problems are earning a living, surviving (160:4.1)
- not what we learn, but the experience of living (39:4.13)
- of Jesus. *See* Jesus: life of
- our real *l.* begins after mortal *l.* (112:0.1)
- primitive Urantians struggled for existence (86:1.2)
- purpose of *l.* *See* goals
- refreshingly simple in light and life (55:5.6)
- short and intense; day's work, do it well (1:4.3) (14:5.1) (48:7.13) (112:7.4)
- supreme experience of *l.* is learning to love (130:2.6)
- transcends material levels of nature (195:7.9)
- try to live long on earth (181:2.15)
- uncertain (49:6.11)
- victorious *l.* born of faith that challenges limitations (4:4.9)

**Life Carrier worlds**

- 4th Salvington circuit (36:2sec)
- central emplacement of adjutant mind-spirits on (36:2.3)

**Life Carriers** (Paper 36)

- 3 divisions (36:1.3)
- archangel commission modifies *L.C.* for service (65:1.3-5)
- ascending mortals sometimes attached to (65:3.7)
- assisted by adjutant mind-spirits and Master Physical Controllers (62:7.6)
- before leaving planet, *L.C.* install Planetary Prince (49:5.15)
- Caligastia had been adviser to *L.C.* on Jerusem (66:1.2)
- chief serves on Jerusem executive council (45:3.9)
- created by Creator Son, Mother Spirit, and 1 Ancient of Days (20:1.3) (36:1.1)
- directed by Gabriel, Father Melchizedek, and Nambia (36:1.2)
- do not interfere with will (36:3.8) (62:5.9) (62:7.4)
- fabricate new bodies for spomagia (46:7.4.6)
- function in resurrection of dead (47:3.2)
- function on electrochemical, morontial, semispirit levels (65:1.2)
- further efforts to purify mortal race in light and life (55:4.8)
- humanize midwayers in light and life (55:4.6)
- impart full bestowal of living energies to red race (51:4.2)
- in charge of 4th Salvington circuit (36:2sec)
- in personality registers (30:1.7) (30:2.7)
- institute new patterns on decimal planets. *See* decimal planets
- local universe Sons of God (20:1.2)
- manipulate life environment before emergence of will (36:3.7-8) (65:0.3) (65:1.5) (65:2.13-15)
- Master Spirits involved with *L.C.* in life initiation (16:4.9)
- Melchizedeks always accompany (36:1.3)
- Melchizedeks serving as *L.C.* (36:4sec)
- metamorphic range of personality function (93:0.1)
- mid-phase Sons (65:1.1)
- not permitted mechanically to manipulate evolution (65:3.1-2)
- number 100 million in Nebadon (36:1.2)
- participate in human evolution in light and life (36:1.4)
- plan and initiate life (42:1.5)
  - after life patterns formulated, *L.C.* are shorn of ability to create new patterns (65:1.4)
  - cannot time life processes to unfold any faster than physical metamorphoses permit (65:8.2)
  - carriers, disseminators, and guardians of life on planets (36:0.1) (36:3.1)
  - catalyze lifeless material with vital spirit spark (36:3.3-5) (49:1.2) (49:5.15)
  - conditions must be ripe (58:1.2-3)
  - constantly improve formulas of life (36:2.6)

**Life Carriers** (*continued*)

plan and initiate life (*continued*)  
 enjoy great latitude in planning life (49:1.3-4) (49:5.10)  
 establish life in 500,000 years planetary time (36:3.6)  
 fabricate physical energies and particles into units of living  
 existence (34:2.5) (36:6.3) (65:1.1)  
 formulas and experiments (65:4.4)  
 often carry actual life plasm to new world (36:3.2)  
 role in establishing life in Satania (Paper 49)  
 staff of 1200 take life to planets (36:3.2)  
 possible 4th stage of existence in light and life (65:1.5-6)  
 request dispatch of Planetary Princes (50:0.2)  
 residence in Jerusem circles (46:5.10)  
 restore Adams to normal existence upon arrival (51:2.2,4)  
 some influenced by Lucifer rebellion (53:7.4)  
 Technical Advisers aid (25:4.11)  
 work on Urantia  
 14 now stationed on Urantia (36:3.9)  
 14 remained on Urantia after appearance of will (62:7.6)  
 achieved 28 modifications of standard life patterns (65:4.1)  
 advised Melchizedek receivers after rebellion (67:6.5)  
 arrived 600 million years ago (58:1.1)  
 disappointed over reversion of parasitic bacteria (65:5.2)  
 eliminated inferior prehuman groups (65:2.13-14)  
 initial messages over Urantia planetary circuit (62:7.3-6)  
 involved in materialization of Melchizedek (93:1.3)  
 led Van's council of 40 (67:6.2)  
 life implanted on 3 sites 550 million years ago (36:3.2)  
 (58:4sec) (62:0.1) (65:2.1)  
 participated in healing at sundown (145:3.8)  
 petitioned Most Highs to dispatch biologic uplifters (73:0.1)  
 planned new type of mortal by union of Prince's corporeal  
 staff with children of Adam; miscarried (77:2.2)  
 provided Prince's corporeal staff with new bodies (50:3.3)  
 simultaneously fostered many life strains (65:3.3-4)  
 sodium chloride pattern of life (58:1.3)  
 some experiments failed (60:1.11) (60:3.21)  
 Urantia adventure for (62:6sec) (65:4sec)  
 welcomed Adam (74:2.5)  
 work of 24 custodians (36:2.9) (36:3.2)  
 wrote Papers 57-65 (57:8.27) (58:7.13) (59:6.13) (60:4.7)  
 (61:7.20) (62:7.8) (63:7.5) (64:7.21) (65:8.7)

**life-dawn era** (58:4sec)

Proterozoic era (58:7.1) (59:0.3)

**life-experiment planets.** See decimal planets**life flash**

energies released at translation (55:2.3-5)

**life-modification planets.** See decimal planets**life plasm.** See also Life Carriers

1-, 2-, and 3-brained races have same type of *l.p.* (49:5.10)  
 Andonic *l.p.* transplanted into Caligastia 100 (66:2.5-6) (66:4.4)  
 bestowed through Life Carriers (36:3.3-5)  
 essential units of life energy (36:2.7)  
 metamorphosis by action of system life currents (77:2.2,5)  
 modified by X-rays (77:2.5)  
 must contain full potential for all future development (36:2.10)  
 Spirit of God contributes vital spark (36:6.2-4)

**life-story tellers**

heavenly reproducers, celestial artisans (44:2.8)

**light**

material light (0:6.8-9). See also energy; sun (Urantia's); suns  
 calcium rides light beams (41:6.3)  
 can penetrate oceans to 600 feet (58:1.7)

comet's tail pointing away proves light has weight (15:6.8)  
 economical at \$1,000,000/pound (41:5.2)  
 escapes suns only with aid of X rays (41:9.1)  
 explosive when confined at high temperatures (41:5.2)  
 light without heat  
 distributed by Supreme Power Centers (29:3.9)  
 emitted by Paradise worlds of Son to Paradise and  
 Havona (13:0.3-4)  
 is nonspiritual manifestation of Deities (3:2.3)  
 some suns shine without heat (15:6.3) (15:7.1)  
 not a basic energy of space (41:1.2)  
 same thing as heat, electricity, magnetism, chemism,  
 energy, and matter (42:4.1-2)  
 science can never say what it actually is (133:5.4)  
 sometimes modified by energy and matter in space (41:6.1)  
 straight-line movement in space (41:5.6)  
 subject to gravity of material mass, circular-gravity presence  
 of Paradise (41:5.6)  
 succession of energy particles, not waves; moves in straight  
 lines through space (15:6.8) (41:5.6-8) (42:5.14)  
 suns convert energy almost wholly into (15:6.4)  
 white light (42:5.10)

**spiritual light**

Adjusters are true light that lights every man (40:5.16)  
 (101:0.3)  
 apostles were light of world (140:3.13)  
 Jesus was light of world (174:5.7) (182:1.10)  
 let one's light shine with wisdom and discretion (151:3.1)  
 light can blind and confuse; should not attract attention to  
 self (140:4.5)  
 Material Sons saturated with (51:1.3)  
 music created by control of (44:1.2)  
 not honestly lived up to becomes darkness (139:12.8)  
 (180:3.2)  
 Paradise worlds of Son directionize *l.* to superuniverses  
 (13:0.4) (13:3.1)  
 personality manifestation of spirit beings (0:6.9) (11:0.2)  
 primary eruption upon personalization of a local universe  
 Mother Spirit (34:1.1)  
 sermon on light of world (162:5sec)  
 spirit luminosity accompanies Adjusters (107:4.5)  
 spiritual luminosity of Father's personal presence (1:3.3)  
 (1:5.3) (2:1.1)  
 threefold fluctuation of Deity abode (27:7.7)  
 threefold light of Paradise and Havona (13:3.1)  
 types are intellectual insight, spirit luminosity (0:6.8-9)  
**light and life** (Paper 55). See also planetary mortal epochs  
 5th mansonia corresponds to early (47:7.1)  
 6th mansonia comparable to advancing (47:8.7)  
 7 stages (55:0.4) (55:4.4-27) (56:10.1)  
 local universe admission to superuniverse confederation  
 upon physical stability, spiritual loyalty to  
 Sovereign Son (15:9.15-18)  
 major sector stage has never occurred (55:11.3)  
 planetary, local system, constellation, local universe sector,  
 superuniverse, grand universe stages (55:7-12secs)  
 achieved  
 after world government appears (72:12.5)  
 when all creatures reveal love of Supreme (117:6.23)  
 when all grand universers fully achieve living will of God  
 (117:0.2)  
 when possibilities for development are exhausted (32:3.2)  
 when world religion evolves (71:8.14)

**light and life** (*continued*)

- changes in celestial duties upon entry into light and life
  - 4th stage of existence for Life Carriers (65:1.6)
  - Brilliant Evening Stars, seconaphim, creature-trinitized sons serve on planets in (55:4sec)
  - finaliters increasingly involved; celestial hosts withdraw (20:9.4) (40:10.11) (55:4.1,2,11,16)
  - guardian seraphim continue ministry (55:4.2)
  - Life Carriers continue race purification in (55:4.8)
  - midwayers, Adamic Son and Daughter, released for Paradise ascent (38:9.13) (40:3sec) (55:4.12-26)
  - midwayers depart; Paradise ministers arrive (55:4.7)
  - Mother Spirit enters new phase upon local universe light and life (17:6.9)
  - Planetary Prince elevated to Planetary Sovereign by System Sovereign in (50:5.11) (51:7.2) (52:7.10) (55:1.1)
  - Trinity Teacher Sons prepare for *l.a.l.*; their departure inaugurates (20:9.1,4) (49:5.20) (52:7.10,14,16) (55:0.2) (55:1.1) (55:7.1)
  - Unqualified Supervisors of Supreme exercise qualified supremacy in universes settled in (117:7.3)
- God the Sevenfold increasingly manifest in (56:7.1-2)
- individual planet or mortal never retarded by status of larger unit (55:0.5) (55:11.6-7)
- Jesus achieved *l.a.l.* on Urantia (55:11.7)
- mortal life in light and life (55:5-6secs)
  - acme of material development (55:5sec)
  - daily work to sustain oneself is 1 hour ((52:4.5)) (52:7.6)
  - descent of morontia temple signalizes inauguration of (40:3.1) (55:1sec)
  - description of life on planets in (118:10.14-18)
  - divisions of mankind largely effaced (70:8.1)
  - final attainment of mortal planets (50:5.10) (55:0.1)
  - government disappears (55:5.4)
  - increased ability to commune with Adjuster (55:6.4)
  - inevitable penalty attaches to mortal existence in (55:3.11)
  - life refreshingly simple (55:5.6)
  - life spans up to 500 years (49:4.6)
  - mortal wisdom can enter upon mota and even absonite grandeur in (55:6.5)
  - natural death decreasingly frequent (49:6.21) (55:2.1-3)
  - natural resources administered as social trust (55:3.7)
  - one in four translated in era just before (55:2.2)
  - order of "supreme service" conferred in temple (55:3.8)
  - plenty of evil still present (55:3.1,10)
  - posts held jointly by men and women (55:3.9)
  - similar to 1st mansion world, except for material bodies (47:3.1)
  - taxation by tithing (55:3.2-6)
  - vision range extended; secondary midwayers visible (55:4.5)
- mortal survivors from planets in light and life
  - exempt from 1 or more mansion worlds (47:7.1) (49:6.15-16)
  - go back as teachers to worlds they passed by (49:6.17) (55:2.9) (55:3.11)
  - may become citizens of Havona (19:6.4)
  - no collisions of space bodies in settled circuits (15:8.6) (15:9.15-18) (55:0.2-3)
  - no unexpected physical events of importance occur (116:5.9-10)
- light picturizers**
  - heavenly reproducers, celestial artisans (44:2.5)
- light-years**
  - 1, to Andromeda (15:4.7)
  - 200,000, from Jerusalem to center of Orvonton (32:2.11)
  - 250,000, from outermost Nebadon systems to center of Orvonton (32:2.11)
  - 500,000, between 7 superuniverses and 1st outer space level (12:1.8)
  - 25,000,000, zone of increasing energy in 1st outer space level (12:1.8)
  - 50,000,000, distance between 1st and 2nd outer space levels (12:1.9)
  - astronomic measurements accurate to 1,000,000 *l.y.* (41:3.10)
  - relation to red shift (12:4.14)
  - Solitary Messengers can transmit messages to 100 *l.y.* (23:3.5)
- lighthouse**
  - Pharos, in Alexandria (130:3.2)
- lighting**
  - system on Jerusalem (46:1.4-7)
- lightning** (57:8.18)
  - Jesus beheld Satan fall as (53:8.3)
  - myth on fire coming down from gods based on (69:6.6)
  - overawed early man (85:4.3)
  - Primates replenished fire kindled by (63:2.7)
  - Thor was master of (85:6.4)
  - thunderstones believed to be protection against (80:9.14)
- lignite** (60:3.9). *See also* coal
- lilies**
  - neither toil nor spin (165:5.3)
  - snowy heads over roots in muck (156:5.1)
- limestone** (59:4.5)
  - converted into quartz, shale, and marble (59:1.12) (59:3.1)
  - deposits (59:1.9) (59:2.3) (59:3.1,9) (59:5.8) (59:5.10) (60:1.4) (60:3.9) (61:1.8)
  - results from chemical precipitation as well as marine deposition (57:8.13)
- limitations.** *See* handicaps
- lions**
  - Egyptian tribes worshiped (95:2.3)
  - entered Europe from Africa; virtually exterminated tigers and hippopotamuses (64:4.7)
- lips**
  - set guard upon (181:2.27)
- listening**
  - Jesus was a charming listener (171:7.5)
  - to those Jesus taught most he said least (132:4.2)
- literality.** *See also* sacred books
  - error to interpret Jesus' teachings in (140:6.8) (140:8.10) (140:10.2-4) (142:7.17) (147:4.2-3)
- literature**
  - international exchange of *l.* contributes to brotherhood (52:6.4)
- lithographic stone** (60:2.6)
- littleness**
  - Jesus does not look down upon (139:9.8)
- liver**
  - some ancients believed soul resided in (86:5.11)
- Livias** (165:0.1) (171:4sec)
- living.** *See also* life
  - art of living. *q.v.*
  - Pharisees' 613 rules of (163:4.8)
  - water. *See* water of life
- living libraries of Paradise.** *See* custodians of knowledge
- living newspapers of Havona**
  - tertiary supernaphim; intelligence co-ordinators (26:3.8)
- lizards**
  - descended from nonprogressive reptiles (65:2.10)
- llamas** (61:2.9) (61:4.4) (61:7.15)



- loaves.** See bread
- lobsters** (59:1.14) (60:2.9). See also crustaceans
- local system centers.** See also Supreme Power Centers; Universe Power Directors
- 1 functions in each local system (29:2.11) (41:1.5)
  - 6th order Supreme Power Centers; dispatch power to Physical Controllers on inhabited worlds (29:2.11) (41:1.5)
  - in Uversa personality register (30:2.16)
  - light, heat, and energize local system headquarters (45:0.3)
- local system conclave**
- Planetary Sovereigns in system light and life comprise (55:8.1)
- local systems.** See also Jerusalem; Satania; System Sovereigns
- 10,000 in each local universe (15:2.10-11) (53:1.1)
  - circuits established in era of Planetary Prince (52:2.2)
  - conciliating commissions settle contentions between orders of beings on (25:3.6-7)
  - defaulting System Sovereigns quickly replaced (35:9.9)
  - headquarters spheres
    - 1 Assigned Sentinel stationed on each represents authority of Seven Supreme Executives (24:5.2)
    - 1 Supreme Power Center of 6th order assigned to each (29:2.11) (41:1.5)
    - administration (Paper 45)
    - fusion with Adjuster usually effected in (112:7.3)
    - independently lighted, heated, and energized (45:0.3)
    - linked by reflectivity to Ancients of Days (43:0.1)
    - mansion worlds are satellites or sub-satellites (30:4.9) (45:0.2) (47:0.1) (48:1.2)
    - Nebadon's built from 400 to 5 billion years ago (57:3.8)
    - particularly concerned with biologic problems (33:6.3)
    - physically cared for by spornagia (45:0.3)
  - in light and life (55:8sec)
  - life circuits of local systems
    - corporeal staffs of Planetary Princes dependent upon system life circuits (66:2.5) (66:4.6) (67:4.2)
    - tree of life provided antidotal complements of system life currents (66:4.12-15)
  - limited to 1000 evolutionary planets, not reckoning worlds in light and life or in prehuman stage (15:2.3,11) (32:0.1) (49:0.2)
  - maintain their own time standards (33:6.8)
  - observers represent *l.s.* to other systems (33:6.4)
  - one midsonite world in each (36:4.1)
  - Planetary Sovereigns become members of system conclave in system light and life (55:8.1)
  - planets numbered serially according to registration (49:0.3)
  - ruled by System Sovereigns (15:2.3)
  - serve as executive or enforcement units; not adjudicative (43:2.1-2) (45:3.9)
  - survivors have 8 morontia bodies in course of (48:1.5)
  - survivors more material than spiritual on (43:9.2)
  - systems neighboring Satania (41:2.1)
  - worlds of each *l.s.* disclose unmistakable physical kinship (15:6.11) (49:1.3)
- local universe centers.** See also Supreme Power Centers; Universe Power Directors
- 4th order Supreme Power Centers; downstep superuniverse power for constellations and systems (29:2.9) (41:1.2)
  - 100 on each local universe capital (29:2.9) (32:2.2) (41:1sec)
  - assist Creator Sons in universe organization (29:2.9) (29:3.3) (41:1.1)
  - chief of Nebadon's *l.u.c.* collaborated in writing Paper 41 (41:10.6)
  - in Uversa personality register (30:2.16)
  - provide energy lanes for interplanetary communication (29:2.9)
- local universe Mother Spirit of Nebadon** (Paper 34). See also local universe Mother Spirits
- equality of authority with, subordination to, Michael (33:3.3-5)
  - Holy Spirit is personal spirit of (15:9.13) (34:4.4)
  - is everywhere in Nebadon (45:1.8)
  - knows us fully (28:5.22)
  - mandate not to suppress Lucifer rebellion (54:5.11)
  - number 611,121 (33:3.2)
- local universe Mother Spirits** (Paper 34) (9:8.4-5) (17:6sec). See also local universe Mother Spirit of Nebadon
- 6th group of Supreme Spirits of Infinite Spirit (9:8.13) (33:3.2) also known as
    - Co-ordinate Ministering Daughters (14:6.29)
    - Creative Daughters (21:2.2) (36:3.4)
    - Creative Mother Spirits (34:1.4) (34:2.5) (34:4.5)
    - Creative Spirits (15:0.1) (16:5.3) (21:2.9-10) (34:0.2) (34:1.1) (34:2.4) (34:3.3)
    - Daughter Spirits (14:6.33) (34:0.3)
    - Daughters of the Spirit (14:6.30) (21:2.9)
    - Divine Ministers (21:2.2) (34:1.1,4) (34:2.3) (34:3.6) (34:4.7) (34:5.1) (36:5.3-4,16) (37:0.1) (40:10.2) (41:0.1) (50:1.1) (56:3.4)
    - Mother Creator (34:4.7)
    - Spirit Daughters (14:6.29)
    - Universe Daughter (34:5.7) (35:1.1)
    - Universe Divine Ministers (14:6.32)
    - Universe Mother Creators (14:6.31)
    - Universe Mother Spirits (14:6.29-30) (21:2.9) (21:3.6) (36:3.4) (36:5.1,3,16) (36:6.7)
    - Universe Spirits (21:2.9) (34:0.3) (34:2.3,5) (34:3.3) (34:4.7) (36:6.3)
  - among Supreme Creators (56:5.3) (116:2.4-5)
  - attributes
    - antigravity (34:2.2)
    - each is equally and diffusely present in her universe (34:3.3,8) (41:0.1) (45:1.8) (116:5.6)
    - in nature all are uniform, like their superuniverse Master Spirit (16:5.3) (21:2.10) (34:2.3)
    - independent of space, but not of time (34:3.3-4)
    - inherent capacity of physical control (32:1.3) (34:2.2)
    - initiate materialization of physical realities (34:0.3)
    - presence defines extent of each local universe (41:0.1) (45:1.8) (116:5.6)
    - Proclamation of Equality by new Master Sons (33:3.5)
    - source of local universe intellect (112:6.6)
    - supply living spark of life through Life Carriers (34:2.5) (36:3.3-5) (36:6.2-4,7)
  - creation and personalization
    - achievement of personality by creative cooperation with Creator Son (21:3.6) (33:3.1) (34:0.1sec) (34:2.1)
    - always personal to associated Creator Son (33:0.3)
    - become personal likeness of associated Master Spirit (34:1.3) (34:2.3)
    - birth within person of Infinite Spirit (9:8.4-5) (17:6.3-7)
    - evolves from living power focus to status of divine personality (116:4.8)
    - Havona training with Spirits of Circuits (14:6.29-33)
    - initial training (17:6.4)
    - Master Spirits' role in personalization (17:6.5) (34:1sec)
    - prayer of identification by Master Spirit (17:6.5)
    - primary eruption in Infinite Spirit (17:6.7)

**local universe Mother Spirits** (*continued*)

- creation and personalization (*continued*)
    - stages of existence (17:6.2-10)
    - supreme reaction of complement (17:6.3)
    - unique personalizations of Infinite Spirit (33:3.1) (34:0.1) (34:1.1-2) (38:6.3) (39:0.1)
  - Discerners of Spirits reflect knowledge of (28:5.22)
  - elevation to cosovereignty (17:6.8) (33:3.6)
  - Father confirms eternal union with Creator Son (17:6.5)
  - functions
    - as Infinite Spirit to local universes (9:8.5) (33:3.3) (34:2.2)
    - bestow mind after becoming personal (34:4.5)
    - create local universes with Creator Sons (8:3.4) (14:6.29)
    - Creator Sons invest their spiritual presence in Mother Spirits when absent (21:2.11)
    - do not contest rebellion (33:3.4)
    - early function (32:2.6)
    - endow life (34:5.2)
    - function as mothers (33:3.4,7) (33:5.1)
    - minister adjutant mind-spirits. *See* adjutant mind-spirits
    - ministers and helpers of Michael Sons (8:4.4) (21:2.2)
    - nominate Paradise Companions (25:8.2)
    - produce and maintain life (34:2.4)
    - progressively blend ministry with Master Spirit and Infinite Spirit (55:10.9)
    - will accompany Creator Sons if they go to outer universes (55:10.11)
  - in personality registers (30:1.11) (30:2.4)
  - may attain union with Creator Sons in eternity (118:9.8)
  - mind and spirit circuits
    - adjutant mind-spirits are bestowal of, level of consciousness of (17:7.1) (34:4.7) (36:5.1-4) (194:2.12,18)
    - circuits of spirit power flow through (34:1.2)
    - coordinated with spirit-gravity of Eternal Son (56:3.4)
    - completely control mind gravity (34:2.2)
    - each bestows cosmic mind to her universe (9:5.4)
    - Holy Spirit is spirit of (8:5.3) (15:9.13) (34:4.4) (36:5.16)
    - Material Sons maintain immortal status through association with mind-gravity circuit of (75:7.5)
    - participate in bestowal of Spirit of Truth (52:5.6)
    - Solitary Messengers function under (23:1.8)
    - Spirit of Truth functionally centered in (20:6.8) (34:4.3-4) (40:10.2)
  - never leave local universe headquarters (21:2.11) (34:4.4)
  - offspring (37:0.1)
    - Bright and Morning Stars are first-born of (28:1.3) (33:4.1) (34:2.5)
    - local universe angelic orders created by (17:8.2) (26:1.7) (33:3.8) (38:1.1)
    - Morontia Companions (25:7.1) (48:3.1)
    - Morontia Power Supervisors (48:2.2)
    - transform cherubim and sanobim into seraphim, Mansion World Teachers (38:8.5-6) (48:5.2)
  - pledge eternal subordination to enthroned Master Sons (33:3.6)
  - Spirit-fused mortals achieve eternal life through (40:5.7)
  - will never return to Paradise (14:6.33)
- local universe power centers.** *See* local universe centers
- local universe Sons of God** (Paper 35). *See also* Lanonandek Sons; Life Carriers; Melchizedek Sons; Vorondadek Sons
- default never adjudicated in local universe (33:7.5)
- local universes** (Papers 32, 33). *See also* Nebadon
- 1 Associate Inspector embodies authority of Seven Supreme Executives to each (24:4.1-2) (24:5.2) (37:8.5)

- 1 Tertiary Circuit Supervisor stationed in each (24:1.6)
- 10 million inhabitable worlds in (6:8.3) (15:2.5,11) (35:4.2)
- 100 constellations are autonomous units of (15:2.5) (32:0.1) (43:2.1)
- 100 local power centers stationed on headquarters of each (29:2.9) (32:2.2) (41:1.3)
- ambassadors represent (33:6.4)
- angels of *l.u.* are seraphim, cherubim, and midwayers (26:1.7)
- basic creative units of superuniverses (21:2.1)
- Bright and Morning Stars are chief executives of (21:2.11) (32:2.6) (33:0.1)
- circuits of local universes. *See also* local systems: life circuits
  - archangels' circuit *q.v.*
  - energy circuits and power lanes bind together (41:1.1)
  - energy directionized from superuniverse capitals (15:8.1)
  - mind circuit on Urantia first operational in days of Andon and Fonta (62:7sec)
  - spirit circuits flow through Mother Spirits (34:1.2)
  - Spirit of Truth, Holy Spirit, and mind circuits (15:9.12-14) (34:4sec) (56:3.3)
- courts involved with everything except creature extinction, default of local universe Sons, or readmission of quarantined worlds (33:7.3-7) (53:4.2)
- Creator Sons
  - choose space sites for *l.u.*; Architects of Master Universe approve (21:2.1) (31:9.14) (32:0.4)
  - make and rule the *l.u.* (15:2.5) (21:0.1) (21:2sec)
- customarily exchange ambassadors (23:2.15)
- duplications of Havona (32:3.4)
- each has a Union of Days as Trinity representative (15:2.5)
- Father not personal creator of (1:2.6)
- God's relation to (32:4sec)
- headquarters worlds
  - are morontia spheres (48:1.2)
  - ascenders have 491 successive morontia bodies in (48:1.5)
  - mortals evolve to true spirits on (43:9.2)
  - special probationary nurseries maintained on (49:6.14)
- in light and life (55:10sec)
  - almost infinite variety of Creator Sons' plans for (32:3.3)
  - Master Spirits more active (56:7.2)
  - possibilities for physical expansion must be exhausted; spirit status settled (32:3.2)
- law of *l.u.* originates in constellation legislatures (39:3.3)
- neighboring universes to Nebadon (32:2.12)
- orders of native creatures quite varied (21:2.10)
- organization (32:2sec)
- our local universe is Nebadon (15:14.6)
- permanent citizenry (37:9sec)
- personalities of (Paper 37) (38:0.2)
- physical emergence (32:1-2sec)
  - 100 4th order Power Centers assigned to each (41:1.2)
  - all are evolutionary (32:0.2) (32:3.1-2)
  - all born of circular gaseous nebulae (57:2.1)
  - all have same energy charge (15:4.6) (32:1.4) (41:0.2)
  - defined by presence of local universe Mother Spirit (41:0.1) (45:1.8) (116:5.6)
- Force Organizers leave when Creator Son arrives (29:5.4)
- many nebulae may be encompassed within (15:4.6) (41:0.3)
- no clear lines of physical demarcation between (41:0.2)
- spheres of each travel together as contiguous unit (41:0.3)
- take shape because of space presence of Mother Spirit, power centers, and material control of Creator Son (34:1.1) (116:5.6)

**local universes** (*continued*)

- requirements for admission into superuniverse confederation (15:9.15-17)
- similarities of worlds in same local universe (15:6.11)
- Sons of God of *l.u.* are Melchizedeks, Vorondadeks, Lanonandeks, Life Carriers (Paper 35) (20:1.2-3)
- Spirit fusion provides *l.u.* with permanent ascendant citizenship (40:9.9) (40:10.4)
- star students on capitals (30:3.5)
- will of Creator Sons is law of (32:4.6)
- work of conciliating commissions for (25:3.9-10)

**location**

- impossible to simultaneously determine exact location and velocity of moving object (65:6.1)

**locusts** (59:5.7)

- John the Baptist ate (135:3.1)

**logic.** *See also* arguments; mortal mind

- absence of reasoned thought in presence of perplexity explains gross inconsistencies (86:5.3)
- child best relates to reality by first mastering child-parent relationship, then enlarging (8:1.11)
- founded on innate recognition of things, meanings, and values (103:7.13)
- if one event followed another, savage considered them cause and effect (86:2.3)
- limitations of logic
  - can never validate religious experience (1:6.6) (101:10.6)
  - cannot prove existence of God (1:2.4) (42:1.3)
  - error of approaching higher from lower (19:1.5-12) (40:0.3)
  - largely obscured by self-interest (86:2.4)
  - not infallible when applied to life problems (133:5.5)
  - without knowledge one cannot successfully reason (13:2.5)
- may lead back to First Cause (101:2.3)
- method of philosophy, science (101:2.2,6) (103:7.6)
- tolerates concept of truth alongside observation of fact (102:6.9)

**loneliness.** *See also* isolation

- 23rd Psalm reference (48:6.8)
- Father is always with us (181:1.6)
- Jesus' humanity not insensible to (182:3.10)
- no God-knowing mortal can ever be lonely (117:6.27)
- not good to be alone (25:8.4)
- religion cures (101:10.7)
- the higher we ascend, the more lonely we are without our fellows (28:5.14)

**long-heads.** *See also* skulls

- Adamites and Nodites were (81:4.2)
- secondary Sangiks were somewhat (81:4.2)
- superior Saharans were (80:2.2)
- typical early Nordics were (80:9.2)

**long-suffering.** *See* patience**Longs Peak** (60:4.4)**Lord God of Israel**

- doctrine of creator Deity (142:3.5)

**Lord's Prayer** (100:7.16) (144:3sec)

- adoption by apostles of John and Jesus (144:6.5)
- Jesus formulated at age 15 (126:3.3-4)
- Jesus recited at baptism (136:2.4)

**Lord's Supper.** *See* Remembrance Supper**losing.** *See* defeat**lost, the**

- Father and Son search for (169:1.4)
- God goes in search of lost sheep (159:5.13)
- Jesus and Ganid restored lost child (132:6.1)

- Jesus came to seek and save (171:6.3)

## parable of

- lost coin (169:1.4,15)
- lost sheep (169:1.2-4,15)
- lost son (169:1.5-16)

- searching for one who is not lost (137:1.6)

**Lot**

- Abraham's nephew; went to Salem (93:5.5-9,12)
- Moses gathered descendants of (96:5.9)
- went to Sodom to engage in trade, animal husbandry (93:5.9)

**lotion.** *See* ointment**lots, casting.** *See* casting lots**Louisville** (59:4.6)**love.** *See also* brotherhood (attitude)

- ancients mistrusted *l.*, sought tangible guarantee regarding marriage (83:3.1)
- be purified through (182:1.5)
- can turn into hate through disappointment, jealousy, resentment (177:4.11)
- cannot be weighed in balance (196:3.15)
- divine love (2:5sec)
  - 4 reactions of fatherly love (140:5.15-23)
  - always looks for the best (140:5.12)
  - appears in mortal personality by ministry of Adjuster (117:6.10) (196:3.13)
  - circuit is from Father, through Sons to brothers, to Supreme (117:6.10)
  - credential of Jesus' mission (137:6.5)
  - desire to do good to others (56:10.21)
  - divinity correlated in personality (0:1.17)
  - doubt not Father's *l.* (143:2.7)
- effect
  - brings universal brotherhood into being (12:7.10)
  - casts out all fear (48:6.8)
  - destroys hate and sin, all weakness resulting therefrom (188:5.2-3)
  - he who dwells in *l.* dwells in God (3:1.5)
  - infectious; more catching than hate (100:4.6) (188:5.1-2)
  - operates directly in heart of individual (118:10.11)
  - requires us to love as Jesus loves us (140:5.2,3) (181:2.30)
  - saves the sinner (2:6.8)
  - triumph of *l.* in Lucifer rebellion (54:6sec)
- essence of Jesus' teaching (92:4.8)
- essence of religion; wellspring of civilization (102:6.3)
- eternally creative (188:5.1-2)
- evidence of spiritual rebirth (142:5.4) (143:2.3) (146:3.6) (196:3.7)
- flows outward to creation through the Supreme (117:6.3)
- follows us now and throughout eternal ages (2:5.9)
- from God (117:6.10)
- fruit of the Spirit (34:6.13)
- fully perceived, is coincident with divine justice (10:6.8)
- God is love (1:3.8) (2:5.1) (6:3sec) (8:4.2) (54:4.6) (56:10.20) (130:1.5) (134:4.1) (160:5.11)
- God is love, but love is not God (2:5.10)
- God loves not like a Father but as a father (2:6.4)
- God's greatest satisfaction is in loving, being loved (4:4.6)
- grasping highest good of individual loved (180:5.10)
- greatest of all spirit realities (56:10.20) (143:1.4) (143:6.4) (192:2.1) (196:3.26)
- has severe disciplines (143:1.4)
- intelligent and farseeing parental affection (2:5.9-10)
- is source of parental love (21:0.2)

**love** (*continued*)divine love (*continued*)

made real by loving each other (180:4.5)  
 mortals can feel undiminished impact of (3:4.6)  
 never self-seeking, cannot be self-bestowed (156:5.11)  
 not secondary to anything in God's nature (188:4.8)  
 not shortsighted affection which pampers, spoils (118:10.1)  
 outworking of divine urge of life (174:1.5)  
 portrays transcendent value of each personality (12:7.9)  
 seen in Father's intrusting us with everything we might perform (32:4.10)  
 sum total of truth, beauty, and goodness (5:4.6)  
     (56:10.17-21) (140:8.31)  
 true, holy, unlimited, eternal, and unique (40:10.13)  
 true guide to real insight (195:5.14)  
 volitional will of God (2:6.9)

domination by *I* brought Adjuster prior to Spirit of Truth (108:2.9)

dove was symbol of (85:3.4)  
 experientially unify with divine law (42:11.1) (104:2.3)(111:6.6)  
 express in intelligent ministry (157:2.2)  
 fatherly *I* transcends brotherly affection (140:5.5)  
 gives and craves affection (2:6.5)  
 immeasurable gulf between spiritual *I* and thought (112:2.6)  
*I* with new and startling affection (191:6.2)

learning to love  
 by the grace of faith (191:4.3)  
 divine *I* awakens *I* in human heart (188:5.2)  
 each day learn to *I* one more human being (100:4.6)  
 faith enhances (159:3.12)  
 freely give and receive *I*. (156:5.19)  
 greatest *I* is to lay down life for friends (180:1.3) (188:5.7)  
 human *I* is reciprocal (156:5.11)  
*I* becomes real only when bestowed upon others (117:6.10)  
*I* cannot be created, manufactured, or purchased; it must grow (100:3.7)  
*I* is only born of thorough understanding of neighbor's motives, sentiments (2:4.2)(100:4.4-6)(174:1.4-5)  
 learn to *I* others by loving Father; becoming interested in others' welfare (155:3.4) (181:2.5)  
 one cannot bring *I* forth by act of will (100:4.6)  
 suspicion incompatible with *I*. (52:6.4)  
 the more we bestow ourselves upon our fellows, the more we *I* them (129:0.2)  
 to share Master's *I*, we must share his service (180:1.5)  
 very much a direct response to being loved (2:5.8) (56:8.3)  
 man's nearest approach to God is through (3:4.7) (56:10.17)  
 man's understanding of *I* is only relatively true (115:1.2)  
 misconceptions of love  
 do not allow *I* to become stumbling block (158:7.4)  
 human word symbol unfit (2:5.11)  
 illusory without truth, beauty, and goodness (196:3.18,26)  
*I* for purpose of affectionate possession (127:6.1)  
 often dangerous, semiselfish trait in mortal parents (177:2.3)  
 selfish qualities of (100:2.4)

money cannot *I*. (127:2.8)  
 mother *I* is an adjutant mind-spirit instinct (84:1.6-7)  
 must dominate personality (100:4.3)  
 mutual regard of whole personalities; *I* not the souls of men, but men themselves (112:2.3) (191:5.3)  
 not natural for man (16:9.7)  
 only a God-knowing person can *I* others as himself (16:9.8)  
 persons only *I* and hate other persons (1:7.3) (2:6.8)

prevents estrangements which necessitate repentance (174:1.2)  
 requires knowledge for human things; produces knowledge for divine things (102:1.1)  
 secret of beneficial association (12:9.2)  
 strengthens character, creates happiness (140:5.6)  
 subjective philosophic abstractions are devoid of (16:9.8)  
 supplies soil for religious growth (100:0.2)  
 written examination cannot prove (103:8.3)

**Loyalatya**

great seraphim (38:2.5)

**loyalty**

Adjuster can empower amazing acts of (67:3.7)  
 degrees of (89:10.2)  
 devotion short-lived when truth has no real root (151:2.2)  
 devotion to highest duty (3:5.12,17)  
 fruit of appreciation of brotherhood; first step (39:4.11)  
 fruit of spirit (193:2.2)  
 human loyalty  
 children only permanently impressed by parents' *I*. (100:1.4)  
 hard to change once mobilized (134:5.8)  
*I* to family is most sacred of human trusts (126:3.5)  
     (127:5.3) (140:8.14)  
 Roman education bred unheard-of (195:2.3)  
 sacredness of all human loyalties (196:0.7)  
 to human associations and institutions important (100:2.6)  
 Jesus demands *I*, not sacrifice (180:1.6)  
 living loyally causes growth (100:1.4)  
 Michael desires only *I* which is voluntary, wholehearted, and sophistry-proof (53:4.6)  
 Mighty Messengers stood loyal in face of disloyalty of their superiors (22:2.1)  
 not exercised in behalf of good without a struggle (100:4.2)  
 preventing rebellion is of higher value than resisting (22:2.3)  
 yield *I* to highest dictates of spiritual consciousness (101:9.3)

**Lucifer** (Paper 53). See also Lanonandek Sons; Lucifer rebellion; System Sovereigns

acceptance of Life Carriers' work on Urantia (62:7.5)  
 adjudication  
 brought to trial in 2-1/2 seconds Uversa time (46:8.1-4)  
     (54:5.13) (67:4.7)  
 free in Satania for 200,000 years (53:7.13-15) (53:8.1)  
 Gabriel vs. Lucifer case before Ancients of Days recently begun (46:8.1-4) (53:8.4) (53:9sec) (54:4.8) (67:4.7)  
 now confined on prison worlds (45:1.10-11) (54:4.8)

attitude  
 declared friend of men and angels (53:4.1)  
 disaffected for 500 years before rebellion (53:2.3-4)  
 first outspoken disloyalty during Gabriel's visit (53:2.4)  
 Judas's betrayal pleased (179:2.3) (183:0.4)  
 persuaded himself rebellion was good for system (53:2.5)  
 rebellion took origin in *L*'s mind (53:2.2-3)  
 rejected Michael's mercy with increasing contempt (53:2.5)  
 relations with Michael had always been intimate and cordial (53:2.3)  
 turned face away from horror of crucifixion (183:1.2)

children of evil follow ways of *L*. (162:7.3)

crime of Lucifer  
 attempted disenfranchisement of all Satania (54:2.3)  
 disrupted time governor restraining premature liberties (118:8.9)  
 prostituted divine talents for own aggrandizement (136:6.9)  
 sought to displace all superior orders of sonship (43:4.6)  
 theft of liberty (54:2sec)

**Lucifer** (*continued*)

designated Caligastia supreme sovereign of Urantia (67:2.2)  
 emblem (53:5.5)  
 enemy would seek to draw apostles away (138:7.3)  
 forever silenced by Jesus' life of self-forgetful service (120:4.1)  
 given free hand to prosecute his plan (53:4.4)  
 Immanuel told Michael to adjudicate *L.*'s pretensions (120:2.2)  
 is  
   1 of 3 System Sovereigns in Nebadon who rebelled (50:1.3)  
     (53:0.1.2)  
 able, distinguished, brilliant primary Lanonandek, #37 of  
   his order (53:0.1)  
 fallen and deposed Sovereign of Satania (53:1.3)  
   (53:7.13-15)  
 iniquitous; spiritual prideful (148:4.2) (163:6.6) (183:1.2)  
 Lanaforge was successor to (53:7.12)  
 last present on Urantia for assault on Jesus (53:8.1) (53:9.2)  
 man not child of evil one (148:4.2,6)  
 manifesto. *See* Lucifer rebellion: Lucifer manifesto  
 no local universe tribunal existed to detain *L.* (53:7.14)  
 original sovereignty of Urantia held in trust by (114:1.1)  
 patiently warned regarding pride, critical tendencies (66:8.2)  
 reigned on Jerusalem for 500,000 years (53:2.1)  
 Satan represented *L.* on Mount Hermon (134:8.6)  
 Satan was first lieutenant (53:1.4) (53:2.1) (67:1.1)  
 set up legislative assembly and tribunals (53:4.2)  
 sympathy for *L.* perished since attempt to corrupt Jesus  
   (43:4.7-9) (53:1.2) (53:8.2)  
 taken into custody by Ancients of Days; now wholly inactive  
   (53:9.2,6)  
 while Lucifer lives  
   no rotation of Norlatiadek Most Highs (43:5.1)  
   Norlatiadek Most Highs in charge of fallen worlds (43:3.7)  
   Satania cannot be readmitted to constellation (46:8sec)

**Lucifer rebellion** (Paper 53). *See also* Caligastia; Lucifer; quarantine; rebellion (spiritual)

adjudication  
 adjudication of Gabriel vs. Lucifer recently begun; not complete (46:8.1-4) (53:8.4) (53:9sec) (54:4.8)  
   (54:5.13) (67:4.7)  
 ends on fallen worlds as fast as divine Sons arrive (53:9.7)  
 had it occurred during Michael's bestowal, rebels might  
   have been instantly annihilated (54:4.5)  
 Immanuel asked Michael to terminate *L.r.* as Son of Man  
   (120:2.2)  
 Michael offered rebels forgiveness, some form of reinstatement  
   (53:9.1) (54:4.5)  
 Michael remained aloof from (53:5.1)  
 Michael's petition to intern rebels (53:9.3)  
 Most Highs seized planetary authority (43:3.6-7) (43:5sec)  
 most of Lucifer's followers are interned (45:1.10-11) (53:9.1)  
 Michael, not then sovereign, could not exercise summary  
   jurisdiction (53:5.2-3) (54:5.6)  
 present status (53:9sec)  
 rebellion virtually settled on Mount Hermon (134:8.9)  
 archrebels attended Edentia conclaves until Michael became  
   sovereign (43:4.7-9)  
 beings ensnared by the Lucifer rebellion (53:7.4-10)  
   1/4 of administrator seraphim and lower seraphic orders  
     (39:4.6) (53:7.6)  
   4/5 of primary midwayers on Urantia (77:1.7)  
   37 Planetary Princes (53:7.1)  
   647,000 Material Sons (51:1.5) (53:7.8)

Adam and Eve not involved in *L.r.* (51:3.4)  
 cherubim (53:7.6)  
 chief of angelic hosts on Urantia (114:6.3)  
 leaders (53:1sec)  
 Mansion World Teachers (53:7.5)  
 many ascending mortals fell, but withstood rebellion better  
   than lower spirits (53:7.10)  
 many celestial beings on Urantia (67:3.2) (167:7.3)  
 many guardian angels who went astray have sincerely  
   repented; all are detained on Jerusalem (113:6.10)  
 Michael offered salvation to (45:1.11)  
 midwayers (53:7.8)  
 Morontia Companions (48:3.3) (53:7.5)  
 planetary helper seraphim (53:7.7)  
 Planetary Prince and Material Son on neighboring planet  
   in Satania (72:0.1-3)  
 spiritually blinded by brilliant personality of Lucifer  
   (53:6.2) (67:4.6)  
 superior seraphim (53:7.5)  
 supervisor seraphim (53:7.6)  
 transition ministers (53:7.7)  
 causes (53:2sec)  
 effects  
   compelled all parties to choose between sin and righteousness  
     (67:2.5-6)  
   devastating calamity (67:0.1)  
   enhanced careers of those who withstood (54:6.5)  
   many ages required to restore universe to former paths  
     (46:0.1) (148:5.2)  
   most victims have repented and will be rehabilitated  
     (67:4.7) (113:6.10)  
   occasions difficulty in understanding God (4:3.3)  
   prevented mortals from passing directly to mansion worlds  
     (52:5.5)  
   story of Amadon has done more good than all evil of the  
     *L.r.* (67:8.4)  
   with time, evil became stationary while good increased  
     (54:6.6-7)  
 fought in terms of life eternal (53:5.7)  
 idea originated in Lucifer's mind (53:2.1-5)  
 Jesus discussed *L.r.* with Peter, James, and John (158:1.7)  
 Lanaforge installed as successor System Sovereign 10 years after  
   revolt (53:7.12)  
 last of 3 rebellions in Nebadon; the most widespread and disastrous  
   (45:2.1) (53:7.9)  
 Lucifer manifesto (53:3sec)  
   1. denied reality of Father (53:3.2)  
   2. said local systems should be autonomous (53:3.3-5)  
   3. attacked plan of ascendant mortal training (53:3.6)  
   attacked Ancients of Days as foreign potentates (53:3.4)  
   finalizers in collusion with Paradise Sons to foist fraud  
     (53:3.2)  
   government should be limited to individual planets, voluntary  
     confederation in local systems (53:4.2)  
   issued at annual conclave of Satania (53:4.1)  
   maintained immortality inherent except for unjust divine  
     executioners (53:3.5)  
   majorities rule; mind is infallible (53:4.4)  
   masqueraded in habiliments of liberty (54:2.3)  
   outbreak of rebellion took form as Declaration of Liberty  
     (53:3.1) (53:4sec) (53:6.5) (67:1.2)  
   worship is scheme to aggrandize Paradise Sons (53:3.3)  
 Lucifer persuaded himself rebellion was good for system (53:2.5)



**Lucifer rebellion** (*continued*)

- Manotia, loyal seraphic commander (53:6sec)  
 Melchizedeks' Edentia emergency school studies (43:1.6)  
 Mother Spirit's mandate not to suppress (54:5.11)  
 no worlds lost since the original 37 (53:7.15) (53:9.5)  
 occurred 200,000 years ago (50:6.5) (53:4.1) (61:7.8)  
 on Urantia (Paper 67)  
 Amadon was the outstanding human hero of (67:3.8-9)  
 did not seriously interfere with organic evolution (67:0.1)  
 (78:1.1) (81:0.1)  
 effaced gains of Prince's administration (73:1.2)  
 ended first epochal revelation after 300,000 years (92:4.5)  
 horrible confusion, spiritual darkness followed (66:7.20)  
 immediate results (67:5sec)  
 outbreak; 7 crucial years (67:2-3secs)  
 perversion of planetary schools by Caligastia (50:4.6-8)  
 radical reorganization of whole world attempted; revolution  
 displaced evolution (67:5.1)  
 robbed man of moral assistance which well-ordered society  
 provides (34:7.4)  
 wrecked plan for race improvement (51:5.4)  
 problems of (Paper 54)  
 quarantine forced propaganda to be carried on by personal  
 effort (53:7.3)  
 rebels allowed free course for 200,000 years (53:5.3) (53:7.13-15)  
 relation to Michael's bestowal (53:8sec)  
 Satan informed Caligastia of rebellion in advance (67:1.2)  
 spread to every world in system (67:3.1)  
 upheaval on Jerusem due to liaison forces (53:6.3)
- luck** (86:1sec). *See also* chance; gambling  
 attempts to buy off bad *l.* by bribery (87:6.2)  
 bad *l.* more memorable than good *l.* (86:1.3)  
 covenants were new device for insuring against bad *l.* (89:8.6)  
 entered into all affairs of primitive life (91:0.2)  
 good or bad *l.* became associated with good or bad spirits  
 (86:6.4) (87:4.1.4)  
 good *l.* viewed as harbinger of calamity (86:1.2)  
 intelligent human beings still believe in (88:6.7)  
*l.* regarded as whimsical reaction of spirit world (86:2.6)  
 much called good *l.* might really be bad (118:10.9)  
 term coined to cover inexplicable (86:2.5)

**Luke**

- Gospel of Luke  
 based on Gospel by Mark; Isador; eyewitnesses; records of  
 Cedes and Andrew (121:8.9)  
 episode of widow's son at Nain (146:6.4)  
 included Selta apocrypha (176:2.8)  
 is somewhat the Gospel by Paul (121:8.9)  
 Jesus' avoidance of writing delayed (121:0.1) (121:8.3)  
 left out Peter's night vision (152:4.4)  
 Peter's style shown in (139:2.12)  
 presents Jesus as friend of publicans and sinners (121:8.8)  
 reconciliation of dates of Jesus' baptism (136:2.8)  
 retains something of human Jesus (196:2.3)  
 story of thief on cross (187:4.3)  
 physician of Antioch; gentile convert of Paul; wrote Gospel of  
 Luke and Acts of the Apostles; died A.D. 90 (121:8.8-9)  
 strong believer in social equality (140:8.16)

**Luminous Persons.** *See* Deity**lunacy.** *See* insanity**lunatics.** *See* insanity**lungs**

- arthropods' swim bladders evolved into (59:5.5)

**lust.** *See also* flesh; sex; urge  
 adultery in the heart (140:6.5)

**Lut.** *See also* Caligastia one hundred  
 and entire council lost in rebellion (67:4.1)  
 led guardians of health and life (66:5.17)  
 Serapatatia a descendant of (75:3.1)

**Lutentia**

System Sovereign of Palonia, first Nebadon rebel (119:2.1-6)

**Luxor**

depiction of birth of Amenhotep III (111:0.5)

**luxuries**

man squanders resources on (69:5.11)  
 occidental civilization groans under overload of (68:2.5) (70:2.9)  
 parents should withhold most (147:5.9) (177:2.2)  
 vie with necessities in material-comfort era (50:5.6)

**Luz** (155:4.1-2)

**Lydda** (123:0.6) (127:6.4) (128:3.2)

**lying.** *See also* fraud; honesty; truth  
 commandments against (66:7.11) (93:4.9) (94:8.9) (131:2.12)  
 (163:2.4)  
 mistake always frankly to speak one's mind (180:5.5) (181:2.21)  
 Peter justified his (184:2.11)  
 sense of proportion necessary in exercise of virtue (16:7.7)  
 shadow of hair's turning, premeditated for untrue purpose  
 (48:6.22)

**lynch law**

allowed crimes of honor (82:4.4)  
 murders under pretense of unwritten law (70:10.9)  
 represents unwillingness to surrender private redress (70:10.16)  
 secret societies practiced (70:7.12)

**Lysimachia**

Jews encompassed Matthew's death at (139:7.10)

## M

**Maccad** (165:0.1)

**Maccabee, Judas.** *See* Judas Maccabee

**Maccabees.** *See also* Judas Maccabee

ancestors of Mary mother of Jesus identified with (122:5.10)  
 Asmonean palace of the *M.* (125:1.5) (128:3.5) (185:4.1)  
 Essenes originated during revolt of (137:7.8)  
 Fourth Book of *M.* exemplifies Stoicism (121:6.3)  
 Jews coined silver money during Asmonean dynasty (173:1.3)  
 Samaritan temple destroyed in time of (143:4.2)

**Macedonia** (194:4.13)

Andrew proclaimed gospel in (139:1.12)

**Machaerus, fortress of**

Herod Antipas maintained residence at (135:12.1,4)  
 John imprisoned at (135:12.1) (144:8.6) (144:9.1)

**machines.** *See also* tools

effectiveness of *m.* determines survival of contending groups  
 (81:6.20)  
 inestimable benefits of (81:2.10)  
 no self-conscious evaluation (195:6.11,13) (195:7.3,8-14)  
 unemployment arising from laborsaving *m.* (81:6.22)

**Madagascar** (78:5.5)

some tribes of *M.* destroy children born on unlucky days  
 (68:6.10)

**madman at Fair Havens**

Jesus restrained assault by (130:5.4)

**madness.** *See* insanity

**Madon** (134:7.5) (146:4.6)

- Magadan Park** (156:6.4) (159:0.1) (159:6.1-2) (162:9.6)  
 discussions with Rodan at (Papers 160–161)  
 ordination of the 70 at (163:0.1)  
 south of Bethsaida-Julias (155:0.1) (157:2.1)
- Magdala** (129:1.2) (134:7.5) (138:9.3) (150:2sec) (155:4.1)  
 Jesus' uncle was fisherman near (123:6.1) (124:3.1)  
 Joseph father of Jesus worked at (123:3.8)  
 Jude lived with relative at (128:7.8) (137:3.1)
- Magellanic Cloud**  
 in Milky Way galaxy (15:4.8)
- Magi, adoring.** See wise men (Magi)
- magic** (88:4-6secs). See also superstition; witchcraft  
 art of coercing involuntary spirit aid; securing insight into future (88:4.1-2)  
 attempt to manipulate God or reality without affecting the ego of manipulator (91:2.2) (91:8.2,7)  
 belief much sickness caused by (90:3.7)  
 beneficial aspects  
   cocoon of modern science (81:2.5) (88:6.8)  
   prepared way for superior religion by assuming reality of supermaterial beings (103:9.4)  
   represented primitives' desire to know and to control environment (88:4.4)  
 black *m.* ceremonies practiced by sorcerers, magicians, or witches with aid of irregular spirits (90:2.2-3)  
 cure for defective *m.* was more *m.* (88:4.6)  
 customary for practitioner to work unclothed (88:6.1)  
 detrimental aspects  
   burdensome to life from cradle to grave (95:2.5)  
   devotees become lazy (69:2.6)  
   devotees ignore score of failures (85:4.4)  
   primitive man enslaved to (91:0.2)  
   surrounded entire life of ancients (83:4.2)  
 gesture, older than speech, considered more magical (88:6.4)  
 interpreted spirit messages (87:5.9)  
 linguistic fossils (88:6.7)  
 place in evolution of religious observances (90:0.1)  
 practices derived from ancient superstitions (150:3.2,8,11)  
 public and private phases (88:6.2)  
 ritual of chants and incantations (88:6.3)  
 sleight-of-hand feats employed by shamans (90:1.4)  
 slow to give way to foresight, self-denial, and industry (69:2.7)  
 supposed efficacy of images (88:5.3)  
 white *m.* ceremonials practiced by priests or shamans (90:2.2)
- Magisterial Sons** (20:2-4secs)  
 are  
   Avonal Sons, Paradise Sons of God (20:1.1) (20:2sec) (20:3.1) (52:4.2)  
   dispensational adjudicators (20:2.5) (20:3.1) (55:10.5)  
   judges of survival in creations of time and space (7:6.5) (20:2.1) (20:3.2)  
   personalizations of Eternal Son and Infinite Spirit (7:6.5) (20:1.4) (20:2.1) (20:10.3)  
 bestowal missions. See also Paradise Sons of God: bestowals accompanied on bestowals by  
   2 Brilliant Evening Stars (20:2.9) (37:2.8)  
   12 Melchizedeks (20:2.9) (35:2.6)  
   100 archangels (20:2.9) (37:3.5-6)  
   supreme seraphim (39:1.3-5)  
   7 creature bestowals is usually the limit (20:2.8)  
 appear as male adults (20:2.6) (20:4.1-2) (52:4.3)  
 are born of woman (20:2.3,7) (21:4.2)  
 each planet has only 1 bestowal Son (20:2.6-7) (20:5.4)  
 Evening Stars bid *M.S.* be about brother's business (37:2.8)  
 every planet in local universe will have, except the one on which the Creator Son incarnates (20:5.4)  
 in unbroken connection with spiritual forces when incarnated (20:4.1)  
 incarnate with experienced Adjusters (20:4.3)  
 initial planetary mission involves physical incarnation, subsequent ones may not (20:2.6) (20:3.3) (20:4.1) (51:7.1) (52:4.3)  
 may remain an age on first mission if universally accepted (51:7.1-2)  
 he who has seen a *M.S.* has seen Eternal Son (20:6.5)  
 in personality registers (30:1.7) (30:2.7)  
 non-bestowal planetary missions  
   arrive when intellectual and ethical progress has reached limits of evolutionary development (49:5.18)  
   judicial actions (20:3sec)  
     accompany Trinity Teacher Sons to terminate dispensations (20:9.2) (55:0.2)  
     may close dispensations on same world hundreds of times (20:2.5) (20:3.1) (20:4.2) (55:10.5)  
     no incarnation if visit is solely to terminate dispensation (20:3.3)  
     the same or other Avonals may visit a planet (20:4.2)  
     world-wide peace indicates ripeness for (52:3.11-12)  
 none have visited Urantia on magisterial missions (20:4.4-5)  
 number about 1 billion; 1062 in Nebadon (20:2.2) (35:0.1)  
 referred to as "lesser Christs" (35:0.1)  
 residence in Jerusalem circles (46:5.5)  
 self-governing order based on Paradise (10:2.2)  
 service of Magisterial Sons  
   accompany Teacher Sons on planetary missions (52:7.8)  
   counselors in local system light and life (55:10.5)  
   each *M.S.*'s work is unique since no two are alike (20:2.3)  
   just as effective and powerful on bestowals as Creator Son (20:2.9) (20:5.6) (35:0.1)  
   not creators in personal sense (20:2.1)  
   personally present on bestowal planet for inauguration of morontia temple (55:1.1) (55:7.1)  
   planetary progress depends on missions of (49:4.7) (49:5.9) (50:6.4)  
   serve under Creator Sons in local universes (20:1.5) (20:2.2)  
 Spirit of Truth is spirit of Creator Son and spirit of bestowal Son (20:6.8-9)
- magnetism** (42:5.8)  
 earth's magnetic poles (57:8.18)  
 same thing as light, heat, electricity, chemism, energy, and matter (42:4.1-2)  
 sunspots function as enormous magnets (58:2.8-9)
- magnolias** (60:3.7) (61:3.1)
- maimed, the**  
 sometimes invite to banquets (167:1.5)
- Maine** (59:3.2) (61:5.8)
- Majeston** (30:1.21). See also Reflective Spirits  
 50th Reflective Spirit (17:2.1-2)  
 actualized by Deity Absolute in response to Supreme Being (0:7.7) (17:2.1-5) (106:8.17)  
 created by Trinity and Seven Master Spirits (17:2.1)  
 creation of *M.* only instance of Supreme acting directly as creator (17:2.4) (117:3.11)  
 focalizes presence of Supreme Mind (0:3.7) (116:4.3)  
 infallible center and chief of reflectivity (14:6.33) (17:2sec) (17:8.7)

- Majeston** (*continued*)  
 is a true person (17:2.3)  
 nominates Paradise Companions (25:8.2)  
 presides over millennial conclaves (17:1.10)  
 Reflectivator Liaisons (30:1.21)  
 Reflective Image Aids represent (15:10.7)  
 synthetic co-ordinator of all creature-Creator activities (0:7.7)
- major sectors.** *See also* Splandon  
 10 in each superuniverse (15:13.1)  
 70 study worlds rotate around (15:13.3)  
 100 billion inhabitable worlds in each (15:2.11) (15:13.1)  
 100 minor sectors in each; presided over by 3 Perfections of Days (15:2.7) (15:3.7) (15:13.1) (18:4sec)  
 ascenders are 2nd stage spirits on (31:3.4)  
 ascenders pass through all 10 *m.s.* in superuniverse ascent (18:4.9)  
 Celestial Guardians chiefly assigned to (22:9.3)  
 do not have order of permanent citizens (37:9.8)  
 fairly symmetrical star clusters (41:3.10)  
 governments of (15:13.1-3)  
 none yet settled in light and life (55:11.3)  
 our *m.s.* is Splandon; Umajor the 5th is capital (15:13.3) (15:14.7)  
 same personnel as superuniverses (15:13.2)  
 star drifts of Orvonton; rotate around Uversa (15:3.4.7)  
 star students work on capitals (30:3.5)  
 work of conciliating commissions for (25:3.12)  
 work relates chiefly to intellectual status (15:13.2-3) (18:4.8)
- Malach**  
 Syrian from Beirut (156:3.1)
- Malachi**  
 prophecy regarding Elijah impressed John the Baptist (135:4.4)  
 unsilenced spiritual leader (97:10.3)
- maladjustment.** *See* misadaptation
- malaria**  
 Amatha healed of (145:2.16)
- Malaysia**  
 Mongoloid type with secondary Sangik in (81:4.7)  
 tribe believes itself descended from lemur (74:8.5)
- Malchus**  
 Syrian bodyguard of high priest (183:3.7)
- malice.** *See* hatred; revenge
- Malta** (130:0.2)  
 Jesus' stop at (130:8.1)  
 Thomas put to death on (139:8.13)
- Maltese cross**  
 vertical cross section of space resembles (11:7.3-5)
- Malvorian**  
 first Graduate Guide; with Grandfanda; chief of his order (24:6.4-6)
- mammals.** (Paper 61) (59:0.6) *See also* animals  
 first appearance failed (60:1.11)  
 immense survival advantages (61:1.3)  
 small, egg-laying reptilian mammal flourished 45 million years ago (61:1.4)  
 sprang from agile little dinosaur (61:1.2) (61:2.2) (65:2.12)
- mammon**  
 cannot serve God and (140:6.13) (169:2.1.7)  
 servility to materialistic *m.* (163:2.10)
- mammoths.** (61:5.7) (61:7.13-14)
- Mamre**  
 celestial beings appeared to Abraham at (93:6.7)
- man.** *See* mortals
- man of sorrows**  
 do not portray Jesus as (159:3.10)
- man who attacked wife at Tarentum** (133:2.1-2)
- Manasseh**  
 boy king under whom Judah was undone (97:9.23)
- mandates.** *See* commandments; law
- mandrakes**  
 Jesus denounced belief in (150:3.12)
- manger**  
 Jesus' birth in caravan stables (122:7.7)
- Mangus**  
 centurion commanding Capernaum garrison; built synagogue (129:1.7) (147:1.1)  
 Jesus healed servant of (147:1sec)
- manitou superstitions** (91:0.5)
- manna**  
 bread of earth, not heaven (153:2.8-12)  
 Moses reputed to have fed Israelites with (136:6.6)  
 practices of Melanesians, Baganda tribes (91:0.5)  
 primitive belief in natural wonders and mysteries (103:3.2.5)
- Manotia**  
 associate chief of seraphim on Urantia (39:0.2) (53:6.5-6)  
 seraphic hero of Lucifer rebellion (53:6sec) (53:7.6)
- Mansant**  
 great teacher of post-Planetary Prince days (45:4.4) (64:6.29)  
 one of 24 counselors (45:4.4)
- mansion world students.** *See also* ascending mortals; mansion worlds; morontia progressors  
 1 Morontia Companion to 1000 survivors, initially (47:3.12)  
 able to see lower spirit associates (9:8.11)  
 acquire newly adjusted morontia body for each world (47:4.4)  
 Adjuster memory remains fully intact (47:4.5)  
 advanced mortals exempt from passing through mansion worlds (26:3.2) (47:7.1) (49:6.10,15-21)  
 all are assigned permanent guardians of destiny before leaving mansion worlds (39:8.6)  
 all types fraternize (30:4.3)  
 almost all survivors fuse on mansion worlds or shortly thereafter (40:8.1)  
 animal vestigial traits eradicated (48:5.8)  
 animalistic memories perish with physical brain (47:4.5)  
 ascenders progress individually but advance from stages by classes (30:4.10)  
 attain psychic circles (110:6.16)  
 children who die after receiving Adjusters, but before spiritual choice, live first with Material Sons (47:2.4-5)  
 classified as evolving spirits (48:6.4)  
 communicate freely with Mighty Messengers (22:2.9)  
 discern Adjusters mind to mind (110:7.7) (113:7.1)  
 eligible to visit new transition worlds as mansion worlds are traversed (45:1.4) (47:5.2) (47:6.1) (47:7.3) (47:8.1) (47:9.2)  
 first assignment is as assistants to seraphim (113:7.3)  
 first study is tongue of Satania (48:3.13)  
 initial mortal detention (15:7.5) (30:4.9-11)  
 intellectual and spiritual development resumed where interrupted by death (47:3.1.7)  
 many fell in Lucifer rebellion (53:7.10)  
 mortal childlessness compensated with Material Sons or at probationary nursery (45:6.5-9) (47:1.4-6) (47:2sec)  
 mortal life at first seems a vague dream for (112:5.21)  
 much like angels (38:2.2.6)  
 near human; more animal than spiritual (43:9.2) (47:4.6)

**mansion world students** (*continued*)

- no marriage between (174:3.2)
- proceed every 10 days until on world of assignment (47:3.10)
- resurrected 7 times; changes effected by system co-ordinators in special temples (47:10.4-5) (48:2.10)
- seraphic transports advance *m.w.s.* from world to world (47:4.4) (48:2.10)
- Spirit-fused survivors present (47:4.2)
- surrender consciousness in translation to each new mansion world (48:2.11)
- surviving mortals become (30:4.7)
- true personalities emerge as (43:8.4) (112:6.1)
- upon awakening, see angelic companions of earth days; become conscious of Adjuster (38:2.2,6) (113:7.1)
- very few children under 16 found on mansion worlds (47:2.5)
- will know and be known by mortal associates (112:5.22)

**Mansion World Teachers** (37:7sec) (48:5sec)

- billions in Satania (48:5.3)
- commissioned by Melchizedeks; supervised by Morontia Companions (37:7.1) (47:2.2) (48:5.4)
- deserted cherubim and sanobim embraced by Mother Spirit (37:7.1) (38:8.5) (47:5.1) (48:5.1-2)
- headquarters is 3rd mansion world (47:5.1)
- in group Universe Aids (37:1.1)
- in Uversa personality register (30:2.24)
- many went astray in Lucifer rebellion (53:7.5)
- may be re-embraced by Mother Spirit and emerge as seraphim (38:8.6) (48:5.10)
- may return to former associative work with seraphim (48:5.2)
- train children in probationary nursery (47:2.1-2)
- usually work in pairs (48:5.5)
- very near morontia level of existence (48:5.5)

**mansion worlds** (Paper 47). *See also* architectural spheres;

- Jerusalem; mansion world students; morontia
- 7 satellites of local system transition world #1, the finaliter's sphere (30:4.9) (45:0.2) (45:1.2) (47:0.1) (48:1.2)
- 1st mansion world (47:3sec)
  - 10 days initial liberty on (47:3.6)
  - Andon and Fonta greet Urantia arrivals on (63:7.3)
  - biological, sex, parental deficiencies largely made up on (47:3.8) (47:4.7)
  - designed to raise survivors to status of post-Adamic dispensation (47:3.9)
  - Gabriel sealed Michael Memorial on (188:3.11) (189:1.9)
  - heaven as conceived by most prophets (48:6.12)
  - Morontia Companions will welcome us to (48:3.3,8)
  - resurrection occurs on (47:3.2) (49:6.7). *See also* resurrection; resurrection halls
  - similar to progressive evolutionary spheres (47:3.1)
  - study of morontia mota begins (47:4.8)
- 2nd mansion world (47:4sec)
  - all intellectual conflict and mental disharmony removed on (47:4.8) (47:5.3)
  - development compares with post-Magisterial Son culture (47:4.8)
  - sea of glass first appears on (47:4.3)
- 3rd mansion world (47:5sec)
  - culture partakes of postbestowal Son age (47:5.3)
  - headquarters of Mansion World Teachers (47:5.1)
  - positive educational work begins on (47:5.3)
- 4th mansion world (47:6sec)
  - culture comparable to post-Teacher Son age (47:6.4)
  - survivors master local universe language on (47:7.2)

- 5th mansion world (47:7sec)
  - cosmic consciousness born on (47:7.5)
  - culture corresponds to early light and life (47:7.1)
  - fusion often occurs on (47:8.3)
  - study begun of constellation matters (47:7.4)
  - survivors perfect tongue of Uversa (47:7.2)
- 6th mansion world (47:8sec)
  - fusion often occurs on (47:8.3)
  - status comparable with era beyond initial light and life (47:8.7)
  - survivors still more or less material on (47:8.6)
- 7th mansion world (47:9sec)
  - purge of unfortunate heredity, unwholesome environment, and unspiritual tendencies completed (47:9.1)
  - directed by morontia supervisors and Melchizedeks (47:0.4)
  - enormous range of vision on (24:6.2) (46:5.3)
  - far nearer earth life than spirit existence (46:2.7)
  - finaliter's world accessible to all inhabitants of by transport seraphim (45:1.2) (47:3.12)
  - graduates become citizens of system capital (39:4.7)
  - Lucifer rebellion prevented Urantians from passing directly to (52:5.5)
  - no longer used as differential receiving worlds when entire system in light and life (48:3.17) (48:6.10) (49:6.6) (55:2.8-10) (55:8.5-6)
  - occupied by finaliters when settled in light and life (47:0.3)
  - planets about size of Urantia (45:0.1)
  - purposes of mansion worlds
    - atone for sexual or parental deprivation by association with Material Sons, probationary nursery (45:6.3-9)
    - brainedness differences eliminated on (40:5.14)
    - dematerializing, demortalizing spheres (47:9.5)
    - mortal deprivations and handicaps fully compensated for (44:8.3) (45:6.3) (47:9sec)
    - serve individuals who failed to fuse in mortal life (45:7.1)
  - racial differences somewhat persist on (48:6.11)
  - resurrection halls *q.v.*
  - transition minister seraphim serve on (39:6sec)
  - translated souls from settled spheres do not pass through (55:2.8-10) (55:6.8)

**mansions**

- in Father's house are many (47:0.1) (133:4.9) (178:3.4) (180:3.4) (180:6.3) (181:1.2)

**mansonias worlds.** *See* mansion worlds**Mansurotia**

- first assistant System Sovereign; tertiary Lanonandek #17,841 (45:3.3)

**manufacturing.** *See* industry**maples** (60:3.19)**marble**

- Carrara (60:1.4)
- limestone changed into (59:1.12) (59:3.1)

**Marcus**

- orator; successor to Peter in Rome (132:4.7)

**Marduk**

- one of chief Mesopotamian deities (95:1.4)
- perpetuation of Adam legend in Babylon (92:5.3)

**Mardus**

- leader of Cynics of Rome (132:2.1)

**marine life** (Paper 59). *See also* animals; oceans

- arose after oceans attained requisite saltness (58:6.5)
- commingling Atlantic and Pacific marked beginning of rapid decline (59:5.3)

**marine life** (*continued*)

- cooling of oceans 170 million years ago destroyed most (59:6.9)
- early era was trilobite age (59:1sec)
- Paleozoic was era of (59:0.4)
- types named. See ammonites; amphibians; anthropods; barnacles; brachiopods; clams; coral; crabs; crinoids; crustaceans; cuttlefish; dolphins; echinoderms; fish; foraminifers; gastropods; jellyfish; lobsters; mollusks; octopuses; oysters; pearly nautilus; periwinkles; porpoises; Protozoa; scallops; sea cucumbers; sea lions; sea serpents; sea squirts; sea urchins; sea worms; seals; sharks; shrimps; sponges; squid; starfish; sturgeon; trilobites; turtles; watersnake; whales

**marital guilt test**

- from Old Testament (70:10.6)

**maritime commerce.** See boats**Mark, Elijah.** See Elijah Mark**Mark, Gospel of.** See John Mark: Gospel of Mark**Mark, John.** See John Mark**Mark, Mary.** See Mary Mark**mark of the beast**

- unfortunate heredity, bad environment (47:9.1) (47:10.2)

**market places**

- children playing in (144:8.7)
- fetishes stood guard over early (69:4.3)
- first cities of refuge (69:4.4)
- Pharisees craved flattering salutations in (166:1.4)

**marriage** (Papers 82–84). See also brides; child-rearing; children;

- divorce; dowries; family; home; matchmakers; romance; sex; urge; sexes, the; weddings
- always linked with property and religion (82:4.1-2) (82:5.3) (83:0.2) (83:1.1)
- among primitives
  - always planned by parents (83:2.1)
  - annulled if woman barren (82:3.14-15)
  - betrothal equivalent to *m.* (83:2.6)
  - custom of wife stealing from neighboring tribes (82:5.7,10)
  - early man could kill wife at will (84:4.10)
  - first matchmakers were barbers; later priests (83:2.1)
  - group *m.* gave way before polygamy (83:5.3)
  - husband lost deposit in case of divorce or desertion (83:3.1)
  - in-marriage and outmarriage (82:5sec)
  - infidelity test from Old Testament (70:10.6)
  - m.* by capture preceded *m.* by contract (69:4.1) (83:2.2)
  - m.* practiced among children because ancients believed it necessary to enter spiritland (82:3.8)
  - mores regarding (82:3sec)
  - Neanderthals gave most successful hunters choice of wives (64:4.2)
  - outmarriage led to tribal co-ordination and military alliances (82:5.9)
  - plural *m.* (83:5sec)
  - polyandry limited to queens and rich women (83:5.3)
  - polygamy
    - four sorts of wives (83:5.3-11)
    - multiple mating common outside the Garden (75:3.8)
    - number of wives limited by husband's ability to provide for (83:5.10)
    - survival of female-slavery in *m.* (69:9.7)
  - practice of brother-sister *m.* dates from Adam (74:6.9)
  - puberty common age of (82:3.9)
  - races exalting *m.* survived in increased numbers (82:3.3)

- required consent of ruler (69:9.7)
- tribes required feats to qualify for *m.* (82:3.5-7)
- under property mores (82:4sec)

Andon and Fonta's agreement to live with and for each other (62:5.8)

continence cult tolerated *m.* as evil lesser than fornication (89:3.6)

does not exist after life in flesh (38:2.2) (174:3.2)

fostered by Prince's staff (66:5.29)

ideal of marriage (83:8sec)

- cherish wife as Father exalts Spirit Mother (133:2.2)
- lifelong partnership of self-effacement, compromise, devotion, and unselfish dedication to child culture (83:7.6) (160:2.10)

Material Sons portray ideals of (83:8.5)

Michael and Mother Spirit represent (17:6.5-6) (33:3.6)

most ideal, highest human relationship (83:8.5)

(167:5.3-8)

Immanuel discouraged Jesus from entering (120:3.8) (127:5.5) (127:6.8)

institution of marriage

now temporarily unstable (83:7.4-5)

institution of society, not department of church (83:1.2)

regulates sex relations and inheritance (83:1.1)

repercussion to mating instinct (82:0.1) (82:1.1) (82:3.1) (83:1sec)

Jewish weddings celebrated on Wednesday; festivities lasted a week (137:4.1) (137:5.1)

laws regarding *m.* in continental nation (72:3.8-9)

monogamy (83:6sec)

antagonistic co-operation (84:6.2)

becoming mutual, romantic, ethical, and idealistic (83:1.3)

decidedly best for children (83:6.1.8)

enduring *m.* never founded on biologic affection alone (84:7.10)

error to regard as sacrament (83:1.2) (83:6.3) (83:8.1-4) (83:8.3)

idealistic goal of human sex evolution (83:6.6)

mother entitled to be certain of husband's affections (83:6.7)

not biologic but sociologic (84:6.2)

not founded on sex relations (84:1.1)

often fails for lack of self-control (83:6.6)

real test is inescapable continuous intimacy (83:7.6)

sexual fidelity, not mutual monopoly of personality (83:6.4) (83:8.8)

special protection man can give woman (133:2.2)

stabilized by mores, property, pride, chivalry, duty, and religion (83:0.2) (83:1.2) (84:7.3-7)

union of one man and one woman to establish home (69:9.7) (83:0.1) (83:8.1)

unnatural to evolutionary man (83:6.2.7)

works hardship on those not so fortunate (83:6.1.4)

mores distinct from secret and personal relations (82:3.2)

temper youthful idealization with premarital disillusionment (83:8.6-7)

value of marriage

benefits from disciplines of average sex relations (45:6.3)

co-operating man and woman vastly superior to 2 men or 2 women (84:1.9)

designed to compose sex differences (84:6.7)

function in evolution is insurance of race survival (68:2.9)

honorable and to be desired by all (167:5.7)



**marriage** (*continued*)

- value of marriage (*continued*)
  - stimulates highest potentials in human nature (84:7.28)
  - worth any sacrifice requisite for its possession (160:2.6)
- woman is the interested party in promoting *m.* (84:7.2)

**marriage feast**

- parable of (173:5sec)
- sit not in chief seat at (167:1.5) ((179:1.3-5))

**Mars (god)**

- Roman god of war (98:3.1)

**Mars (planet).** *See also* Monmatia

- mortals living on *M.* would be subbreathers (49:2.6)
- suitable for life? (15:6.10)

**martens** (61:3.13)**Martha (sister of Andrew and Peter)** (139:2.1)

- at Jesus' 16th appearance (193:0sec)
- converted Mary Magdalene (150:2.2)
- member of women's corps (150:1.1)

**Martha (sister of Jesus)** (126:4.9). *See also* Jesus: family

- born September 13, A.D. 3 (124:1.7)
- expert weaver (128:3.1)
- Jesus' relation with (124:4.3)
- slow in thought and action but dependable, efficient (127:4.8)
- wedding (129:1.6)

**Martha (sister of Jesus' mother)**

- married by Jesus' tomb (188:1.7)

**Martha (sister of Lazarus)** (127:3.5) (141:9.2) (164:3.1) (186:0.1)

- at Jesus' 4th appearance (190:2.6)
- at resurrection of Lazarus (Paper 168)
- disposed of possessions, joined Lazarus at Philadelphia (168:5.3) (190:1.9)
- distracted by numerous needless tasks (162:8.2-3)
- first met Jesus (124:6.9)
- gave expression to no doubt (168:0.6)
- Jesus loved *M.* with fervent affection (127:6.3) (167:4.2)
- M.* loved Jesus like a brother (125:2.7)
- one year older than Jesus (127:6.5)
- wealthy; inherited extensive vineyards and olive orchards (168:0.4) (172:1.7)

**Martha (wife of Justus)**

- visit of 2 courtesans (133:3.8-10)

**martyrs.** *See also* stonings

- high devotion required for martyrdom (143:1.6-7)
- individuals martyred
  - Andrew crucified at Patrae (139:1.12)
  - James Zebedee killed by sword (139:3.8-9)
  - Jesus crucified by Pilate (Paper 187)
  - John the Baptist beheaded by Herod (135:12.7)
  - Matthew at Lysimachia (139:7.10)
  - Okhban (95:3.5)
  - Perpetua thrown to beasts at Rome (139:2.14)
  - Peter crucified at Rome (139:2.15)
  - Philip crucified at Hierapolis (139:5.12)
  - Philip's wife stoned at Hierapolis (139:5.11)
  - Prophet Amos stoned (97:4.4)
  - Rodan killed in Greece (161:2.12)
  - son of Titus of Capernaum killed in Rome (146:5.2)
  - Stephen stoned at Jerusalem (194:4.11-12)
  - Thomas put to death in Malta (139:8.13)
  - Zechariah slain in sanctuary (175:1.22)
- Jesus did not seek to become a *m.* (156:2.5)
- prophets killed in Jerusalem (175:1.4,22-23)
- reveal gospel even in manner of death (181:2.15)

**Mary Magdalene**

- at Jesus' appearances (189:4.10-12) (189:5.4) (190:2.6) (190:3.2) (193:0sec)
- chief spokesman for women's corps; most effective teacher (150:1.1) (150:2.3) (190:0.5)
- discovered empty tomb (188:1.7) (189:4.2-14) (190:2.2)
- wept when apostles refused to believe Jesus risen (189:5.3-5)
- witnessed Jesus' crucifixion (187:3.2) (187:5.4)
- won for kingdom in nefarious resort by Martha sister of Andrew (150:2.2)

**Mary Mark**

- mother of John Mark; wife of Elijah (182:0.1)

**Mary (mother of Alpheus twins)** (189:4.4)

- at Jesus' 5th appearance (190:3.1)

**Mary (mother of Jesus)** (122:1sec) (137:6.1) (145:0.1) (154:5.1) (188:3.3) (192:0.3). *See also* Jesus: family

- attitudes
  - ambitious mother (137:4.8)
  - avoided Jesus (145:0.1)
  - basked in sunshine of maternal delusion (126:0.2)
  - concern regarding Rebecca and Jesus (127:5.1-2)
  - convinced Jesus would become temporal Messiah (122:5.10) (122:8.4) (123:0.5) (123:6.8) (124:4.5) (125:6.13) (126:3.9)
  - did not understand Jesus (127:1.4) (134:1.5) (137:7.1)
  - fairly strict disciplinarian (123:3.9)
  - faith in Jesus steadied by memory of Gabriel's appearance (122:5.6) (137:3.3-7) (154:6.1)
  - faithfully discharged parental responsibilities (123:0.2) (124:3.2) (124:4.4)
  - held to Hellenic view of Judaism (122:5.11)
  - increasing disappointment, humiliation, despair (138:0.1)
  - overprotective after Jesus fell in sandstorm (123:4.6) (123:6.2)
  - shocked at Jesus' Passover views (127:6.7)
  - torn between love and fear; harassed by doubts (126:1.5) (126:3.13) (128:3.9) (128:7.7) (154:6sec)
  - wanted Jesus to join Zealots (127:3.3)
- brother had farm (123:1.7) (123:6.1) (128:7.8)
- distant cousin of Elizabeth; visited while pregnant (122:2.1.6)
- father Joachim; mother Hannah; sisters Salome, Martha, and Mary wife of Clopas; brother Simon who joined Zealots; second brother lived on farm near Sarid; brother fisherman from Magdala? (122:3.3) (123:1.7) (123:6.1) (127:2.4) (128:7.8) (187:3.2) (188:1.7)
- found Jesus teaching in temple (125:6.4-8)
- Gabriel chose family for incarnation (122:0.3) (122:1.3)
- in most differences of opinion with Joseph, *M.* had been right (126:3.11)
- insisted on accompanying Joseph to Bethlehem (122:7.2)
- Jesus allowed *M.* to entertain whatever ideas she chose (124:4.5) (127:1.7-8) (129:3.4) (134:1.2)
- Jesus sent John for (186:0.1.3)
- married Joseph in March, 8 B.C. (122:2.2) (122:5.8-9)
- moved to Capernaum (134:1.6)
- M.*'s family always skeptical of Jesus (122:3.3) (122:5.10)
- never failed fully to discuss young Jesus' questions (123:2.3)
- object of modern mother cult (80:7.7)
- personal characteristics
  - average person of day and generation (119:7.7)
  - brown-eyed well-nigh blond (122:5.5)
  - died in year following crucifixion (187:2.7)
  - educated far above average (122:5.5)
  - ever-sunny disposition (122:5.2)

- Mary (mother of Jesus)** (*continued*)  
 personal characteristics (*continued*)  
 expert weaver, homemaker (122:5.7)  
 remarkable lineage but genealogies not genuine (122:1.2,3) (122:4.4)  
 seriously ill with birth of Jude (124:3.4)  
 present at  
 birth of Jesus (122:8sec)  
 Gabriel's announcement (122:2.6) (122:3sec)  
 Golgotha, crucifixion (186:0.3) (187:2.7) (187:4.7)  
 Jesus' 4th morontia appearance (190:2.6)  
 Jesus' first Passover at Jerusalem (Paper 125)  
 upper room at Pentecost (193:6.1) (194:3.15)  
 wedding at Cana (137:4sec)  
 returned to Bethsaida, lived with Salome Zebedee (190:1.10) (193:6.1)  
 Sanhedrin met with *M.*; collapse in Zebedee's garden (154:6sec)
- Mary (sister of Lazarus)** (127:3.5)  
 2 years younger than Jesus (127:6.5)  
 at Jesus' 4th appearance (190:2.6)  
 at resurrection of Lazarus (Paper 168)  
 believed Jesus' warning that he must die (172:1.7)  
 chose good and needful part (162:8.3)  
 disposed of possessions, joined Lazarus at Philadelphia (168:5.3) (190:1.9)  
 first met Jesus (124:6.9)  
 Jesus and apostles stayed with (141:9.2)  
 Jesus loved *M.* with fervent affection (127:6.3) (167:4.2)  
*M.* loved Jesus like a brother (125:2.7)  
 poured ointment on Jesus' head and feet; Judas resented waste (139:12.10) (172:1.5-8)  
 wealthy; inherited extensive vineyards and olive orchards (168:0.4) (172:1.7)
- Mary (wife of Clopas)**  
 sister of Jesus' mother Mary (187:3.2)  
 tarried by Jesus' tomb (188:1.7)  
 witnessed Jesus' crucifixion (187:3.2)
- Mary (wife of Ezra)** (127:5.3)
- masks**  
 revenge is mask of cowardice (145:3.4)  
 secret society members wore *m.* to frighten away the curious (70:7.11)
- mass.** See matter; Remembrance Supper
- massage**  
 rubbed evil spirits out of body (90:4.5)
- Master.** See also Jesus  
 red-blooded Galilean fishermen called Jesus *M.* (100:7.17) (141:3.5) (149:2.12)  
 Zebedee's workers first called Jesus *M.* (129:1.11)
- Master Architects.** See Architects of the Master Universe
- Master Force Organizers** (29:5sec). See also Universe Power Directors  
 can affect motions of astronomic systems (15:3.8)  
 can function in outer space (29:5.5)  
 control universe making (15:8.10)  
 created frandalanks with Universe Power Directors (29:4.29)  
 directed by Architects of Master Universe (29:5.2) (31:9.12)  
 in Paradise classification (30:1.15)  
 initiate changes which change absoluta into energy (42:1.5)  
 manipulate space-forces of Unqualified Absolute (29:5.3)  
 primordial force manipulators, functioning especially in unorganized space (29:5.1) (32:1.1)  
 report of acting inspector #811,307 about formation of Andronover nebula (57:1.3-4)  
 supervise superuniverse energy before days of Universe Power Directors (15:4.2) (29:0.3) (32:1.1)  
 transcendental beings (30:1.15) (105:7.4)  
 types of Master Force Organizers  
 1. Primary Eventuated (29:0.1)  
 bring energy to level of initial response to Paradise gravity (42:2.11)  
 inaugurated energy whirl of Andronover then withdrew at right angles (57:1sec)  
 modify absoluta into segregata by their passive presence (42:2.5-10)  
 nebulae creators (12:4.6) (15:4.4) (29:5.3) (41:1.1) (57:1sec)  
 transmute segregata into puissant energy (29:5.3)  
 2. Associate Transcendental (29:0.1)  
 comprise Council of Equilibrium (29:4.2)  
 leave local universe when Creator Son arrives (29:5.4)  
 make force-charge of space gravity responsive (11:8.6) (15:4.2-4) (56:9.12)  
 metamorphose cosmic force in outer space (12:2.4)  
 retire upon appearance of linear gravity response in favor of Universe Power Directors (42:2.12)  
 take over from Primary Eventuated Master Force Organizers when energy begins to respond to Paradise gravity (42:2.11)  
 transmute puissant energy into ultimatoms and back to puissant energy (42:6.3)  
 transmute puissant energy to gravity-energy (29:5.3) (42:2.12)  
 withstand unbelievable temperatures and conditions (29:5.5)
- master frandalanks.** See frandalanks
- Master Mathematician** (195:6.8)
- Master Michaels.** See also Creator Sons; Paradise Sons of God  
 after supreme sovereignty, may not create entirely new types of creatures (21:5.3) (21:6.2)  
 also known as sevenfold Creator Sons (20:1.8)  
 capacity for more-than-finite service (21:6.2-3)  
 Creator Sons become *M.M.* after 7 bestowals (21:3.15) (21:4.4-6) (33:3.5)  
 creature and Creator forever blended in (20:1.8)  
 Father has transferred every possible prerogative to (10:1.2)  
 in perfect communication with bestowal worlds by Spirit of Truth (21:5.6-7)  
 Michael of Nebadon is a (20:4.5) (119:8.6)  
 sovereignty embraces fullest possible authority of Trinity (21:5.1-2)  
 subject to superuniverse tribunals only for matters voluntarily submitted (15:12.2)  
 supreme in their universes (15:12.2) (21:5sec)  
 unknown destiny with their mortal children (21:6sec) (26:11.5)
- Master Physical Controllers** (29:4sec) (41:2sec) (116:5.1). See also Universe Power Directors  
 500,000 in Satania (41:2.4)  
 directed by Council of Equilibrium (29:4.2)  
 events involved in  
 assisted Life Carriers on Urantia (62:7.6)  
 building of Salvington in 1 billion years (32:2.3)  
 enabled apostles to see transfiguration (158:1.8)  
 formation of Andronover (57:2.3)  
 healing at sundown (145:3.8)  
 materialization of Melchizedek (93:1.3)

**Master Physical Controllers** (*continued*)

- functions
- accelerate or retard energy currents; like catalytic agents (29:4.14)
  - activate energy-matter (118:7.7)
  - adjust energies essential to interplanetary transport and communication (29:4.7)
  - build morontia temples (55:1.3)
  - can work with secondary midwayers (38:9.8)
  - chief serves on Jerusalem executive council (45:3.9)
  - distribute power to inhabited worlds (29:2.11-12)
  - elevate mortal bodies into atmosphere for fusion (55:1.6)
  - formulate and control mechanical-nonteachable mind, preadjudant mind levels (9:5.3) (29:2.2) (36:5.14-15) (41:2.6) (42:10.3) (65:0.1,3) (65:7.5)
  - function in batteries of millions (29:4.14)
  - humanize midwayers in life and light (55:4.6)
  - in charge of energy on individual worlds (29:2.12) (41:2.7-8)
  - insulate planets against powerful energy currents (4:2.8)
  - light, heat, energize architectural spheres (45:0.3) (46:1.3)
  - make midwayers visible in light and life (55:4.5-6)
  - mobilize, transform, manipulate, and transmit nearly all physical energies (29:3.6) (41:2.4-5) (42:4.3)
  - modify revolutions of primary units of matter to create morontia substance (48:1.3)
  - readjust worlds in light and life (55:4.17)
  - render Planetary Princes visible (50:2.7)
  - serve on archangel commission of Life Carrier transmutation (65:1.3)
  - serve throughout grand universe (29:4.2)
  - some may react to impulses of Universal Absolute (29:3.11)
  - superuniverse types partially control 30 gravita energy systems (15:8.2)
  - transmute power for mortals on worlds where respiration impossible (49:2.17)
- in personality registers (30:1.13) (30:2.17)
- Infinite Spirit ministers to primitive mind through (9:5.3)
- Master Spirit #5 is adviser to (16:3.10)
- meet at minor sector headquarters (15:13.5) (18:5.3) (29:4.8)
- mobile subordinates of Supreme Power Centers (29:2.12) (29:4.1)
- nature
- absent from occasions of rejoicing (29:3.5) (47:10.1)
  - antigravity endowments (9:3.6) (29:3.6) (42:4.4)
  - direct offspring of Supreme Power Centers (29:4.4)
  - part of God the Sevenfold (116:5.1)
  - thoroughly businesslike in all their reactions (48:4.11)
  - traverse local space like Solitary Messengers (29:4.1)
  - undergo no training; all created in perfection; no evolution in ranks (29:3.4) (38:7.5)
- not subject to administrative direction by superuniverse government (29:3.2)
- on Edentia and Jerusalem (43:8.1) (46:5.19)
- subject to divine executioners of conciliating commissions (29:4.8) (50:2.6)
- technician seraphim are liaisons with (48:6.18)
- types of Master Physical Controllers (29:4sec)
1. associate power directors *q.v.*
  2. mechanical controllers *q.v.*
  3. energy transformers *q.v.*
  4. energy transmitters *q.v.*
  5. primary associators *q.v.*
  6. secondary dissociators *q.v.*
  7. frandalanks and chronoldeks *q.v.*

utilize calculations of physicists (41:2.7)

**master seraphim of planetary supervision.** *See also* seraphim

mobilize reserve corps of destiny (114:6.20)

Seraphington graduates; serve in 12 corps (39:9.2) (114:6sec)

types

1. angels of the epochs
  - angels of the current age (114:6.5)
2. angels of progress
  - celestial artisans on Urantia work under (44:8.1)
  - disagreement with angels of churches regarding Urmia lectures (134:3.8)
  - labor incessantly to make things what they ought to be; checkmates of angels of churches (114:6.6-7)
3. angels of the churches
  - disagreement regarding Urmia lectures (134:3.8)
  - religious guardians; checkmates of angels of progress (114:6.7)
4. angels of national life
  - angels of the trumpets; directors of national political life; Most Highs rule in kingdoms of men through (114:6.8)
5. angels of the races
  - work for conservation of mortal races (114:6.9)
6. angels of the future
  - architects of successive eras (114:6.10)
7. angels of enlightenment
  - occupied with mental and moral training (114:6.11)
8. angels of health
  - promote health, prevention of disease (114:6.12)
9. angels of the home
  - dedicated to preservation and advancement of home (114:6.13)
10. angels of industry
  - work to improve economic conditions (114:6.14)
11. angels of diversion
  - foster play, humor, and rest (114:6.15)
12. angels of superhuman ministry
  - minister to superhuman life (114:6.16)

**Master Sons.** *See* Master Michaels

**Master Spirit #1.** *See also* Master Spirits, Seven

represents Father; presides over superuniverse #1; advises chief of Mystery Monitors (16:3.2-3)

**Master Spirit #2.** *See also* Master Spirits, Seven

represents Eternal Son; presides over superuniverse #2 (16:3.4-5)

**Master Spirit #3.** *See also* Master Spirits, Seven

represents Infinite Spirit; directs high personalities of Infinite Spirit; presides over superuniverse #3 (16:3.6-7)

**Master Spirit #4.** *See also* Master Spirits, Seven

represents Father-Son; presides over superuniverse #4 (16:3.8-9)

**Master Spirit #5.** *See also* Master Spirits, Seven

represents Father-Spirit; advises power directors, physical controllers; presides over superuniverse #5 (16:3.10-11)

**Master Spirit #6.** *See also* Master Spirits, Seven

represents Son-Spirit; presides over superuniverse #6 (16:3.12-13)

**Master Spirit #7.** *See also* Master Spirits, Seven

adviser to all triune beings, pilgrims of Havona (16:3.14,18-19)

functions personally for Supreme Being (16:1.2) (16:3.15-20) (26:6.3) (116:4.2)

presiding head of Seven Master Spirits (16:3.15) (34:2.6)

represents Father-Son-Spirit; presides over superuniverse #7 (16:3.14)

speaks in confirmation of Trinity attitudes (16:3.15-20)

we will recognize *M.S.#7* on 7th Havona circuit (14:5.4)

- Master Spirits, Seven** (Paper 16). *See also* Master Spirit #1 – #7  
 7 superuniverse Architects of Master Universe associate with (31:9.5)  
 all creatures resemble Master Spirit of superuniverse nativity (16:5sec) (26:2.5)  
 also known as Seven Spirits; Seven Paradise Spirits; Seven Center Supervisors (16:4.1) (16:5.2)  
 among Supreme Creators (56:5.3) (116:2.4-5)  
 appearance was subabsolute inevitability (16:1.1)  
 are Trinity inevitabilities (115:7.5)  
 ascenders commune with superuniverse Master Spirit in Havona (16:2.1)  
 ascenders recognize native Master Spirit on 7th circuit of Havona (26:5.5)  
 attributes and functions (16:4sec)  
   7 great approaches to Father (117:6.15)  
   are experiential (10:2.7)  
   bestowal of adjutant mind-spirits (16:4.10)  
   bestowal of local universe Holy Spirit (16:4.13)  
   bestowal of local universe Spirit of Truth (16:4.14)  
   channel of life to creation (36:6.7)  
   collectively disclose omnipotence, omniscience, and omnipresence (16:2.4)  
   collectively equvalate to divinity of Trinity (17:8.4)  
   collectively represent Deity in the finite (16:1.3-4) (16:3.16)  
   concur in opinions of Ancients of Days (15:12.4)  
   distribute Infinite Spirit to evolutionary universes (3:1.8) (9:8.2) (15:0.1) (16:2.3,5) (16:4.1)  
   each dominates and pervades one superuniverse (13:4.6) (15:10.1) (16:0.5) (16:2.4) (16:3sec) (16:5.1-2) (25:2.3-4) (26:4.3) (29:4.3)  
   each eternally served by 1 Supreme Power Director (29:1.2)  
   each is distinctly personal, unmistakably unlike the others (16:0.4) (16:3.1)  
   Father is spiritually present in our hearts by our Master Spirit (32:4.9)  
   function on all universe levels except the absolute (16:4.2)  
   harmonize energy-spirit divergence (103:7.12)  
   in local universes (16:4.8-16)  
   indirectly rule the 7 superuniverses (13:0.5) (15:2.9) (15:10.1) (16:1.2-4) (17:8.3-9)  
   Infinite Spirit speaks to superuniverses through (16:2.2.3)  
   influence emergent energy, once liberated from Unqualified Absolute (16:4.11-12)  
   mind-spirit balance wheel of universe (13:4.2-3)  
   participate in life initiation by Life Carriers (16:4.9) (65:0.1)  
   personalize physical power, cosmic mind, and spiritual presence of triune Deity (16:4.1)  
   power control of grand universe intrusted to (29:3.1)  
   reflectivity (16:4.15)  
   relation to creatures (16:5sec)  
   repositories of unexercised sovereignty and mind potential of Supreme Being (17:8.6) (24:7.8) (116:1.3)  
   role in individualization of local universe Mother Spirits (17:6.5) (17:8.8) (34:1.1-4)  
   sanction trinitization by finaliters and Paradise-Havoners (22:7.5,10)  
   selected original 7000 celestial artisans (44:0.3)  
   source and convergence of cosmic mind (0:3.7) (3:1.8) (9:4.3) (9:7.3) (15:9.4) (16:4.2) (16:6.1) (42:10.6) (56:2.3)  
   superuniverse presence analogous to Spirit of Truth (34:4.2)  
   unrevealed work with Morontia Power Supervisors (16:4.5)  
   contact superuniverse governments through Seven Supreme Executives (15:10.1) (17:0.4) (17:1.2)  
   created  
     Havona Servitals with Supreme Power Directors (25:1.2)  
     quasi-material and spiritual beings (116:4.5)  
     Reflective Spirits (17:2.1) (17:3.1) (116:4.3-4)  
     secondary supernaphim (17:8.2) (26:1.5)  
     Supreme Power Directors (29:0.3) (29:1.1) (29:3.1) (116:5.3)  
     Universal Conciliators (25:2.2)  
     Universe Power Directors (16:4.2-3) (29:0.3) (29:4.16)  
   determine nature of respective superuniverses (18:3.3)  
   do not directly associate with 3 Absolutes (16:1.4)  
   do not directly invade material minds (16:5.3)  
   each conducts operations from one Paradise world of Infinite Spirit (13:0.1,5) (13:4.2,6) (16:0.5)  
   foregather on Spiritington (13:1.9)  
   in personality registers (30:1.3) (30:2.4)  
   individually described (16:3sec)  
   maintain power focuses that revolve around periphery of Paradise (11:4.2) (13:4.2) (15:10.1) (16:0.5) (29:1.3)  
   Master Spirit #7 is presiding head of (16:3.15)  
   mortals experience conscious contact with Master Spirit of superuniverse nativity in light and life (55:6.4)  
   not involved with force issuing from nether Paradise, Thought Adjusters, or Unqualified Absolute (16:4.4,16)  
   personal contact ends with superuniverse governments (17:0.5)  
   portray sevenfold Deity (16:0.2) (16:1.2) (16:3.1)  
   positions eternally fixed (0:8.4)  
   primary personalities of Infinite Spirit (9:4.3) (9:8.2) (9:8.13) (10:2.7) (13:4.2) (16:0.1) (16:2sec) (16:3.1) (17:8.9)  
   radial boundaries of superuniverses converge at respective headquarters of (16:0.5)  
   Reflective Spirits and seconaphim reflect M.S. to Ancients of Days (9:8.3) (16:3sec) (28:4.4-5)  
   superuniverses know of mutual affairs only through (15:10.9)  
   tradition of M.S. in Ur (95:6.2,7)
- master universe** (Paper 12). *See also* grand universe; space levels; universe  
 6 concentric ellipses comprise (12:1.3)  
 circles around Paradise (3:2.4)  
 circular and delimited (12:0.2-3) (12:1.1,10) (105:3.7)  
 comprises grand universe plus universes of outer space (0:0.6)  
 contains as many suns as Urantia oceans do glasses of water (15:6.5)  
 final completion  
   actualizes Trinity Absolute (106:5.1)  
   at inconceivably distant moment (106:7.8)  
   postulated 7th space level of infinity (12:1.10)  
   unification is eventuating act of God the Ultimate (10:8.2)  
   universe will be always young in face of limitless possibilities (106:7.8)  
 functions as organized and co-ordinated whole (12:1.1)  
 not inevitable (10:0.3)  
 now in expansion phase of space respiration (11:6.4-5)  
 only a partial revelation of Father (105:1.7)  
 overcare of (12:6.8)  
 space levels constitute major divisions of pervaded (12:1sec)  
 Transcendentals concerned with superadministration of (31:8.2)  
 unthinkable without the Trinity (10:0.3)
- masters**  
 no man can serve two (140:6.13) (163:3.1) (169:2.7)  
 on Urantia every man must serve two (109:5.4)

- masters of philosophy** (27:6sec)  
 available only on Paradise (27:6.6)  
 primary supernaphim (27:0.3)  
 seoraphic souls of philosophy in focal synchrony with (28:5.11)
- mastodons** (61:3.4) (61:4.4) (61:5.7)  
 exterminated by red man in ice age (61:7.13-14)  
 massiveness of passing Reptilia found echo in (65:2.10)
- Matadormus**  
 Alpheus twins proud Jesus refused to accept (139:9.9)  
 became treasurer of Jerusalem church (163:2.7)  
 met with Jesus in home of Nicodemus (164:2.1)  
 rich young Pharisee, member of Jerusalem Sanhedrin (163:2.4-9) (163:3.3)
- matchmakers**  
 first were barbers; later, priests (83:2.1)  
 negotiated marriages for deceased individuals (82:3.8)
- Material Daughters.** See Material Sons of God
- material energy.** See also energy; matter  
 all forms of phenomenal motion, action, and potential (0:6.3)  
 circuits have origin on nether Paradise (11:5.1)  
 controlled by Universe Power Directors (24:1.1)  
 dominated by Infinite Spirit (21:2.4)  
 energy-matter is what responds to material-gravity circuit of Paradise (0:6.1)  
 ever true to universal law (12:8.3) (15:6.11)  
 gravity is sole control of energy-matter (0:6.11)  
 Master Spirits involved in fluctuations of (16:4.11-12)  
 requires 968 million years to encircle superuniverse (15:8.2)
- Material Sons of God** (Paper 51) (45:5sec). See also Adam; Eve  
 161,432,840 in Nebadon; constantly increasing (45:5.4)  
 as ascending sons (40:2sec)  
 bestowal of Michael as (119:3sec)  
 Creator Sons incarnate in group with most Adamic inheritance (21:4.3)  
 defaulting Material Sons  
 681,227 (or 681,217) lost in rebellion in Satania, 95% in Lucifer rebellion (51:1.5) (53:7.8)  
 become mortal upon failure or default (51:1.4)  
 default on neighboring planet (72:0.3)  
 hundreds involved in Lucifer rebellion have been rehabilitated (53:9.1)  
 destiny of Material Sons  
 finaliter-*M.S.* pairs far more successful in trinitizing (31:5.3)  
 invariably leaders when attached to finaliter companies; pair functions as one personality (31:5sec)  
 may petition to become ascenders (31:5.1) (40:2.2)  
 receive Thought Adjusters after planet of service is in light and life (55:4.22-28)  
 release from planetary duties in light and life; ascend to Paradise, Corps of Mortal Finaliters (40:2.2) (51:3.9) (55:4.12-26)  
 remain on planet of assignment throughout its evolutionary course (51:0.2)  
 some who defaulted enter Corps of Mortal Finaliters (31:5.2) (40:2.2)  
 do not possess Adjusters (51:1.6) (52:3.2) (76:5.2)  
 Eves differ from Adams only in reproductive nature; *M.S.* serve in pairs (51:1.3) (74:0.1)  
 in personality registers (30:1.12) (30:2.8,19)  
 Mother Eves of midsonite worlds (36:4.1-2)  
 on local systems  
 children who die after receiving Adjusters but before age of spiritual choice live with *M.S.* (47:2.4-5)  
 Creator Son produces only 1 pair in each local system; all others descend from them (37:9.5) (51:1.2)  
 dematerializing sector on Jerusem (46:5.19)  
 each pair lives on vast and beautiful estate on Jerusem (45:5.2.5) (46:4.3)  
 highest type of sex-reproducing beings (37:9.5) (45:5.3)  
 Melchizedeks teach (45:5.7)  
 not dependent on trees of life (73:6.2)  
 original *M.S.* serves on Jerusem executive council (45:3.9)  
 permanent citizens of system capitals; dominant influence (37:9.5) (45:5.5) (46:5.7)  
 portray ideals of marriage (83:8.5)  
 probationary nursery supervised by 1000 couples of (45:6.9)  
 representative self-government among (45:5.6)  
 sponsor survivors after attaining Jerusem citizenship (45:6.2)  
 survivors without parental experience qualify with (47:1.4)  
 travel at 500 miles/hour (46:2.4)  
 on planetary missions (51:3sec) (52:3sec)  
 100,000 angels initially accompany (51:3.5)  
 100,000 planetary helper seraphim accompany (39:5sec)  
 acquire capacity for Adjuster indwelling (51:1.6)  
 Adams and Eves (37:9.5)  
 become accepted as common ancestors of mankind (39:5.1) (51:6.6)  
 chief business is to multiply and biologically uplift children of time (51:3.3)  
 connecting links between spiritual and physical worlds (51:1.6) (51:6.5)  
 contribute life plasm to evolving races (39:5.3)  
 dematerialized for transport to assigned world (51:2.1-2)  
 dependent for continuing life on unbroken intellectual synchrony with cosmic energies, mind-gravity circuit (51:1.4-5) (55:4.27) (75:7.4-6)  
 dispatched and directed by System Sovereign (39:5.9) (49:5.17) (51:2.1)  
 dispatched when human biologic evolution attains highest level (39:5.3) (52:3.1) (67:6.7)  
 dual circulatory systems, from physical nature and from tree of life (75:7.6)  
 engraft higher forms of life on primitive men (50:1.4)  
 Life Carriers restore to life upon arrival (51:2.2.4)  
 no immediate breeding of children with mortals (51:3.3) (52:3.5)  
 no technique for leaving world during evolutionary ages (51:2.3)  
 not intended personally to mate with humans; their progeny do (51:5.3) (52:3.5)  
 planetary children's decreasing longevity (51:1.5.8)  
 promote sex equality (49:4.4)  
 purge detrimental genetic potential (55:4.8)  
 schools devoted to practical arts, economic development, government (51:6.4)  
 united administration with Planetary Princes (51:7.2)  
 visible rulers of worlds settled in light and life (55:7.2)  
 young *M.S.* brought from system to assist ruling Adam and Eve in light and life (55:3.13)  
 origin and nature (51:1sec)  
 physical characteristics  
 can see, understand, and procreate with mortals (45:5.3) (51:1.7)  
 can see Planetary Princes and staff (51:6.5)  
 enjoy dual nutrition; do not eat meat (51:1.4) (52:3.8)  
 height 8–10 feet; bodies glow with violet light (51:1.3)



**Material Sons of God** (*continued*)

since Michael's bestowal as a *M.S.*, none have knowingly joined in rebellion (119:3.8)

transit of (51:2sec)

upstepping by *M.S.* prepares for Spirit of Truth (34:7.1)

**materialism** (195:6-7secs). *See also* communism; mechanism (theory); secularism

asserts man is an evolutionary accident (102:0.1)

asserts universe is a purposeless energy phenomenon (195:6.6.8)

effect

- cheapens human life (102:6.10)
- false science of *m.* makes man outcast (2:7.4)
- terrible destruction of *m.* yet to come (195:8.13)

error in religion proportional to content of (102:4.4)

errors of

- 50,000 facts of physics and chemistry incompatible with accidental creation (58:2.2-5)
- corporeality error (1:5.11-12)
- ignores fact that things material are conceived in consciousness (112:2.5,8)
- refunds objections by referring higher back to lower (102:6.9)
- understanding of water molecule disproves (12:9.3-5)
- views mind and spirit as postulates rooted in matter (8:2.3)
- vulnerability of (195:7sec)

maximization of ugliness (56:10.4)

there, but not exclusive (195:6.14)

**materialists.** *See* materialism; unbelievers

**mathematics**

- arithmetic regarding sheep shearing (133:5.5)
- could not have predicted water molecule (12:9.3)
- indispensable to discussion of material universe (12:9.3)
- not infallible when applied to life problems (133:5.5-6)
- science fights for deliverance from slavery of (12:9.5)
- science teaches language of (81:6.10)
- young Jesus spent much time on (123:6.3)

**mathematics teacher of Damascus** (123:6.3)

**mating instinct.** *See* sex: urge

**matriarchy.** *See* family: matriarchal families

**matter.** *See also* energy; material energy; matter, mind, and spirit

- 100 elements exist (42:7.4)
- absolute of *m.* converges in Father (12:8.13)
- appearance of matter
  - Architects of Master Universe designed (42:9.5)
  - Creator Sons materialize visible *m.* from pre-existent space energies (32:2.1)
- force-charge of space is ancestor of all *m.* (15:4.1)
- gravity converts energy into *m.* (15:8.5)
- Infinite Spirit can slow energy down to become *m.* (9:3.4)
- lines of gravity involved in energies of *m.* derived from and dependent on Paradise (42:1.2)
- Master Force Organizers transmute absoluta into segregata; Universe Power Directors and gravity transmute segregata into *m.* (15:4.1-4)
- most *m.* originates in nebulae (15:5.1)
- power directors transmute energy into *m.*; organize architectural spheres (15:5.1) (15:8.4) (42:1.5)
- pre-electronic forms (42:4.12)
- sevenfold organization of prematter (42:9.1.3)
- space is womb for some forms of (11:5.9) (15:5.1)

defined as

- diverse manifestation of same reality as energy (12:8.10) (42:1.2) (42:11.5)

- energy concentrated into discrete masses (42:6.1) (42:11.5)
- organized energy subject to linear gravity modified by motion and mind (12:8.10)
- philosophic shadow cast by mind in presence of spirit (12:8.15-16)
- physical presence of the Infinite (5:2.1)
- reflected shadow of spirit; skeleton of morontia (42:12.7) (44:0.8-9) (189:1.3)
- same thing as light, heat, electricity, magnetism, chemism, and energy (11:5.9) (42:4.1-2)
- slowed-down energy (133:5.10)
- time-space repercussions of Paradise Pattern and Universal Mind (56:10.18) (130:4.2)
- what responds to material-gravity circuit of Paradise (0:6.1) (56:1.2)

electronic energy is basis of *m.* (42:5.6)

enormous amount of energy stored in *m.* (15:6.4)

ever true to Father's purpose (12:8.3) (42:4.2)

factors resulting in physical properties (42:3.1)

force-charge of space makes particles appear to be waves (42:5.14-16)

fully condensed in burned-out suns (15:5.11)

in space, *m.* proceeds in direct lines (42:5.14)

knows not truth (195:6.12)

mass in *m.* retards velocity in energy (15:8.3)

mind always dominant over *m.* (42:12.8) (65:8.5)

modifications of matter

- Absolutes seem to supersede *m.* (4:1.8)
- by Master Physical Controllers and Morontia Power Supervisors (48:1.3) (48:2.15)
- conditions which disintegrate *m.* (15:8.5)
- formula equating *m.* to energy (42:4.11)
- gravitation effect on *m.* is inverse of square of distance (42:11.5)
- m.* is organized by gravity and cold; disrupted by antigravity and heat (15:8.5-10) (42:4.5-9)
- power directors maintain equilibrium between energy and *m.* by making and unmaking lesser material units (15:8.4)
- primary associators convert space energy to primitive *m.* (29:4.25)
- responds to linear gravity, motion, and mind (42:11.5)
- transmutations (42:4sec)

of all suns and planets is identical (41:3.2) (42:3.1)

of sacred spheres of Paradise is of unrevealed order (13:0.2)

particles and units. *See* atoms; electrons; mesotrons; neutrons; protons; ultimatoms

relative integrity of *m.* assured because energy absorbed or released in quanta (42:4.13-14)

spirit dominant over *m.* in personality (25:1.4)

subject to absolute-gravity of Paradise (21:2.12) (42:4.2) (115:6.1)

subject to cosmic overcontrol of Unqualified Absolute (21:2.12)

suns convert *m.* into energy (42:4.9)

types of *m.* are ultimatomic, subelectronic, electronic, subatomic, shattered atoms, ionized, atomic, molecular, radioactive, collapsed (42:3sec)

units are stable yet efficiently flexible (42:9.5)

vast amount of *m.* circulates in space (15:5.9)

work which resting *m.* can perform (42:4.11)

**matter, mind, and spirit** (12:8sec). *See also* science, philosophy, and religion

- distinct realms of cosmic reality (65:7.8)

- Matthew Levi** (139:7sec)(143:3,5)(144:1.4). *See also* apostles of Jesus among 120 at Pentecost (194:1.2)  
 apostolic fiscal agent, publicity spokesman (138:10.6) (139:7.2) (163:0.2)  
 at Jesus' appearances (191:2.5secs) (192:1-4secs) (193:0.3,5secs)  
 call of (138:3sec)  
 chased out of Samaritan town with stones (162:0.1)  
 customs collector of Capernaum; selected by Andrew (138:2.4) (138:3.1,7) (139:7.1,8) (181:2.14)  
 David Zebedee dropped bag in lap of (190:1.3)  
 descendants persecuted by Christians (175:2.2)  
 distracted on resurrection Sunday (191:0.10)  
 gave his modest fortune to the work (139:7.8-9) (157:6.1)  
 Gospel of Matthew  
   fish with shekel in mouth (157:1.4)  
   included Selta apocrypha (176:2.8)  
   Isador wrote (139:7.5)  
   Jesus' avoidance of writing delayed (121:0.1) (121:8.3)  
   retains something of human Jesus (196:2.3)  
   written for Jewish Christians (121:8.4-7)  
 high nervous tension at entry into Jerusalem (172:5.8)  
 Jesus' admonitions to (174:0.2) (181:2.12-14) (192:2.12)  
 killed by Jews at Lysimachia (139:7.10)  
 made extensive notes on sayings of Jesus; last copy burned in A.D. 416 (121:8.5-6) (139:7.5)  
 never openly solicited funds from multitude (139:7.8)  
 noncommittal on plan to make Jesus king (152:2.5)  
 personal characteristics  
   cheerful loser (172:5.8)  
   good public orator (139:3.2)  
   man with a past (139:7.5)  
   married with 4 children; 31 in A.D. 26; moderately wealthy (139:7.1)  
   publican (138:3.1,7) (139:7.3,8,10) (181:2.14)  
   tendency to suspicion and over-individualism (193:4.3)  
   wholeheartedly devoted but shortsighted, materialistic (139:7.3)  
 preached in Syria, Cappadocia, Galatia, Bithynia, and Thrace (139:7.10)  
 profitably liquidated his property (163:2.11)  
 questions of (151:1.3) (176:0.1)  
 Ruth was eldest daughter of (150:1.1)  
 turned customs office over to his brother (138:3.1)  
 wife in women's corps (163:7.3)
- Matthias**  
 declared new apostle in Judas's position (192:0.2) (193:6.2,3,6)
- maturity**. *See also* immaturity  
 brings past and future together to illuminate true meaning of present (118:1.3-8)  
 enables more intense living in present while escaping its limitations (118:1.7)  
 multiplies fruits of life efforts (160:3.3)  
 Rodan on (160:3-4secs)  
 surrender of material desires and personal pleasures for superior longings (100:1.1) (160:1.4,13)  
 unit of time consciousness in any given intellect (118:1.3)
- maximums**  
 primary *m.* are supremely constitutive perfect reality of Havona type (105:5.6-7)  
 secondary *m.* are supremely perfected evolutionary reality of superuniverse type (105:5.6-7)  
 tertiary *m.* are things, meanings, and values that are neither perfect nor perfected (105:5.8)
- May Day**  
 ancients suspended sex regulations on (82:2.4)  
 suggestive appeal to sex passions of plant world (88:6.4)
- Maypole**  
 perpetuates ancient custom of tree worship (85:2.5)
- Maza**  
 willow branches cut at (162:4.4)
- meals**. *See* food
- meanings**. *See also* science, philosophy, and religion; values  
 appreciative consciousness of values (100:3.4)  
 can be augmented even in relations of infinite Deity (115:2.2)  
 derived from recognition and understanding (111:4.2)  
 new *m.* only emerge amid conflict (100:4.1)  
 religion discovers new *m.* in facts already well known (101:1.4)  
 require unraveling and correlation in mind (102:2.5)
- means vs. ends**. *See* ends vs. means
- measures**. *See also* light-years; time: days and years; weights  
 constellations use same *m.* as local universes (43:0.3)  
 mile on Jerusem equals 7 Urantia miles (46:1.2)  
 paradoxes of simultaneous measurement (65:6.1)
- meal**. *See also* food  
 Jesus' *m.* is to do will of God (143:6.1)
- Mecca**  
 Kaaba stone fetish at (95:7.5)
- mechanical controllers**. *See also* Master Physical Controllers  
 10 now stationed on Urantia (29:4.12)  
 10 stationed on the capital of each constellation (41:1.4)  
 directionize energy into specialized circuits; equalize pressures of interplanetary circuits (29:4.13)  
 facilitate departures of seraphic transports (29:4.12) (39:5.14)  
 in Uversa personality register (30:2.17)  
 manipulate 21 of 30 physical energies; partially control another six (29:4.13)  
 mobile assistants of associate power directors (29:4.11)  
 most powerful controllers assigned to inhabited worlds (29:4.12)  
 number in trillions (29:4.11)  
 possess antigravity in excess of all other beings (29:4.12)  
 type of Master Physical Controller (29:4.4)
- mechanism (theory)**. *See also* materialism; secularism  
 50,000 facts of physics and chemistry incompatible with accidental creation (58:2.2-5)  
 does not account for differing mind interpretations (195:6.11)  
 pays unintended homage to God (3:6.4-5)  
 ridiculous notion that men are automatons (195:7.17)  
 self-conscious mechanist is best answer to (195:7.13)  
 sophistries of (102:0.2)  
 understanding water molecule should have prevented (12:9.3-5)  
 vulnerable; takes no account of consciousness (195:6-7secs)
- mechanisms** (42:11sec)  
 amazing phenomenon of apparently self-maintaining universe (42:11.6)  
 conceal creative mind behind; fixity nonexistent (42:11.6-8) (42:12.1)  
 crystallizations of Creator thought (118:9.5-6)  
 divine *m.* too perfect for man to discern (42:11.2-3)  
 innately passive (112:1.13)  
 mind reaches out to create (42:12.1)  
 motion and gravity are twin facets of universe (42:11.4)  
 of the universe (118:9sec)  
 phase of eternal Deity expression (118:9.6)  
 there, but not unqualified (195:6.14)  
 universe is not simply a mechanism (75:8.7)
- Medeba** (165:0.1)

- Media** (134:2.1)
- mediators.** See intercessors
- medicine.** See also disease; health; injury; physicians; sick, the  
among primitives  
belief disease spirits driven out by foul-smelling and bad-tasting *m.* (90:4.8)  
belief in plant remedies (90:4.7)  
cocoa, quinine, oil, wine, opium, castor oil among earliest (90:4.8-9)  
origin in magic (81:2.5)  
under the shamans (90:4sec)  
Good Samaritan used oil and wine as (164:1.3)  
government refrains from interfering with *m.* in continental nation (72:7.2)  
merry heart does good like *m.* (149:5.2)  
refrain from despising material means of healing (164:3.15)
- medicine bag**  
pouch containing ghost-impregnated articles (88:3.3)
- medicine men.** See shamans
- mediocrity**  
dangers of overconservative *m.* (149:4.3)  
dominance of *m.* spells downfall of any nation (72:9.8)  
flight of genius neutralized by gravity of (111:7.5)  
glorification of (71:2.1)  
religious living transforms the mediocre into persons of idealistic power (100:0.1)  
seeks perpetuation in standardization (48:7.29)  
stalemate of dominance of (70:12.6)
- meditation.** See also prayer; spiritual communion; worship  
after prayer, remain in silent receptivity (146:2.17)  
always successful even if superconscious (133:4.10)  
brings deliverance from illusions of evil (131:4.7)  
contact with Adjuster favored by devoted (91:7.1-2)  
favors spiritual growth (100:1.8)  
healthful attitude is reflective worship, prayer of thanksgiving (100:5.10)  
learn value of (192:2.2)  
makes contact of mind with spirit (160:3.1)  
man can never wisely decide temporal issues or transcend selfishness without (99:7.4)  
modern man thinks he is too busy for (195:6.7)  
on eternal realities (155:6.13)  
practice difficult, time-consuming at first (133:4.10) (160:3.2)  
prolonged isolation of personality most undesirable (100:5.8)  
value in problem solving (160:1.10-12)
- Mediterranean-Indian Ocean land bridge** (64:7.13)
- Mediterranean region.** See also harbors; Mediterranean Sea  
Andites moved to islands of (78:6.8) (80:7sec)  
area of highly blended races (78:1.11)  
civilization disrupted by flood in 15,000 B.C. (78:3.7)  
geology (59:3.6) (60:1.12) (60:2.7) (61:1.7) (61:3.8) (61:4.2) (62:1.2) (64:1.1) (64:7.1) (80:2.4-5)  
land trade nearly suspended during nomadic invasions ca. 2500 B.C.; sea commerce in full swing (80:9.9)  
Onagar's headquarters (63:6.7)  
protected by Gibraltar isthmus and Sicilian land bridge in early days of violet race; floods upon their collapse (80:1.1) (80:2.4-5)  
race of. See white race: divisions: southern
- Mediterranean Sea.** See also Mediterranean region  
Black Sea once was an extension of (64:4.10)  
collapse of Gibraltar isthmus (80:2.4-5)  
creation (58:4.3) (64:6.11)  
Eden lies submerged under eastern end (78:7.7)  
few good seaports in eastern (121:2.2)  
greatly expanded in 15,000 B.C. (81:1.2)  
marine life evolved in (59:6.9)
- medium-heads.** See also skulls  
Sangik races were (81:4.2)
- mediumship.** See spiritualism
- meekness.** See also humility; submission  
fruit of the Spirit (34:6.13)  
God is near the brokenhearted (131:2.10)  
man co-operating with God (140:5.11)  
meek shall inherit the earth (131:2.9) (140:3.5) (140:5.11)  
not self-deceptive display of self-righteous superiority (149:6.11)
- Meganta**  
Rodan taught philosophy in school of (161:2.12)
- Megiddo** (149:0.1)  
international battlefield of Palestine (126:1.2) (127:6.4)
- Mek.** See also Caligastia one hundred  
and entire council loyal in rebellion (67:4.1)  
led planetary council on art and science (66:5.23)
- Melanesians**  
prereligious prayer; mana practices (91:0.5)
- melanin**  
original Andonic skin pigment, like that of Eskimos (63:4.1)
- Melchizedek, Father.** See Father Melchizedek
- Melchizedek, Machiventa** (Paper 93). See also Melchizedek Sons;  
missionaries: Salem missionaries  
appearance and departure unannounced (93:8.1) (93:10.2)  
appeared at Salem to contact children of Terah (35:4.5) (93:5.3)  
co-authored Paper 56 (56:10.22)  
departure (93:8.1) (93:9.1)  
did not attempt to reform mores (93:4.15)  
enormously curtailed Caligastia's power to disturb (66:8.5)  
failed to eradicate followers' proclivity to sacrifice (93:4.14)  
forbade missionaries to accept fees or create exclusive congregations (98:1.1)  
Hebrew scribes destroyed almost every record of (93:9.9)  
incarnated 1973 years before birth of Jesus (93:2.1)  
indwelt by Adjuster that later served Jesus (93:2.7) (136:2.2)  
laid foundations for spiritual rehabilitation of Urantia (76:5.6)  
maintained peaceful relations with surrounding tribes (93:5.11)  
organized schools at Salem on Sethite model (93:3.1)  
personal details  
6-foot tall Nodite in appearance; dressed like a priest (93:2.5-6)  
in full contact with his 11 Melchizedek fellows (93:2.8)  
lived 94 years as material being; sustained by material food (93:2.2,5-6)  
never married, could not have left offspring (93:2.6)  
spoke Chaldean and 6 other languages (93:2.5)  
wore 3 concentric circles (93:2.5)  
prepared way for bestowal of Michael (96:0.2)  
Prince of Salem (35:4.5) (51:3.9)  
since his incarnation  
future Planetary Sovereign of Urantia? (55:7.3) (93:10.6)  
has collaborated with many prophets and seers (93:10.4)  
headquarters on Jerusem (45:4.16)  
invisibly present on Urantia for 100 years (93:10.10)  
member of 24 counselors (45:4.16) (93:10.5)  
present status (93:10sec)  
vicegerent Planetary Prince of Urantia (45:4.16) (93:10.5) (114:0.11) (114:1.2-4)  
will follow Urantia mortals to Corps of Finality (93:10.9)

**Melchizedek, Machiventa** (*continued*)

teachings. *See also* Salem teachings  
 cardinal precepts were trust and faith (92:4.7)  
 covenant with Abraham whereby God does everything and man believes (93:6sec)  
 creed and commandments (93:4.1-13)  
 monotheistic teachings largely derived from (131:0.1)  
 regarding the Trinity (104:1.3)  
 revealed Most High to Abraham (43:5.17)  
 subordinated everything to doctrine of one God (93:3.6)  
 taught advent of another Son of God (93:3.7)  
 were the 3rd epochal revelation (92:4.7)

**Melchizedek, Malavatia.** *See also* Melchizedek Sons  
 sponsored Paper 43 (43:9.6)

**Melchizedek, Manovandet.** *See also* Melchizedek Sons  
 author of Paper 53 (53:9.9)

**Melchizedek, Mantutia.** *See also* Melchizedek Sons  
 directed creation of Parts II and III (56:10.23) (119:8.9)  
 wrote Paper 120 (120:0.1)

**Melchizedek brotherhood.** *See also* missionaries: Salem missionaries  
 members promised to proclaim good news to all men (93:4.4)  
 nearly disappeared after Melchizedek's departure (93:9.1)  
 over 100,000 tithe payers on clay-tablet rolls (93:4.1) (93:6.8)

**Melchizedek College of Administration**  
 on Jerusem (45:7.4-5)

**Melchizedek College of Spiritual Endowment**  
 evangels of destiny trained in (35:3.14)

**Melchizedek receivers.** *See also* Melchizedek Sons  
 12 administered Urantia after rebellion (67:6.5-6)  
 activity on Urantia (93:0.2)  
 delivered planetary custody to Adam (74:2.6)  
 departed 7 years after arrival of Adam and Eve (74:5.1)  
 encouraged loyalists to desert Caligastia (50:4.8)  
 forbidden to interfere with personal plans of Adam (75:6.1)  
 gave titular authority over Urantia to Van (74:2.6)  
 plan for racial upstepping (79:5.9)  
 proclaimed gospel of rehabilitation to Adam (76:5.1)  
 returned to Urantia 70 days after Eve's default (75:5.8)  
 seized authority (67:3.10)  
 selected Adam and Eve (74:1.3-4)  
 thrown completely on their own resources (93:1.3)  
 warned Adam and Eve concerning dangers (51:3.4)

**Melchizedek Sons** (35:2,4secs). *See also* Father Melchizedek;  
 Melchizedek, Machiventa; Melchizedek receivers

all created in same millennium (35:1.3)  
 are  
 by nature unprejudiced observers (35:2.3)  
 chief aids of Gabriel (35:2.5)  
 created by Creator Son, Mother Spirit, and Father  
 Melchizedek (20:1.3) (35:1.1.3)  
 dominant influence on Jerusem (46:5.7)  
 halfway between God and man (35:2.1)  
 known as emergency Sons (35:4.2-4) (93:0.1)  
 life carriers to midsonite worlds (35:1.3) (36:4sec)  
 local universe Sons of God (20:1.2)  
 not infallible in judgment (35:2.8)  
 receivers of defaulting planetary governments (35:4.4)  
 (39:4.3)  
 self-governing (35:1.3) (35:2.2)  
 bestowal of Michael as (119:1sec)  
 easily make themselves visible (35:4.4)  
 have never betrayed their trust (35:2.2) (53:7.4)  
 home world is sphere Melchizedek (35:3.2)

in personality registers (30:1.7) (30:2.7)

Jesus held to be priest after order of (93:3.7)

mortals sometimes permitted to see (50:2.7)

Nebadon's *M.S.* are renowned (35:3.15)

no powers of reproduction (35:5.2)

residence in Jerusem circles (46:5.7)

service

12 accompany Magisterial Sons on bestowal missions  
 (20:2.9) (35:2.6)

all judicial problems reviewed by council of (43:2.4)

assist Trinity Teacher Sons in light and life (55:0.1)

chief serves on Jerusem executive council (45:3.9)

colleges on Edentia (43:1.6)

commission Mansion World Teachers (48:5.4)

direct mansion worlds (47:0.4) (47:2.2)

do not interfere with planetary administrations unless asked  
 (50:2.2)

function as mobile advisory review courts (35:2.4)

function directly in mortal ministry without necessity of  
 incarnation (35:2.1)

immediately dispatched to Jerusem upon outbreak of rebel-  
 lion (67:3.1)

in charge of 1st, 4th Salvington circuits (35:3sec) (36:2.1)

incarnate when accompanying Avonal Sons on planetary  
 bestowals (35:2.6)

incarnated as humans 7 times in Nebadon (35:4.4-5)  
 (93:1.3)

instruct prospective Planetary Princes (50:2.2)

maintain autonomous intelligence organization (35:2.3)  
 metamorphic range of personality function, incarnation  
 (35:4.4) (93:0.1)

mortals' foster fathers on Jerusem (46:5.7)

remain with universes of origin in light and life (55:10.11)

schools in local systems (45:7sec)

sent as advisers to Life Carriers until arrival of Planetary  
 Prince (36:1.3) (65:4.9)

sponsor Nebadon educational system (37:6.1) (45:7sec)

supervise resurrection halls for modified ascenders on  
 Edentia (43:1.5)

teach on Jerusem (45:7.2)

test Jerusem citizens for suffrage qualifications (45:7.6-7)

stationary number; 10 million in Nebadon (35:2.9)

teachings have never been contradicted (55:12.1)

Technical Advisers aid (25:4.11)

use seraphic transport (74:5.2)

wrote Papers 38, 39, 43, 45, 49, 53, 56, 66-72, 90, 92-106, 120  
 (38:9.14) (39:9.4) (43:9.6) (45:7.9) (49:6.22) (53:9.9)

(56:10.23) (66:8.8) (67:8.6) (68:6.12) (69:9.19)

(70:12.9) (71:8.16) (72:12.16) (90:5.9) (92:7.12)

(93:10.12) (94:12.8) (95:7.7) (96:7.9) (97:10.9)

(98:7.13) (99:7.6) (100:7.19) (101:10.10) (102:8.8)

(103:9.13) (104:5.7) (105:7.9) (106:9.13) (120:0.1)

**Melchizedek sphere**

Michael's 1st bestowal took place on (119:1.3)

pilot world of Salvington circuit (35:2.2) (35:3.1,4-5,13)

resurrection halls for modified orders of ascension (43:1.5)

to ascenders, most interesting sphere in Nebadon (35:3.4)

**Melchizedek University**

490 spheres encircling Salvington; mortals pass through each  
 (35:3.1,14-15) (36:4.7)

100,000 Trinity Teacher Sons on staff (20:8.2)

attended by ascending mortals just before superuniverse trans-  
 lation (49:0.1)

**Melchizedek University** (*continued*)

Material Sons not eligible for admission (45:5.7)  
 numerous restricted zones (36:4.7)

**Melchizedek worlds**

7 spheres circling Salvington (35:3sec)

**Melkarth temple**

in Tyre; became site of Christian church (156:4.2)

**melodies.** *See* music**memorials**

619 planetary *m.* on Jerusem (46:5.20,24)  
 Michael Memorial on Jerusem, circles of Sons (46:5.12)  
 on Jerusem circle of finaliters, sealed by Gabriel (46:5.25)

**Memories of Mercy**

assigned to Mighty Messengers, Those High in Authority, and  
 Those without Name and Number (28:6.1)  
 disclose individuals' and races' moral and spiritual liabilities  
 (28:6.5-6)  
 must show saving credit was fully paid out (28:6.7)  
 teach mercy (28:6.8)  
 tertiary seconaphim, living records of extended mercy (28:6.5-8)

**memory**

ascenders possess memories of all former existences (48:4.20)  
 build up reserve galleries of beauty (160:4.6)  
 Adam's children fortunate to have forgotten first garden (76:3.2)  
 contemporary groups of survivors reconstruct memories on  
 mansion worlds (40:9.7)  
 essential to self-consciousness (112:6.8)  
 Havana graph is high-speed method (26:3.8) (27:6.4)  
 Jesus recited Psalms at crucifixion (187:5.2)  
 Jesus soothed himself with old memories (182:3.10)  
 Jewish students learned by rote (123:5.2,5)  
*m.* survives death through Adjuster's transcript (40:9.4) (47:4.5)  
 on mansion worlds we remember our associates (112:5.22)  
 personality recognition is independent of *m.* (40:9.8)  
 subsequent to survival, only experiences of spiritual value are  
 remembered (40:9.4-9) (47:4.5) (112:5.22)

**men.** *See* mortals; sexes, the**menstruation**

grievous sin to be detected in; complete quarantine (84:4.8-9)  
 suggested blood as creator of child (84:2.1)

**mental illness.** *See* insanity**merchant of Damascus**

asked Jesus to enter his import business (128:3.3)  
 asked Jesus to establish school in Damascus (128:4.1-4)  
 Jesus translated Greek into Indian language for (130:0.4)

**Mercury.** *See also* Monmatia

orbit compared to inner election of atom (42:7.2)  
 rotation ceased due to tidal friction (57:6.2)

**mercy.** *See also* fairness; grace (God's mercy)

and justice (133:1sec)  
 bear with erring brother (54:5.5)  
 creature's need wholly sufficient to insure God's full *m.* (2:4.2,4)  
 defined as  
     applied love; inevitable offspring of goodness and love  
     (2:4.4) (6:3.5)  
     culmination of justice, fairness, and patience (28:6.8)  
     divinity correlated in personality (0:1.17)  
     expression of righteousness in attitude of love (10:6.8)  
     God's attitude of love for each individual (2:4sec) (12:7.1)  
     justice tempered by wisdom and perfection of knowledge  
     (2:3.2) (2:4.1)  
 leading to perfection (140:3.16-17)  
 quality of growth (28:6.8)

saving interval between seedtime and harvest (54:4.6)  
 season of grace before full ripening of evil (131:3.5)  
 spiritual deliverance from anger, desire for selfish power or  
 revenge (141:3.8)

Eternal Son is *m.* (6:3.2,5) (8:4.2)

evidence man is indwelt by God (26:11.5)

extension of mercy to wrongdoer may work hardship on other  
 family members (54:6.3-4)

forgive 70 times 7 times (159:1.4-5,7)

in doubt, Judges invariably rule in personal interests of individ-  
 ual (112:5.7-8)

let decisions favor those in need (132:5.3)

merciful shall obtain *m.* (140:3.9) (140:5.17) (146:2.5)

*m.* credits always far in excess of ability to exhaust; of lavish  
 proportions established to insure survival (28:6.5-7)

*m.* ministry is always work of the individual (133:1.2)

not thrust upon those who despise it; cast not pearls before  
 swine (28:6.7) (140:3.18) (186:2.2)

requires adjudication consonant with creature nature (39:1.8)

show *m.* to those who abuse you (178:1.17)

spiritual growth favored by refusal to presume on divine *m.*  
 (100:1.8)

time lag of *m.*; wisdom of delay (2:3.5) (54:4.5sec) (131:3.5)

when *m.* exhausted, justice prevails (21:5.4) (28:6.7)

**mermaids**

onetime objects of worship (85:3.2)

**Mesopotamia** (130:0.3). *See also* Euphrates River; second garden;

Sumerians; Tigris River

5% of superior Andites refused to leave (78:6.6)

Andites driven from (78:6.7) (79:1.7)

appearance of cities (79:1.4)

Ararat was Vanites sacred mountain in northern (77:4.11-12)

baby Jesus sought by wise men from (122:8.5-7)

Caligastia's headquarters in (66:0.2) (66:3.1-2)

climatic changes effected ruination (78:8.11)

commerce with India, China (79:3.6-7) (79:7.6)

cradle of civilization (78:0.1) (81:1.1)

dawn mammals originated in (62:1.3) (62:2.1)

deteriorated by influx of Arabians (80:7.9)

drought drove Babylonians into (79:1.5)

early emigration almost exclusively to Europe (80:1.8) (80:5.1)  
 (81:6.1)

Edenites enter (76:1sec)

emigration to Egypt from (80:1.3)

farmers raised animals by 5000 B.C. (81:2.8)

flood period in 5000 B.C. (78:7sec) (80:6.2)

gods reduced to concept of Bel-Marduk (96:0.1)

gradually sinking in days of Andonites (64:3.3)

Greek art and science derived from (80:7.5)

idolatry and immorality of priests (95:1.9)

invasion by barbarian horsemen (78:8.3-6) (80:9.6-7)

Jesus and Ganid in (133:9sec)

Jesus spent 3 days with delegation from (141:8.3)

Mesopotamians regarded disease as result of evil demons  
 (90:3.8)

Mesopotamians settled Cyprus ca. 5000 B.C. (80:7.9)

Nathaniel went into (139:6.9)

Primates occupied (62:4.3)

remnant of believers in John the Baptist in (137:2.2)

Salem religion in (95:1sec)

second garden located in (76:3sec) (78:0.1-2)

strange teacher from *M.* had dream of Jesus' birth (122:8.6)

Todan carried gospel into (146:1.4)



- mesotrons.** *See also* atoms; matter  
 180 times heavier than electrons (42:8.3)  
 atomic nuclei held together by reciprocation of (42:8.3-7)  
 disintegrate into electrons (42:8.5)  
 many in space rays (42:8.7)
- Mesozoic.** *See also* geologic ages  
 early land-life era, from 150 to 50 million years ago (59:0.5)  
 (60:4.6)
- message stick**  
 early writing (69:4.7)
- messages.** *See* communication
- messenger corps (David Zebedee's)** (157:0.2) (163:5.2-3)  
 25 sentinels posted about Zebedee house (154:6.7)  
 26 sent forth as heralds of resurrection (190:1.3-8) (191:6.4)  
 Bethlehem was Judean headquarters (159:6.4)  
 carried funds to apostles and their families (157:6.1) (159:6.3)  
 carried news Jesus would be crucified (186:3.2-3) (187:6.1)  
 directed by David Zebedee (149:0.4) (154:2.3) (154:5.1-3)  
 (154:6.7) (183:4.2,8) (190:1.7)  
 discontinued after Pella (171:1.5)  
 employed 40–50 messengers (149:0.4)  
 followed Jesus in boat (154:7.2)  
 kept groups fully informed; great value of (150:6.2) (155:4.1)  
 (159:6.2-4) (167:0.3) (191:0.3)  
 maintained clearinghouse at Gethsemane (183:4.2,8-9)  
 maintained permanent headquarters for kingdom (149:0.4)  
 Nathan of Busiris was herald at Alexandria (191:6.1)  
 numbered over 400 (163:1.2)  
 provided fish for temple tax payment (157:1.3)  
 safeguarded Jesus (154:2.3)  
 spread report of Jesus' triumphal entry into Jerusalem (172:3.7)  
 unseen messenger ran by side of Jacob (182:2.5)  
 would not heed words of doubt over resurrection (190:1.6)
- messenger corps (Lanonandek)** (35:8.8)
- Messenger Hosts of Space** (Paper 25)  
 orders in Uversa personality register (30:2.12)  
 1. Havona Servitors *q.v.*  
 2. Universal Conciliators *q.v.*  
 3. Technical Advisers *q.v.*  
 4. Custodians of Records *q.v.*  
 5. Celestial Recorders *q.v.*  
 6. Morontia Companions *q.v.*  
 7. Paradise Companions *q.v.*  
 personalities of Infinite Spirit (30:2.10)
- messengers (tertiary supernaphim)** (26:3.7)
- Messiah.** *See also* Deliverer  
 anointed one (136:1.1)  
 apostles' long-nourished ideas of (140:8.1) (152:6.1) (157:4.1)  
 (158:4.4) (180:6.9)  
 false *M.* at Mount Gerizim (185:1.6)
- Jesus  
 attacked concept of *M.* (153:1.2) (153:2.6)  
 could never satisfy materialistic concept of *M.* (122:4.2-4)  
 (126:3.6-11) (127:1.7) (136:1.3) (136:6.6-8)  
 (157:6.6,12) (185:8.1)  
 endeavored partially to meet followers' expectations  
 (157:5.2) (167:4.5)  
 followers refused to see Jesus except as nationalist miracle  
 worker (136:1.3) (136:9.7-8) (137:5.2-3)  
 (171:0.2-4) (171:1.3) (171:2.6) (172:0.2)  
 never again wholly denied he was *M.* (136:9.12) (137:5.3)  
 prophecies distorted to fit Jesus long after (122:4.4)  
 quoted Scripture regarding *M.* (190:5.4)  
 said *M.* will not sit upon throne in Jerusalem; is not son of  
 David (158:7.3) (174:4.6) (176:2.3)
- Jews (136:1sec)  
 believed Messiah would  
 be son of David (135:5.4,7) (136:1.1,6) (172:3.9) (180:2.3)  
 deliver Israel from its enemies (135:5.4-7) (136:1.3)  
 (185:5.6)  
 establish Jews as world rulers (136:9.2)  
 establish New Jerusalem as world capital (176:1.6)  
 not come from Galilee (162:2.4) (162:6.4)  
 reign over world as Prince of Peace (97:10.1)  
 restore Shekinah to temple; remove curse of Adam  
 (136:1.4)  
 usher in era of miraculous plenty (136:6.6-7) (136:7.2)  
 (136:8.3) (152:3.1) (153:2.6)  
 concept of *M.* did not include divine nature (157:5.1)  
 lost sight of personality of *M.* (136:1.3)  
 nationalistic concept caused turbulence which led to  
 nation's destruction (176:1.2)  
 thought lack of sincere repentance delayed arrival (136:1.5)  
 vibrant with expectation of immediate appearance of *M.*  
 (121:2.7) (121:7.1) (135:6.2) (136:0.1)  
 Joseph and Mary's views (122:5.10)  
*M.* of kingdom became Redeemer of church (170:5.3-6)  
 prophecy of Book of Zechariah (172:3.4)  
 Scriptures invoked to support contending views of *M.* (136:1.1)  
 (172:3.4)
- Messina** (130:0.2)  
 Jesus' stop at (130:8.3)
- metalworking**  
 Cretan Andites practiced *m.* ca. 12,000 B.C. (80:7.2)  
 early commerce in metals (79:1.4)  
 early wars fought over deposits of metals (69:4.6)  
 Egyptians worked iron ores from Mount Sinai (80:6.3)  
 garden Adamites pursued (76:3.8)  
 in China after 10,000 B.C. (79:7.5)  
 in early cities (81:3.4)  
 Jesus became skilled at anvil (128:2.3)  
 Mesopotamians worked ores from Black Sea regions (80:6.3)  
 Prince's staff taught (66:5.25)  
 Sumerians practiced (77:4.7)  
 Syria was center of (80:1.2)
- metaphysics**  
 approaches universe from inside (103:6.2)  
 confusion of (101:2.5) (101:3.1)  
 futile attempt to compensate for absence of mota (103:6.7-15)  
 (103:7.8-9)  
 Greeks vainly sought solace in (98:2.2-3)
- meteoroids.** *See also* comets; space bodies  
 atmospheric oxygen exhausted by combustion of (57:7.6,9)  
 awesome to early man (85:1.2)  
 bombard nonbreathing worlds (49:3.2-3)  
 comets and *m.* comprise enormous amounts of matter (15:6.7)  
 diving into suns, *m.* are source of solar energy (41:7.3)  
 few large enough to penetrate current atmosphere (57:7.10)  
 fragments of disrupted space bodies (57:6.5)  
 generally composed of heavy materials; accumulated on ocean  
 bottoms (57:8.20)  
 indicated arrival on earth of special spirits (88:1.1)  
 large portion recaptured by sun (57:6.1)  
 meteoric era was from 2 billion to 1 billion years ago (57:7sec)  
 millions of meteorites enter Urantia atmosphere daily at rate of  
 200 miles/sec (49:3.3)

**meteors** (*continued*)

- planets grow by accretion from (15:5.9)
- primitive atmosphere afforded little protection against (57:7.10)
- solar matter (57:5.8)
- some comets consist of swarms of (49:3.2)

**Methuselah**

- Scriptural confusion regarding life span (77:2.11)

**Mexico** (58:7.4) (59:2.4.7) (60:3.2-6)

- Mother of God cult (89:9.2)
- predominantly red race but also yellow, orange, and blue (64:7.5) (79:5.8)

**Micah**

- confirmed Isaiah's soul-satisfying gospel; fearlessly attacked sacrificial system (97:5.4)

**Micaiah**

- invaluably assisted Elisha (97:2.2)

**mice** (49:1.6) (61:2.7)**Michael, order of.** *See also* Creator Sons

- named for original Michael Son (21:0.3-5)

**Michael memorial (on 1st mansion world)**

- sealed by Gabriel (188:3.11) (189:1.9)

**Michael memorial (on Jerusem).** *See also* Michael of Nebadon

- in circles of Sons of God; staff of over 1 million (46:5.12)

**Michael of Nebadon** (Papers 119–197) (33:1-2secs). *See also*

- Christ; Creator Sons; Jesus; Master Michaels
- began organization of Nebadon 400 billion years ago; staff arrived 300 billion years ago (57:3.8) (119:0.7)
- bestowals. *See also* Creator Sons: creature bestowals; Paradise Sons of God: bestowals
  - 1st bestowal
    - as Melchizedek (119:1sec)
    - manifested will of the Father, Son, and Spirit (119:8.4)
  - 2nd bestowal
    - as primary Lanonandek (119:2sec)
    - manifested will of Father and Son (119:8.4)
  - 3rd bestowal
    - as Material Son on world 217, system 87, constellation 61 (119:3sec)
    - revealed will of Father and Spirit (119:8.4)
  - 4th bestowal
    - as supreme seraphim; served as secretary to 26 teachers (39:1.15) (119:4sec)
    - revealed will of Son and Spirit (119:8.4)
  - 5th bestowal
    - as ascending mortal on Uversa (119:5sec)
    - portrayed will of Infinite Spirit (119:8.4)
  - 6th bestowal
    - as morontia mortal on Endantum (119:6sec)
    - revealed will of Eternal Son (119:8.4)
  - 7th (Urantia bestowal)
    - announced after default of Adam and Eve (119:7.2)
    - as Jesus of Nazareth (32:0.3) (52:5.1-2) (119:7sec) (120:0.9)
    - born of woman (20:2.7)
    - commission by Immanuel (120:1-3secs) (141:7.11)
      - counseled to function largely as teacher; atone for Caligastia and Adamic default; terminate Lucifer rebellion (93:10.7) (120:2.2-5)
      - limitations (120:2sec)
      - single thought to be revealing Father (120:1.5)
      - could not come until people believed in Father (96:0.2)
      - did not select parents (122:0.3) (128:0.1)
      - Fortant is director for all activities related to (45:3.7)

Immanuel responsible for *M.* before arrival of his

Adjuster (120:2.9)

lived will of Universal Father (119:8.4)

Melchizedek school devoted to (43:1.6)

most favorable time for incarnation ever (121:1.1)

Most High mediator harmonizes bestowal adjustments

with constellation administration (43:5.11)

no extraplanetary support (120:1.3)

permitted universal bestowal of Adjusters (120:2.6)

personally chose Urantia (63:7.1) (76:5.7) (120:1.1) (122:0.2) (128:0.1)

powers conferred upon Gabriel and Immanuel (120:0.6)

purposes of 7th bestowal

- to complete required experience; subordinate himself to will of Father (120:0.4) (189:1.10)

- to gain creature experience, universe sovereignty, settle Lucifer rebellion, reveal God, lead men to become son-conscious (Paper 120) (120:4.4) (128:0.2) (128:1.1) (128:7.6) (129:3.5-8) (129:4.7) (185:3.4) (189:1.10) (193:0.3)

Son of God became Son of Man (13:1.8)

Word made flesh (20:5.1). *See also* Jesus: personality and nature: God incarnate in man

began 1 billion years ago; occurred at 150 million year intervals (119:0.7) (119:8.2)

could rule as representative of Trinity only after all 7 bestowals, acquiring thereby supreme sovereignty (21:3sec) (120:0.4)

created possibility for sovereignty of Supreme in Nebadon (119:8.5-7)

subordination to variously constituted wills of Father, Son, and Spirit (119:8.3-4) (120:0.3-4)

concerned with creation, sustenance, and ministry (33:7.1) description

611,121st bestowal of Father and Son (33:1.1) (119:0.7)

creator of Nebadon (33:3.2) (37:0.1) (128:1.13)

exerts same spirit gravity as Eternal Son (33:1.3)

God of our creation (33:1.4) (183:3.4)

mercy-dominated Son (140:8.11)

not the Eternal Son (6:1.3.5) (33:1.2) (161:1.6)

only-begotten Son (33:1.1)

our elder brother in fact (40:6.5)

Planetary Prince of Urantia (45:4.16) (114:0.8) (114:1.1) (120:2.2) (136:3.1) (176:4.4)

resembles Eternal Son (21:1.3) (33:2.1)

sevenfold Master Son (28:6.18) (119:8.6)

shares Father's Paradise perfection (106:2.6)

Son of Man and Son of God (40:7.2)

established 24 counselors, who represent him concerning roll calls of Satania (45:4.1) (114:1.1)

Gabriel is regent when *M.* is away (33:2.5) (33:4.7) (33:6.1)

headquarters is threefold mansion of light (33:1.1)

his creative fatherhood has made our lives possible (112:7.8)

Lucifer rebellion. *See also* Lucifer rebellion

7th bestowal terminated rebellion except on planets with apostate Planetary Princes, and in 2 other systems (53:8.3-4)

*M.* knew of Lucifer's disaffection 500 years before rebellion (53:2.3)

*M.* offered rebels forgiveness, some form of reinstatement (53:9.1) (54:4.5)

**Michael of Nebadon** (*continued*)Lucifer rebellion (*continued*)

- M.* petitioned Ancients of Days to intern rebels (53:9.3)
- M.* restored spiritual status of realm by bestowal (7:4.5)
- M.* was not sovereign ruler at time of (53:5.2-3) (54:5.6)
- policy of noninterference for 200,000 years (53:5.1-4)

message of friendship to Adam and Eve (76:5.3)

Michael memorial on Jerusem (46:5.12)

Most High adviser represents *M.* in Norlatiadek (43:5.6)

no man goes to Father except through (0:8.4) (180:3.7)

not involved in judicial work (33:7.1)

personally grants mortals' credentials to proceed upon  
superuniverse career (112:7.8)

possesses unlimited capacity to experience Supreme (101:6.5)

referred to as Christ Michael. *See* Christ

return to Urantia. *See* Jesus: second coming

sometimes sends messages on archangels' circuit (46:3.4)

sovereignty

- could have asserted personal sovereignty at any moment  
(21:3.2-3) (120:0.3-4) (120:1.6)

Immanuel is only personality in Nebadon who has never  
acknowledged subordination to *M.* (33:5.2)

limitations to authority (33:2.2)

*M.* earned authority through actual experience (120:0sec)  
(120:1.4) (127:0.4) (191:3.4)

*M.* received all power and authority after bestowals (20:5.5)  
(21:3.8) (43:4.7) (179:2.3) (180:4.1) (182:1.3)

postbestowal status (119:8sec)

won on Mount Hermon (134:8.9) (136:3.1)

spends much time away from Salvington (33:2.5) (33:6.1)

Spirit of Truth is spirit of (15:9.12)

Trinity fully approved plans for Nebadon (32:0.3)

will serve in outer space in next universe age (119:8.7)

**Michael Sons.** *See* Creator Sons

**Michael (the original).** *See also* Creator Sons; Paradise Sons of God  
passed through 7 circuits of Havona (7:5.8-9) (8:4.3) (21:0.4)  
presiding head of primary Paradise Sons (21:0.5)

**Michal**

wife of King David, daughter of Saul (70:1.18)

**Michigan** (58:7.4)**mid-breathers**

type of atmospheric mortal like Urantians; account for 91% in  
Satania (49:2.5-6)

**mid-mammals** (62:3sec)

- ancestors of Primates, simians (61:6.1) (62:3.10-11) (62:4.1)
- instincts of disgust, hoarding; propensity to construct (62:3.6-7)
- internecine battles nearly destroyed species (62:3.8)
- killed off dawn mammals (62:3.4)
- subdued their corner of creation (62:3.5)
- sudden appearance from dawn mammals (61:6.1) (62:3.1)

**mid-mind.** *See* soul**Middle Ages.** *See* dark ages**Midianites**

Hebrew raid on *M.* illustrates cruelty of ancient war (70:1.15)  
in days of Gideon (124:6.6)

**midsonite world.** *See also* midsoniters

circles Salvington (36:4.4-5)

Material Sons and Daughters receive Adjusters on (55:4.24)

**midsoniters** (30:1.21) (36:4.5-6) (45:6.9). *See also* midsonite world

1 world in each local system is for (36:4.1)

come to local systems in light and life (55:8.4)

help at system probationary nursery (45:6.9)

inculcate mota meanings in mortals in light and life (55:8.4)

mysterious destiny; none have ever died (36:4.4,8)

not Adjuster indwelt (36:4.4)

progeny of Melchizedek Life Carriers and Material Daughters  
(35:1.3) (36:4.1-2)

reproducing beings until removed after 1,000 years (36:4.3)

wards of finaliters (36:4.8)

**mid-space zones.** *See also* space

400,000 light-years wide between 7 superuniverses and 1st outer  
space level (12:1.8)

50,000,000 light-years wide between 1st and 2nd outer space  
levels (12:1.9)

free from star dust, cosmic fog (12:1.8)

mid-zone of nether Paradise may be control mechanism of  
(11:5.6)

quiescent elliptical regions separating space levels (11:7.7)

separate and incapsulate pervaded and unpervaded space  
(11:5.6) (11:7.3)

separate space levels, though less now than previously (11:5.6)  
(11:7.2,7-8) (12:1.2,8)

transition zones from time to eternity (12:5.4)

zones between Paradise and superuniverses (11:7.1) (14:1.1)

**midway messengers.** *See also* midwayers

small group of midwayers who deliver messages (77:8.6)

**midwayers** (Paper 77) (38:9sec) (45:3.9) *See also* midwayers, pri-  
mary; midwayers, secondary

Adam and Eve could see (76:4.5)

always found on decimal planets (38:9.2)

classification (38:9.1)

future status

finaliters (31:6sec) (40:3.1)

receive Adjusters and begin Paradise ascent in light and life  
(30:1.9) (55:3.13) (55:4.5,6,20) (77:9.4)

Technical Advisers (temporary members) (25:4.2,4-5)

Trinitized Custodians (22:5.2)

Trinitized Sons of Selection (22:1.4)

Havona Servitals are like *m.* in Havona (25:1.1)

in Uversa personality register (30:2.13,19)

look upon governors general as planetary fathers (114:3.2)

nature and attributes

aware of humans' thoughts (161:3.3) (172:5sec) (174:5.6)  
(179:1.8)

do not sleep or reproduce (45:6.5) (77:8.3)

evolutionary creatures, but brought into existence fully  
developed (77:9.7)

midway messengers bear names (77:8.6)

mortals' nearest of kin (48:3.4)

not properly of angelic orders (26:1.7)

partake of many human traits; enjoy our humor (77:8.3)

permanent citizens of evolutionary worlds (37:9.7) (77:9sec)

similar to cherubic fourth creatures (38:7.7)

sometimes reveal themselves to mortals (77:7.4)

top speed is 372,560 miles per second (23:3.2)

use energies controlled by Master Physical Controllers  
(29:4.7) (49:2.17-18)

planetary departure feasible, but *m.* do not leave (77:9.4)

service of primary and secondary types

assembled 50,000 facts proving evolution nonaccidental  
(58:2.3)

can intervene to safeguard persons of destiny (123:4.7)

custodians of planets (37:9.7)

elevate mortal bodies into atmosphere for fusion (55:1.6)

essential order of planetary ministry (38:9.5) (77:0.1)  
(77:9.11)

**midwayers** (*continued*)

service of primary and secondary types (*continued*)  
 execute mandates of resident governor general (114:0.2)  
 function midway between mortals and angels (77:0.1)  
 in connection with Jesus' bestowal  
   announced Jesus' birth to Chaldean priests (119:7.6)  
   helped in dissolution of Jesus' mortal body (189:2.3-4)  
   enabled humans to see resurrected Jesus (189:4.11)  
   exercised limited guardianship over Jesus (123:2.2)  
   helped turn water into wine (137:4.12)  
   Jesus' accidental fall not chargeable to (123:4.6)  
   participated in healing at sundown (145:3.8)  
   rolled away stones from Jesus' tomb (189:2.4)  
 indispensable to guardian seraphim (77:8.4)  
 interpreters for finaliters and guardian seraphim in light and life (55:4.5,7)  
 investigated marooned decision sustaining Van (67:6.9)  
 not connected with so-called mediumship (77:8.13)  
 organized for service with seraphim in 4 groups (77:8.5-9)  
 rarely, permit humans to witness their activities (77:8.13)  
 sense approaching fusion; inform destiny guardians (55:2.3)  
 system director serves on Jerusalem executive council (45:3.9)  
 transported Adam and Eve to Father's temple (74:4.4)  
 spironga on local system capitals resemble *m.* (46:4.3)  
 Trinity Teacher Sons release *m.* for ascension career in light and life (38:9.13) (40:3sec) (55:4.5-7)  
 types  
   ascending midwayers  
     direct animal life on Jerusalem (46:7.2)  
     pass through parenthood experience in association with Material Sons (45:6.5)  
     translated midwayers (30:1.9) (30:2.8)  
   primary midwayers. *See* midwayers, primary  
   rebel midwayers (77:7sec). *See also* demon possession  
     all now interned (51:3.7) (77:7.8)  
     many midwayers lost on rebel worlds (53:7.8)  
   secondary midwayers. *See* midwayers, secondary  
 United Midwayers of Urantia (77:8sec)  
   loyal primary and secondary midwayers united on  
     Pentecost to form (38:9.10) (51:3.8) (77:8.1)  
   motto of United Midwayers (77:9.3)  
   number 10,992 (77:6.6) (77:8.1)

**midwayers, chief of Urantia** (74:2.5) (91:9.9)  
 wrote Paper 91 (91:9.9)

**midwayers, primary** (77:1sec). *See also* midwayers  
 50,000 per planet brought into being over 500 years (38:9.3-4) (66:4.10) (77:1.4-5)  
 destiny is to join a Paradise finaliter corps (31:6.2) (40:3.1)  
 energized by angelic technique (38:9.6-7)  
 generally known by numerals such as 1-2-3 the First (77:8.2)  
 intellectually uniform (38:9.6)  
 intelligence corps of Planetary Prince (38:9.10) (77:1.6)  
 invisible to human beings (66:4.11)  
 nearer angelic than mortal state; cannot easily contact material agencies (77:8.10)  
 no contact with adjutant mind-spirits (38:9.6)  
 on Urantia  
   1-2-3 the First is eldest (77:9.4-5)  
   40,119 out of 50,000 joined Caligastia rebellion; interned (51:3.7) (53:7.8) (67:3.2) (77:7.1,3,7)  
   largely offset evil machinations of Caligastia (73:2.5)  
   resulted from nonsexual liaison of Planetary Prince's staff (38:9.3) (50:3.5) (66:4.10) (77:1.2)

originate by dissimilar techniques (77:1.1)  
 planetary historians (38:9.12)  
 resemble angels (38:9.8)  
 uniform in intellectual status (38:9.6)  
 work with celestial visitors (77:8.10)

**midwayers, secondary** (77:6sec). *See also* midwayers  
 all who survive receive Adjusters and eventually join Corps of Mortal Finaliters (31:6.2) (40:3.1)  
 can work with Master Physical Controllers (38:9.8)  
 derived from Adams and Eves or their immediate progeny (38:9.4) (51:3.6) (77:0.2)  
 energized electrically, by Adamic technique (38:9.7) (77:6.3)  
 exclusively attached to human ministry (77:8.10,13)  
 exist just outside range of mortal vision; can make physical contact with material things (77:8.11-12)  
 further cause of progressive civilization (38:9.10) (51:3.6)  
 male and female types (77:8.3)  
 material but ordinarily invisible (51:3.6)  
 more material than primary midwayers (38:9.4) (77:8.11)  
 nearer men than angels (38:9.8) (77:8.4,11)  
 of adjutant mind-spirits, only 6th and 7th minister to (38:9.7) on Urantia  
   16 often invisible children of Adamson and Ratta were progenitors of (77:2sec) (77:5.1) (77:5.6) (77:6.2,3)  
   33 chiefs went over to service of Melchizedeks at death of Adamson (77:6.5)  
   873 of 1,984 failed to align with Michael; were interned at Pentecost (77:6.4) (77:7.2,3) (77:8.11)  
   Beelzebub was rebels' chief executive (53:1.5) (77:7.4)  
   delivered Peter from prison (77:8.12)  
   named alphabetically, such as A-B-C the First (77:6.4) (77:8.2)  
   loyal members now number 1,111 (77:8.11)  
   minority made mischief up to times of Jesus (77:6.6)  
   Part IV written by (77:9.9) (121:0.1) (121:8.12-14) (134:3.8)  
   rebels could make themselves visible (77:7.4)  
   serve as contact guardians for reservists when Adjusters detached (77:7.5) (77:8.13)  
   Urmia lectures written by 3 (134:3.8)  
   some attain contact with Adjusters of favorably constituted mortals (114:7.6)  
   subject insubordinate minorities (51:3.6)  
   vary physically, intellectually, and spiritually (38:9.7)  
   visible to humans in light and life (55:4.5)

**midwifery.** *See also* pregnancy  
 origin (84:4.6)  
 shamanesses became adept at (90:4.4)

**might.** *See also* compulsion  
 enforces commonly recognized rights (81:5.6)  
 makes what is and what has been (81:6.15)  
 was right among ancients (70:11.9) (70:12.2)

**Mighty Messengers** (22:2sec). *See also* Trinitized Sons of Attainment  
 endowed with everything finaliters one day achieve (40:10.12)  
 first came up with Grandfanda (15:10.4)  
 fully conscious of ascendant careers (22:2.9)  
 High Son Assistants serve as clerks for (22:10.1)  
 in Uversa personality register (30:2.9)  
 maintain constant connection through reflectivity (22:2.7)  
 mortal ascenders who stood loyal in face of disloyalty of their superiors (15:10.5) (22:2.1) (44:0.11) (54:6.5)  
 nonparticipating in growth of present universe age (117:2.4)  
 number 7 trillion (22:2.5)

**Mighty Messengers** (*continued*)

- of first system rebellion (54:6.11)
- rebellion-tested perfected mortals who were trinitized after becoming finaliters (15:10.5) (22:2.1-2)
- selection is inherent and automatic (22:4.4)
- service
  - assist Perfections of Days (18:4.4) (22:2.8)
  - certify correctness of Celestial Recorders' records (25:6.3)
  - defend individuals and planets in superuniverse courts (15:12.1) (22:2.8)
  - official superuniverse observers to local universes and systems (15:10.3-5) (15:12.1) (22:2.8)
  - with associates, form highest mobile advisory body (19:2.4) (19:3.6-7)
  - wrote Papers 22, 28, 30, 32, 34, 40, 42, 52, 54-56, 115-118 (22:10.10) (28:7.5) (30:4.28) (32:5.9) (34:7.9) (40:10.15) (42:12.9) (52:7.17) (54:6.11) (55:12.6) (56:10.22) (115:7.9) (116:7.7) (117:7.15) (118:10.22)
- status of preceding universe age (117:2.4)
- survivors can communicate freely with (22:2.9)
- tertiary seconaphim are assigned to (28:3.1) (28:6.1)
- Trinitized Sons of Attainment (15:10.5) (22:2sec) (28:6.1)

**Milcha**

- at Jesus' 16th appearance (193:0sec)
- cousin of Apostle Thomas; member of women's corps (150:1.1)

**mile**

- on Jerusem equals 7 Urantia miles (46:1.2)
- second *m.* of free service and devotion (195:10.5)

**militarism.** *See also* military

- autocratic and cruel; disintegrates vanquished (70:2.13)
- nationalistic *m.* in conflict with industrialism (70:2.6)
- woman's social position varied inversely with degree of (84:5.3)

**military.** *See also* militarism; self-defense

- accumulation of group wealth led to (69:5.2)
- avoid offensive operations for gain or aggrandizement (71:4.5)
- government may employ force (133:1.5) (133:4.12) (140:8.4)
- idealism cannot survive if idealists permit themselves to be exterminated (71:4.5)
- peacetime service voluntary, professional military class avoided on continental nation (72:11.2-3)
- security through preparedness (70:9.2) (71:4.4-5)
- training associated with professional training in continental nation (72:8.7) (72:11.2)
- uniforms stir feminine emotions (84:3.4)

**milk**

- Miriam sister of Jesus sold (126:3.12) (128:3.1)
- of black cow highly magical (88:5.4)
- use of cows' and goats' *m.* reduced infant mortality (84:3.9)

**Milky Way galaxy**

- composed of vast numbers of nebulae (15:4.8)
- physical center of Orvonton in dense diameter of (32:2.11)
- represents central nucleus of Orvonton (15:3.1-3) (42:5.5)

**miller in Corinth**

- Jesus' teaching to (133:4.2)

**millstone**

- about neck of one causing child to stumble (158:8.1)

**mind** (9:5sec) (42:10sec). *See also* consciousness; cosmic mind; mortal mind

- Absolutes seem to transcend *m.* (4:1.8)
- God's bestowal of *m.* does not lessen his *m.* (3:4.3)
- Infinite Spirit
  - all levels of *m.* overshadowed by (42:10.7)
  - draws intellectual values to Paradise (14:2.8)

- m.* is what responds to Infinite Spirit's *m.* circuit (0:3.7) (0:6.1)

- m.* originates exclusively in, and converges in, the Infinite Spirit (0:3.7) (9:1.1) (9:5.2) (21:2.7) (56:2.2)

- ministry to *m.* (8:4.1) (12:6.2-3)

- pure *m.* subject only to gravity grasp of Infinite Spirit (9:6.6)

- mind gravity. *See* gravity: types

## nature of mind

- ability to know and be known (6:6.2)
- always competent to produce suitable body (42:12.2-8)
- always dominant over matter (42:12.8) (65:8.5)
- can attenuate action of gravity on mass (42:11.5)
- can think even when deprived of power of choice (29:4.6)
- certain meanings of *m.* are transcendental (105:7.4)
- circuits of *m.* are never permanent possessions of ascenders (117:5.7-8)

- cosmic arena of creature choice (116:3.2)

- cosmic mind endowment of innate recognition of things, meanings, and values – spirit response (16:6.4-11) (16:9.1) (65:6.10) (103:7.11-13) (111.1.2)

- derived only from pre-existent *m.* (36:6.2)

- different on each Havona sphere (14:6.17)

- does not have to be added to spirit (9:4.2) (112:0.14)

- endowed with ability to learn, memory, differential response (65:6.8)

- endows consciousness despite absence of personality (9:6.3)
- flexible reality (116:3.2)

- grows out of material existence illuminated by cosmic mind (180:5.3)

- human *m.* must be conceded beginnings (6:0.2,4) (14:4.3)
- indigenous to Deity (6:6.2)

- indispensable channel of communication, mediation

- between spirit and matter (0:6.8) (9:6.5.7) (56:1.6) (56:2.2) (101:5.5) (107:5.1) (116:3.2,4) (116:6.3)

- infallible, according to Lucifer (53:4.4)

- inherently aware of sequentiality (12:5.1)

- innately forms universe frame in which to think (115:1.1)

- interassociates matter and spirit (12:6.3) (12:8.7)

- invariably seeks for spirit co-ordination (111:2.1)

- leads back to Deity (101:10.4)

- less responsive to material gravity as it becomes more spiritual (12:8.5) (42:11.4)

- living ministry associated with energy systems (0:6.8) (9:4.2) (42:10.7)

- lower functions directed from system capitals (65:7.1)

- lowest *m.* is controlled by Master Physical Controllers, then adjutant mind-spirits, then encircuited in Mother Spirit (36:5.15) (42:10.2-5)

- may be bestowed upon wide range of life (9:5.3)

- never ceases to progress; always creative (42:12.1,2) (116:1.5)

- not directly responsive to Father (3:2.5)

- not fully predictable (7:1.8) (9:6.8,9) (10:7.4) (12:6.5) (14:2.9)

- not inherent in energy (9:4.2)

- organized consciousness not wholly subject to gravity; liberated by spirit (12:8.11)

- patterns for local universe *m.* found in Havona (14:6.30)

- profits from experience (65:6.8)

- reacts to physical, moral, and faith realities (16:8.8)

- responsive to energy (116:5.7) (116:6.4)

- sin causes *m.* to lose equilibrium (67:1.3)

- spirit strives for dominance over matter in personality through meditation of *m.* (12:8.14)



**mind** (*continued*)

- nature of mind (*continued*)
  - teachable levels activated by adjutant mind-spirits (65:0.3)
  - technique by which spirit becomes real to creatures (12:8.8)
  - totality of *m.* is dominant over its parts (111:2.1)
  - unified at level of Master Spirits with Supreme Being, as cosmic mind subordinate to Absolute Mind (56:3.4)
  - unity (102:2.5)
  - universal urges of *m.* are creature desiring to know God, God desiring to attain creature's experience (111:2.8)
  - universe is creation of *m.* (42:11.1-2)
  - without divergencies, *m.* has no basis to formulate concepts (115:3.2)
- no personalities of pure *m.* exist (30:1.23)
- not inherent in energy (9:4.2)
- organismal physical capacity for (65:0.1-3)
- physical brain has capacity to respond to *m.* (65:0.1) (65:6.10)
- Solitary Messengers traverse space over *m.* circuits of Infinite Spirit (107:6.5)
- types of mind
  - absolute mind
    - existential, nonspatial, nontemporal (42:10.6-7)
    - m.* is absolute in Paradise (42:10.7)
    - m.* of Infinite Spirit (9:4sec)
  - absomite mind
    - m.* is absomite in Havona (42:10.7)
  - adjutant mind-spirits *q.v.*
  - cosmic mind *q.v.*
  - m.* of the spirit, possessed by spirit ascenders (39:2.6)
  - morontia mind
    - bestowal of Mother Spirit and Creator Son (42:10.5)
    - co-operating material and spiritual minds (110:2.6)
    - conjoined ministry of cosmic mind and super-adjutant *m.* of Creative Spirit (42:10.4) (110:6.21)
    - consciousness in ascending career (42:10.5)
    - created by Morontia Power Supervisors (16:4.5)
    - evolves by direct contact with cosmic mind (112:6.6)
    - individualizes morontia form for survivors (42:12.4)
  - mortal mind *q.v.*
  - nonmorontia orders (42:10.5)
  - nonteachable levels of mind (pre-adjutant mind)
    - contacted by adjutant mind-spirit of intuition (36:5.6)
    - domain of Master Physical Controllers and Supreme Power Centers (9:5.3) (29:2.2) (36:5.14-15) (41:2.6) (42:10.3) (65:0.3) (65:7.5)
    - Paradise Mind. *See* mind: types of mind: absolute mind
    - spirit *m.* of Eternal Son (6:6sec)

**mind-energy manipulators**

- energy manipulator celestial artisans (44:5.3)
- promote intercommunication between morontia and other beings (44:5.3)

**mind personalities**

- unrevealed (30:1.23)

**mind planners** (48:6.13-15)

- 3rd order transition minister seraphim (39:6.1)
- most had previous experience as guardian angels (48:6.13)
- seraphim who group and organize teamwork of morontia beings (48:6.13)
- teach on Urantia (48:6.15)

**mindal- and physical-energy personalities**

- nonresponsive to spirit gravity (30:1.23)

**minerals.** *See* rocks and minerals**Minerva**

- Capitolium in Rome dedicated to (132:0.2)

**mines**

- compulsory laborers in *m.* in continental nation (72:5.8)
- Jesus worked in *m.* at Iron (146:4sec)

**Ming dynasty**

- political evolution of (134:5.9)

**ministering reserves**

- 7th order transition seraphim (48:6.23)
- headquartered on 1st mansion world (48:6.23)

**ministering-spirit quartettes**

- attached to mortal chief executive in light and life (55:4.12,13)

**ministering spirits** (26:1sec). *See also* angels; Infinite Spirit: family**ministers.** *See* priests**ministry.** *See* service**Minnesota** (58:7.4)**minor sectors.** *See also* Ensa

- 7 satellites revolve around (18:4.8)
- ascenders are 1st stage spirits on (31:3.4)
- ascenders go through only one (18:5.5)
- ascenders study power centers and Master Physical Controllers on (18:5.3)
- consist of 100 local universes; ruled by 3 Recents of Days (15:2.6) (15:13.4) (18:5.1)
- contain 1 billion inhabitable worlds (15:2.6,11) (15:13.4)
- do not have permanent citizens (37:9.8)
- governments of (15:13.4-6)
- in light and life (55:11sec)
- largely concerned with physical problems (15:13.4) (18:4.8) (18:5.3,4)
- Master Physical Controllers meet on (15:13.5) (18:5.3) (29:4.8,9)
- ours is Ensa (15:14.7)
- rotate around major sectors (15:3.7)
- star students on capitals (30:3.5)
- Trinitized Ambassadors serve on (22:6.3)
- work of conciliating commissions for (25:3.11)

**minorities**

- avoid domination by vicious *m.* (70:12.6)
- secondary midwayers subject insubordinate (51:3.6)
- smaller, contrary-minded asocial associations (81:6.34)
- well-organized and superior *m.* have ruled world (81:6.14)

**mint**

- tithing *m.* while disregarding weightier matters (175:1.17)

**Miocene.** *See also* geologic ages

- age from 25 to 10 million years ago (61:3.15)

**miracles.** *See also* Jesus: miracles and healings

- believed commonplace in times of Jesus (121:7.9) (136:6.6-8) (136:8.1) (137:6.5) (145:2.17)
- believed performed by recognized gods, not by magic (90:2.3)
- defined as
  - abridgments of time (136:5.4-6)
  - impossible except in accordance with Father's will (158:6.4)
  - operation of laws beyond our understanding (120:4.5)
  - done in response to living faith (148:2.2) (150:9.2) (158:5.2)
- incarnations of Paradise Sons are (120:4.5)
- Jesus was only founder of religion who performed (149:2.7)
- limitations
  - call forth only outward allegiance (136:8.2) (137:4.16)
  - do nothing to reveal Father (152:5.4) (152:6.5)
  - if Moses not listened to, even rising from dead would not persuade unbelievers (169:3.2)
  - kingdom cannot be built upon *m.* (138:8.8) (145:3.7) (145:5.4) (152:5.4) (166:0.1)

- miracles** (*continued*)  
 limitations (*continued*)  
   no so-called *m.* prove reality of God (102:1.5)  
   resurrection of Lazarus only hardened disbelievers' hearts (168:2.10) (168:3.1)  
 men enshroud human leaders with supernatural origins, miraculous careers (92:5.2) (126:1.5) (157:1.4)  
 modern men believe in *m.* like primitives did in magic (88:2.2)  
 night will come when it will be impossible to do *m.* (164:3.7)  
 our ignorance of higher laws makes natural laws appear to have been suspended (3:2.7)  
 place in evolution of religious observances (90:0.1)  
 primitive belief in natural wonders, impersonal mana (103:3.2)  
 quest for *m.* harks back to magic (102:8.7)  
 refrain from teaching the sick to expect (163:4.3)
- Miriam (Old Testament)** (150:3.1)  
**Miriam (sister of Jesus).** *See also* Jesus: family at Jesus' 4th appearance (190:2.6)  
 born July 11, 2 B.C. (123:2.3)  
 idealized Jesus; his relation with *M.* (124:4.3) (127:6.2)  
 marriage to Jacob the stone mason (128:5.8) (128:7.10,12)  
 Rebecca confided to *M.* she loved Jesus (127:5.1)  
 sold milk and butter in Nazareth (126:3.12) (128:3.1)  
 well-balanced beauty; noble and spiritual (127:4.8)
- mirrors**  
 Confucius believed true patterns of civilization mirror eternal heavenly order (94:6.10)  
 defeat is true mirror in which to view your real self (156:5.17)  
 each superuniverse mirrors presiding Master Spirit (25:2.4)  
 ethics is external mirror of internal spiritual progress (102:8.4)  
 primary seconaphim are living *m.* for Ancients of Days (28:4.1)  
 primitives regarded *m.* with superstitious awe (86:5.10)  
 soul with clean heart reflects truth like a mirror (131:7.3)  
 Souls of Philosophy mirror wisdom of divinity (28:5.11)
- misadaptation.** *See also* confusion; difficulties  
 disharmony exists because God permits free will (75:8.6-7)  
 future will exhaust possibilities for (117:7.10)  
 inherent in evolutionary growth (105:6.4)
- misery.** *See also* difficulties; suffering  
 avoid mere fellowship in (159:3.11)
- misfortune.** *See* difficulties; suffering
- Mispah** (165:0.1)
- missing links**  
 of evolution never existed (58:6.2-3)
- missionaries**  
 Adamites went forth from Mesopotamia (78:2.2) (78:3.1)  
 Christian missionaries were austere and unyielding in Arabia; should have been more gracious, less stringent in social requirements (95:7.3)  
 Christian missionaries wrought confusion in Africa (66:6.7)  
 continental nation should train foreigners and send them back to own land as (72:12.2)  
 early *m.* spread culture (81:3.7)  
 emissaries of Uagar were first (63:6.7)  
 mistake to force superior culture, religion upon others (72:12.2)  
 Prince's staff sent *m.* back to own people (50:4.3,5) (66:3.8) (66:6.4-7) (66:7.5)  
 Salem missionaries (93:6.8) (93:7sec)  
   failed in Arabia (95:7.1-3)  
   forbidden to accept fees, create exclusive congregations (98:1.1)  
   in India in times of Buddha (131:3.1)  
   most enthusiastic and aggressive ever (94:0.1)  
   spread teachings through native converts (94:0.1)  
   teachings were foundation for later religions (92:5.7)  
   went to ends of earth (94:0.1) (131:0.1)  
   should not require God-conscious men to reject historic leadership (99:5.11)  
   zeal of early Christian, Sethites, Salemites, Buddhists (98:7.2)
- Mississippi River** (59:3.9) (59:5.20) (61:7.2)  
 Great Lakes once emptied through (61:7.10)
- Missouri** (61:7.9)
- mist**  
 Neanderthals afraid of (64:4.12)  
 of mortal uncertainty (108:6.8)
- mistakes.** *See also* error  
 forgotten in eternity (156:5.8)  
 God makes no *m.* (2:1.2) (4:3.5)  
 memories of past life without spiritual meaning will perish with material brain (112:5.22)
- misunderstandings.** *See also* evil  
 avoid all unnecessary (156:5.18)  
 be expert in ironing out minor (178:1.7)  
 inevitable result of ignorance and power of choice (25:3.7,12)  
 Jesus seldom paused to correct (141:7.12)  
 revelators used existing terminology even at cost of (0:0.2)
- mites**  
 widow contributed all (172:4.2)
- Mithraic priest from Persia** (130:7.3)
- Mithraic priest in Corinth** (133:4.4)
- Mithraism.** *See also* Mithras; mystery cults and Christianity (98:6sec) (98:7.7)  
 Christian leaders compromised with *M.* (195:0.9,11)  
*M.* similar in appearance and ritual to early Christianity (98:6.3)  
*M.* was competitor of Paul's Christianity (121:5.8)  
 Paul's atonement doctrine derived from (121:6.5)  
 Roman Mithraic temple became Christian church (132:0.5)  
 arose in Iran (98:4.2) (98:5.2)  
 encouraged militarism; tolerant of other religions (98:6.4)  
 greatly improved by Zoroaster's teachings (98:5.2) (98:7.6)  
 Iranian priests resurrected *M.* to combat Zoroastrianism (95:6.7)  
 Jesus sought out worthwhile *M.* leaders (130:7.3) (132:0.4)  
 orgiastic celebrations (134:6.16)  
 Roman legions spread *M.* over Empire (98:5.1)  
 school at Urmia reopened as temple of (134:6.16)  
 Sol Invictus was sun-god of (98:5.3)  
 sun worship gave rise to *M.* in Iran (85:5.2)  
 supplanted Phrygian and Egyptian mysteries (98:5.1)
- Mithras.** *See also* Mithraism  
 champion of sun-god in struggle with god of darkness (98:5.3)
- mixed commission of twelve**  
 Jerusalem group approving planetary life initiation plans (57:8.9)
- Mo Ti**  
 combated Confucianism, proclaimed brotherhood founded on love of God (94:6.11)
- Moab, hills of** (123:5.12)
- Moabites**  
 King David laid heavy tribute on (97:9.14)
- mob.** *See* populace
- moderation**  
 eventuates in charm (48:7.11)  
 restraint in all things is good (131:3.6)
- modern civilization**  
 spiritual stagnation and philosophic chaos (99:4.6)

**modesty**

among ancients was attempt to deceive envious spirits (87:5.7)  
arose from fear of being observed at menstrual period (84:4.8)

**Mogul dynasty**

political evolution (134:5.9)

**Mohammed.** *See also* Islam

great religious teacher; founded Islam; protested foreigners,  
incoherent religious life of his people (92:5.11)  
return looked for in Islam (92:5.3)

**mollusks** (59:3.5,11). *See also* cephalopods

nonprogressive species – oysters, octopuses, snails (65:2.5)

**monastic orders**

in dark ages (195:4.1)  
maintained by individuals lacking normal sex urges (82:3.9)

**money.** *See also* denarii; earning a living; mites; pounds; shekels;

talents: money; ten-cent piece; wealth

apostles and evangelists advised to take *m.*, not take *m.*

(140:9.3) (163:1.3) (180:0.2)

cannot love (127:2.8)

earliest was fish, goats, or cows (69:4.5)

first used in Dalamatia (66:5.12)

**Judas**

carried *m.* bag in deep pocket (186:1.3)  
threw 30 pieces of silver over temple floor (186:1.2,6)  
turned over apostolic funds to David (178:2.10)

render tribute *m.* to Caesar (174:2.2)

universal language of trade (70:3.5)

widow's mites (172:4.2)

**money-changers.** *See also* banking; usury

in court of gentiles (125:1.1)

Jesus cleansed from temple (173:1sec)

licensed to exchange currency for shekel (173:1.3) (173:2.3)

**moneylenders**

early creditors controlled body after death (69:5.8)

never employ money-power to gain unfair advantage (132:5.9)

parable of 2 debtors (147:5.4)

**Mongolia**

influential river cult (85:4.1)

**Mongolian merchant**

talked with Jesus in Caesarea (130:2.2)

**Mongoloids.** *See also* races

race comprised of red, yellow, and blue Sangiks (81:4.7)

**monkeys.** *See also* simians

appearance (61:1.4) (61:3.12) (61:4.4)

became fetish animals (88:1.5)

retarded mid-mammals were ancestors of (62:3.12)

**Monmatia** (57:5sec). *See also* sun (Urantia's)

3 Angona tributaries have retrograde motion (Venus and  
Uranus are 2) (57:5.13-14)

3 planets suited for life (15:6.10)

5th planet fragmented into asteroids (57:6.5)

12 planets (57:5.7)

could end as double star formation (15:5.8)

origin in Angona approach 4.5 billion years ago; gravity explo-  
sion of sun; capture of meteors (15:3.6) (15:5.5)  
(41:10.1) (57:5.4-14)

planets still growing from meteoric captures (57:6.6-10)

planets travel in plane of Angona solar extrusion, not sun's  
(57:5.12)

registered 3 billion years ago (57:6.9)

revolves around former Andronover nebula (15:3.6-7)

Urantia's solar system (57:2.1) (57:5sec)

**monogamy.** *See* marriage

**monota.** *See also* reality: levels of reality: absolute reality  
indistinguishable from spirit except by name (116:6.7)

living nonspirit energy of Paradise (42:2.19)

reveals nonspiritual realities of First Source; absolute (42:10.1)

**monotheism.** *See also* religion

breakup of Mogol empire handicapped growth of (79:1.9)

Egyptian political factors favored (95:2.2)

Egyptian priests combined and hyphenated their gods (95:5.11)

enabled man to see Father as creator and controller (1:0.1)

evolution of (96:0.1) (96:1.14) (104:2.1)

pure *m.* reduces God to status of pantheistic Absolute (104:2.2)

**monotony.** *See also* drudgery; variety

indicates immaturity of creative imagination (14:5.8)

multiplies perplexities and difficulties (143:3.7)

never encountered in universal economy (28:6.18)

wears and exhausts (48:6.26)

**Montana** (60:2.5)**Montreal** (59:4.16)**moon (Urantia's)**

full on April 4, A.D. 30 (176:0.2)

lost atmosphere to earth (57:7.4)

mortals living on *m.* would be nonbreathers (49:2.6)

Neanderthals sacrificed best specimens to induce *m.* again to  
shine (64:4.13)

primitive time measurement was lunar month (66:7.17)

rotation ceased due to tidal friction (57:6.2)

weddings once celebrated when *m.* full (83:4.5)

will eventually shatter from tidal gravity (57:6.3-4)

worshiped during hunting era (85:5.2)

**Moqui tribe.** *See also* red race

snake revered in dance of (88:1.5)

**moraines** (61:7.1)**morality.** *See also* conscience; ethics

always antecedent to religion (5:5.4)

among gentiles, not necessarily related to religion (121:5.17)

ancient secret societies aimed to improve morals (70:7.7)

and religion (101:9sec) (160:5.4)

concept of God as king-judge fostered (2:6.4)

defined as

acceptance of duty (5:5.2) (16:7.1) (16:9.9) (117:4.8)

awareness of relativity of relationships (112:0.11)

barely superanimal unless progressive (12:5.10)

discipline of self by divine ideals (92:7.5)

ethical values by which duty demands man abide (101:9.5)

futile without cosmic insight (16:7.8)

indigenous to human personality (16:7.1)

indispensable to human progress and survival (101:3.1)

inexplicable without God (3:6.3)

insight into rightness and wrongness, eternal fitness of

human relationships (147:4.8) (196:3.22)

interaction of liberty and loyalty (39:4.10)

motivation of goals (71:7.5)

recognition of progressive obligation to Supreme Being

(110:3.10) (117:4.8)

superanimal but wholly evolutionary (5:5.1,4) (196:3.23,24)

disseminated by morally fragrant persons (16:7.9)

evolution of *m.* not wholly dependent on revelation (95:3.2)

family life is progenitor of true (84:7.30)

highest moral choice is to do God's will (39:4.14)

in spiritual greatness, morals are subordinate to unselfish serv-  
ice (28:6.20)

inferior moral standards cannot invalidate presence of Adjuster  
(5:5.13)

**morality** (*continued*)

is to religion as duty is to love (102:5.3)  
 Jesus never concerned with *m.* as such (140:8.21) (170:3.9)  
 Jesus taught *m.* from relation of man to God (140:10.5.8)  
 lowering morals produces sense of guilt (103:4.3)  
 man's understanding of *m.* only relatively true (115:1.2)  
 modern religion's overstressed and isolated *m.* (2:7.9)  
 moral choosing usually accompanied by conflict (103:2.7)  
 never advanced by law or force (16:7.9) (178:1.12)  
 none would exist without religion (92:3.6-8)  
 of act determined by motive (140:10.5)  
 Pharisees spiritually blind but thoroughly moral (162:3.1)  
 potential evil necessary for moral choosing (132:2.10)  
 religion is ancestor of (101:0.2)  
 Salem missionaries' failed attempt suddenly to raise (95:1.6-9)  
 soil in which revealed religion germinates (103:2.3)  
 usually acquired among primitives with appearance of language (52:1.6)  
 well-ordered society nurtures (34:7.4)

**mores** (68:4sec). *See also* traditions  
 ancient man was helpless victim of (68:4.4)  
 crystallized by belief the dead would punish those who disdain rules by which they had lived (68:4.3)  
 dependent on land-man ratio (68:5.1) (68:6.1)  
 grew out of effort to avoid pain and humiliation while seeking pleasure and power (68:4.2)  
 have ample power to restrain sex urge (82:3.3)  
 helped man subordinate present to future (69:5.4)  
 human institutions are merely accumulated *m.* (69:0.3)  
 laws in the making (70:11.1)  
*m.* change, but instinct never (84:5.13)  
 mistake for evangelists to attempt to reform (95:1.6.8) (95:7.3)  
 origin of *m.* always unconscious and unintentional (68:4.2)  
 Prince's staff did not impose *m.* upon tribes (66:6.5)  
 safety brake against too rapid advancement (68:4.5-6)

**morontia** (Paper 48). *See also* mansion worlds; mind: types of mind:  
 morontia mind; morontia progressors; morontia worlds  
 art is mortal *m.* (195:7.15-16)  
 celestial beings enabled humans to see *m.* Jesus (189:4.11)  
 creatures of *m.* respire *m.* gas (43:1.3)  
 defined as  
   bridging gulf between material and spiritual (0:5.12)  
   (16:4.5,6) (48:0.2,3) (48:1.1,2) (130:7.8)  
   (133:5.9) (133:6.7)  
   material created by modifying revolutions of primary units of matter (48:1.3)  
   reflected shadow of spirit; matter is skeleton (189:1.3)  
   substance of soul (0:5.10)  
   warp is spiritual; woof is physical (0:5.12)  
 forms can be made indifferent to ordinary matter or contactable (189:2.3-4)  
 good we do here contributes directly to *m.* life (103:5.7)  
 invisible to human vision (44:3.2)  
 Jesus in *m.* *See* Jesus: events in life: morontia appearances known since early days of Planetary Prince (48:1.1)  
 life in *m.* entails real contact with real energies (48:6.18)  
*m.* life initiated at conception of soul (48:6.2)  
*m.* mathematics articulates *m.* experiences (112:1.11)  
 mansion world students eat *m.* food; no residual waste (47:4.6)  
 Melchizedeks certify attainment of *m.* wisdom (45:7.7)  
 morontia energy  
   circuits distinct from physical and spiritual circuits (48:2.6)  
   controlled by Universe Power Directors (24:1.1)

melody produced by management of *m.* energy (44:1.2)  
 must be replenished (44:5.8-10)  
 plant life modified on each ascending sphere (48:2.8,15)  
 slowed down, becomes morontia material (48:2.13)  
 substance and mind created by Morontia Power Supervisors (16:4.5) (42:2.4) (48:1.3) (48:2.11)

**morontia cherubim.** *See* cherubim and sanobim**Morontia Companions** (25:7sec) (48:3sec)

almost wholly self-governing (48:3.3)  
 at first, 1 for each 1000 survivors (47:3.12)  
 beautiful, versatile, and companionable guides (47:3.12)  
 in personality registers (30:1.13) (30:2.12)  
 matter of chance whether morontia progressor receives aggressive or retiring type (48:3.4,11) (84:6.5)  
 not assigned permanently to individuals (48:3.9)  
 not indispensable; *M.C.* are a personality luxury of ascenders' local universe career (25:7.1) (48:3.18)  
 number 70 billion in Nebadon (37:8.9) (48:3.1)  
 offspring of Mother Spirit (25:7.1) (47:3.11) (48:3.1)  
 serve exclusively in local universes, from mansion worlds to Salvington (25:7.3) (48:3.2)

## service

gracious hosts; ever with surviving mortals in local universe (25:7.1) (48:3.8-9)  
 skillful play sponsors (25:7.1)  
 supervise Mansion World Teachers (48:5.4)  
 supreme in management of morontia affairs (48:3.16)  
 thousands lost in Lucifer rebellion (48:3.3) (53:7.5)  
 trained by and serve under Melchizedeks (48:3.2)

## types

1. pilgrim guardians *q.v.*
2. pilgrim receivers and free associators *q.v.*
3. hosts to celestial visitors *q.v.*
4. co-ordinators and liaison directors *q.v.*
5. interpreters and translators *q.v.*
6. excursion and reversion supervisors *q.v.*
7. area and building custodians *q.v.*

very close kin to humans (48:3.4)

will always be Morontia Companions (48:3.16)

**morontia counselors** (48:6.16-17)

4th order transition minister seraphim (39:6.1)  
 teach mota to morontia progressors (48:6.16-17)

**morontia life.** *See* morontia; morontia progressors**morontia mind.** *See* mind: types of mind: morontia mind**morontia mota.** *See* mota**morontia planners**

divine builders, celestial artisans (44:3.7)

**Morontia Power Supervisors** (48:2sec). *See also* Universe Power

## Directors

absent from occasions of rejoicing (47:10.1)  
 always serve in native local universe (48:2.4)  
 build morontia temple (55:1.3)  
 channels of morontia power for transition worlds (48:2.1)  
 create survivors' 570 successive morontia life vehicles (42:10.5) (48:1.5)  
 creation upon arrival of first mortal survivors (48:2.3)  
 director serves on Jerusem executive council (45:3.9)  
 effect union of material and spiritual energies (48:1.5)  
 enable survivors to glimpse high spirit personalities (45:1.2)  
 involved in mind control (29:2.2)  
 modify revolutions of primary units of matter to create new morontia substance (48:1.3)

**Morontia Power Supervisors** (*continued*)

- morontia planners collaborate with (44:3.7)
- offspring of Mother Spirit; require no training (48:2.2)
- on Jerusem and Edentia (43:8.1) (46:5.19)
- physical-energy manipulators of celestial artisans assist (44:5.2)
- produce morontia substance and morontia mind (16:4.5)
- provide undifferentiated morontia material wherewith morontia life can begin (42:12.4)
- rarely serve on inhabited planets (48:2.5)
- self-governing (48:2.4)
- technician seraphim are liaisons with (48:6.18)
- types (30:1.13) (30:2.18) (48:2sec)
  1. circuit regulators *q.v.*
  2. system co-ordinators *q.v.*
  3. planetary custodians *q.v.*
  4. combined controllers *q.v.*
  5. liaison stabilizers *q.v.*
  6. selective assorters *q.v.*
  7. associate registrars *q.v.*

**morontia progressors** (48:8sec) (112:6sec). *See also* ascending mortals; mansion world students; mansion worlds; morontia assurance of truth replaces assurance of faith for (101:5.11) do not retain self-consciousness without Adjuster (112:6.7) life after death no different in essentials than mortal existence (103:5.7) may make changes in personal abodes (48:3.15) may visit superuniverse upon attaining spirit status (30:3.12) Michael's bestowal as *m.p.* on Endantum (119:6sec) morontia bodies

- are like angels' (43:9.2)
- ascenders have 570 morontia bodies in course of morontia life (42:10.5) (48:1.5-6) (48:2.10-17)
- do not have circulating blood or eat ordinary food (190:0.3)
- enormous range of vision (46:5.3)
- highly individual; vary with nature of inner person (42:12.4) (112:6.3)
- individualized by the morontia mind (42:12.4)
- morontia-form changes necessary for each successive sphere; re-keying performed by selective assorters (43:7.1) (43:8.2) (47:4.4) (48:1.5) (48:2.10-17)
- require food and drink; no residual waste (43:6.6) (47:4.6)
- retain same form until becoming first-stage spirits (47:10.4) subject to certain accidents (50:3.3)
- mortals denominated *m.p.* after mansion worlds until attainment of spirit status at end of local universe sojourn (30:4.11-14,19) ((47:7.1)) (48:0.2) (48:8.1)
- no Jerusem citizens fell in Lucifer rebellion (53:7.10-12)
- no marriage between (174:3.2)
- opportunity to visit any realm experientially attained (48:3.10)
- remain in full contact with material world (48:2.19)
- retain ability to recognize beings of previous levels (44:0.11)
- training
  - Adamic training; training on Edentia (43:8sec) (45:6sec)
  - career equally divided between work and play (48:4.1)
  - divestment of erroneous ideas of God and spirit (102:4.4)
  - learn languages much as we do down here (48:3.13)
  - no time limit set for progression (26:3.2)
  - progressively more difficult tasks given to perform (25:7.2)
- translated souls do not pass through mansion worlds (55:2.8-10) (55:6.8)
- use material and semimaterial means of atmospheric passage (43:1.2)
- wards of the local universe (30:4.12)

**morontia recorders**

thought recorders of celestial artisans (44:4.12)

**morontia synthesizers**

designers and embellishers of celestial artisans (44:6.9)

**morontia temple.** *See also* light and life; morontia appears when planet enters light and life (40:3.1) (55:1sec) built by Morontia Power Supervisors and Master Physical Controllers; seats about 300,000 (55:1.3-4) devoted to special ceremonies, not for worship, play, or receiving broadcasts (55:1.4) finaliters, Planetary Sovereign only visible to spiritual mortals when in (55:1.2) (55:6.6) (55:7.2) finaliters participate in world affairs after appearance of *m.t.* (55:1.2) (55:4.1-2,11) "supreme service" only degree granted in (55:1.4) (55:3.8) translation of living mortals takes place in (55:1.5) (55:2.3-5) translation temple is composed of morontia materials (55:1.5) Trinity Teacher Sons inaugurate (55:1.1) (55:7.1)

**morontia world.** *See also* Jerusem: transitional culture worlds transitional culture world #2, headquarters of supervisors of morontia life (45:1.3-4)

**morontia world transition ministers.** *See* transition ministers

**morontia worlds**

- 3-gas mixture adapted to respiration of morontia beings (43:1.3) (46:2.2-3)
  - 10 forms of material life (43:6.4-8)
  - 56 transition worlds circling local system headquarters planet plus spheres of constellation and local universe headquarters worlds (48:1.2)
  - abound in heavy metals and crystals (48:1.3)
  - constellation capitals are acme of (43:6.1)
  - energy produced by Morontia Power Supervisors (16:4.5,6) (48:2.1)
  - have 100 chemical elements plus 100 forms of morontia energy organization (48:1.3) (48:2.15)
  - living things on *m.w.* require moisture (46:2.2)
  - Nebadon's *m.w.* are typical (48:0.3)
  - necessary economy, division of labor (44:3.3)
  - social order based on appreciation and mutual service (47:6.3)
  - univitatia administer constellation *m.w.* (43:7.2) (55:9.2)
- morontians.** *See* mansion world students; morontia progressors

**Morrison beds** (60:2.5)

**Mortal Corps of the Finality.** *See* Corps of Mortal Finaliters

**mortal mind.** *See also* adjutant mind-spirits; ideas; leadings; logic; mind; thought

## Adjusters

- depend on *m.m.* for expression, self-realization (103:6.6)
- find it next to impossible to communicate directly with subjects (110:4.5)
- have no special mechanism for self-expression in *m.m.* (101:1.2)
- indwell *m.m.*, not a single physical organ (110:1.1)
- model of *m.m.* formulated on Divinington (108:1.8)
- seeing eye to eye, mortals receive reinforcement of Adjuster's mind (110:2.5)
- can only perceive mind phenomena of other minds (1:6.7)
- concepts originating in *m.m.* are more acceptable to *m.m.* (121:8.12-14)
- evidences of spirit indwelling (196:3.6-9)
- evolution of (62:6sec) (65:7sec)
- immeasurable gulf of *m.m.* with spiritual love (112:2.6) in Jesus, *m.m.* became mind of God (136:4.5)
- inferior minds spurn even the highest culture (50:6.4)



**mortal mind** (*continued*)

- Infinite Spirit is absolute source of (6:8.5)  
 is ship, Adjuster is pilot, will is captain (111:1.9)  
 Jesus' discourse on *m.m.* at Cyprus (133:7sec)  
 Jesus enters *m.m.* to elevate, transform, transfigure (100:7.18)  
 morality of *m.m.* inexplicable apart from Father (3:6.3)  
 much thinking carried on in conversational form (91:3.1)  
 nature of mortal mind  
   24 orders of psychic organization (36:2.9)  
   arena in which humans live, choose, or forsake God (111:1sec)  
   bestowal of the Infinite Spirit and the local universe Mother Spirit (3:1.8) (49:4.8)  
   cannot operate without facts (111:6.6)  
   cannot survive without spirit (1:3.7) (36:5.17) (49:4.9)  
   cannot understand real significance of religion, worship (5:3.7) (5:5.6)  
   child best relates to reality by first mastering child-parent relationship, then enlarging (8:1.11)  
   controls energy only through intelligent manipulation (111:6.4-5)  
   correlates inner and outer human experiences (103:6.6)  
   cosmic loom on which Adjuster threads spirit patterns (111:1.1) (111:2.2)  
   cosmic mind endowment of innate recognition of things, meanings, and values (16:6.4-11) (16:9.1) (103:7.11-13)  
   craves (wrongly) to approach cosmology from the simple to the complex (19:1.5-12)  
   does not well stand conflict of double allegiance (133:7.12)  
   dwelling place of spirit of God (160:4.3)  
   endowed with Holy Spirit has capacity to choose Adjuster (34:5.4)  
   endowment of adjutant mind-spirits superimposed upon mechanical mind given by Infinite Spirit (36:2.11)  
   exchange *m.m.* for mind of Jesus (48:6.15) (102:4.1) (128:1.6)  
   faith expands (159:3.12)  
   gateway to soul (152:6.4) (155:6.13)  
   human minds sometimes run in channels of inexplicable agreement (16:6.3)  
   identity (12:8.16)  
   incapable of grasping meaning of semispirit activities (44:0.13) (44:1.1,7-8)  
   individualized circuit of cosmic mind (9:5.4)  
   limitations (0:3.13,16) (0:10.1) (2:0.3) (3:2.7,10) (3:3.5) (3:4.5-6) (4:3.6) (5:5.6) (6:8.8) (8:1.10) (11:0.2) (12:7.2) (14:0.1) (14:3.8) (30:1.23) (31:8.2) (56:0.2) (105:0.3) (105:1.2.5) (106:0.10) (106:6.6) (106:8.2) (106:9.2,5-7) (115:3.1-4) (116:2.3)  
   living relationship of personal mind and spirit (12:9.6)  
   loaned for use during material lifetime (111:1.5)  
   loses gravity response in proportion to spirit identification (12:8.5) (42:11.4)  
   lowest mind of all (42:11.8)  
   mind transmutes spirit values into meanings of intellect (9:4.6)  
   often marred by insincerity and unrighteousness (9:5.5-7)  
   personal-energy system existing around spirit nucleus (12:9.6)  
   perverse and self-seeking will can render *m.m.* evil and ugly (111:1.6)  
   protests against weaning from nonspirit energies (100:4.2)  
   same on all planets (49:4.8)  
   stable and dependable only when wholly mechanized or entirely spiritualized (111:1.7)  
   subordinate to choosing of human personality (112:5.4)  
   supermaterial; not altogether bound by time (133:7.11) (195:7.6) (196:3.6)  
   supermaterial ability to co-ordinate things, ideas, and values (12:8.8)  
   tends to imagine things unseen in terms of things seen (86:4.2)  
   time consciousness of sequence, motion, and duration (12:5.7)  
   total conscious and unconscious experience (0:5.8)  
   wholly dependent on brain capacity (1:3.7) (58:6.7)  
 not what *m.m.* comprehends, but what it desires to comprehend, that insures survival (111:1.5)  
 primitive mind  
   differed from modern in content more than nature (86:2.4)  
   had no facts, but was logical (86:2.3) (90:3.3)  
   neither logical nor consistent (89:5.6) (91:1.3)  
 pure mind discerns God (101:1.3)  
 reflective powers deepened by worship (102:4.5)  
 renew by transformations of indwelling spirit (143:2.4) (144:5.7)  
 self and environment establish meaningful contact through (112:1.15)  
 status after physical death (112:6.4)  
 subconscious mind  
   abrupt presentations of thought often are ideas grouped together in (110:4.3)  
   Judas's resentment, disappointment organized in his (177:4.11)  
   mystic state gravitates consciousness toward (100:5.9)  
   overwrought mystic's inspiration is uprisings of (91:7.1,4)  
   prayer is most efficient approach to reserve powers in the unconscious (91:3.5) (91:6.4)  
   trust Adjusters for all matters in (110:4.4)  
 superconscious mind  
   Adjuster's work in the superconscious mind  
     Adjuster revelations appear through mind (110:4.2-3)  
     effect deep spiritual transformations in higher recesses (109:5.1)  
     produce morontia duplicates of every concept of mortal intellect (110:2.4)  
     superconscious is zone of immediate contact with Adjuster (100:5.3-6)  
   augmentations of consciousness appear foreign (91:7.4)  
   consciousness of consciousness (130:4.9)  
   effective master patterns for building better civilization found in (111:4.5)  
   spiritual truths resident in (110:6.4)  
   unconscious spiritual growth proves existence of (100:1.9)  
**mortals.** *See also* ascending mortals; body, human; children; creatures; mortal mind; personality; planetary epochs; races; self; sexes, the; soul; spiritual influences; women  
 7 higher spirit influences (194:2.12)  
 Adjusters assigned just prior to 6th birthday (108:2.1)  
 after death  
   afterlives of all types very similar (49:4.8) (49:5.13) (49:6.1)  
   denominated "ascending sons" after fusion (30:4.1) (40:6.1)  
   denominated "faith sons" prior to fusion (40:6.1) (40:7.2)  
   do not return to planet of nativity in same dispensation (39:4.15) (112:3.7) (146:7.2) (150:3.5)

**mortals** (*continued*)

after death (*continued*)

- stages of existence (30:4sec) (31:3.4)
  1. planetary mortals. *See* mortals
  2. sleeping survivors *q.v.*
  3. mansion world students *q.v.*
  4. morontia progressors *q.v.*
  5. superuniverse wards *q.v.*
  6. Havona pilgrims *q.v.*
  7. Paradise arrivals *q.v.*
  8. finaliters *q.v.*
- summary of ascension career (43:8.4) (48:8.4) (113:7.4-8)
- survival (112:5sec)
- those with personal guardians may be repersonalized independent of dispensational adjudications (49:6.8)
- all are bipeds (49:4.1)
- all are of animal origin, not wholly unlike Urantians (30:4.3)
- all surviving *m.* are assigned guardians of destiny (39:8.6)
- architects of their own eternal destiny (103:5.10)
- ascended from seaweed (65:2.1) (65:6.8)
- can feel undiminished impact of Father's love (3:4.6)
- celestial artisans sometimes help gifted individuals (44:8.1-2)
- cohere in Father through Adjusters (2:7.7)
- created
  - a little lower than the angels (39:8.7) (40:5.2) (113:7.3)
  - as lowest order of intelligent personal creation (39:8.7) (40:6.1)
  - as potential spirit personalities (1:6.8)
  - by Creator Sons and Mother Spirits (33:1.4)
  - in image of God (1:3.1) (3:4.7) (6:5.7) (7:4.4) (10:3.1) (32:2.8) (74:7.6) (92:5.1) (117:3.5)
  - out of the living potentials of Supreme (117:3.12) (117:4.8)
  - to be masterpiece of planetary creation (4:3.1)
- Creator Sons are God to (3:0.1) (5:3.6) (21:2.2)
- differ in innate endowments and acquired qualities (69:3.8) (70:8.1) (100:7.8)
- differences with animals (16:7.1-4) (130:2.8)
- earn status by faith and hope (3:5.16)
- endowed with 12 senses (49:4.3)
- evolution as individuals resembles growth of the Supreme (117:3.5-6)
- Father has given part of himself to be man's eternal self (12:7.14)
- Father's love individualizes each (12:7.9)
- fewer function safely with self-acting Adjusters (110:4.6)
- from normal worlds do not experience constant warfare between flesh and spirit (34:7.3)
- gland chemistry influences imagination, spiritual receptivity (49:5.12)
- God-identification makes real (118:7.5)
- God is no respecter of persons (1:4.6) (2:3.1) (12:7.1.8) (40:10.13) (112:0.12) (117:6.22) (133:0.3) (137:8.6) (138:8.2) (140:3.16) (143:1.5) (148:6.2) (155:6.2) (156:2.4) (166:4.11) (175:2.1-3) (181:2.14) (192:2.2) (193:0.3)
- human nature. *See also* flesh
  - almost wholly material (11:3.1)
  - be not discouraged by discovery you are human (156:5.8)
  - cosmic mind inalienables of moral intuition, scientific curiosity, and spiritual insight (16:7.1)
  - dual natures seldom fully reconciled (34:6.9)
  - evil brutality lurks in (148:4.6) (184:4.5)
  - few *m.* are real thinkers (110:7.6)
  - Jesus saw most *m.* as weak, not wicked (196:2.9)

- m.* do not progress favorably in ease (154:2.5)
- m.* endowed with strong self-preservation instinct (102:8.1)
- m.* innately social; not good to be alone (25:8.4) (49:4.7) (68:2.4) (99:5.1) (112:1.16)
- man should not bemoan lowly origin (21:4.6) (22:9.6.8)
- so electrically and chemically controlled, so animallike in behavior, so emotional in reactions (110:4.5) (110:7.6)
- technique varies but disposition remains unchanged (69:5.13)
- worms of dust by nature, but divine in destiny (149:6.9)
- in God we live and move and have our being (1:1.2) (1:5.16) (2:1.11) (3:1.4) (12:7.12) (111:5.2) (141:2.1) (174:3.2)
- initial life always attended by struggle (50:6.3)
- intellectually, *m.* divide into subnormal, normal, and supernormal (113:1.2-5)
- look for possibilities in time and eternity (155:3.4)
- necessary to full function of God the Sevenfold (116:4.12)
- necessity for producing large numbers (81:6.12)
- no more races will evolve from animals (65:2.13-14) (65:3.5-6)
- no surviving ancestry between frog and Eskimo (61:2.6) (65:2.7)
- nothing infallible which humans have touched (159:4.8)
- only distinction between *m.* in God's eyes is whether desire exists to do his will (133:0.3)
- pass through short and intense test (14:5.1) (48:7.13) (112:7.4)
- personalities are in unbroken contact with Father through personality circuit (56:4.2)
- planetary-mortal epochs. *See* planetary epochs
- planetary types (15:6.11) (49:2-5secs)
  1. atmospheric types (49:2.3-7)
    - a.) subbreathers
      - 2-1/2% in Satania; Martians would be (49:2.5-6)
    - b.) mid-breathers
      - 91% in Satania; Urantians are (49:2.5-6)
    - c.) superbreathers
      - 5% in Satania; beings on Venus would be (49:2.5-6)
    - d.) nonbreathers (49:3sec)
      - 1-1/2% in Satania; beings on moon would be (49:2.7)
      - candidates for Spirit fusion (49:3.5)
      - do not eat food or drink water (49:3.4)
      - do not fuse with Adjusters (40:5.9-13)
      - energy transmitters integral to life (29:4.24)
      - inhabit sphere close to Urantia (49:3.6)
      - radical adjustment to planetary conditions (49:5.4)
      - worlds have incessant meteor bombardment, disastrous electrical storms (49:3.2-3)
      - worlds have little or no air; 7% in Orvonton (49:3.1)
  2. elemental types (49:2.8-11)
    - a.) air navigating; 10% in Satania (49:2.9-11)
    - b.) land types; 70% in Satania (49:2.8-11)
    - c.) water types; 10% in Satania (49:2.8-11)
  3. gravity types (49:2.12-13)
  4. temperature types (49:2.14)
  5. electric types (49:2.15-16)
  6. energizing types (49:2.17-18)
  7. unnamed types (49:2.19)
- all types fraternize on mansion worlds (30:4.3) (49:5.13)
- life-spans from 25 to 500 years (49:4.6)
- planetary series
  1. adjustment to planetary environment (49:5.3-5)
  2. brain-type series (40:5.14) (49:4.2-3) (49:5.6-11).  
*See also* brains: brainedness
  3. Spirit-reception series (49:5.12-13)

**mortals** (*continued*)planetary types (*continued*)planetary series (*continued*)

4. planetary mortal epochs (49:5.14-21). *See also* planetary epochs
5. creature-kinship series (49:5.22-23)
6. Adjuster-fusion series (40:5.4-15) (49:5.24) (109:3sec). *See also* fusion
7. techniques of terrestrial escape (49:5.25)

series 1 mortals

- Adjusters loaned to (40:5.5-8) (109:3.2)
- have group but not personal seraphic guardians (40:5.6)
- survive through embrace of Mother Spirit (40:5.7)
- Trinitized Ambassadors help administer affairs (22:6.2)

series 2 mortals

- Adjusters loaned to; afford far more help than they give Urantia mortals (40:5.9-13) (109:3.3)
- enjoy same devoted seraphic service as we do (40:5.11)
- nonbreathers are (40:5.9)
- often indwelt by virgin Adjusters (40:5.10)
- on mansion worlds, speak system language by modified technique; physically different (40:5.12)
- resurrection halls on Edentia, Melchizedek sphere (43:1.5)
- Supreme Being sometimes causes Adjuster bestowal (108:2.11)
- surviving souls become Spirit-fused (40:5.11) (109:3.3)
- Trinitized Ambassadors help administer (22:6.2)
- unknown why they cannot fuse with Adjusters (40:5.13)

series 3 mortals

- 1-, 2-, and 3-brained types (40:5.14) (49:4.2-3) (49:5.6-11)
- Adjuster-fusion potential (40:5.14) (109:3.4)
- Adjusters gain far more contact with 3-brained (109:3.5)
- Urantians are 2-brained (49:5.6-11) (109:3.4)

primitive mortals. *See also* planetary epochs: Ist–pre-Planetary

Prince era; religion: primitive religion

- Adjusters loaned to (40:5.5-7)
- always deteriorated in forests, tropics; progressed only in open, in higher latitudes (64:1.3) (81:6.7)
- ancestry is lemurs, dawn mammals, mid-mammals, Primates; man not descended from apes (62:3.11-13) (62:4.7)
- Andon and Fonta appeared 993,419 years ago (61:6.2) (62:5sec) (64:0.1-2)
- dawn races (Paper 62)
- discovered fire, tools; vanquished larger animals (52:1.5)
- era is long, dark, and bloody chapter (52:1.4)
- helpless victims of mores and ceremonials (68:4.4)
- in ice age (61:6sec)
- lived constantly on ragged edge of a precarious and harassed existence (86:1.1)
- lived in caves, cliffs, and trees (52:1.5)
- lived in terrible and antisocial conditions (81:5.4)
- numbered 500 million 500,000 years ago (66:0.2)
- personal attitudes
  - could not grasp concept of natural death (88:4.5)
  - descendants of fighting animals; enjoyed fighting; could not long live in peace (63:4.9) (70:1.6)
  - did not hold life very dear (70:10.10)
  - disliked hard work (69:2.3-4) (102:2.7)
  - emerged from animal level when able to worship the Creator (52:1.1)

emotions (62:5.4-5)

individualistic, suspicious, quarrelsome (39:5.7) (68:1.1,6) (70:1.1)

judge according to their enlightenment (82:2.2) (101:9.1)

life was a serious and sober business for (81:6.7)

men shunned working soil (84:3.6)

mighty hunters and fierce fighters; most heroic chapter (52:1.3-4) (63:7.4) (64:7.20)

not overly neat and clean (81:3.3)

only thought when hungry (68:2.5)

prayed in dire need or when jubilant (91:8.1)

respected knowledge, rewarded wisdom (70:5.2) (90:2.13)

sought supernatural explanation for all natural phenomena (81:2.4-5)

would die defending their children (63:4.3)

would not hurry (69:2.4)

physical characteristics (62:5.2-3)

Planetary Prince usually arrives about time of will development; late on Urantia (65:4.8-9)

use of cow's and goat's milk reduced infant mortality (84:3.9)

used passenger birds (52:1.5)

wholly tribal government (52:1.3)

would burn up accumulated wealth to create impression (69:5.13)

received so little of Adam's life plasm (76:4.6)

role of adjutant mind-spirits. *See* adjutant mind-spirits

selfhood of (112:2sec)

some lack capacity for intelligent worship of Deity (113:1.3)

Son-fused mortals. *See* Son-fused mortals

sons of God (2:5.4) (40:6sec) (99:5.5)

Spirit-fused mortals. *See* Spirit-fused mortalsspiritual influences impinging upon. *See* spiritual influences

spiritually equal before God (134:4.7)

those with no capacity for sonship reckoned with animals (130:8.4) (133:0.3)

time and space enable *m.* to coexist with the Infinite (118:9.1)

virgin Adjusters seldom assigned to persons of unquestioned survival capacity (109:3.6)

**Moses** (96:3-5secs)

among 24 counselors (45:4.14)

believer in Providence (96:5.4)

descendant of Katro (93:3.5)

endeavored to negotiate freedom of his people (96:3.4)

Father revealed himself to *M.* as I AM that I AM (182:1.9)

Father spoke through (155:6.2)

great Egyptian prophet; rejected (95:3.5)

greatest character between Melchizedek and Jesus (92:5.8) (95:5.3) (96:5.1) (121:6.4)

greatness was in his wisdom and sagacity (92:5.8)

heard Father at burning bush (174:3.2)

man of meekness (140:5.16)

mother of Egyptian royal family; father Semitic liaison officer (96:3.1)

myth of being set adrift at birth (85:5.3) (89:7.3)

no leader undertook to uplift a more forlorn group (96:3.3)

no man so successful with such large numbers (92:5.8)

passage to mansion worlds contested by Caligastia (52:5.5)

Peter believed he saw *M.* at transfiguration (158:1.8)

reputed to have brought water from a rock, manna in wilderness (136:6.6) (153:2.8,10)

seat of *M.* *See* Sanhedrin

**Moses** (*continued*)

- secluded himself (136:3.3)
- spectacular night flight out of Egypt (96:3.5)
- teachings (74:8.8) (96:5sec)
  - abolished practice of paying blood money (70:10.12)
  - built upon traditions of Melchizedek (93:9.1)
  - daughters of priests burned alive for prostitution (70:10.14)
  - dignity and justice of Creator God (188:4.4)
  - elaborated sacrifice rituals (63:6.4)
  - forbade human sacrifices; inaugurated ransom as substitute (4:5.5) (89:6.3) (89:7.1)
  - forbade making of images; idolatry (88:2.3,5) (96:5.5) (142:4.2-3)
  - founder of Hebrew religion (92:5.8)
  - gave new Ten Commandments (142:3.21)
  - maintained Yahweh was over all, especially the Hebrews (96:4.3)
  - presented simple creation narrative to Israelites (74:8.7-12)
  - spoke of God in man's image due to followers' limited understanding (96:4.7)
  - taught God does not speak through dreams (86:5.7)
  - taught righteousness was rewarded by prosperity and power (135:5.1)
- turned over command to Joshua (96:5.9)

**Most High.** *See also* Most Highs

- he who dwells in secret place of (4:1.4)
- Semite appellation of Deity (96:1.9)

**Most High Assistants**

- assist Nabadon Paradise personalities (37:4.5)
- high celestial volunteers from outside Nabadon (37:4sec)
- in group Universe Aids (37:1.1)
- in Uversa personality register (30:2.24)
- many tertiaphim function as (37:8.10)
- not directly attached to system or planetary governments (37:4.4)
- number in millions (37:4.1)
- supervised by Union of Days (37:4.3)

**Most High observer of Urantia.** *See also* Most High observers; Most Highs; Vorondadek Sons

- recently assumed emergency authority on Urantia (109:7.7)
- trustee of Urantia sovereignty (43:5.8,16-17) (114:4sec)

**Most High observers.** *See also* Most High observer of Urantia; Most Highs; Vorondadek Sons

- empowered to exercise absolute and arbitrary authority over every celestial being on planet, seize planetary government in times of crisis (35:5.5-6) (114:4.4)
- instrumentality of Most Highs' rule in kingdoms of men (43:5.16-17)
- Vorondadek Sons (35:5.5-6)

**Most Highs** (35:6sec) (43:3sec). *See also* Most Highs of Norlatiadek; Vorondadek Sons

- are Vorondadek Sons (15:2.4) (20:1.3) (35:5.1) (35:6.1) (43:3.1-2)
- at least 3 rule each constellation; each serves 150,000 years; reigns for 50,000 years (15:2.4) (35:6.1) (43:3.1-2)
- Constellation Fathers
  - appoint System Sovereigns (35:9.2)
  - constitute supreme advisory cabinet of Creator Son (35:6.2)
  - courts of (43:2.4)
  - frequently on Salvington (35:6.3)
  - periodically send out broadcasts (33:6.6)
  - reigning Most High is Constellation Father (35:6.1) (35:9.2-4) (43:3.2)
- exalted in constellation light and life (55:9.3)

- Faithfuls of Days advise (43:4.2)
- Gabriel commissions (35:6.1)
- have veto power over local system affairs (55:8.1)
- intervene at any time in affairs of inhabited worlds (114:4.5)
- occupied with groups, not individuals (43:3.5) (43:9.4)
- overcontrollers of political evolution (134:5.4)
- rule fosters greatest good for greatest number for longest time (134:5.4)
- rule in kingdoms of men (3:5.2) (43:3.4) (43:9.4) (50:2.6) (52:3.11) (97:8.5) (134:5.3-4) (136:9.6) (175:1.8) (175:3.2)
- rule chiefly through seraphim (114:0.1-2)
- rule through angels of nation life (114:6.8)
- rule through reservists (114:7.6)
- rule through Vorondadek observer (43:5.17)

**Most Highs of Norlatiadek.** *See also* Most Highs

- actions
  - appearance to Jesus (136:3.5)
  - approved members of Van's supreme court in advance (66:5.31)
  - authorized dispatch of Material Sons to Urantia (73:0.1-2)
  - confirmed rule of Melchizedek receivers (67:6.5)
  - consent to executions of conciliating commissions (50:2.6)
  - dismissed plea by Melchizedek Urantia receivers (93:1.2)
  - exercise special care over fallen worlds (43:5.16) (73:0.2) (114:2.4)
  - imposed quarantine on Satania (53:4.7)
  - message to Urantia Life Carriers (62:7.4)
  - ordered internment of rebel midwayers (77:7.8)
  - seized planetary authority upon Lucifer rebellion (43:3.6-7) (67:3.10)
  - selected Adam and Eve for Urantia (74:1.3-4)
  - sustained Van's appeal; decision marooned (67:6.9)
- Ancients of Days sustained *M.H.* in seizure of Satania government (43:3.7) (53:7.14)
- broadcast to local systems daily (46:3.3)
- children of Adam under 20 became wards of (75:6.3) (77:5.3)
- Constellation Father is Vorondadek Son #617,318 (43:5.3)
- Faithfuls of Days advised *M.H.* to allow rebels free course that evil be sooner uprooted (54:5.9)
- headquarters on Edentia (43:0.2)
- knew of Lucifer's disaffection 500 years before rebellion (53:2.3)
- Lanaforge's message to (53:7.12)
- Melchizedek revealed *M.H.* as El Elyon (93:3.2) (142:3.4)
- received instructions from Michael while in tomb (188:3.15)
- residence in Jerusalem circles (46:5.8)
- rotation suspended at time of Lucifer rebellion (43:5.1)
- supervision over Satania (45:2.2,4)

**Most Holy Sphere** *See also* Paradise

- area on upper Paradise (11:3.1-2)
- no physical materializations on (11:3.2)
- reserved for worship, trinitization, and high spiritual attainment (11:3.1)
- Trinitized Sons of God have homes near (13:2.4)

**mota** (48:7sec)

- absence of *m.* prevents man from discerning goodness, love, and truth in material world (103:6.13)
- defined
  - experiential connection between material and spiritual (102:3.2)
  - morontia wisdom (45:7.6) (47:5.3)
  - substance is knowledge-reason, essence is faith-insight (103:6.7)
  - supermaterial reality sensitivity (103:6.7)

**mota** (*continued*)

## effect

- articulates morontia experiences with personality (112:1.11)
- attempts integration of meanings and values (48:6.16)
- erases divergencies between science and religion (103:6.7)
- guides newly survived mortals (112:6.5)
- long experience with *m.* unifies universe perception (103:7.12)
- partially proves postulates of science and religion (103:7.10)
- lower planes of *m.* join directly with higher levels of human philosophy (48:7.1)
- morontia religion relates to firmer grasp of (101:5.10)
- no ascending mortal leaves system headquarters without achieving (45:7.7-8)
- nonattainable by material personalities (103:6.7)
- possession determines suffrage qualifications (45:7.6-7)
- predicated on experience of having survived (103:6.7)
- revelation is only substitute for (4:2.7) (101:2.2.6) (102:3.5) (103:6.8,12-13)
- stereoscopic effect on meanings and values (48:6.17)
- study on mansion worlds (47:5.3)

**mote**

- pluck not *m.* from brother's eye (140:3.17) (143:5.6)

**Mother, Universal.** See Universal Mother**mother cult**

- Danubians led Nordics into (80:9.4)
- greatest vogue in Crete (80:7.7)
- included cremating dead in stone huts (80:8.5)
- Mediterranean world largely dominated by (98:1.3)
- priests submitted to castration (89:3.4)

**Mother Eves.** See Material Sons of God**mother force of space.** See absoluta**Mother of God cult**

- Great Mother cult absorbed Salem gospel (93:7.3)
- greatest of devastating Roman mystery cults (98:3.5)
- influence on Christianity (98:7.7)
- Ishtar (95:1.5)
- Mithraic Great Mother ritual for women (98:5.5)
- sacrament of cakes and wine (89:9.2)
- Tibetans pray to Holy Mother (94:10.2)

**Mother-Son.** See Eternal Son**Mother Spirits.** See local universe Mother Spirits**mothers.** See also child-rearing; children; home; marriage; women

- believers must love gospel more than (150:4.3) (163:3.4) (171:2.2)
- children derive first impressions of universe from (177:2.5)
- females of all higher animals have devoted mother love (68:2.6)
- forget anguish of childbirth (180:6.7)
- love of children is handicapping emotion for women (84:1.6-7)
- whoever does Father's will is Jesus' mother (154:6.5)

**motion**

- absolute *m.* is *m.* in relation to Paradise (12:4.10)
- all units of cosmic energy in *m.* except Paradise (12:4.1)
- can attenuate action of gravity on mass (42:11.5)
- determined through Paradise relationship (105:3.4)
- equilibrant of gravity (12:4.16)
- Infinite Spirit is apparent ancestor of (9:1.1)
- opinions concerning origin of (12:4.2-6)
- progress possible because of inherent *m.* (28:6.18)

**motivation.** See motives**motives.** See also prejudice; sincerity

- Caligastia and Lucifer judged their advisers as being actuated by their own reprehensible (66:8.2)

Cano assured Eve persons with good *m.* could do no evil (75:4.5)

do not prejudice others' *m.* (38:2.4) (133:1.2)

gain entrance into kingdom (140:3.19)

God looks beyond act to uncover *m.* (103:4.5) (131:9.3) (140:6.4-5) (140:10.5) (166:1.4)

motive of prayer is right of way; words are valueless (7:3.7) (146:2.8)

of lifetime revealed in crisis (187:2.4)

of transgressors wholly disregarded by primitives (70:10.3)

secoraphic Discerners of Spirits and Sanctities of Service disclose individuals' true *m.* (28:5.19) (28:6.19)

to understand others, fathom their (100:4.4-5)

Universal Censors rule as to *m.* (28:5.9)

what one believes, not what one knows, determines conduct (99:4.5)

**motos.** See slogans**Mount Ararat**

*cf.* Mount Sinai (77:4.11-12)

sacred Vanite mountain in northern Mesopotamia (77:4.11-12)

**Mount Assembly**

dwelling place of Faithful of Days (43:4sec)

morontia mortals assemble on (43:4.5)

**Mount Carmel** (123:5.12) (128:3.2)

Elijah was prophet of (135:1.4)

**Mount Gerizim** (126:1.2)

false Messiah led troops to (185:1.6)

Jesus and apostles camped on (143:6.2-6)

Samaritans worshiped Yahweh on (143:4.2) (143:5.5)

worship not on *M.G.* (193:1.2)

**Mount Gilboa.** See Gilboa**Mount Hermon**

glistened with perpetual snow (123:5.12) (124:6.5)

## Jesus

Adjuster led him to (134:7.6-7)

defeated Caligastia on (136:3.1)

endured temptation on (134:8sec)

experienced the transfiguration on (Paper 158) (196:1.6)

inaugurated 4th phase of ministry on (157:7.5)

visible from Caesarea Philippi (157:3.1-2)

**Mount Hood** (61:4.2)**Mount Horeb.** See Mount Sinai**Mount Lebanon** (155:4.1)**Mount of Olives.** See Mount Olivet**mount of transfiguration.** See Jesus: events in life: transfiguration; Mount Hermon**Mount Olivet** (127:3.5) (164:2.3) (171:8.1) (174:0.3) (182:1.2)

Gethsemane on (142:8.4)

## Jesus

as youth, Jesus vowed to return and cleanse temple on (125:4.2) (125:6.9)

ascension from (193:5.1)

Jesus' first view of (124:6.8-10)

Jesus wept on (125:4.2) (172:3.10)

Joseph of Arimathea's tomb on (188:1.2)

last group prayer on (182:1.2)

palace of Annas on (184:0.3)

sacrificial animals purchased from (173:1.1)

Tuesday evening on (Paper 176)

**Mount Olympus**

home of happy-go-lucky Greek gods (98:1.4)

**Mount Rainier** (61:4.2)**Mount Royal** (59:4.16)



**Mount Sartaba** (122:7.6)

3 day vacation on (143:3.1)  
 Alexandrian fortress where Herod imprisoned wife (124:6.6)  
 highest mountain overlooking Jordan valley (124:6.6)

**Mount Seraph**

at 15,000 ft., highest elevation on Jerusem; departure point for transport seraphim (46:2.8)

**Mount Shasta** (61:4.2)**Mount Sinai**

*cf.* Mount Ararat (77:4.11-12)  
 Egyptians worked iron ores from (80:6.3)  
 erupted during Moses' sojourn (96:4.5)  
 intermittently active volcano to 2000 B.C. (96:1.11)  
 Jehovah, spirit of Horeb volcano, became god of Hebrew Semites (94:12.1) (96:1.3,11)  
 Ten Commandments promulgated at (96:4.4)

**Mount Tabor** (122:6.1)

Jesus and father Joseph climbed to summit (124:1.6)

**mountains**

chief factor in location is pre-existent trough filled with lighter erosion materials (60:4.2)

faith removes (144:2.6)

formed by upheaval at end of continental drift (60:3.11)

locations of oldest (60:4.3)

modern *m.* built in Cretaceous (60:3.3)

named. *See* Adirondack Mountains; Alps; Andes mountains;

Apennines; Appalachian Mountains; Black Forest mountains; Brenner Pass; Caledonian mountains; Carpathians; Catskill Mountains; Dakota Black Hills; Eastern Ghats; Himalayas; Kopet Dagh; Longs Peak; Moab, hills of; Mount Ararat; Mount Carmel; Mount Gerizim; Mount Hermon; Mount Hood; Mount Lebanon; Mount Olivet; Mount Olympus; Mount Rainier; Mount Royal; Mount Sartaba; Mount Shasta; Mount Sinai; Mount Tabor; Pikes Peak; Pyrenees; Rocky Mountains; Siwalik Hills; Ural mountains; Vosges mountains; Western Ghats

no rugged ranges on Jerusem or Edentia (43:1.1) (46:2.1)

result of rain, gravity, and erosion (57:8.14)

worship of hills (85:1.5)

**mourning**

costumes originally designed to disguise survivors (87:1.5)

flute played at (152:1.1)

great obstacle to civilization's advancement (87:2.4-5)

Jesus resented forced outward exhibitions of (168:0.12) (168:1.4)

mourners shall be comforted (140:3.8) (140:5.16)

professional mourners (87:2.5)

prolonged *m.* for ancient widows (82:3.12)

self-torture was common form of (87:2.4)

**mouth**

speaks from abundance of heart (153:4.4)

what proceeds out of *m.* spiritually defiles (153:3.5)

**multilingualism.** *See* language: common language**multitude, the.** *See* populace**murder.** *See also* death penalty

Cain slew Abel (76:2.5)

ceased to be crime when participated in by all (89:5.9)

commandments against (66:7.12) (70:11.2) (74:7.6) (93:4.10) (94:8.6) (131:2.12) (162:2.1) (163:2.4)

indwelling Adjuster is additional reason against *m.* (74:7.6)

low homicide rate in continental nation (72:10.2)

primitive man did not recognize accidental death (70:10.3)

primitive men could kill wives if paid for (70:10.11-12)

**music**

among primitives

barbarous, monotonous (44:1.5)

earlier types of *m.* appeal to immature or spiritually indolent individuals (44:1.6)

little progress until Adamites (66:5.24) (74:6.7) (78:5.8)

originated in worship chants (92:3.6)

angels enjoy our real *m.* (38:2.1)

appreciation on Urantia (44:1.5-8)

better if Adam and Eve had survived (44:1.8)

cannot elevate soul or nourish spirit (84:8.4)

celestial associates of our musicians (44:1.7)

celestial music

100,000 modes analogous to our *m.* instruments (44:1.3)

harmony is universal code of spirit communication (44:1.4,8)

morontia functions often executed in rhythm (44:4.11)

spirit melodies are not material sound waves (44:1.1)

expresses tempo of emotions (195:7.20)

flute played at mourning (152:1.1)

form of mathematical rhythm (12:9.2)

gift of harmony occurs only once in 1000 mortals (44:1.8)

harmony and rhythm spiritually akin to beauty (44:7.2)

involves exertion of higher intellectual powers (44:1.6)

Jesus loved harp (123:6.5) (126:1.6) (127:4.10)

limited range of mortal hearing (44:1.1)

majority react to *m.* with material muscles (44:1.5)

military trained in *m.* in continental nation (72:11.3)

real musician could change course of a nation (44:1.8)

**musk oxen** (61:5.7) (61:7.13)**mussels** (59:2.12)**mustard seed**

kingdom of heaven is like (140:8.27) (178:1.15)

parable of (151:4.2)

**myrrh**

Jesus embalmed with (188:1.4)

**mysteries.** *See also* paradox

always stimulate religious feelings (92:1.4)

conciliating commissions evolve into explainers of (25:3.12)

gather information from 1001 different sources (107:3.5)

mind reaches out to discover (42:12.1)

particular mysteries

absoluta (15:4.1)

Adjuster fusion, making God and man one (112:7.2)

ancestry of ultimatoms (15:4.1)

cohesiveness of atoms, protons, and neutrons (42:8.1,6)

destiny of finalizers (10:8.6-9) (31:3.8) (31:10.12)

difference between finite and infinite (1:4.5)

Divinington (13:1.5-6)

does God suffer? (3:6.6)

does pattern of idea occupy space? (118:3.7)

evolution of soul (13:1.22)

experiential secrets of other orders of personalities (13:2.8)

God (1:4.1) (1:7.4)

God the Absolute (0:10sec) (4:1.7-9)

God's eternal purpose (4:0.1)

greatest *m.* is divine indwelling of mortal minds (1:4.1) (40:7.1) (108:5.7)

how Adjusters, not having prerogatives of will, select mortal subjects (107:7.2)

how Eternal Son is derived from Father (6:0.4)

immanence and transcendence of God (5:5.6) (12:7.12)

infinities of divinity (3:4.5) (42:2.22)

**mysteries** (*continued*)

- particular mysteries (*continued*)
  - infinity (115:3.4)
    - Inspired Trinity Spirits (19:5.3)
    - mortal bestowals of Paradise Sons (7:5.7) (13:1.8) (20:6.1) (119:5.5) (119:7.5)
    - Paradise Trinity (10:4.5)
    - personality (5:6.2)
    - personalizations of Mother Spirits (34:1.3)
    - reappearance of personality upon resurrection (30:4.8)
    - reflectivity (9:7.2-3) (13:1.10) (17:3.3)
    - segmentation of energy (15:4.3)
    - time before creation of Havona (8:1.9)
    - trinitization (13:1.13)
    - Trinity of Trinities (0:12.9) (106:8.19)
    - undedicated temple on Jerusalem (46:5.25)
    - versatility of Infinite Spirit (9:1.7)
- purpose of divine mysteries
  - c.f.*: nothing hidden that shall not be revealed (150:4.2) (151:3.1) (165:3.2-3)
    - Deities deem it proper to withhold certain things (13:1.5)
    - some *m.*, if revealed, would only confuse (13:1.6)
    - some *m.*, only faith can overcome (1:4.7)
    - some things better withheld (37:4.5)
    - there are no arbitrary secrets (18:1.4-6) (19:5.11)
  - secrecy confers power (70:7.3,11)
  - tendency to prostrate oneself before *m.* (89:4.1)
  - there will always be a thousand (27:6.1)
- mystery cults** (98:4sec) (121:5sec). *See also* Mithraism; paganism
  - Augustus tried to destroy (98:3.6)
  - contended with Stoicism (195:3.3)
  - influenced Christianity (98:7.7)
  - Mithras supplanted Phrygian, Egyptian mysteries (98:5.1)
  - most popular were Cybele and Attis; Osiris and Isis; Mithras (98:4.2)
  - nonnational, interracial, personal, and fraternal (121:5.9)
  - offered hopes of personal salvation; provided diversion and excitement (98:3.9) (121:5.6-16)
  - originated in Egypt and Levant (98:4.1)
  - Orphic brotherhood was the best (98:2.10)
  - pertained to some god's life, death, and rebirth (121:5.8)
  - plunged Greece into intellectual stagnation, moral depravity, spiritual poverty (98:2.10-11) (98:3.5)
  - prepared way for Jesus, Christianity (121:5.6,12)
  - secret rites were sometimes gruesome (121:5.10)
- Mystery Monitors**. *See* Thought Adjusters
- mysticism** (100:5sec). *See also* leadings; revelation: personal revelation; spiritual insight
  - be not passive mystics (178:1.14)
  - Christian *m.* bordered on unreality; philosophically akin to pantheism (195:4.1)
  - factors which induce mystic state (100:5.10)
  - may become technique of reality avoidance (100:5.8) (102:2.8)
  - mystic state characterized by diffusion of consciousness with vivid islands of focal attention (100:5.9)
  - mystics do not correctly visualize reality (130:4.4)
  - practical validations (91:7.5)
  - practice of presence of God is altogether praiseworthy (91:7.1)
  - product of mortal intellect indistinguishable from that of Adjuster (91:7.1-4) (100:5.6) (110:4.1-6) (159:3.6)
  - reprehensible when leads to isolation or fanaticism (91:7.1)
- myths**
  - ancients always sought supernatural explanations (81:2.5)

- creation of Eve from Adam's rib (74:8.3)
- from garbled legends regarding Prince's staff (66:2.8) (66:4.1) (67:4.3-4) (77:2.3)
- men constantly enshroud human leaders with supernatural origins, miraculous careers (92:5.2)
- Noah and the flood (77:4.12) (78:7.3-5)
- Oriental minds delight in fairy stories (122:8.7)
- prepared way for superior religion by assuming reality of super-material beings (103:9.4)
- primitive man was a mythmaker (4:5.1)
- story of creation (74:8sec)
- story of Jonah and whale important to Gadiab (130:1.2)

## N

**Nabal**

- rich Edomite; King David married widow of (97:9.10)

**Nabodad**

- Salem leader of school at Kish (95:1.6)

**Nabon**

- Greek Jew, Mithraic high priest (132:3.1,11)

**Naboths**

- murdered by Ahab to get his land (97:3.6) (97:9.19)

**Nabu**

- one of chief Mesopotamian deities (95:1.4)

**Nahor (evangelist)**

- blundered at Nazareth rejection (150:9.3)

**Nahor (Old Testament)**

- Abraham's lukewarm brother (93:5.4-5) (93:9.4)
- Moses gathered descendants of (96:5.9)

**Nahor (rabbi)**

- came from Jerusalem to Nazareth to observe Jesus (123:6.8-9)

**nails**

- Thomas would not believe until seeing marks of (191:5.4)
- used in crucifixion (187:2.1)

**Nain** (124:1.12) (137:2.8)

- hill of (122:6.1)
- Joseph father of Jesus worked at (123:3.8)
- widow's son at (146:6sec)

**Nalda**

- at Jesus' 17th appearance (193:1sec)
- Jesus' first pronouncement of divine nature to (143:5.7-8)
- woman by the well; from Sychar (143:5sec)

**Nambia**

- first-born Life Carrier of Nebadon (36:1.2)

**names**

- after fusion, mortals receive their real (47:8.5) (108:3.3)
- aristocracy based in part on name ownership (70:6.3)
- human subjects often known by numbers of their Adjusters (108:3.3)
- parents' name pride in children's success (84:7.10,15)
- primitives regarded *n.* as separate entities; could be pawned (88:5.5)
- revelators found it difficult to translate meaningfully (18:4.3)

**Nanak, Guru**. *See* Guru Nanak**Naomi**

- bride at wedding at Cana (137:3.6)

**Naples** (130:0.2)

- beggar at *N.* lacked ability to respond (130:8.4)
- Claudius preached in (130:8.1)
- Jesus' stop at (130:8.4-5)

**Nasanta**

- at Jesus' 16th appearance (193:0sec)
- daughter of Elman; member of women's corps (150:1.1)

**Nathan of Busiris**

- carried news of crucifixion to Alexandria (191:6.1)

**Nathan of Caesarea**

- Greek Jew; wrote Gospel of John (121:8.10) (139:4.4,15)

**Nathan of Cana**

- father of Johab, groom of wedding at Cana (137:3.6)
- shortage of wine (137:4.7)

**Nathan of Nazareth**

- potter (123:5.15) (124:1.3)

**Nathaniel (Apostle)** (139:6sec) (143:3.5) (144:1.4) (151:2.3) (164:0.1) (192:4.7). *See also* apostles of Jesus

- apostolic philosopher, dreamer (139:6.4) (147:4.10) (191:0.7)
- at Jesus' appearances (191:2,5secs) (192:1-4secs) (193:0,3,5secs)
- attended session of Sanhedrin (164:5.3)
- attitude

- can any good come out of Nazareth? (137:2.6) (139:6.3)
- cursed with suspicion, over-individualism, pride, prejudice (139:6.3) (192:2.10) (193:4.3)
- honest; sincere doubter (137:2.7) (139:6.3)
- hurt by supposition Jesus misunderstood him (147:4.10)
- opposed change in gospel to resurrection of Jesus (192:4.7) (193:6.4)
- opposed proclaiming Jesus king (152:2.5)
- rare and droll humor, never took himself seriously (139:6.4,6)

- business partner of Philip (139:6.1)

- called attention to Jesus' teachings regarding nonresistance (182:2.3) (183:4.2)

- chosen as apostle (137:2sec)

- controlling influence on resurrection Sunday (191:0.5,7)

- discussions with Rodan (Papers 160-161)

- father Bartholomew died after Pentecost (139:6.9)

- grasped meaning of entry into Jerusalem (172:5.7)

- in Philadelphia with Abner for 1 year (193:6.4)

- Jesus' admonitions to (174:0.2) (181:2.21-24) (192:2.10)

- Jesus' talk with *N.* about Scriptures (159:4sec)

- painful digestive disturbance (154:2.4)

- personal worker (141:3.2)

- preached gospel in lands beyond Mesopotamia, India (139:6.9) (193:6.4) (195:3.10)

- questions of (140:6.9) (146:2.1) (147:4.1) (148:5.1) (156:5.3) (159:4.1) (164:3.2) (167:7.1) (176:0.2) (181:2.23)

- selected Judas Iscariot (138:2.9) (139:12.2)

- speech on supreme desire (177:3.2)

- taught art of teaching (163:0.2)

- taught meaning of parables of talents and pounds (171:8.9-13)
- unmarried; from Cana; only support of infirm parents; 25 in A.D. 26 (137:2.3) (139:6.2)

- watched over apostles' families (138:10.5) (139:6.7)

- well educated (139:6.2)

**Nathaniel the Pharisee**

- invited Jesus to breakfast (166:1sec)

**National Council of Defense**

- in continental nation (72:7.7,14) (72:11.1)

**national defense.** *See* military; self-defense**nationalism.** *See also* nations; patriotism

- age of Planetary Prince culminates in intense (52:2.5)
- delusion of national sovereignty is chief barrier to world peace (134:5.10) (134:6.6-7) (195:8.10)
- has been essential to social survival (71:3.2)

- hero-venerating *n.* of 20th century (92:6.9)

- Ikhnaton's gospel fatally lacked appeal to (95:5.9)

- Moses wisely encouraged (96:4.6)

- Rome overcame *n.* by imperial universalism (195:3.2)

- wanes upon race blending (52:3.10)

- war fostered and solidified (70:2.3-4)

**nations.** *See also* government; nationalism

- cannot rub elbows without conflict (134:5.7)

- failure to increase in population prevents full realization (81:6.11)

- Spirit of Truth lessens self-assertiveness (194:3.18)

**natural events.** *See* circumstances**natural law**

- Jesus might accelerate, but would not violate (136:6.2) (136:7sec) (136:9.9)

- man reaps harvest of efforts to comply with (166:4.8)

- physical phenomena less predictable the farther one is from Paradise (15:8.8-9)

- transgression of *n.l.* may be fatal in material realm without jeopardizing spiritual survival (67:7.4)

**natural philosophy** (42:9sec)**natural resources**

- administered as community property in light and life (55:3.7)
- early wars fought over deposits of *n.r.* (69:4.6)

- held as social trust in continental nation (72:6.7) (72:7.13)

- largely determine extent of material civilization (78:2.4) (81:6.3)

- share discoveries with largest number of fellows (132:5.6)

**natural rights.** *See* human rights**natural selection.** *See also* genetics

- variety indispensable to (64:6.31)

**naturalism**

- philosophy leaning heavily toward world of matter (103:6.14)

**nature** (4:2sec) (38:2sec)

- accidents of (166:4.7). *See also* accidents

- confers no rights on man (70:9.1) (70:10.1)

- defined as

- background of immutable laws modified by local conditions (4:2.2-4) (12:7.2)

- exhibiting only matter, motion, and life (101:2.7)

- imperfect, but perfection is in (4:2.3) (7:0.5) (9:5.5)

- imperfections are stop-moments in reel of infinity (4:2.7)

- physical habit of God (4:2.1) (5:2.1)

- unreal shadow of spirit realities (151:3.3)

- demands survival (68:2.9)

- does not reveal a personal God (101:2.7.9)

- God not personally present in (4:2.5) (131:1.5)

- Jesus worshiped God in midst of (123:5.14) (167:6.5-6)

- no detectable survival of individual personality (101:2.7) (101:10.1)

- primitives believed *n.* was directly under control of supernatural beings (85:4.2) (86:2.6) (151:3.14) (151:5.5)

- primitives elevated nature spirits to gods (85:6.4)

- takes no cognizance of sex morals (82:2.1)

- utterly indifferent to human welfare (84:5.2) (101:3.4)

- violence is law of *n.* (70:1.1)

- worship of nature

- envisioned division of labor in supermortal world (85:0.3)

- improper (4:2.6,8) (5:5.4) (139:8.7)

- led to belief in charms indwelt by some spirit (88:1.3)

**navels**

- shamans induced autohypnosis by staring at their (90:1.4)

**Nazareth** (138:1.4)

- can any good come out of *N*? (123:5.7) (125:4.3) (137:2.2,6) (139:6.3) (187:2.5)
- center of liberal interpretation of Jewish law (123:5.7-12) (124:4.8)
- chazan of Nazareth synagogue *q.v.*
- climate (124:1.9)
- contaminated by low moral standards of Sepphoris (150:7.2)
- degenerate husband of Hildana from (162:3.4)
- hill of Simeon behind *N.* had been high place of Baal (126:1.2)
- Jesus
  - early childhood in (122:5.9) (122:6sec) (123:1sec) (123:2.7) (126:5.11)
  - fell from favor in (127:2.10) (150:7.2)
  - first sermon at synagogue (126:4sec)
  - graduation from synagogue (124:5.4)
  - read Scriptures at synagogue (123:5.4) (127:3.8) (128:5.8)
  - rejected at (150:7-9secs)
  - told apostles to remain away from *N.* (145:5.8) (146:0.2)
- major caravan way station, largely gentile (121:2.2) (123:5.6-7)
- synagogue had complete copy of Hebrew scriptures (123:5.3)
- synagogue school; view from hill above (123:5sec)
- village spring was center of gossip (123:5.15)

**Nazarites**

- Abner onetime head of (165:0.1)
- ascetic and eccentric; majority refused to accept Jesus (142:8.1)
- believed in coming of Messiah (137:7.12)
- Engedi was southern headquarters (135:1.1) (165:0.1)
- John the Baptist joined (135:1sec)
- looked upon as sanctified personalities (135:1.2)
- Nazarite corner of women's court in Jerusalem temple (135:2.1)
- parable of Lazarus and Dives (169:3.1)
- permitted to enter holy of holies in temple (135:1.2)
- Samson and prophet Samuel were (135:1.2)
- vowed to abstain from intoxicants, let hair grow, not touch dead (135:1.1-2) (135:2.1)

**Neanderthals** (64:4sec)

- absorbed invading blue race (64:7.9)
- Adamites exterminated strains of *N.* in blue race (80:1.7)
- blue race retarded by absorption of (78:1.8) (79:5.1)
- destroyed or driven out of Asia by yellow race (79:5.2)
- dominated world for 500,000 years (64:4.1)
- feared darkness (64:4.13)
- greatly improved work in flint (64:4.3)
- of east Asia contaminated with debased animal strains (79:5.2)
- retrogressed; had no religion, only superstition (64:4.11-13)

**Nebadon** (Papers 33, 41). *See also* local universes; Salvington administration (Paper 33)

- being forged out between anvil of justice and hammer of suffering (9:1.8)
- celestial personalities in Nebadon
  - 1 Associate Inspector (37:8.5)
  - 1 Bright and Morning Star. *See* Gabriel
  - 1 Creator Son. *See* Michael of Nebadon
  - 1 directional control creature. *See* directional control creatures
  - 1 Father Melchizedek. *See* Father Melchizedek
  - 1 local universe Mother Spirit. *See* local universe Mother Spirit of Nebadon
  - 1 Universe Circuit Supervisor (Tertiary) (24:1.7) (37:8.3)
  - 3 million Celestial Overseers (37:6.1)
  - 70 billion Morontia Companions (37:8.9)
  - 75 Celestial Recorders (37:8.8)

- 100 Supreme Power Centers (32:2.2) (41:1.2)
- 400 million Universal Conciliators (37:8.6)
- 500 million High Commissioners (37:5.6)
- 500 million Technical Advisors (37:8.7)
- 10,000 Assigned Sentinels (37:8.5)
- 13,641 Brilliant Evening Stars (37:2.4)
- 800,000 archangels (37:3.1)
- 161,432,840 Material Sons on local system capitals (45:5.4)
- cherubim and sanobim *q.v.*
- Lanonandek Sons *q.v.*
- Life Carriers *q.v.*
- Mansion World Teachers *q.v.*
- Material Sons of God *q.v.*
- Melchizedek Sons *q.v.*
- midwayers *q.v.*
- Most High Assistants, many millions (37:4.1)
- Salsatia, Census Director (37:8.4)
- seconaphim (37:8.10)
- seraphim *q.v.*
- Solitary Messengers (37:8.2)
- Spirit-fused mortals (37:5.2) (40:9.9)
- spironga (37:10.2)
- spornagia (37:10.3)
- supernaphim (37:8.10)
- susatia (37:9.3)
- tertiaphim (37:8.10)
- univitatia (37:9.4)
- Vorondadek Sons *q.v.*
- courts of Nebadon are supreme except for issues of extinction, Universe Son default, revocations of quarantines; supervised by Gabriel (33:7sec)
- created and ruled by Michael (1:2.6) (33:1sec) (128:1.1)
- Gabriel is chief executive (33:0.1) (33:4.5-6) (33:6.1) (37:1.2) (37:2.2) (50:2.1)
- language of Nebadon (44:4.3,7)
  - 48 symbols in alphabet (44:4.4)
  - mastered before leaving 4th mansionia (47:7.2)
  - meaning of "Andon" and "Fonta" (63:0.3)
- legislatures located on constellations (33:8.1)
- local universe in which Urantia is located (0:0.5) (15:1.5) (15:14.6)
- no constellations in light and life (55:8.5)
- physical aspects (Paper 41)
  - 3% of worlds are nonbreather (49:3.1)
  - 4 points of compass inherent in (34:4.9-10)
  - 10 standard divisions of physical life on architectural spheres (43:6.4,7) (46:2.5)
  - 90% of worlds are Adjuster-fusion types (49:5.24)
  - 200,000 light years from Jerusalem to Uversa (32:2.11)
  - 250,000 light years from far edge of *N.* to Uversa (32:2.11)
  - 647,591 architectural spheres (37:10.1)
  - 3,840,101 inhabited planets (32:2.9) (37:10.1)
  - Antares is largest star in (41:3.2)
  - counterclockwise swing around Paradise (15:1.2)
  - in rotation around Sagittarius (15:3.7) (41:0.4)
  - local universe #84 in minor sector of Ensa (0:0.5) (15:14.6)
  - neighboring local universes (32:2.12)
  - not one single astronomic system, though a large system exists at physical center (32:2.4)
  - not in settled circuits (15:9.15-18)
  - oldest inhabited planets are 200 billion years old (57:3.10)
  - one of newer creations in Orvonton; on outer southeast edge (12:1.6-7) (15:1.3-6) (32:2.9-12)

**Nebadon** (*continued*)physical aspects (*continued*)

physically assembled out of Andronover and other nebulae  
(41:0.3) (57:1.1) (57:3.8-9)

Salvington is at energy-mass center of (32:2.4)

spheres share minimum commonness of space motion  
(41:0.3)

time. *See* time: days and years

work begun on *N.* 400 billion years ago (57:3.8-9)

Salvington is capital of (15:7.7)

some Mighty Messengers and Those High in Authority recently  
from (22:2.4) (22:3.2)

soul-identity of Jesus may be released for leadership of finaliters  
in (188:3.8)

suffered 3 rebellions by System Sovereigns

1st by Lutentia (119:2.1-2)

2nd in system 87 of constellation 61 (119:3.1,3)

3rd. *See* Lucifer rebellion

lost more Lanonandeks to rebellion than any local universe  
in Orvonton, except Henselon (35:9.8)

supreme council of Salvington (188:3.12)

System Sovereigns intrusted with unusual personal prerogatives  
(45:2.1)

that which is pervaded by our Mother Spirit is *N.* (41:0.1)  
(45:1.8) (116:5.6)

**Nebadon Corps of Completion.** *See* Nebadon Corps of Perfection

**Nebadon Corps of Perfection**

attained by Spirit-fused ascenders (37:5.4)

members gain authoritative wisdom about Nebadon (40:10.6)

**Nebadon Corps of the Finality**

soul-identity of Jesus may be released for leadership of (188:3.8)

**Nebadon Power Centers.** *See* local universe centers**Nebadon Revelatory Corps**

directed creation of Part II of Urantia Papers (56:10.22-23)

**Nebuchadnezzar**

Babylonian king who overthrew Necho; destroyed Jerusalem,  
carried population into captivity (97:9.25-26)

Jeremiah counseled surrendering Jerusalem to (97:6.4)

**nebulae** (15:4sec) (57:1-4secs)

critical centrifugal breakup stage (57:3.5)

each can produce 100 million suns (15:4.5)

forms are barred, concentric contraction rings, spiral, star

clouds (15:3sec) (15:4.4-9) (15:5.3-5)

initiated by Paradise force organizers (12:4.6) (15:4.4) (29:4.3)  
(41:1.1) (57:1sec)

life cycle (57:2-4secs)

origin in force-charge of space (absoluta) (57:1.1)

power centers, physical controllers direct evolution of (41:1.1)

superuniverse boundaries never divide (12:1.6)

**necessities (economic)**

early civilization forged upon anvils of (66:5.13)

primitive society founded on reciprocity of (68:1.3)

tie man up with reality (99:7.5)

**Necho**

Egyptian who wiped out King Josiah (97:9.24)

overthrown by Nebuchadnezzar (97:9.25)

**necklaces.** *See* ornamentation**necromancy.** *See also* magic

practitioners of the black art called necromancers (90:2.2)

**needle**

camel through eye of (163:3.1)

**needs**

Father knows our *n.* before we ask (3:3.2) (140:6.11)

society top-heavy with overgrowth of supposed (68:2.5)

**needy, the.** *See* unfortunates; weak, the

**negativism**

major error of modern religions (140:4.7)

often trained into children (103:2.5-6)

**Negroids.** *See also* races

mixed race of orange, green, and indigo (81:4.8)

**neighbor**

love as self (131:2.11,13) (159:5.4,9) (170:3.6) (180:1.1)

who is my neighbor? (103:5.2) (140:8.11) (164:1.2)

**neighboring planet** (Paper 72). *See also* continental nation

continental nation (72:1-11secs)

no missions of Paradise Sons so far (72:12.4)

not far-distant from Urantia (72:0.1)

other nations (72:12sec)

Planetary Prince and Material Son defaulted (72:0.3)

Urantia far better prepared for planetary government (72:12.5)

**Nepal**

Gautama born in (94:7.1)

**Nephilim**

Old Testament reference to Nodites (77:2.3)

**Neptune**

temple in Alexandria (130:3.4)

**Nereids**

evolving monotheists keep subordinate gods as (96:1.14)

**Nerites**

final Andite eruption from Caspian region (78:8.11)

**net cast into sea**

parable of (151:4.6)

**nether Paradise.** *See* Paradise**neutrons.** *See also* atoms; matter

atomic stability depends on number of *n.* in nucleus (42:7.6)

held together by reciprocating mesotron (42:8.3)

**new commandment.** *See* commandments**New Guinea**

group believes itself descended from parrot (74:8.5)

**New Jerusalem.** *See also* Messiah

belief Messiah would appear to establish (176:1.6)

in vision of John the Revelator (52:7.11)

**New Red Sandstone** (60:1.4)**New Stone Age**

ca. 3000 B.C. (80:9.13-14)

**New Testament** (180:1sec). *See also* sacred books

Abner not mentioned (166:5.3)

authors

believed Jesus would soon return (170:2.10) (196:2.5)

distorted Hebrew history by transcendentalizing Jewish  
prophets (97:8.6) (97:9.29)

held stringent ideas on divorce (140:8.14)

changed history for 2000 years (121:8.11)

gospels, books, and epistles named

Book of Acts. *See* Acts, Book of

Book of Revelations. *See* Revelations, Book of

Epistle of James. *See* James (brother of Jesus): Epistle of

Epistle to the Hebrews. *See* Hebrews, Book of

First Epistle of John. *See* John Zebedee: First Epistle

First Epistle of Peter. *See* Simon Peter: First Epistle

Gospel of John. *See* John Zebedee: Gospel of John

Gospel of Luke. *See* Luke: Gospel of Luke

Gospel of Mark. *See* John Mark: Gospel of Mark

Gospel of Matthew. *See* Matthew Levi: Gospel of Matthew

gospels affected by Paul's theology (121:8.11)

Jesus' avoidance of written records delayed writing (121:0.1)



**New Testament** (*continued*)

mostly devoted to Paul's religious convictions; only meagerly  
 Jesusonian (196:2.1)  
 symbolism intended for backward ages (134:8.6)  
 written in Greek; origin (121:8.2-11) (195:2.7)

**new things**

looked upon with disfavor by ancients (88:5.4)  
 Master's love makes world new (180:1.5)  
 should not be embraced merely because they are new (81:6.39)  
 (147:7.3)

**New Zealand**

tribe received revelations from Gabriel allowing loose sex  
 (92:2.5)

**Newfoundland** (58:7.4)**newlyweds**

origin of pranks played upon (83:4.7)

**Niagara Falls** (59:3.9)

Great Lakes emptied through *N.F.* 37,000 years ago (61:7.10)

**Nicaea**

Athanasius' defense at council of (195:0.18)

**Nicodemus** (188:3.3)

after the crucifixion  
 boldly asked Pilate for Jesus' body (142:6.9) (187:6.2)  
 (188:0.3)  
 embalmed Jesus' body with myrrh and aloes (188:1.4)  
 helped bear body of Jesus to tomb (188:1.3)  
 Jesus' 16th appearance in courtyard of (193:0.1)  
 most outspoken disciple of Jesus in Jerusalem (188:1.2)  
 thought Jews had removed Jesus' body (190:1.2)  
 came to see Jesus in Gethsemane; turned back (142:8.4)  
 educated and intellectual; wealthy elderly member of  
 Sanhedrin (141:3.5) (142:6.1)  
 feared to be seen openly with Jesus (142:6.1)  
 Jesus' followers met at home of (164:2.1) (174:5.5) (175:4.3)  
 (183:4.4) (186:3.3) (189:4.2)  
 Jesus' visit with (142:6sec)

**Nicopolis** (130:0.3)

founded by Augustus to commemorate Actium (133:2.5)

**night police**

secret societies functioned as (70:7.11)

**Nile god**

Isis and Osiris cult built around legend of (98:4.5)  
 picture at Luxor (111:0.5)

**Nile valley.** *See also* Egypt

Abraham and Lot journeyed to (93:5.7)  
 Adamites and Andites journeyed to (78:3.2) (78:5.5) (78:6.8)  
 (79:1.3)  
 Andites enjoyed sheltered position of (80:6sec)  
 Apostle Simon worked his way up (139:11.11)  
 culture disrupted by internal warfare (80:6.5)  
 Nodite, Saharan immigration (80:1.2-3) (80:2.2)  
 Semites enslaved in (96:2.2)  
 struggles of green and orange races in (64:6.13)  
 western end of cradle of civilization (81:1.1)

**Nineveh**

love of God for (159:4.4)

**Nirvana.** *See also* Buddhism

Amida Buddha teaching of ultimate existence (94:12.3)  
*cf.* religion not a technique for attaining static and blissful  
 peace of mind (100:3.1)  
 enlightenment and bliss, release from material world (94:8.12)

**nitrogen**

no free *n.* in early atmosphere (57:7.6)

**Noah (Garden dweller)**

son of architect and builder of Garden of Eden (74:2.5)

**Noah (wine maker of Aram)**

advocated houses be made like boats (78:7.5)  
*cf.* Mithraic flood legend (98:5.3)  
 Mount Ararat and story of the flood (77:4.12) (78:7.3-5)

**nobility.** *See* aristocracy; greatness**Nod (land of)**

Cain departed for *N.*; east of second Eden (76:2.9)  
 Cain found wife in (74:8.8) (148:4.7)  
 Elamite Nodite settlement (67:4.2) (77:4.5)

**Nod (Prince's corporeal staff).** *See also* Caligastia one hundred

and entire council lost in rebellion (67:4.1)  
 chairman of council on industry and trade (66:5.11) (73:1.3)  
 leader of Prince's staff rebels (67:4.2)

**Nodites** (77:2sec). *See also* races

8th race to appear (73:1.3) (77:2.8)  
 60 rebel members of Prince's staff and 44 Andonic counterparts  
 constituted 104 ancestors of (77:2.4,8)  
 Adam impregnated 1,682 *N.* in second garden to found the  
 Andite race (76:4.8)  
 built tower of Babel as memorial to *N.* racial greatness  
 (77:3.1-2)  
 centers of civilization (77:4sec)  
 considerable inheritance in white race (80:0.2)  
 descendants of rebels on Prince's staff (67:4.2) (73:1sec)  
 descendants settled Crete ca. 12,000 B.C. (80:7.2)  
 dispersion and decline (77:4.1)  
 Elamite *N.* were culture and commerce advocates; Syrian *N.*  
 were nationalistic memorialists (77:4.3-4)  
 far superior to Andonites and Sangiks (77:2.4)  
 Garden dwellers destroyed nearby *N.* settlement upon learning  
 of Eve's default; *N.* retaliated; bitter warfare (75:5.3,9)  
 gave valuable cooperation to Edenites (75:2.5) (75:3.5) (77:4.1)  
 in Mesopotamia (78:1.4)  
 individuals named. *See* Annan; Bon; Cano; Dan; Laotta; Lut;  
 Nod; Ratta; Serapatatia; Tut  
 later some joined Van (73:1.6)  
 long-headed (81:4.2-3)  
 occupied Garden of Eden after default (73:7.1)  
 practices

belligerent (70:1.2) (78:4.5) (80:4.3)  
 encouraged cremation to combat cannibalism (89:5.14)  
 established extensive culture in eastern Mediterranean,  
 north Africa (80:1.2)  
 favored in-marriage (82:5.4)  
 originally not cannibalistic (89:5.3) (89:6.1)  
 traditional enmity with Amadonites (73:1.4)  
 pre-Sumerian *N.* blended with Adamites to become Sumerians  
 (77:2.10) (77:4.6)  
 priests in 1st and 2nd gardens were (76:2.2-3)  
 referred to as Nephilim in Old Testament (77:2.3)  
 regarded man as soul and body (86:5.13)  
 split into 3 groups after Dalamatia destroyed (73:1.5)  
 still an able people in times of Adam (77:4.1)  
 took tree of life after default; did them no good (73:6.7) (75:3.5)

**Nog**

false god of light and fire (67:5.5)

**noise**

ghosts supposed to be frightened by (87:6.4)

**nomadism**

progressive decline of (68:5.12)

**nonbreathers.** *See* mortals; planetary types

**nonconformists**

civilization visits heavy penalties on dissenters and (81:5.3)

**nonexistence.** *See* nonsurvivors

**nonreligionists.** *See* unbelievers

**nonresistance.** *See also* fighting; self-defense

accusation that enfeebled specimens would soon perish (143:1.2)

**Jesus**

*cf.*: approved use of force to protect majority (173:1.11)

*cf.*: resisted what was inimical to his children (100:7.14)

*cf.*: restrained madman's attack in Crete (130:5.4)

*cf.*: would defend himself fully against aggressor without moral judgment (133:1.4)

did not make teaching of *n.* a family rule (127:4.5)

goodness of Jesus destroys evil (188:5.2)

oft-repeated teaching (183:4.2)

opposed negative or passive nonresistance (159:5.9-12)

refused to defend himself (124:2.4) (133:1.3-5) (140:8.4) (143:1.7) (184:4.5)

teaching on *n.* is comprehended only by living (180:5.11)

Lao-tse's teaching (94:6.4,7)

nonviolence is only proper political and economic attitude of religion (99:0.2) (99:2.5) (143:1.7)

of selfish reaction to universe (180:5.9)

resist not injury to feelings of personal dignity (141:3.8)

violet race retained Edenic traditions of peacefulness for many millenniums (78:3.1) (78:4.5)

**non survival.** *See* extinction; nonsurvivors

**nonsurvivors.** *See also* death: spiritual death; extinction; judgment; resurrection; roll call: of justice; salvation; survival

Adjusters conserve realities born of love and service (16:9.3) (47:3.4) (196:3.32)

are moving counter to stream of universe events (117:4.11)

become as if they had never been (47:2.7)

delay Supreme in achieving divinity expression (117:4.2,11-13)

failure to survive is never due to neglect by Adjuster (40:4.1)

final divergence of personality from trend of universe (130:4.8)

guardian angels respond to dispensational roll call, but Adjusters make no answer (49:6.7) (113:6.8)

pass into realm of the unrealized (117:4.13)

personalities of *n.* absorbed into Supreme (2:3.4) (16:9.3) (117:4.2,4)

possibility of cosmic self-destruction unavoidable if personality is to be free (118:7.7)

wholehearted identification with evil is nonexistence (54:3.2)

withdrawing from God, man approaches nonreality – cessation of existence (117:4.14)

**nonviolence.** *See* nonresistance

**Norana**

Syrian woman with afflicted daughter (156:1sec)

**Nordan the Kenite**

Melchizedek's brilliant disciple (93:3.4)

**Nordic race.** *See* white race: divisions

**Norlatiadek** (Paper 43). *See also* constellations; Edentia; Most Highs of Norlatiadek

10 Constellation Centers stationed in (41:1.4)

administered by 12 Vorondadek Sons (35:6.5)

being cleansed of sin and rebels (43:4.9)

constellation #70 in local universe of Nebadon (15:14.6)

Edentia is headquarters of (15:7.6)

enormous stellar system is physical core of (41:1.4)

expansion of constellation government since Lucifer rebellion (43:5.1-15)

now traversing outer fringe of Nebadon (41:10.5)

our constellation (41:1.4)

power centers situated at physical core (41:1.4)

Satania elects 10 to *N.* legislature (45:3.10) (45:7.4)

**north**

absolute direction established by axis of Paradise (11:2.3)

**North America.** *See also* Canada; Mexico; United States of North America

24 great floods (60:4.1)

discovered by white races ca. A.D. 1000 (79:5.7)

extensive fertile open hunting area (81:6.4)

future determined by quality of racial factors permitted to enter (80:9.16)

geology (Papers 59–61)

Greenland once connected *N.A.* to Europe (59:5.20) (61:1.7)

horses and camels on plains in Miocene (61:3.10)

oceans provide favorable opportunity for unmolested development (81:6.5)

red race in (79:5.7-8)

rich in marine-life fossils (59:0.9)

rose out of Pacific depths (57:8.21)

slow westward drift (58:4.3)

yellow race drove red race from Asia to (64:6.4,14) (64:7.4-5)

**North Pole** (59:3.7)

vast ice sheets began to form 100,000 years ago (61:7.11)

**North Sea**

waters once warm (63:5.2)

**northern lights**

Urantia upper air belts concerned with (46:1.6)

**Norway** (61:5.8). *See also* Scandinavians

**nostalgia**

mortals experience *n.* on Salvington (39:1.10)

**numbers.** *See also* 3; 7; 10; 12

13 evil; 3, 4, and 7 lucky (88:1.6)

**numerology**

founded science of mathematics (88:6.5)

pure unfounded superstition (150:3.8)

**nursery, probationary.** *See* probationary nursery

**nutrition.** *See* food

O

**oaks** (60:3.19)

**oaths.** *See also* promises

Adam and Eve under oath to Most Highs and Michael (74:1.4) (74:2.6) (75:4.2)

by Creator Sons not to assume full sovereignty until after 7 bestowals (21:3.12) (21:4.5)

by messenger corps to David and each other (190:1.5-6)

declaration of loyalty to join Garden community (74:7.4)

finality oath of eternal import: Trinity oath of eternity (27:7.9) (30:4.24) (31:0.6) (31:1.3) (31:3.4) (31:4.1) (31:8.4) (117:7.7)

on holy books is fetishism (88:2.8)

originated in Dalamatia (70:11.3)

Perfections of Days administer group pledges on major sectors (18:4.7)

primitive oaths

accompanied by self-torture (87:6.9)

adoption oath (70:3.8)

consisted in pronouncing curse upon oneself (70:11.3)

imposed by secret societies (70:7.12)

- oaths** (*continued*)  
solemn consecration of Roman youths (98:3.4)  
sworn by temple or its gold (175:1.16)
- oats**  
foolish notion of sowing wild (70:7.8)
- Obadiah**  
confirmed Isaiah's gospel; fearlessly attacked sacrificial system (97:5.4)
- Oban**  
headquarters of Onagar on Mediterranean (63:6.7)
- obedience.** See child-rearing; discipline; submission
- objections.** See criticism
- obligations.** See duty
- observer**  
cannot be thing observed (112:2.8)
- observers (universe)**  
System Sovereigns commission; represent local systems (33:6.4)
- obstacles.** See challenges; difficulties
- occupations.** See careers; earning a living; overspecialization
- oceans.** See also lakes  
became too salty (59:3.10)  
bottoms grew increasingly heavy from meteor accumulation; sank (57:8.20-21)  
currents shifted in Pleistocene; little changed in last 15 million years (61:3.9) (61:5.2)  
named. See Arabia Sea; Arctic Ocean; Atlantic Ocean; Bay of Bengal; China Seas; Gulf of Mexico; Gulf Stream; Indian Ocean; Pacific Ocean; Persian Gulf  
none on Jerusem or Edentia (43:1.1) (46:2.2)  
not all inhabited planets have (49:2.17)  
originally fresh; attained requisite saltiness (57:8.3,25)  
protection of *o.* allowed North America to develop unmolested (81:6.5)  
sunlight can penetrate 600 feet (58:1.7)  
weight relative to land elevations (58:5.5-8)  
world-wide (57:8sec)
- octopuses** (65:2.5)  
descendant of cephalopods (59:2.11)
- offense.** See criticism
- Og**  
brutal and effective Hebrew raid upon (69:8.3)
- Ohio** (61:7.9)
- Ohio River** (59:4.6) (61:7.2)
- oil (petroleum)**  
deposition (59:3.4) (60:3.9)  
often found in coal beds (59:5.16)
- oil (vegetable)**  
early medicine for treating wounds (90:4.9)  
Good Samaritan poured *o.* onto wounds (164:1.3)  
Jesus' apostles would not agree to anoint with (150:0.2)
- ointment**  
brothel keeper anointed Jesus' feet with (147:5.3)  
Jesus' body embalmed with myrrh, aloes (188:1.4.7) (189:4.3,5)  
Judas resented Mary's waste of (139:12.10)  
Mary poured spikenard on Jesus' head and feet (172:1.5-8)
- Okhban**  
great Egyptian prophet; murdered (95:3.5)
- Old Stone Age.** See Stone Age
- Old Testament.** See also prophets; sacred books  
ascribes responsibility for everything to God (148:5.4) (156:5.4)  
books named. See Deuteronomy; Ecclesiastes; Enoch; Exodus; Ezekiel; Ezra; Isaiah (first); Isaiah (second); Jeremiah; Job; Proverbs; Psalms; Zechariah  
Cain's emigration to land of Nod (74:8.8)  
conversations between Abraham and God (93:9.7)  
editing  
battle between Ahab and Shalmaneser deleted (97:9.18)  
differing stories on David being made king (97:9.8)  
en masse editing in Babylon (93:9.6.8)  
God or Satan provoked David to number Israel (142:3.9)  
Melchizedek edited out (93:9.9)  
Ganid's quotes from (131:2sec)  
genealogies confused months and years (77:2.11)  
intellectually dishonest teachers of (159:4.10)  
invoked to support contending views of Messiah (136:1.1)  
Jesus  
appropriated cream of *O.T.*; repudiated lesser (159:5.1-9)  
came to fulfill law and prophets (140:6.2)  
constantly appealed to (167:5.5)  
Jesus gave Greek translation to Nazareth synagogue (126:5.6) (150:8.1)  
Jesus given Greek translation (123:0.3)  
knowledge of (122:5.4) (125:6.2)  
Messianic prophecies distorted to fit Jesus (122:4.4)  
possession of Greek translation brought truth seekers to Jesus' home (123:3.1)  
quoted from (148:5.5) (149:4.2) (149:5.2-3) (150:5.2-3) (152:5.3) (165:4.8) (190:5.4)  
selected passages so comment unnecessary (127:3.8)  
talk with Nathaniel concerning (159:4sec)  
narratives concerning Isaac, Jacob, and Joseph (93:9.8)  
not sealed books of mystery (159:4.9)  
not written as book of supposedly infallible teachings (97:7.3)  
origin  
creation account written long after Moses (74:8.7)  
faulty; altogether human in origin (142:3.9) (159:4.3,6)  
inscription of Psalms on stone (95:1.10)  
not in existence before Abraham (159:4.2)  
Ptolemy translated story of creation into Greek; used 70 scholars (74:8.12)  
real beginning was secret writing of Elijah, Amos, and Hosea (97:9.20)  
written to bolster Jews' courage in captivity (74:8.9-11) (78:7.3) (93:9.9) (97:7.1-3)  
profound influence on Occidental peoples (74:8.12)  
reflected herder mores (84:3.2)  
relics of barbarism (70:10.8)  
directions for making wives of women captives (69:8.4)  
full of things clean and unclean (89:1.3)  
marital guilt test (70:10.6)  
records Lord approving of human sacrifice (89:6.3,6)  
women considered as property in (82:4.3) (84:3.2)  
renaissance of Judaism dates from Greek translation (121:6.2) (195:2.7)  
sacred and profane history (97:8sec)  
sacred record of men seeking God (159:4.4)  
Sadducees acknowledged only 5 Books of Moses (174:3.4)  
shows growth in God concept (142:2.2) (142:3sec)
- old things**  
are passing away (27:1.5) (100:7.18) (143:2.3)  
should not be despised merely because they are old (81:6.39) (147:7.3) (195:9.1)  
that which was is ancient and supposedly sacred (92:2.2)
- Oligocene.** See also geologic ages  
era from 35 to 25 million years ago (61:2sec)

**olive press**

apostles' discussion at (183:4sec)  
near entrance to Gethsemane (183:0,3,5)

**Olivet.** See Mount Olivet**Olympian religion.** See Greece: Greek religion**omens**

believed to reveal will of spirits; ghost cultists considered everything out of ordinary as omen (87:5,9-11)  
medicine men put great trust in (90:2,5)  
pure unfounded superstition (150:3,8)

**omniaphim.** See also angels

accompanied Michael on Melchizedek bestowal (119:1,3,5)  
in personality registers (30:1.13) (30:2.13)  
may become Technical Advisers; Paradise Companions (25:4,2) (25:8,1,8)  
not directly concerned with ascending mortals (28:0,3) (28:2.1)  
personal representatives of Assigned Sentinels (55:4.13)  
servants of Seven Supreme Executives; created by Infinite Spirit and Seven Supreme Executives (26:1.6) (28:2.1)

**omnificence**

doctrine disenfranchises all other personalities (118:6,2)  
Eternal Son not personally responsible for conduct of all spirit personalities (7:0,5)  
fallacy of *o.* is colossal error of Pantheism (118:6,8)  
God does not personally do everything (3:2.10) (118:6sec)  
God has not decided all things for us in advance (118:10.1)  
Jews saw God in everything that happened (148:5,4) (156:5,4)

**omnipotence** (3:2sec)

and compossibility (118:5sec)  
and omnificence (118:6sec)  
God is limited only by his nature, his will, and his law (3:2.11-12) (4:4,3-4)  
is not power to do the non-doable or ungodlike (3:3,5) (118:5,1)  
Seven Master Spirits collectively disclose (16:2,4)  
to deny God's volitional self-limitation would deny his volitional absoluteness (4:4,4)  
transcendental reality (105:7,4)  
when God decrees a thing, that thing is (131:1,2)

**Omnipotent, the**

God the Ultimate manifest to universes of time (118:2,4)

**omnipresence** (3:1sec) (118:2sec) (118:3,1)

Father's ability to be everywhere present at same time (3:1.1)  
Mother Spirits are omnipresent in own universes (34:3,3,8) (41:0,1) (45:1,8) (116:5,6)  
of God (3:1sec) (131:1,6)  
outstanding attribute of Infinite Spirit (8:5,1) (9:1,5)  
Seven Master Spirits collectively disclose (16:2,4)  
transcendental reality (105:7,4)  
ubiquity of Supreme permeates universes (117:7,13)

**omniscience** (3:3sec)

and predestination (118:7sec)  
Creators respect privacy even of lowly beings (18:1,5)  
Deities know all, but do not impart all (23:2,13) (24:4,9) (25:4,9)  
does God choose to foreknow sin? (3:3,4)  
God's foreknowledge does not abrogate freedom (3:3,4)  
God's *o.* derives from Adjusters and personality circuit, supplemented by divine Sons, Infinite Spirit (3:3,3)  
God's *o.* is beyond understanding (32:4,8)  
God's preknowledge is existential (25:4,9) (108:0,2)  
God's understanding is infinite (2:1,1)  
Jesus could self-limit divinity consciousness (146:5,2) (161:3,2-3) (192:1,7)

local universe Mother Spirit knows us fully (28:5,22)  
reflectivity is (9:7,5)  
Seven Master Spirits collectively disclose (16:2,4)  
takes nothing away from freedom of decision foreknown (118:7,1)  
transcendental reality (105:7,4)

**Omri**

king; attempted to buy Shemer's estate (97:9,18)

**Onagar** (92:5,5)

Anonite; first truth teacher, mastermind of pre-Planetary Prince age (45:4,3) (63:6sec)  
born 983,323 years ago (63:6,8)  
instituted efficient tribal government (63:6,8)  
one of 24 counselors (45:4,3)  
prayer of (63:6,5-6)

**Onamonalonton**

Amerinds looked for return of (92:5,3)  
Blackfoot Indians descendants of (64:6,7)  
center in California is oldest Amerindian culture (79:5,8)  
one of 24 counselors (45:4,5)  
spiritual deliverer of red man; lived 65,000 years ago; brought universal peace (45:4,5) (64:6,7-8)  
taught unanimous rule of council of seven (70:5,4)

**one-brained mortals.** See brains; mortals: planetary types**One God, The**

book by Ikhnaton (95:5,7)

**One High in Authority.** See Those High in Authority**one hundred councils of supreme sanction**

presidents of, constitute working cabinet of Gabriel (33:8,4-5)

**One Truth**

Singlanton proclaimed God to yellow race as (64:6,15) (79:6,10) (79:8,4)

**ONE UNCAUSED.** See I AM**One Universal Oversoul.** See Universal Oversoul**One without Name and Number.** See Those without Name and Number**ooze**

man's ascent from (65:2,1)

**Ophel**

in Jerusalem (162:4,4)

**opiate.** See also intoxication

religion of Jesus is not an *o.* (194:3,3-4)

**opinions.** See belief**opium.** See also intoxication

used by Sumerians as medicine (90:4,9)

**opossums** (61:1,4)**opportunities.** See also challenges; problem solving; service

God will spew seekers onto dry land of fresh (130:1,2)  
government should enforce equality of opportunity (81:5,6)  
hasten off to where great things wait to be done (130:6,3)  
only untrustworthiness stands between us and (28:6,16)  
society should allow (71:3,6)  
sometimes created by death of fondest hopes (48:6,25)  
to Adjuster-fused mortals, career of universal service is wide open (40:7,5)

**oppression**

Jesus denounced (140:8,21) (147:8,4) (163:2,11) (173:1,11)  
man learned industry through (69:8,8)  
only love, brotherhood, can prevent (71:4,5)

**optimism**

certain amount of *o.* is serviceable in living (181:1,8)  
do not hide failure under beaming *o.* (160:4,7)

**optimism** (*continued*)

- Jesus' optimism
  - associates felt constrained to share (100:7.12)
  - not blind and self-deceived (100:7.9) (181:1.9)
  - truly contagious (127:3.14)
- positive always has advantage over negative (102:6.7)
- secular *o.* is an illusion (195:8.12)
- vainly longing for peace which never comes (181:1.7)

**oracles**

- believed to reveal will of spirits (87:5.9)
- Greeks believed in (90:2.8)
- Latin peoples consulted *o.* in crisis (98:3.4)

**oral law.** See Judaism: oral law; traditions

- orange race** (64:6.10-13). See also races
  - believed in transmigration and reincarnation (86:4.6)
  - destroyed
    - absorbed by green race (64:6.11,13) (64:7.16)
    - as a race 100,000 years ago; or by 15,000 B.C. (64:6.13) (78:3.7)
    - particularly subject to extinction (52:2.5)
    - virtually destroyed themselves by war (64:7.7)
  - headquarters once at Armageddon (64:6.12)
  - in Central and South America (79:5.8)
  - in southern Europe in 15,000 B.C. (78:3.5)
  - India absorbed much of (78:1.9) (79:2.2)
  - indigo in Sahara carried extensive strains of (64:6.13) (78:1.10) (80:1.4)
  - peculiar urge to build; not progressive (64:6.10)
  - Porshunta was master mind 300,000 years ago (64:6.12)
  - strains of giantism (51:4.2) (64:6.19)
  - usually subdued by red race (51:4.6)

**oratory**

- celestial artisans preserve thought for reproduction (44:4.7-8)
- speaker at forum (132:4.7)

**ordeal**

- believed to interpret spirit messages (87:5.9)
- crime detection by poison, fire, and pain (70:10.5-7)
- Jesus denounced belief in (150:3.12)

**order.** See also discipline; harmony; leadership

- detectable on Paradise (27:4.2)
- fellowship should maintain temporal *o.* (159:1.3,6)
- kingdom is realm of (181:2.16)
- social groups may maintain discipline (178:1.2)

**ordination.** See apostles of Jesus: ordination; evangelists, the seventy; ordination**Ordovician.** See also geologic ages

- marine-life era, from 350 to 300 million years ago (59:2sec)

**organisms**

- inherently active (112:1.13)

**organization.** See groups; leadership**organs**

- ancients believed soul resided in (111:0.3)

**orientation**

- directional sense fixed in living beings (34:4.9-10)

**origin.** See also creation

- all relationships and ethics grow out of *o.*; paramount question regarding advancement (28:6.2)

**Original, the**

- causes, then balances, motions of reality metamorphosis (115:3.12)
- makes possible coexistence of man the actual and man the eternal (115:3.15)
- source manifestation of I AM (115:3.6,11)

**Original Mother Son.** See Eternal Son**original sin doctrine**

- accounted for death; weakened grip of magic (88:4.5)
  - belief Adam's sin cursed human race (136:1.4) (186:5.7)
  - crass injustice of damning soul because of ancestors' sin (145:2.7-8) (186:5.7) (188:4.3)
  - doctrine of hereditary guilt, innate evil, and redemption (121:6.5)
  - doctrine of total depravity destroyed religion's potential (99:5.5)
  - erroneous teaching (148:4.7-10)
  - fall of man (75:8sec) (86:3.3)
  - Paul's theory partly Mithraic, partly original (121:6.5)
  - required hypothesis of onetime golden age (74:8.13)
  - soul looked upon as being born under forfeit (89:0.1) (89:4.6)
  - superstition that man is child of devil (194:2.1)
- originality.** See also initiative; standardization
- society should foster (70:2.13)
  - strive for *o.* while shunning eccentricity (149:4.4)

**Orlandof**

- one of 24 counselors (45:4.6)
- teacher of blue race 200,000 years ago (45:4.6) (64:6.23)

**ornamentation**

- first necklace was preserved umbilical cord set with pearls (88:1.8)
- gold was first metal sought by man (81:3.4-5)
- primitives engraved animal gods on objects (63:6.3)

**orphans**

- adopted into families of Prince's corporeal staff (66:7.5)

**Orphic brotherhood**

- best of mystery cults (98:2.10)

**Orvonon**

- one of 24 counselors (45:4.10)
- teacher of indigo race (64:6.26)

**Orvonton (Paradise satellite)**

- Paradise satellite for 7th superuniverse (17:1.5)

**Orvonton (superuniverse)** (15:3sec). See also superuniverses, the seven; Uversa

- 7th galaxy (15:3.4)
- Andromeda in uninhabited part of Orvonton? (15:4.7)
- comprised of
  - 1 trillion inhabitable planets (15:2.11) (15:7.11)
  - 10 major sectors, of which 8 are distinguishable as symmetrical star clusters (15:3.4) (41:3.10)
  - 10 trillion suns (15:6.5)
  - Andronover is a primary nebula in (57:2.2)
  - many island universes (12:2.3)
  - Milky Way is densest plane, central nucleus of *O.* (15:3.1-3) (32:2.11) (42:5.5)
  - most is visible to our optical telescopes (12:2.2)
  - practically all stars visible to naked eye (15:3.1)
- evolutionary development
  - high degree of symmetry (34:2.6)
  - tardy, backward compared to others (23:2.10) (34:2.6)
  - unfolding evolutionary purpose (15:14.2-4)
- gradually expanding galactic system (12:2.2-3)
- light from most recent major cosmic eruption reached Urantia in A.D. 1572 (41:3.5)
- Nebadon is on periphery of *O.* (15:1.6)
- on northward path in counterclockwise revolution around Paradise (15:1.5)
- spheres travel in vast elongated plane (15:3.2)
- standard day is 30 Urantia days, year is 3000 Urantia days (15:7.2)



- Orvonton (superuniverse)** (*continued*)  
 superuniverse #7 in grand universe; our superuniverse (0:0.5) (12:1.6) (15:1.5) (15:14.7) (30:4.27)  
 Uversa is capital of (0:0.5) (15:7.10-11)
- Osiris**  
 consort of Isis (95:5.12)  
 departed souls passed through judgment hall of (95:2.9)  
 son of Isis in Egyptian mystery cult (97:6.2) (98:4.2-5)
- ostriches** (61:1.4) (61:2.12)  
 descended from enormous ancient reptiles (65:2.9)
- otters** (61:3.13)
- oudah**  
 beliefs of Pygmies (91:0.5)
- outbreeding.** *See* marriage
- outer space.** *See* space levels
- outerspacers.** *See also* space levels  
 may become future citizens of Havona (19:6.4)  
 will approach Havona through 7 superuniverses (40:10.8) (55:12.2) (56:7.9)
- outmarriage.** *See* marriage
- overcontrol**  
 by experiential Deities and Absolutes (15:8.9)  
 of evolution (Paper 65)  
 universal (12:6sec)
- overindulgence.** *See* child-rearing; self-gratification
- overplanning**  
 sometimes defeats itself (160:4.5)
- overpopulation.** *See* population
- overprotection.** *See also* child-rearing  
 John Mark permitted to have original experience; was not overprotected (177:2.2-4)
- overrevelation.** *See* revelation: overrevelation
- Oversoul, Universal.** *See* Universal Oversoul
- oversoul of creation.** *See* Supreme, the
- overspecialization.** *See also* careers; earning a living; labor; skills  
 danger of monotony (81:6.36)  
 Jesus deplored (149:4.3,6) (155:1.4)
- overteaching.** *See* education; revelation: overrevelation
- Ovid**  
 Phoenician who proclaimed Salem doctrines in Ur; converted Terah's family (93:5.4)
- owls** (61:2.12)
- oxen** (61:3.5)  
 domesticated by 5000 B.C. (81:2.8)  
 long struggle to substitute *o.* for men (81:6.21)  
 used for burden bearing in days of Prince's staff (66:5.5)
- oxygen**  
 first free atmospheric *o.* generated by seaweed, other plants (57:7.9)  
 lava flows, meteors kept primitive atmospheric *o.* used up (57:7.6,9)  
 on morontia worlds (43:1.3)  
 science could not have predicted water molecule from (12:9.3)
- oysters** (59:2.12) (60:2.8) (65:2.5)
- ozone**  
 protective layer (58:2.2-4)
- geology of P. islands** (60:1.12)  
 island peoples improved by Andites (79:1.6)
- pacifism.** *See* nonresistance
- pack**  
 carry *p.* the second mile (159:5.12)
- paddle**  
 Jesus helped build a steering (130:2.1,4)
- paganism.** *See also* Mithraism; mystery cults  
 comprised of Hellenic and Latin mythology, patriotism, and tradition (121:5.3)  
 Jesus ignored thoughtless pagan (132:7.1-2)
- pain**  
 all tribal reactions grew out of effort to avoid (68:4.2)  
 an inevitability (3:5.14)  
 Andonites not so sensitive to (63:4.2)  
 essential to progressive evolution (86:2.1)  
 heat relieves (90:4.6)  
 Life Carriers' healing technique affords relief from (65:4.6)  
 none on Paradise (27:1.5)
- paintings.** *See* art; images
- Palatine Hill**  
 Roman emperor's residence located on (132:0.2)
- palavers**  
 seldom useful (70:5.5)
- Paleozoic.** *See also* geologic ages  
 marine-life era, from 400 to 150 million years ago (59:0.4) (59:6.11)
- Palestine.** *See also* Decapolis; Ephraim; Galilee; Israel; Judea; Perea; Samaria  
 Arabian Semites fought their way into (96:2.2)  
 Aramaic, Hebrew, and Greek spoken (121:6.2)  
 chosen for Jesus' mission (134:0.1-2)  
 climate (123:4.5) (124:1.9-10) (163:5.2)  
 crossroads of 3 continents (121:2.2)  
 enjoyed prosperity and peace in times of Jesus (121:1.6)  
 missions of Melchizedek and Michael somewhat determined by central location of (93:5.2)  
 northern kingdom of Ephraim vanished (97:9.21)  
 Promised Land flowed with milk and honey (96:2.2)  
 Saharans emigrated to (80:2.2)
- Palisades of the Hudson** (60:1.3)
- Palm Sunday** (172:3sec)
- palms** (60:3.7,19)  
 visitors waved branches of (172:3.11)
- Palonia**  
 first system rebellion in Nebadon took place in (119:2.5-6)  
 system 11 of constellation 37 (119:2.1)
- Panama Isthmus**  
 rose or fell (61:0.2) (61:1.7)
- Pandora**  
 legend held woman brought evil upon man (84:4.4)
- Panoptia**  
 Eilanora grasped leadership of (53:7.1)  
 mortals from *P.* are caretakers on 7th transition world (53:7.1)  
 mortals from *P.* proclaimed mercy to rebels (53:9.1)  
 Planetary Prince failed to carry *P.* in Lucifer rebellion (53:7.1)
- panorama, exhibit (Jerusalem)**  
 14 mile erasure of Caligastia's reign (46:8.1) (67:3.10)  
 of system planetary history, 35,000 miles in circumference (46:5.16)  
 primary midwayers formulate (38:9.12)
- Pantaenus**  
 taught Clement; followed Nathaniel into India (195:3.10)

## P

### Pacific Ocean

950 million years old; originally not salty (57:8.3-5)  
 covered 9/10 of earth's surface (57:8.20)

**Pantheism**

Christian mysticism philosophically akin to (195:4.1)  
corporeality error (1:5.11-12)  
fallacy of omnificence (118:6.8)  
impersonal Deity concept fatal to true prayer (91:2.5)

**panthers** (61:3.13)**Paphos** (133:7.2)**parable prayers**

taught by Jesus (144:5.1)

**parables.** *See also* Jesus: parables of Jesus

good Samaritan, prodigal son were Jesus' favorites (169:1.16)  
Jesus seldom taught masses except by (151:4.7)  
Jesus sometimes would not comment on (151:3.16) (167:2.4)  
(169:3.3) (171:8.8)

Lazarus and Dives, by Nazarites (169:3sec)

ten virgins, by Selta (176:2.8)

**theory**

difficult to crystallize or dogmatize spiritual teachings presented in (179:5.4-5)  
mysteries of kingdom presented in (151:1.4)  
promote sympathy without arousing antagonism; simultaneously appeal to vastly different levels of mind (151:3.6-10) (165:2.2.7)  
true stories, not allegories, illustrate one central truth (149:3.1) (151:2.5.7)

**Paradise** (Paper 11)

ability to comprehend is passport to *P.* (26:4.7-8)  
also known as Eternal Isle, Isle of Light (27:4.2) (27:5.2)  
Amida Buddha teaching of (94:12.3)  
awakening on *P.* as resident is mortal's 6th jubilee (27:7.8)  
broadcasts of (15:9.9)  
Deities of *P.* transcend time and space (130:7.4)  
Father acts as controller through gravity of (1:2.7) (10:3.11) (12:6.2)  
Father has a place for all on (5:1.8)  
Father has concentrated all potential for cosmic reality in (11:2.7)  
Father's house (11:3.3)  
from Urantia, *P.* is located through center of Milky Way (15:3.3)  
geographical divisions of Paradise  
  nether Paradise (11:5sec)  
    2 billion year space-force cycles (11:5.8-9) (11:6.4-5) (13:3.2)  
    absoluta flows into and out of (11:5.5)  
    absolute gravity circuits not related to force center of (12:3.1-2)  
    acts as a gigantic heart directing currents to all space (11:5.5,7)  
    all emanations of nether *P.* respond to *P.* gravity (11:5.5) (11:8.2)  
    concentric elliptical zones of absolute force presence (11:5.2-7) (42:2.4,7)  
      1. Zone of Infinity (11:5.2-4)  
      2. inner zone; directs and modifies force-energies (11:5.5)  
      3. mid-zone; unidentified function (11:5.6)  
      4. outer zone; focus of Unqualified Absolute (11:5.7)  
    Deity Absolute does not function on nether *P.* (11:5.1)  
    dominated by focalized presence of Unqualified Absolute (11:2.5) (11:5.7-8)  
    force-charge of space responds to (15:4.1)  
    grand universe depends upon energies from (116:7.2)

material gravity convergence (0:3.6) (3:2.4) (5:6.11) (14:2.6)

not all energies come from (11:5.9)

personalities not present on (11:2.5) (11:5.1) (13:1.1)  
physical-energy, cosmic-force circuits originate on (11:5.1)

Seven Master Spirits not involved with (16:4.4)

**peripheral Paradise** (11:4sec)

historic and prophetic exhibit areas for each local universe (11:4.3)

Master Spirits' power focuses slowly circulate around (11:4.2) (13:4.2) (15:0.1) (16:0.5)

non-pervaded space nearly impinges upon (11:4.1)

personality transports utilize (11:4.1)

seven Supreme Power Directors stationed on (11:4.2) (29:1.3)

**upper Paradise** (11:3sec)**areas**

1. Deity presence (11:3.1)

2. Most Holy Sphere (11:3.1-2)

3. Holy Area (11:3.3-4)

Father resides at center of (11:1.1-4) (26:7.5)

goal for all supermaterial personalities (11:9.1.8)

Havona is a perfect revelation of (115:3.14)

Infinite Spirit exerts personal presence on (16:2.3)

**life on Paradise**

ascender's identification with spirit values is complete on (13:2.8-9)

ascenders' nonresidential excursions to (26:7.4)

beings indigenous to *P.* incapable of depletion (48:4.11)

certainty of warm welcome upon arrival (25:8.5)

chance meeting on *P.* reveals more than could be communicated in 1000 years (44:4.3)

conduct wholly spontaneous and free (27:4.3)

confusion never appears (27:4.3)

divine rest essential to enjoyment of (27:1.1)

entails responsibilities of new and higher order (26:10.1)

God discernably present on (3:1.6)

high-speed instructional techniques (27:6.4)

inexpressibly strange to new residents (27:4.4)

knowledge inherent (24:2.2) (30:3.5)

no need for humor (48:4.16)

nothing is experimental on (14:2.6)

organization of working groups (11:3.4)

pilgrims may visit *P.* without undergoing transition rest (12:5.4)

residency attained only after terminal sleep of time (12:5.4) (26:7.4) (26:11.6)

sacred spheres of Paradise emit light to Paradise (13:0.3-4)

service also plays essential part (27:2.1)

vast sanctuary of divine service (27:7.2)

**nature of Paradise** (0:4.11-13)

absoluta is primal endowment of (11:8.8)

absolutum is literal substance of (11:2.6)

all matter comes from *P.* and is drawn toward *P.* (0:4.12)

(11:2.7) (11:8.9) (11:9.7,8) (42:1.2) (56:1.1)

all things are present on *P.*; space and time are nonexistent (0:1.13) (11:2.7-8) (12:5.3) (14:1.4) (56:1.1)

(65:8.2-3)

an Absolute of Infinity (105:3.4)

an Absolute of actuality (115:3.7-10)

control adequate for infinite universe (3:4.2) (9:0.2)

counterpoise to Eternal Son (7:0.3)

**Paradise** (*continued*)nature of Paradise (*continued*)

does not bestow pattern (0:6.13)  
 energy and spirit are one on (9:1.4) (9:6.7)  
 energy proceeds from, returns to, and is fashioned after, *P.*  
 (11:8.9) (42:1.6-8)  
 exists at definite geographic location; geographic center of  
 infinity, dwelling place of God (0:0.5) (11:0.1)  
 (11:1.1,3) (11:9.2,7)  
 forces and energies of *P.* (42:1sec)  
 Infinite Spirit activates pattern of (9:3.8)  
 is not a person (9:3.7)  
 is not conscious (11:9.4)  
 is not deity or creator (0:4.12-13) (11:9.4-5)  
 is stationary (12:4.1,10)  
 large enough to accommodate an almost infinite creation  
 (11:0.1) (11:3.3-4) (11:4.4)  
 master pattern for all universes in organization and destiny  
 (0:5.5) (0:6.13) (9:3.8) (11:9.5-6) (42:1.1)  
 (104:5.3) (105:3.4) (115:3.14)  
 material fulcrum of infinity (9:3.8) (104:4.7-8)  
 material light obeys circular-gravity presence of (41:5.6)  
 material sphere as well as spiritual abode (11:0.1)  
 matter, mind, and spirit are co-ordinate on (12:8.14)  
 member of trinity of actuality (104:5.2)  
 midspace zones impinge on *P.*; space does not (11:7.1)  
 (14:1.1)  
 mind is absolute on (42:10.7)  
 monota is living nonspiritual energy system (42:2.19-20)  
 motion not inherent on (11:2.8)  
 motionless nucleus between pervaded and unpervaded  
 space (0:4.12) (11:7.2) (105:3.4)  
 never-beginning, never-ending, never-moving, never-chang-  
 ing (42:2.3)  
 not in space; space exists relative to (0:4.12) (11:2.7-8)  
 (11:7sec) (105:3.4)  
 nuclear Isle of absolute stability (14:0.1)  
 of single constitution (56:1.1)  
 part of God the Sevenfold (116:5.2)  
 perfection undiluted on (2:2.4)  
 power and energy evidence stability of (12:8.3)  
 realization-revelation of I AM force (105:3.4)  
 responds to all physical changes of universes (1:5.16)  
 shape is ellipsoidal, 1/6 longer north-south than east-west;  
 essentially flat, only 1/10 as deep as it is wide  
 (11:1.1) (11:2.2)  
 source and focal point of absolute material gravity (0:4.12)  
 (9:3.1) (11:8.2) (105:3.4)  
 time nonexistent on (2:1.5) (14:1.4) (54:5.13) (65:8.1-3)  
 tranosta is energy system on (42:2.18)  
 unique; *P.* is just *P.* (0:4.13) (11:9.1)  
 universe direction established by north-south axis (11:2.3)  
 universes cohere in (2:7.7)  
 upholds all things material (7:0.3)  
 no short cuts or easy paths to (48:5.7)  
 origin  
 appeared simultaneously with Eternal Son (9:1.7) (11:9.3)  
 (56:2.2)  
 differentiation from I AM (0:3.15) (105:2.6)  
 existed from eternity (11:0.2)  
 Father is eternity-source of (1:2.6) (42:1.1) (56:2.2)  
 personalities pass through sacred spheres of Spirit on journeys  
 to and from *P.* (17:1.6)

primary supernaphim are angels of (26:1.5) (26:2.2) (27:0.1)  
 probationary nursery children constitute permanent ascendant  
 citizenship of (47:2.8)  
 reflectivity focuses on (9:7.1)  
 rest of. See rest: transition rest  
 reveals infinity potential of Father's nonpersonal self (11:9.3)  
 sacred spheres of Paradise *q.v.*  
 senior Architect of Master Universe co-ordinates all below level  
 of Deity (31:9.3)  
 space is bestowal of (11:7.4)  
 trinity membership (104:4.6,13)  
 Unqualified Absolute is regulator and repository of all that orig-  
 inates in (11:8.9)  
 values and realities of (189:1.3) (195:7.4)

**paradise apple**

citron; forbidden fruit (162:4.4)

**Paradise arrivals.** See also ascending mortals

ascendant mortals with residential status (30:4.24-26)  
 study divinity and absonity (30:4.24)  
 worshipful emotions of *P.a.* astound angels (27:7.6)

**Paradise Central Shining.** See Universal Father**Paradise Citizens** (19:7sec)

acquire capacity for Supremacy (117:6.12)  
 ascenders fraternize with 3000 orders of (19:7.1) (27:2.3)  
 cannot understand spiritual emotions of ascenders (27:7.6)  
 descending *P.C.* achieve new comprehension of Creator Sons on  
 4th Havona Circuit (26:8.1)  
 destiny of some is Paradise Corps of Trinitized Finaliters (26:11.2)  
 finaliters accompany *P.C.* when in Havona (26:4.1)  
 first landed on Havona in times of Grandfanda (26:5.1)  
 gracious and brilliant (25:8.3)  
 in personality registers (30:1.5) (30:2.5) (30:2.19)  
 may serve as Evangels of Light attached to mortal finaliter  
 companies (31:7.2)  
 no more being created (19:0.2)  
 nontime beings, but aware of sequence (11:2.8)  
 often assist Paradise Companions (25:8.3)  
 pass through Havona outward from first circuit (26:3.1)  
 some were executive assistants to Eternals of Days before  
 Grandfanda (26:11.2)  
 trinitization by (22:7.9-14) (30:2.9)

**Paradise Companions** (25:8sec)

assigned to ascenders in order of waiting (25:8.8)  
 in Uversa personality register (30:2.12)  
 nominated by local universe Mother Spirits, Reflective Spirits,  
 and Majeston (25:8.2)  
 none assigned if mortal companion or seraphic guardian pres-  
 ent (25:8.5)  
 often assisted by Paradise Citizens (25:8.3)  
 recruited from seraphim, seconaphim, supernaphim, and  
 omninaphim (25:8.1)  
 same one remains with pilgrim until associates arrive or indi-  
 vidual is mustered into Corps of Finality (25:8.7)  
 service  
 follow defeated pilgrims until they return to Havona (25:8.9)  
 greet pilgrims on arrival on Paradise (24:6.3)  
 is highest honor for ministering spirit (25:8.2) (39:8.3)  
 is not permanent (25:8.1)  
 nothing especial to accomplish; simply provide companion-  
 ship (25:8.3)  
 study ascenders' backgrounds before arrival (25:8.6)

**Paradise Corps of the Finality**

agelong mobilization on Paradise (31:10.10)

**Paradise Corps of the Finality** (*continued*)

divinity response of grand universe to future needs of outer space (31:10.3)

in Uversa personality register (30:2.22)

includes (30:2.22)

1. Corps of Mortal Finaliters *q.v.*
2. Corps of Paradise Finaliters *q.v.*
3. Corps of Trinitized Finaliters *q.v.*
4. Corps of Conjoint Trinitized Finaliters *q.v.*
5. Corps of Havona Finaliters *q.v.*
6. Corps of Transcendental Finaliters *q.v.*
7. Corps of Unrevealed Sons of Destiny *q.v.*

overseen by senior Architect of Master Universe (31:10.1)

Supreme Council of Destiny comprised of heads of each finaliter corps (31:10.2)

**Paradise Creator Sons.** *See* Creator Sons**Paradise Deities**

in personality register (30:2.1-2)

named

1. Universal Father *q.v.*
2. Eternal Son *q.v.*
3. Infinite Spirit *q.v.*

**Paradise energy.** *See* monota**Paradise force organizers.** *See* Master Force Organizers**Paradise gravity.** *See* gravity: types**Paradise-Havona system.** *See also* Havona; Paradise eternal nucleus of master universe (12:1.5)**Paradise-Havona-trinitized Sons.** *See also* trinitization created by Paradise Citizens and Havoners (22:7.9-13)

in Uversa personality register (30:2.9)

may serve as Evangels of Light attached to mortal finaliter companies (31:7.2)

**Paradise incarnation commission**

deployed about Jesus' tomb (189:1.1.5)

**Paradise Master Spirits.** *See* Master Spirits, Seven**Paradise Sons of God** (Paper 20) (7:6sec). *See also* Creator Sons;

Magisterial Sons; Trinity Teacher Sons

all are united in near-absolute spiritual association (7:6.7)

all knowledge of Father comes from Eternal Son, *P.S.* (7:7.1-4) are

divine ministers – creators, servers, bestowers, judges, teachers, and truth revealers (20:1.5)

of direct divine creation on Paradise (20:1.1) (35:0.1)

revelations of Eternal Son (10:1.6) (16:2.1)

Word of God (10:3.3)

automatic self-rejuvenators; incapable of depletion (48:4.11)

bestowals (20:5sec) (119:0.2). *See also* Creator Sons: creature

bestowals; Magisterial Sons: planetary missions

achieve perfect attunement with indwelling Adjusters (20:6.4)

Adjusters participating in bestowals become Personalized (20:4.3) (107:2.8) (109:6.3)

always born as male child (20:6.2)

are miracles (20:6.1) (120:4.5) (124:6.17)

are mysteries (119:5.5) (119:7.5)

as Princes of Peace (52:6.1)

careers (20:6sec)

cruel death not necessary (20:6.6)

do not beget offspring (20:6.2)

do not influence Father's attitude (20:5.2)

Eternal Son comes to mortals as personality in (7:5.4)

Eternal Son demonstrated bestowal in Havona (14:6.10)

follow many vocations (20:6.3)

fuse nature of creature and Creator (116:3.3)

God in man; Word made flesh (19:3.7) (20:5.1)

High Commissioners always accompany (37:5.8)

in every respect become like mortals (7:5.4) (20:6.2)

incarnation is secret of Sonarington (7:5.4) (13:1.8)

most beautiful expression of divinity is found in earth lives of (116:2.3)

no mission has ever failed (20:5.7)

only one *P.S.* bestows himself on each planet (20:5.4)

*P.S.* augment their divine natures by (116:3.3,5)

purpose of bestowals. *See also* Jesus: life of: value chief mission is to release Spirit of Truth (20:6.8) (49:5.18)

establish new and living way (52:5.4)

exclusively devoted to spiritual enlightenment (20:6.4)

illuminate progression through Supreme to Father (116:4.10)

inaugurate new dispensations; repersonalize sleeping survivors (20:3.4) (30:4.4) (49:6.3,7) (50:1.4) (52:0.1)

look to *P.S.* for reliable information regarding Father, Son, and Spirit (10:1.6)

make possible Adjusters' indwelling (20:5.3)

necessary training (20:5.2) (20:6.4)

re-establish circuits on quarantined worlds (35:9.9)

collaborate in revelation of Deities (20:10.4)

Father comes down to us as a personality only through (7:7.4)

Father delegates all possible power and authority to (10:1.2)

forgather every millennium for conclaves (7:6.1)

have all of Eternal Son's divine nature, though not all attributes (7:6.2)

in direct and constant communication with Eternal Son (7:6.7) (15:9.7)

love and crave to understand their creatures (119:6.5)

Master Spirit #2 in close association with (16:3.4)

numbers are constantly increasing (16:2.1)

origins of (20:1.4)

presence on an evolutionary world terminates dispensation (20:3.4)

types

Creator Sons *q.v.*

Magisterial Sons *q.v.*

Trinity Teacher Sons *q.v.*

work of each is as if he were the first and only Son of God;

identical in quality (20:1.4) (20:10.1)

**Paradise Source and Center.** *See* Universal Father**Paradise Trinity** (Papers 10, 104) (0:12.1-5)

beliefs regarding

Christian concept (104:1.11-13) (161:1.6) (194:4.9)

Elohim concept in Judaism (96:1.8) (142:3.6)

growth of Trinity concept (Paper 104)

Lao-tse's teaching (94:6.3)

Philo led way for Paul to restore concept of (121:6.5)

revealed by Caligastia, Adam and Eve, Melchizedek, Jesus (104:1.1-3) (161:1.6)

emblem is 3 azure blue concentric circles (53:5.4)

finaliters take oath to (27:7.9) (117:7.7)

functions

administration ends with superuniverse government (33:5.1)

attitude toward the finite, the absonite, and the absolute (10:5.3-8) (10:8sec) (106:8.6)

*c.f.*: Father, Son, and Spirit acting collectively in Master Spirit #7 (16:1.2-3)

**Paradise Trinity** (*continued*)functions (*continued*)

- controls spirit designs and types (21:2.8)
- created Havona natives (14:4.3)
- embodies universal law, sovereignty (104:2.3)
- embrace of *P.T.* endows recipients with everything finalizers will achieve as 7th stage spirits (40:10.12)
- Father, Son, and Spirit can function in relation to (10:4.4)
- infinite reality absolutely unified in (106:9.4)
- is to Supreme what Adjusters are to mortals (117:3.10)
- justice administration, cosmic overcontrol (10:5.1)
- liberates Father from personality absolutism (10:0.1)
- manifests regard for welfare of the whole, not the part (3:2.8) (10:7.2) (118:10.11)
- on all (total) levels, including level of Supremacy (115:5.2)
- source of the Supreme (115:4.1,2,7)
- spirit, mind, and energy proceed from (99:4.10)
- unique, original, not wholly predictable (104:2.4)
- Master Spirit #7 represents Deity attitude of (16:3.17)
- Michael desired to rule as representative of (120:0.4)
- nature

Absolute is impersonal and co-ordinate reaction of (56:9.4)  
Deity personality demands other equal personal Deity (104:2.2)

- existent upon personalization of Infinite Spirit (8:1.3)
- existential; infinite (0:12.1-2,9)
- fills all Deity potential (0:3.15)
- has functions, not attributes (10:5.1) (118:10.4)
- I AM is the primal cause and source of (56:9.5)
- impartial (12:7.1)
- lies beyond understanding of mortal man (116:2.3)
- not a person; functions nonpersonally (10:4.3) (10:5.4)
- only inescapable inevitability (0:12.1-2) (10:0.3) (115:7.5)
- Supreme is power-personality focalization of (0:7.5) (10:5.4) (115:5sec) (116:2.1) (118:10.3)
- undivided and indivisible Deity union of Father, Son, and Spirit (0:12.2) (10:0.1-3) (10:2.8) (10:3sec) (10:4sec) (10:7.2) (10:8.3) (20:2.8) (56:5.1) (56:6.1) (56:9.1) (104:1.9) (104:2sec) (104:3.8)
- unqualified unity of infinity (0:12.1-2) (106:9.1,4-5)
- primary eruption upon personalization of local universe  
Mother Spirit (34:1.1)
- Trinity observers stationed from constellations to superuniverse headquarters (15:13.6)

**paradox.** *See also* mysteries

- God's immanence and transcendence (5:5.6)
- infinity is the maximum *p.* (115:3.4)
- of simultaneous measurements (65:6.1)
- the human *p.* (111:6sec)

**paralysis**

- ever-present dread of bad luck brought primitives (86:1.3)

**paralytic at Bethsaida**

- healing (148:9sec)

**paranoids**

- some early priests were (90:1.2)

**parchment**

- Jesus objected to custom of touching (124:4.7)

**parental commission**

- 12 recently arrived parents serve on (47:1.4)
- all survivors must pass requirements of (47:1.4,6)

**parents.** *See also* child-rearing; children; family; fathers; mothers

- affectionate *p.* never called upon to forgive children (174:1.2)
- children commanded to honor *p.* (131:2.12) (153:3.3) (163:2.4)

- disclose to children the love of Paradise Parent (84:7.30)
- divine love is source of parental love (21:0.2)
- highly educational and disciplinary responsibilities of parenthood (126:2.2)
- importance to children of love between *p.* (160:2.6) (177:2.2)
- instinct to care for feeble infants (63:3.1)
- leaving *p.* for sake of kingdom (163:3.4)
- no ascending mortal can escape parenthood experience (45:6.4-9) (47:1.4,6)
- no mortal reproduction after life in flesh (45:6.7)
- parent-child relationship is most tender and beautiful in mortal experience (2:6.2)
- privilege of giving sons to the Father (84:7.4)
- relationship with God is Father-child (3:4.7) (196:3.32)
- rewarded by excellency of their children (71:3.9)
- selflessness inherent in parental love (2:6.4) (16:9.7)

**parrots**

- New Guinea tribe teaches descent from (74:8.5)

**Parsees**

- dog is sacred animal of (88:1.4)
- fire myth persists in symbolism of (69:6.6)
- modern perversions of Zoroaster (95:6.8)

**Parthia** (134:2.1)

- library at Alexandria contained manuscripts from (130:3.4)
- rising power; wars with Rome (121:1.6) (121:2.8)

**partiality.** *See* favoritism**partnership.** *See also* groups; marriage

- quadruples achievement possibilities (43:8.11)
- when man goes into *p.* with God, great things happen (107:4.7) (118:5.2) (132:7.9)

**parts and the whole** (12:7sec) (12:9.3) (131:8.4). *See also* groups; individual, the

- as it is with the parts, so it is with the whole (12:7.11) (116:6.6)
- evolution of parts is segmented reflection of purposive growth of whole (116:6.6)
- from standpoint of eternity, welfare of part and whole indistinguishable (3:2.8)
- group members reap benefits and suffer consequences of others' actions (12:7.11) (54:6.3-4) (67:7sec) (145:2.8)
- Orvonton's purpose is meaning-of-the-whole (15:14.3)
- parts and individuals of grand universe evolve as reflection of total evolution of Supreme (117:0.4)
- potential may fail to actualize with respect to a part, but never in aggregate (115:3.13)
- survival of part depends on identification with whole (3:5.15)
- Trinity manifests regard for the whole, not the parts (3:2.8) (10:7.2) (118:10.11)
- understanding relationship of parts to each other requires understanding relationship of each to the whole (56:10.16)
- universe government rather risk rebellion than deprive one soul of eternal life (112:5.7-8)
- universe is integrated aggregation of real units subject to destiny of the whole (112:5.1)
- whole is dependent on total acts of manifold parts (117:4.5)
- whole often more than, or different from, sum of parts (12:9.3)

**passenger birds**

- affectionate; intelligent; spoke many words (52:1.5)
- Bon successfully trained fanders as passenger birds; extinct 30,000 years ago (66:5.6)
- could fly 2 men nonstop 500 miles (52:1.5)
- used in Eden; Adam inspected Garden from (74:3.4) (74:4.4)
- ostrichlike bird was ancestor of (61:1.4)



**passions.** See emotions; flesh; sex; urge

**passivity.** See also indolence; initiative

Jesus' disciples should always be active, positive (194:3.11)  
righteousness comes not from (159:5.9-12)

**Passover.** See Judaism: feasts

**passport**

to eternity is attainment of Father (26:9.2)

**past**

folly to regard *p.* as exclusive source of truth (79:8.8)  
Jesus portrayed deliverance from (188:5.3)  
must be forgotten, disowned (154:6.8) (156:2.6)  
restful to contemplate; savors of things already mastered  
(48:4.10-20)  
weakening effect of overreverence for (79:6.9)

**pastoral living.** See herders

**Patagonians**

worshipped trees (85:2.4)

**patents**

profits on *p.* taxed at 50% in continental nation (72:7.10)

**paternalism.** See favoritism

**patience.** See also forgiveness; impatience; submission; time

Adam and Eve would have met with success had they exercised  
more (75:1.6) (75:8.4)  
bear with erring brother (54:5.5)  
being just and fair are preconditions to showing *p.* (28:6.8)  
being long-suffering is fruit of spirit (34:6.13)  
cannot function independently of time (54:5.4)  
challenge evil and hatred with forbearance (194:3.12)  
cheerfully endure tasks, trials of Adjuster's selection (110:7.10)  
delays of time inevitable (65:8.1)  
evidence man indwelt by God (26:11.5)  
exercised by mortals whose time units are short (118:1.6)  
forbearance under provocation (178:1.14)  
go slowly in political evolution (71:2.1)  
good derived from (39:4.12) (54:4.7)  
Jesus  
always exhibited *p.* with human shortcomings (158:7.8)  
counsel regarding Jude (128:6.8) (128:7.3-4)  
*p.* was Jesus' ideal of strength of character (140:8.20)  
would not act prematurely (100:7.14)  
learned in one's family (84:7.28)  
mortals should be slow to criticize universe delays (54:6.8)  
natural, slow, and sure way of accomplishing divine purpose  
(136:8.5)  
parable of prodigal son illustrates need for (54:4.2)  
possess soul in (176:1.1) (181:2.15)  
Prince's staff set about slowly and naturally to advance interests  
intrusted to them (66:6.3-7)  
time alone ripens fruit upon tree (130:5.3)  
universe not managed merely to meet our approval (65:5.3)  
we are in the hands of God (135:9.6)  
we must in all things wait upon Father's will (137:4.8)  
we will have opportunity to present any good ideas in future  
ages (65:3.7)  
wisdom of delay (54:5sec)

**Patmos, Isle of**

Apostle John banished to (139:4.13-14)

**Patrae**

Apostle Andrew crucified in (139:1.12)

**patriarchy.** See family; patriarchal families

**patriotism.** See also nationalism

all nations disintegrate without (81:6.35)  
difficult issue for spiritual leaders (127:2.6)

formal, unemotional Roman *p.* doomed to collapse (98:3.5)

Jude's unwise outbursts (128:6.7) (128:7.4)

loyalty which makes possible territorial state (134:5.8)

Simon Zelotes was ardent patriot (139:11.9)

**pattern**

configuration of energy which has paid all gravity debt; not  
gravity responsive (0:6.10-13) (36:6.6)

Deity must always provide (118:5.3)

discloses individual aspect of energy, personality (0:6.12)

Eternal Son is *p.* personality (0:6.13) (6:7sec) (6:8.5) (115:3.4)

Havona is *p.* for local universes (4:0.2) (11:9.6) (14:4.8)  
(14:6.24-34)

in superuniverses, only enough perfect beings are provided for  
(32:3.12)

mind dominance (42:12sec)

not transmissible (11:9.5)

Paradise is master *p.* for universes (0:5.5) (0:6.13) (9:3.8)

(11:9.5-6) (42:1.1) (104:5.3) (105:3.4) (115:3.14)

spirit patterns do not occupy space (118:3.7)

**Paul**

accomplishments

built one of most progressive societies ever (170:5.16-17)

carried Christian message to gentiles (195:0.1)

did most to establish kingdom (139:2.9)

founded Christianity (92:6.7) (121:7.6-8) (128:3.6)

(132:0.5) (170:5.3-7) (195:0.18) (196:2.6)

founded religion of faith, hope, charity (196:3.16)

associates

Angamon great friend of (132:1.1)

estranged from Abner (166:5.4-5)

Gaius was a supporter in Corinth (133:3.11)

lived in Corinth with Justus, Aquila, Priscilla (133:3.5,12)

Luke became follower in A.D. 47 (121:8.8-9)

sent Titus to Crete (130:5.1)

spent winter with son of Jeramy in Nicopolis (133:2.5)

worked with Peter (139:2.7,11)

caught up to third heaven; had vision of morontia worlds

(47:10.3) (48:1.7) (48:6.12)

concluded that the tentmaker of Antioch was the scribe of  
Damascus (132:0.7)

died prior to A.D. 82 (121:8.8)

early converts were gentile proselytes (121:2.5)

great organizer (195:0.6)

great religious teacher (92:5.10) (108:6.3) (121:6.4)

Greek-speaking Hebrew; Roman citizen (121:1.2)

imprisoned at Caesarea (130:2.5)

indomitable (128:3.6)

Mithraism was dominant religion in city of *P.*'s birth (98:7.9)

preached in

Antioch (134:7.3)

Athens (195:1.1)

Corinth (133:3.2-3,11-12)

Ephesus (133:6.3)

previously known as Saul (128:3.6)

saw Stephen stoned (128:3.6)

spectacular conversion with Jesus of Damascus road (100:5.3)  
(196:2.1)

teachings

adapted Jesus' teachings to render them more acceptable;

shrewd compromiser (89:9.3) (121:5.13-16)

(166:5.4-5) (194:0.3) (195:1.4-5)

declared God was in Christ reconciling the world to himself  
(98:7.1)

**Paul** (*continued*)teachings (*continued*)

- did not intend his letters to represent teachings of Jesus (98:7.9) (149:2.2)
- doctrine of Christ as second Adam (140:8.24)
- drew spiritual lessons from sprouting grain (85:2.2)
- ended doctrine of redemption through animal sacrifice (89:9.3)
- found it difficult to consider women as equals (84:5.6) (150:1.3)
- gospel of personality sanctity, spiritual liberty (121:7.6)
- incorporated continence cult into Christianity; knew teachings were not part of Jesus' gospel (89:3.6)
- influenced by Jesus, Plato, Philo, Stoics, Cynics (121:4.3-4) (121:6.3-5) (121:7.6-8)
- knew of Trinity; thought Jesus was 2nd Person of the Trinity (104:1.11) (121:6.5)
- knew status of Lucifer rebellion leaders (53:9.2)
- nothing shall separate us from the love of God (100:6.6)
- P.*'s personal viewpoint influenced Christianity (5:4.11) (98:7.9)
- pessimistic view of mankind (196:2.9)
- refused to subject gentiles to Jewish practices (194:3.9)
- taught atonement doctrine, original sin (63:6.4) (121:6.5)

## tentmaker (89:3.6)

**peace**

## social peace

- among religionists. *See also* spiritual unity; tolerance
    - cf.* cannot exist between light and darkness, truth and error (175:1.2)
    - cf.* division and turmoil result when men reject gospel (150:4.3) (165:6.3) (180:0.2) (180:6.1)
    - cf.* inevitable clash between religion of spirit and of authority (173:3.3)
    - cf.* peace incompatible with assertion of religious authority (134:4.3-4,8)
    - cf.* time for open break with religious rulers (163:4.7) (164:3.16)
    - cf.* woe upon you, scribes, Pharisees, hypocrites (163:6.5) (166:1.4-5) (175:1sec) (175:4.2)
  - promote peace among various groups of believers (181:2.18)
  - early treaties commemorated *p.* by blood sucking, offerings of maidens (70:3.10-11)
  - measure of civilization's advancement (70:1.1)
  - primitive man could not long live in (63:4.9)
  - secured only by social regulative system (70:0.2)
  - seek to live peaceably with all men (178:1.7) (181:2.5)
  - social value of *p.* for yellow race (79:6.8)
  - tendency not natural; derives from revelation (39:5.5) (68:3.5)
  - will come once man is convinced it is best for his material welfare (70:2.15)
  - without God, nothing leads to (195:8.12)
  - without sacrifice of free personality, spiritual originality (141:5.1)
- spiritual peace. *See also* happiness; joy
- at any price does not foster survival (133:7.12)
  - attained
    - as fruit of the Spirit (34:6.13) (56:10.20) (193:2.2)
    - by absolute faith in Father's overcare (181:1.8-10)
    - by assertion of triumph of truth, not compromise (133:7.12)

- by falling in love with truth (157:2.2)
  - by keeping mind stayed on God (155:6.6)
  - by spiritual growth (100:4.3)
  - by vision of God (148:6.3)
  - in salvation by faith (143:2.6)
  - only in consecrated living (111:5.4) (160:5.10)
- cosmic poise betokening absence of doubt and turmoil (100:6.6)
- dove is symbol of (85:3.4)
  - filled Jesus' soul on earth (181:1.8)
  - Jesus gives to each all he will receive (181:1.5)
  - Jesus' *p.* not pacific or negative (140:5.18)
  - none for the wicked (149:5.3)
  - not founded on fatalism or optimism (181:1.7)
  - passing all understanding (144:8.8)
  - seek not for false peace (149:5.4)
  - to God-knowing believer, what does it matter if all things earthly crash? (100:2.7)

## world peace

- attained by social fraternity, intellectual cross-fertilization, ethical awakening, political wisdom, spiritual insight (52:6sec)
- cannot be maintained by treaties, diplomacy, or balances of power (134:5.10) (134:6.9)
- cannot be run by debating society (70:5.5)
- lack of common language impedes (52:6.3) (81:6.18)
- nationalism chief barrier to (195:8.10)
- promoted by international trade (52:6.3) (70:3.4)
- seldom attained until races are blended and speak common language (52:3.10)
- sentimental sophistry of visionary peace planning (70:3.4)
- when nations surrender power to make war to representative government of mankind (72:12.5) (134:5.10-12)

**peacemakers**

- shall be called sons of God (140:3.10) (140:5.18)

**pearl of great price**

- cost of remaining in kingdom (140:8.28)
- parable of (151:4.5)

**pearls**

- cast not your *p.* before swine (28:6.7) (140:3.18) (186:2.2)
- man's first necklace used (88:1.8)

**pearly nautilus**

- descendant of cephalopods (59:2.11)

**peat** (59:5.16)**peccaries** (61:2.9)**Pella** (Paper 169) (128:3.2) (141:1.2) (144:8sec) (163:5sec) (165:3sec) (167:0.1) (171:1sec) (186:3.2-3)

- 4000 at camp at (165:1sec)
- believers fled to *P.* before destruction of Jerusalem (176:1.5)
- Isador wrote Gospel of Matthew in (121:8.7)
- Jesus delivered injured boy to parents in (137:0.1) (137:1.1,4)
- John baptized Jesus at (135:8.3)
- John the Baptist's arrival at (134:9.8)

**penance.** *See also* repentance

- negative form of ritual of renunciation (89:3.3)

**Pennsylvania** (58:7.4) (59:5.17) (61:7.2.9)**pensions.** *See* retirement**Pentecost (bestowal of Spirit of Truth).** *See also* Judaism: feasts; Spirit of Truth

- act of intelligent self-surrender, consecration (194:3.16)
- Adjusters have been bestowed upon all normal minds ever since (108:2.3) (146:3.6)
- all rebel midwayers interned on day of (77:7.2,8)

**Pentecost (bestowal of Spirit of Truth)** (*continued*)

confused with rampant emotionalism (194:3.1)  
obliterated all religious discrimination (194:3.14-15) (194:4.15)  
Peter added 2000 souls to kingdom at (139:1.6)  
primary and secondary midways united on (51:3.8)  
Spirit of Truth made demon possession impossible after  
(141:4.5) (145:2.13) (153:4.1) (163:6.2)  
Urantians may pass directly to mansion worlds since (52:5.5)  
what happened at (194:1-3secs)

**Penuel** (165:0.1)**Pepi**

king; sun worship reference (95:2.8)

**Perea** (Papers 165, 166)

apostles' tour of (171:3sec)  
Jews were removed from *P.* during times of Judas Maccabeus  
(165:0.3)  
most beautiful province of Palestine (165:0.3)  
Tetrarch Philip ruled (156:6.8)

**perfection**

7 types (0:1.19)  
all living things strive for (29:2.5) (65:6.2) (140:4.11)  
attainment (181:1.2)  
all perfecting finites eventually attain *p.* (106:1.1)  
believers destined to achieve *p.* in Jesus (142:7.15)  
by fusion of creature mind with some fragment of pre-  
Trinity spirit (56:3.5)  
by grace and individual effort (32:3.9)  
creature and Creator collaborate in (117:1.4)  
dependent on faith, love, desire to be like God (156:5.7)  
divine plan for (7:4sec) (48:8.1)  
every facility and all power provided to insure (40:10.14)  
Father's supreme invitation-command (1:0.3-6) (7:4.7)  
(7:5.1) (9:5.6) (13:2.8) (26:4.5) (26:9.3) (26:11.4)  
(37:5.3) (40:7.4) (56:0.1) (94:3.1) (99:5.3) (107:0.3)  
(131:9.4) (137:8.13) (140:2.16) (140:5.15) (140:8.32)  
(140:10.1) (143:2.6) (161:1.10) (181:2.25)  
imitation of God is key to (111:5.2)  
(in spirit) now in doing Father's will (1:3.6) (111:5.4)  
not by passivity (117:4.7)  
on 3rd circuit of Havona (26:9.3-4)  
progressive, except in Havona (32:3.3)  
cosmic complement to evolution (32:3.12-15)  
defect-interruptions in *p.* permit mind to glimpse reality (4:2.7)  
Father's eternal *p.* (2:2sec)  
finaliters have attained (31:3.6)  
hunger for perfection  
aroused by Adjuster (101:2.12) (102:1.6)  
is desire to know God and be like him (100:2.1)  
required for comprehending faith (102:1.1)  
not strange that everything does not work in (75:8.6)  
of purpose upon reaching Havona (26:4.5-6)  
of spiritual self-restraint equals complete personal freedom  
(132:3.10)  
struggle for *p.* also pertains to physical level (116:5.5)  
undiluted on Paradise (2:2.4)

**Perfections of Days** (18:4sec)

3 rule each major sector (15:10.6) (15:13.2) (18:4.2)  
210 in existence (18:4.1)  
administer group pledges to ascenders (18:4.7)  
apprenticed under Eternals of Days (18:4.6)  
in personality registers (30:1.4) (30:2.5)  
Supreme Trinity Personalities (15:13.1) (18:0.1)  
Trinitized Custodians are officers of tribunals of (18:4.5)

**Perfectors of Wisdom** (19:2sec)

7 billion in existence; no more being created (15:10.4) (19:0.2)  
(19:2.1)  
are wisdom of Trinity (19:2.3)  
co-ordinates are Divine Counselors and Universal Censors  
(19:2.2) (19:3.2)  
created by Trinity; personify divine wisdom (15:10.4) (19:2.1,4)  
directionize batteries of reflective Voices of Wisdom for wisdom  
(28:5.8)  
High Son Assistants serve as clerks for (22:10.1)  
in personality registers (30:1.4) (30:2.5)  
represent "I was" of judgment (19:4.4)  
require complement of experiential wisdom (19:2.5)  
residence in Jerusem circles (46:5.8)  
service  
as Most High Assistants (37:4.2)  
on major sectors (18:4.4)  
serve superuniverse governments; preside over some super-  
universe courts (15:10.3-5) (15:12.1) (19:2.2)  
train Celestial Recorders on Uversa (25:6.1)  
with associates and co-ordinates, constitute highest mobile  
advisory body (19:2.4) (19:3.4-7)  
work on individual planets (19:2.6)  
Voices of Wisdom, Souls of Philosophy, and Unions of Souls are  
reflective associates of (28:3.1) (28:5.3,7,11-14)  
with associates, are highest source of truth on evolutionary  
planets (19:2.6)  
wrote Papers 11-14, 20, 21, 26, 27 (11:9.9) (12:9.7) (13:4.8)  
(14:6.39) (20:10.5) (21:6.5) (26:11.9) (27:7.11)

**perfume.** See ointment

**peril.** See danger

**periodic table.** See also elements (chemical)  
properties recur in groups of 7 (42:9.2-3)

**periwinkles** (59:2.12)

**perjurers.** See also lying

soldiers and guards bribed to say disciples took Jesus' body  
(189:2.4)

testimony against Jesus fell in own entanglements (184:3.8)

**permanent citizens.** See corps of permanent citizens

**Permian.** See also geologic ages

age of biological tribulation; from 170 to 150 million years ago  
(59:6sec)

**Perpetua** (145:3.5)

able wife of Peter; accompanied husband (139:2.14) (163:7.3)

cooked for apostles; mother named Amatha (145:2.15)

fed to wild beasts in arena in Rome (139:2.14) (163:7.3)

leader of enlarged women's corps (163:7.3)

**perplexities.** See anxiety; challenges; conflict; confusion; difficul-  
ties; problem solving

**persecution**

be not anxious about what you shall say in (140:9.3) (176:1.1)

caused by Christians' use of term "kingdom" (195:2.2)

creates sympathy (174:3.5)

diverts religion into sociology or theology (99:3.8)

doubt not truth in (181:1.6)

for righteousness' sake (140:3.11) (140:5.20) (180:3.1)

Jesus predicted bitter (163:4.11) (171:2.4)

kingdom will prosper in (178:1.10)

of early Christians by Jews (194:4.13)

of Jews by professed Christians (175:2sec)

power in way early Christians died from (195:3.4)

progress always final harvest of (140:5.21)

world will not treat believers better than it did Jesus (157:6.8)

**perseverance.** See persistence

**Persia.** See Iran; Persians

**Persian Gulf**

- Dravidian shipping on (79:3.7)
- island in *P.G.* proposed for Garden of Eden (73:3.1)
- Ur located on (78:8.2)
- vestiges of Dalamatia exist under waters of (78:7.7)

**Persians.** See also Iran

- freed Jews from Babylon (97:10.2)
- triad gods (104:0.3)

**persistence**

- achievement predicated upon perseverance (115:7.2)
- always pray, never become discouraged (144:2.4)
- believers grow not weary when thwarted (156:5.21)
- evils of inaction (130:6.3)
- exhaust capacity for human adjustment (91:9.3)
- Jesus restated misunderstood message (141:4.3)
- magnificent *p.* of primitive man (64:7.20)
- parable of the loaves (144:2.3)
- parable of unjust judge (144:2.5)
- validate prayers by possessing cosmic stamina (91:9.2)

**Personal Aids of the Infinite Spirit** (24:3sec)

- exist to execute bidding of Infinite Spirit (24:3.2)
- in personality registers (30:1.13) (30:2.11)
- located on Paradise; flash to uttermost parts of creation (24:0.3-4) (24:3.2)
- mortals will not encounter (24:3.4)
- no presence-form; difficult to regard as persons (24:3.3) (42:12.3)
- number in trillions (24:3.1)
- Paradise-origin beings aware of presence of (24:3.3)
- traverse space like Solitary Messengers (24:3.2)
- tremendous endowment of antigravity (24:0.3)

**personality** (Paper 112) (1:6sec) (16:8sec). See also creatures; identity; mortals; personality circuit; self; Third Source personalities

- always respect (159:3.2)
- and reality (112:1sec)
- anthropomorphic Yahweh of greater religious value than remote Absolute (94:11.12)
- ascenders never lose power to recognize former associates (44:0.11)
- association yields square of personalities involved (10:5.2) (68:1.4) (133:5.1). See also groups
- betrayal and disloyalty to confiding friends most destructive of personality status (67:1.3)
- characteristics (9:8.10)
  - 14 things known about *p.* (112:0.2-16)
  - Adjuster is nucleus of (5:6.4)
  - Adjusters augment qualitative manifestation of (16:8.3) (109:4sec) (132:2.5)
  - always contactable (9:8.7) (16:9.9)
  - associated in minds with memory, reason, judgment, imagination, idea association, decision (9:8.10)
  - can be added to spirit (112:0.14)
  - can commit cosmic suicide (112:5.1) (117:4.4)
  - can dedicate will to doing will of God (112:0.10)
  - cannot perform well in isolation (112:1.16) (160:2.6) (193:3.2)
  - confers dignity of cosmic citizenship (16:8.8)
  - conscious of time (12:5.9) (112:0.16)
  - consciousness of sonship stimulates inherent powers of (159:3.12) (178:1.13)

- cosmic socialization is highest unification of (56:10.14)
- creature's liberation from time-space handicaps ordinarily diminishes prerogatives of (23:3.8)
- development predicated upon faith (115:7.2)
- discriminates between ends as well as means (16:7.4-5)
- each *p.* is an irreplaceable meaning-value (117:4.5)
- enables creature to react to cosmic mind (16:8.8)
- eternal (112:5.2)
- evolution of dominance (112:2.11)
- existence antecedent to Adjusters (16:8.3)
- functions from lowly finite to highest absontite (112:1.1-4)
- great worth of (195:5.11) (196:2.10)
- identifies man as spiritual being (112:2.5)
- identity, self-consciousness, self-will, possibility for self-revelation, love, fellowship with other personalities (1:7.6) (29:4.6) (107:7.5)
- identity survives in survival of soul (16:9.3) (112:0.15)
- inalienable recognition of duty, scientific curiosity, and spiritual insight (16:7.1) (16:9.9)
- inherently creative (111:4.5) (112:0.5)
- inherently reaches out to unify all constituent realities (56:4.2) (112:1.17-18)
- iniquity deprives *p.* of continuing life vehicle (2:3.4)
- is transmissible (11:9.5)
- kinship of divine spontaneity (5:6.9)
- largely liberated from antecedent causation (111:4.8)
- level of deified reality (0:5.1)
- majority of personalities have form, individuality (9:8.10)
- manifestation conditioned by energies associated with life vehicle (16:8.3)
- material body not indispensable to (1:5.12) (1:6.4)
- may be bestowed upon any living energy system of mind or spirit (0:5.4) (112:0.4)
- morality (16:7.1.8) (112:0.11)
- mutual recognition is independent of memory (40:9.8)
- never again finds identical expression except in continuing existence of that living *p.* (117:4.5,10)
- never spontaneous (0:5.4)
- no limitation to evolution of (0:5.2)
- no personalities of pure mind exist (30:1.23)
- nonaddable; associable but nontotalable (112:0.12)
- not a progressive achievement (5:6.3)
- not fully predictable (7:1.8) (9:6.8-9) (10:7.4) (12:6.4-5) (14:2.9)
- not necessarily a concomitant of mind (29:4.6)
- pattern of identity, not manifestation of energy (42:12.2)
- planes of performance; finite dimensions of (112:1.1-12)
- possesses insight in advance of experience (16:7.2-4)
- possesses power of transferring seat of identity from material intellect to soul (112:5.4)
- prerogatives of self-determination, self-evolution, and self-identification with Deity (118:7.6-7)
- reality of *p.* is proportional to divinity relationships (54:1.4)
- realization of fraternal relationship with others (16:9.9)
- relative creative consciousness and freewill control thereof (5:6.4.6)
- responds directly to other personalities (112:0.13)
- responds to personality circuit (0:6.1) (9:8.6) (12:3.1) (30:1.23) (112:0.8)
- retains identity, is recognizable, in face of unlimited change (0:5.11) (16:8.4) (112:0.9) (112:5.20) (130:4.6) (140:4.7)
- seeks other personality association (16:9.9) (104:3.7)

**personality** (*continued*)characteristics (*continued*)

self-consciousness (9:8.6) (16:8.5) (16:9.9)  
 spirit strives for mastery of energy-matter through mediation  
 of mind in (9:4.6) (12:8.14) (56:4.2) (112:0.6)  
 spiritual dominant over material in (7:1.3) (25:1.4)  
 spontaneity of freewill action in (5:6.4) (16:8.5) (40:6.7)  
 stagnation terminates in death (112:5.20)  
 transcends material sequence of events (130:7.4)  
 unifies experience with matter, mind, and spirit (56:10.15)  
 unifies identity of any living energy system (112:0.7)  
 unique (0:5.10) (12:7.9) (16:8.3-4) (103:1.1) (111:4.6)  
 (112:0.12)  
 unresolved conflicts disrupt (111:4.11) (133:7.12)  
 disagreement and misunderstanding evidence fact of (75:8.7)  
 Eternal Son is absolute of (0:5.5) (6:1.2) (6:7.1-2) (10:1.4)  
 (10:2.4) (56:9.5,7) (105:3.3)  
 Father and Son bestowed conjoint *p.* upon Spirit (10:1.4)  
 Infinite Spirit can act for Father in bestowal of *p.* (9:8.8)  
 little or no *p.* in animal contact (109:4.2)  
 Lucifer denied *p.* was gift of Father (53:3.2)  
 mind endows consciousness in absence of (9:6.3)  
 mortal personality  
 awareness of *p.* dependent on other-awareness (16:9.7)  
 between death and resurrection every identifiable factor in  
 custody of archangels (112:5.15)  
 everyone can develop strong and unified *p.* like Jesus'  
 (100:7.1)  
 exact whereabouts of *p.* between death and survival  
 unknown (112:5.15)  
 few mortals ever dare to draw *p.* credits available (48:7.6)  
 lowest type (1:6.3)  
 more real as psychic circles achieved (110:6.10)  
 patterns for all types in Havona (14:6.34)  
 prayer, religion unifies (91:5.1) (56:3.1)  
 reassembly at resurrection (47:3.3)  
 religionists exhibit stabilization of (102:2.3)  
 stabilized by enforced associations of family life (84:7.30)  
 survival of (Paper 112)  
 survivors' *p.* remains intact after initial mansion world  
 (47:4.4)  
 true *p.* will emerge on mansion worlds (43:8.4) (112:6.1)  
 Urantia type (16:8.8-9)  
 will attain Deity destiny, but man must choose whether he  
 will be present (112:5.2)  
 mystery (5:6.2) (9:8.8)  
 nonexistent if men were machines (195:6.13)  
 not fully mobilized, realized, and unified until given clearance  
 given for Edentia (47:10.6)  
 of God. *See also* God; Universal Father  
 clearly taught at Salem (97:0.2)  
 consists in spirit; manifests as love (4:4.6)  
 grasped only by spiritual insight (1:5sec) (1:6.4)  
 impersonal and impotent Brahman left India helpless and  
 prostrate (94:2.7)  
 Rodan convinced of (161:1sec)  
 of Jesus (100:7sec)  
 of nonsurviving mortal becomes part of Supreme (16:9.3)  
 (112:5.2)  
 personality forms  
 arrangement of energies plus life and motion (42:12.2)  
 ascender-fused Adjuster self-creates (118:9.3)  
 higher forms pass freely through ordinary matter (44:0.8)

material forms reflect personalities to limited degree  
 (42:12.4) (112:6.3)  
 mind is always competent to produce a serviceable form  
 (42:12.2)  
 morontial forms vary directly with nature of inner person  
 (112:6.3,6)  
 nearly all beings possessed of (42:12.3)  
 physical repercussion of spirit-mind (42:12.7)  
 pre-fusion Thought Adjusters, personal Aids of the Infinite  
 Spirit, Transcendental Recorders, Inspired Trinity  
 Spirits, Gravity Messengers, and Solitary Messengers  
 have no discoverable form (23:3.7) (42:12.3)  
 spirit forms approximate complete identification with inner  
 person (42:12.4) (112:6.3)  
 spirit forms as real and discernible as morontia bodies  
 (30:4.13) (42:12.3)  
 survivor's initial morontia form sponsored by guardian  
 seraphim and Morontia Power Supervisors  
 (30:4.8) (42:12.4)  
 personality gravity. *See* personality circuit  
 prepersonal entities. *See* Thought Adjusters: nature of Adjusters  
 privacy of *p.* respected by Creators (18:1.4-6)  
 registers (30:1-2secs)  
 relationships between *p.* are ends in themselves (112:2.4)  
 (112:5.22)  
 revelation of God (1:5.7,13)  
 Rodan taught man develops *p.* through communication  
 (160:2.2)  
 source of personality  
 bestowed by Father as potentially eternal endowment  
 (5:0.2) (40:4.2) (112:1.1)  
 exclusively bestowed by Father or his agencies (0:5.4-5)  
 (5:6.3-4) (6:5.3) (8:5.2) (9:6.3) (9:8.8) (10:2.4)  
 (12:7.6) (16:8.1-3) (21:2.6) (30:1.23) (32:4.5)  
 (33:2.2) (40:6.7) (56:4.2) (109:7.1) (112:0.3)  
 (112:5.1) (133:7.6)  
 Father is center and circumference, origin and destiny  
 (0:3.12) (1:5.1) (5:6.1.9)  
 first appearance in creatures (8:1.6)  
 Third Source personality in beings personal to Infinite  
 Spirit but who are not in Father's personality cir-  
 cuit (9:8.6-10)  
 spiritual value of (1:7sec)  
 time-space image-shadow cast by Creator personality (1:6.1)  
 unification of (56:4sec)  
 uniting with Supreme, man does not submerge his (117:5.5)  
 upon sincerity of mortal free will Adjuster depends for (112:5.5)  
 Van achieved highest *p.* realization (67:3.9)  
**personality circuit.** *See also* personality  
 bosom of Father (5:2.2)  
 centered in Father (5:6.11) (11:1.4)  
 dispatches worship to Father (5:3.2) (5:6.11)  
 Father maintains parental contact with all persons by means of  
 (1:3.6) (3:1.6) (3:3.3) (5:0.2) (5:6.10) (6:4.5)  
 (10:3.14) (40:5.3) (56:4.2)  
 gives Father knowledge of thoughts of all beings (32:4.8)  
 non-Adjuster-indwelt beings included in (5:6.12) (9:6.4)  
 perfectly unifies personality at all levels (56:4.2-3)  
 personality gravity is noncomputable (12:3.8)  
 personality responds to (0:6.1) (9:8.6) (12:3.1) (16:8.9)  
 (16:9.10) (30:1.23) (112:0.8)  
 Third Source personality beings are not in Father's personality  
 circuit (9:8.6-10)



- Personalized Adjusters** (40:4sec) (109:6-7sec) (109:7sec). *See also* Thought Adjuster of Jesus; Thought Adjusters  
 3 very active on Urantia; one certifies plan for each human being (109:7.7) (110:2.1)  
 assigned to worlds following bestowal of Paradise Son (108:3.4) chiefs of their kind (20:4.3)  
 college on Divinington (16:3.2)  
 embrace all known relationships of personality (109:7.4)  
 executives for Architects of Master Universe (109:6.7) (109:7.3) have experientially by participation with mortals (40:4.2)  
 have served with incarnated Paradise Sons or achieved unusual distinction (20:4.3) (40:4.1) (107:2.8) (109:6.3)  
 in personality registers (30:1.12) (30:2.8)  
 Master Spirit #1 is adviser to chief of (16:3.2)  
 nontime beings (136:5.4)  
 of Divinington certify life plans for human subjects (110:2.1)  
 permit some fusion-status mortals to continue duties (55:3.13)  
 personal agents of full ministry of Universal Father (109:7.3)  
 personalized by Universal Father (40:4.1)  
 personnel of training schools of Divinington (107:3.6)  
 seldom seen at large (109:7.6)  
 unassigned sovereign stabilizers and compensators of universes (109:7.2)  
 values of nonsurviving human subjects become possession of (109:6.2)  
 visible to beings who have attained Father (107:4.5)
- persons.** *See also* creatures; mortals; personality  
 God no respecter of (1:4.6) (2:3.1) (12:7.1.8) (40:10.13) (133:0.3) (137:8.6) (138:8.2) (140:3.16) (143:1.5) (148:6.2) (155:6.2) (156:2.4) (166:4.11) (175:2.1-3) (181:2.14) (192:2.2)
- perspective** (118:10.13)  
 acquire long-distance view of destiny (156:5.8)  
 awareness that God and divine hosts are on our side (101:10.9)  
 comprehension of Deity's relation to cosmos helpful to man's cosmic orientation (118:1.1)  
 danger of losing one's sense of proportion (50:1.2-3)  
 each generation smiles at its ancestors' foolish superstitions (86:6.5)  
 gain true *p.* from studying origin, history, and destiny of situation (19:1.5-12)  
 gaze upon universe from within – God's viewpoint (101:10.9)  
 grasping eternal goal-meanings in seemingly insignificant time-space activities (43:8.10)  
 increasing time frame makes God's will more discernible (12:7.2,7)  
 individual's lifetime is yardstick for time measurement (65:8.3)  
 insight into wholeness of past-present-future events (118:1.8)  
 lesser matters should give way before greater (162:8.3)  
 logical thought is within frame of postulates; all are erroneous to greater or lesser degree (115:1.1)  
 man defending family from saber-toothed tiger (100:4.5)  
 man needs sustenance of a cosmic perspective (99:7.2)  
 one-eyed person cannot visualize depth (130:4.4)  
 present is trivial divorced from past and future (160:2.9)  
 religion provides goal above temporal objectives (99:7.2)  
 rest and relaxation shrink size of problems (143:3.3)  
 see evil against background of good (195:5.12-13)  
 those able to observe wider stretches discover divine oneness which overspreads all (56:0.2)  
 values and facts must not become disproportionate (143:6.3)  
 vastness of God's plan makes it impossible to see much in one life (32:5.1-2)  
 when clouds gather overhead, look beyond mists of mortal uncertainty (108:6.8)
- perspiration**  
 rolled off Jesus' face (182:3.7)
- persuasion**  
 employ *p.* to change minds, not compulsion (178:1.12)
- Peru**  
 traces of Andite blood reached (79:5.9)
- pervaded space.** *See* space: pervaded space
- pessimism.** *See also* optimism  
 proves universe not wholly material (195:7.8)  
 pursuit of mere knowledge leads to (195:6.3)
- pet evil**  
 almost every human being has a (163:2.7)
- Peter.** *See* Simon Peter
- petition**  
 privilege of *p.* inherent in free citizenship (71:2.10-11)
- petrified forests** (60:1.7)
- phallic cult**  
 defense against evil eye (87:5.5)
- Pharisee and publican**  
 parable of (140:5.7) (167:5.1-2)
- Pharisees.** *See also* Judaism; rabbis; Sanhedrin; scribes  
 3 resigned during trial of Jesus (184:5.5)  
 almost all Sanhedrists espousing Jesus were (184:1.1) (184:3.5)  
 asked John the Baptist if he were Elijah (135:9.4)  
 beware of the leaven of (157:2.2)  
 Jesus' breakfast with *P.* at Philadelphia (167:1sec)  
 kept Jews in bondage to ritual, traditions (121:7.3)  
 little bothered about Jesus sect after resurrection (194:4.10)  
 many were honest of heart (140:8.22) (162:3.1) (165:3.2) (171:4.4)  
 many were tradesmen (121:3.4)  
 Matadormus was a *P.* (163:2.6)  
 motives for wanting to kill Jesus (175:4.8-12)  
 path blocked by spiritual pride, self-satisfaction (147:5.8)  
 practices  
 ceremonial devotion to own self-righteousness (166:1.2-4)  
 did not shun publicity about their philanthropy (147:5.2)  
 ultraconservative (175:4.9)  
 referred to themselves as "associates" (137:7.6)  
 refused to countenance assassination (175:4.14)  
 refused to enter kingdom; prevented others from entering (166:1.4) (175:1.12)  
 scribes and rabbis taken together were (137:7.6)  
 spiritually blind but thoroughly moral (162:3.1)  
 teachings  
 613 rules of living (163:4.8)  
 disgracefully lax divorce practices (140:8.14) (167:5.2-4)  
 human body literally resurrected (137:7.6) (174:3.4)  
 Jesus discredited (173:3.3)  
 paid particular attention to tithing, purification, avoidance of non-Pharisees (166:1.7)  
 systematic dogmatic theology (149:3.1)  
 untaught people accursed (162:2.9)  
 wealth is token of God's favor (163:2.6) (169:2.8)  
 think they do God's service (155:1.4)  
 went to John for baptism (135:6.7)
- Pharos, lighthouse of**  
 in Alexandria (130:3.2)
- Phasaelis** (143:1.1) (143:3.8)
- Phenix**  
 Jesus asked Fortune directions to (130:6.2)

**Philadelphia** (Paper 167) (128:3.2) (152:7.1) (159:5.1) (165:0.1) (186:3.2-3) (190:1.8)

Abner taught 3 times a day in synagogue of (166:5.1)  
center of Abnerian kingdom of heaven; held faithfully to Jesus' teachings (130:2.3) (166:5.6) (171:1.6)

chief ruler of synagogue was unfriendly Pharisee; deposed (167:3.2-4)

David Zebedee, Ruth, sisters of Lazarus moved to (190:1.9-10)

David Zebedee oversaw large interests of kingdom at (171:1.5)  
Jesus

10th appearance at (191:4sec)

arrived accompanied by 600 followers (167:0.1)

meeting with merchant of Damascus at (128:3.3)

largest congregation of believers; feud with Jerusalem (166:5sec)

Lazarus was treasurer of church at (168:5.3) (171:1.5) (172:2.4)

Nathaniel lived at *P.* for 1 year (193:6.4)

synagogue never subject to Jerusalem (166:5.1)

**philanthropy.** *See* charity

**Philip (Apostle)** (141:3.2) (143:3.5) (144:1.4) (178:2.6-8)

(191:0.9) (192:4.7). *See also* apostles of Jesus

accomplishments

converted Anaxand in Caesarea (130:2.5)

failed as steward only a few times (181:2.20)

labored for Samaritans (139:2.7) (143:4.2) (143:6.6)

recruited Nathaniel (137:2.6,7)

selected Thomas (138:2.5)

very tenacious and successful personal worker (139:5.8) (141:3.2)

among the 120 at Pentecost (194:1.2)

and the inquiring Greeks (174:5.1)

at Jesus' appearances (191:2.5secs) (192:1-4secs) (193:0.3,5secs)

business partner of Nathaniel (139:5.1)

chased out of Samaritan town with stones (162:0.1)

chosen as apostle (137:2sec)

"come and see" (137:2.6) (139:5.8)

crucified at Hierapolis (139:5.11-12)

descendants persecuted by Christians (175:2.2)

fearless wife in women's corps; stoned to death at Philip's cross (139:5.11) (163:7.3)

Jesus

admonitions to *P.* (174:0.2) (181:2.20) (192:2.11)

asked to feed the 5000 (152:2.6)

asked to preach to gentiles (192:2.11)

told *P.* no more to busy himself with money and goods (181:2.20) (192:2.11)

noncommittal on plan to make Jesus king (152:2.5)

personal characteristics

always wanted to be shown (139:5.5) (181:2.20)

fisherman from Bethsaida; had known Jesus aforeside (137:2.3) (139:5.1.4)

honest but unspiritual (139:5.7) (181:2.20)

married, no children, 27 in A.D. 26, lived at Bethsaida (139:5.1-2)

methodical; lacked imagination; commonplace average man (139:5.2-7)

questions usually foolish (139:5.5,7) (143:1.2) (149:6.1) (180:3.8) (181:2.20)

the curious; apostolic steward (138:10.4) (139:5sec)

worried Jesus might ask him to feed multitude in Jerusalem (172:5.6)

**Philip (Tetrarch)** (154:7.3)

brother of Herod Antipas (153:1.1)

Caesarea Philippi was capital of (157:3.1)

halfhearted believer in Jesus (156:6.6) (162:1.7)

**Philistines**

Abraham made converts among (93:9.4)

constantly raided tribes of Palestine (93:5.6)

defeated Saul at Gilboa (97:9.6)

Godiah of Joppa (130:1.1,5)

Hebrews learned alphabet from (74:8.9)

King David defeated; assumed collection of caravan tariffs from (97:9.11-15)

political refugees from Crete (74:8.9)

**Philo of Alexandria**

accomplishments

a founder of Christianity (5:4.11) (92:6.7)

great religious teacher (92:5.10) (121:6.4)

harmonizer of Greek philosophy and Hebrew theology

(121:6.3-6) (130:3.9) (146:1.3)

mitigated Roman objections to Judaism (195:2.9)

profoundly influenced religious thought (121:6.3-6) (121:7.7) (170:5.3,16)

possessed copy of Book of Wisdom (95:4.3)

tolerated belief in reincarnation (164:3.4)

wealthy Jew; restored concept of Trinity; glimpsed Thought

Adjusters; taught atonement doctrine (121:6.5-6)

**philosopher in Ephesus** (133:6.4-7)

**philosopher's stone**

belief lied to mastery of metals (88:6.5)

**philosophy** (103:6-9secs). *See also* masters of philosophy; science, philosophy, and religion

and religion (101:7.4) (103:1.5). *See also* theology

assumes reality of body, mind and soul (101:5.5)

base on insights of cosmic mind (16:6.10)

blunder to oversimplify reality; approach higher from lower (19:1.5-12)

can never be settled in its conclusions (27:6.5)

cannot nourish faith (103:7.1)

civilization in danger when youth neglect (111:4.4)

examples of stunted philosophic growth (101:7.4)

few systems persist without religious identification (98:2.12)

Greeks vainly sought solace in (98:2.2-3)

highest attainable *p.* based on science, faith, and revelation (103:6.15)

is to religion as conception is to action (98:2.12)

lower planes of *mota* join higher levels of (48:7.1)

Nalda dodged issue of salvation with (143:5.5-7)

named philosophies. *See* asceticism; atheism; communism; creationism; Cynicism; determinism; Epicureanism; fatalism; humanism; idealism; internationalism; materialism; mechanism (theory); metaphysics; militarism; nationalism; natural philosophy; negativism; nonresistance; original sin doctrine; patriotism; philosophy; Platonism; rationalism; secularism; skepticism; stoicism

posits a God of universal unity (5:5.3)

relieve by poetry (143:7.3)

religion is mother of (5:5.5)

schools of *p.* in continental nation (72:8.4)

should always look for creative design behind (2:7.5)

sometime becomes chief pursuit (71:7.2.4)

spiritual insight is soul and energy of (102:2.6)

strengths

attempts integration of meanings and values (48:6.16)

best teaches unity (101:2.6) (102:2.6) (196:3.27)

co-ordinates experience and knowledge (27:6.3) (101:5.6)

- philosophy** (*continued*)  
 strengths (*continued*)  
 harmonizes discrepancies; cannot be built on materialism or spiritism alone (103:6.5) (160:4.8)  
 inveigles man to contemplate spiritual reality (5:4.4)  
 search for wisdom (102:3.12)  
 should make science and religion more tolerant of each other (103:7.6)  
 solves mysteries, problems (27:6.1-2)  
 wisdom; leads to co-ordinate consciousness (102:3.5)  
 struggles for emancipation from dogma and tradition (12:9.5)  
 uniformity not attainable in (103:1.1)
- Phoenicians** (133:6.2)  
 apostles won souls among (155:4,6secs) (156:2.3)  
 Beth-Marion (148:8.4)  
 considered snakes mouthpiece of evil spirits (88:1.5)  
 employed crucifixion as punishment (187:1.5)  
 Jesus' 18th appearance to (193:2sec)  
 offered first-born as sacrifice (89:6.7)  
 part of older Semitic race that included Jews (121:2.1) (156:3.2)  
 superior mixed Semites (96:2.1)  
 swine sacred to (89:1.5)
- photographers**  
 morontia recorders (44:4.12)
- Phrygian mystery cults**  
 imposing but degrading (98:4.2,4)
- phyla**  
 only 14 have appeared (65:2.11)
- phyolacteries**  
 making broad (175:1.9)
- physical controllers.** See Master Physical Controllers
- physical energy.** See material energy
- physical-energy manipulators**  
 energy manipulator celestial artisans; assist Morontia Power Supervisors (44:5.2)
- physical matter.** See matter
- physical nature.** See flesh
- physical pleasures.** See pleasures; self-gratification
- physicians.** See also disease; injury; medicine  
 Elman, supervised Bethsaida hospital (148:0.1) (148:2sec)  
 Luke (121:8.8)  
 refrain from despising material means of healing (164:3.15)  
 Veronica suffered many things of many *p.* (152:0.2)
- physics**  
 could not have predicted water molecule (12:9.3)  
 laws of *p.* immutable, not responsive to training (65:6.8)  
 truth, beauty, and goodness not inherent in (195:6.11)
- pictures.** See art; images
- piety**  
 co-operation with Adjuster does not entail mock (110:3.4)  
 without sanctimoniousness (100:7.4) (149:4.4)
- pigeons**  
 descended from enormous ancient reptiles (65:2.9)  
 Joseph offered 2 for temple sacrifice (122:10.2)
- pigs.** See swine
- Pikes Peak** (60:4.4)
- Pilate, Pontius.** See Pontius Pilate
- pilgrim guardians**  
 Morontia Companions; co-ordinators of all morontia ministers (48:3.7)
- pilgrim helpers**  
 help ascenders understand Trinity, Father-Son partnership, and Infinite Spirit (26:5.2)  
 secondary supernaphim; serve ascenders and Paradise Citizens on 7th circuit of Havona (26:5sec)
- pilgrim receivers and free associators**  
 Morontia Companions; social companions of new mansion world arrivals (48:3,8-9)
- pilgrimages**  
 to sacred shrines ancient ritual (90:5.3)
- pilot**  
 Adjuster is our (111:1.9)
- pilot light**  
 spirit luminosity accompanying Adjusters (107:4.5)
- Pindar**  
 Greek poet; attempted reformation of Greek religion (98:2.5)
- pin** (60:2.7) (60:4.5)
- pint**  
 can never hold a quart (48:7.5)
- pirates**  
 cleared from seas in times of Jesus (121:1.4)
- Pisidia** (121:8.8)
- Pitcairn experiment**  
 successful race blending (82:6.9)
- pituitary glands.** See also hormones  
 imagination and spiritual receptivity influenced by (49:5.12)
- piety.** See sympathy
- placation**  
 of ghosts preceded coercion, supplication, conciliation, and propitiation (87:2.1) (89:4.4) (90:0.1)
- planet, neighboring.** See continental nation; neighboring planet
- Planetary Adams.** See Adam; Material Sons of God
- planetary commission of seventy**  
 Edentia group approving planetary life-initiation plans (57:8.9)
- planetary council on art and science.** See Caligastia one hundred
- planetary custodians**  
 70 in charge of each morontia sphere (48:2.11)  
 in Uversa personality register (30:2.18)  
 Morontia Power Supervisors; grant morontia forms to all morontia progressors (48:2.11)
- planetary epochs** (Paper 52) (49:5.14-21)  
 1st – pre-Planetary Prince era (52:1sec). See also mortals:  
 primitive mortals  
 6 colored races appear; language develops (52:1.1-2)  
 emergence from animal level; lasts from 150,000 to 1,000,000 years (52:1.1)  
 long, dark, and bloody chapter (52:1.4)  
 religion is fear, awe, and superstition (52:1.7)  
 Urantia's ended with 1st dispensational roll call at arrival of Prince (49:5.15) (176:2.3) (189:3.3)  
 Urantia's lasted 1,000,000 to 500,000 years ago (64:0.1-2)  
 2nd – post-Planetary Prince era (52:2sec)  
 Adjusters arriving in increasing numbers (52:2.2)  
 agriculture appears (52:2.8)  
 government appears (52:2.1)  
 Mansant was great teacher of (64:6.29)  
 races brought to physical perfection (51:0.1) (52:2.9-12) (52:3.1)  
 racial dispersion and intense nationalism (52:2.5)  
 Urantia's ended with 2nd dispensational roll call at arrival of Adam and Eve (74:2.8) (176:2.3) (189:3.3)  
 Urantia's began with appearance of colored races; regarded as old stone age (64:0.1-2)  
 usually lasts 500,000 years (52:2.2)  
 3rd – post-Adamic era (52:3sec)  
 1st mansonia designed to develop up to (47:3.9)

**planetary epochs** (*continued*)

- 3rd – post-Adamic era (*continued*)  
 Adamic life plasm immediately upsteps man's intellectual capacity (52:3.6)  
 Adjusters increasingly bestowed (52:3.2)  
 age of invention and exploration (52:3.6) (73:1.1)  
 dispensation of internationalism (52:3.10)  
 hunters and herders to agriculture (52:3.3)  
 Jesus perceived end of (174:5.6)  
 races are practically blended to olive shade of violet (52:3.7)  
 Urantia's last; ended with 3rd roll call upon resurrection of Jesus (77:8.1) (120:2.4) (176:2.3) (189:3.1.3)  
 usually lasts 25,000 years (52:3.3)  
 usually witnesses elimination of the unfit (52:3.4)
- 4th – post-Magisterial Son era (52:4sec)  
 2nd mansonia compares with (47:4.8)  
 flowering of art, music, and higher learning (52:4.8)  
 fusion Adjusters not yet universal (52:4.7)  
 lasts 25,000 to 50,000 years (52:4.10)  
 many Avonal visits may take place (52:4.9)  
 races blended and fit (52:4.1)  
 races effect economic liberation (52:4.5)  
 return to more simplified living (52:4.8)  
 sciences reach height of development (52:4.8)  
 world-wide spiritual enlightenment (52:4.8)
- 5th – post-Bestowal Son era (52:5-6secs)  
 3rd mansonia compares with (47:5.3)  
 average life span climbs above 300 years (52:5.9)  
 disease and delinquency virtually eliminated (52:5.9)  
 lasts 10,000 to 100,000 years (52:5.8)  
 man is of one race, language, and religion (52:5.10)  
 Michael's bestowal on Urantia (52:5.2)  
 on Urantia (52:6sec)  
 world-wide pursuit of moral culture, spiritual truth (52:5.3)
- 6th – post-Teacher Son era (52:7sec). *See also* light and life 4th mansonia comparable to (47:6.4)  
 conclusion of Teacher Sons' missions mark entrance upon light and life (52:7.10,14)  
 government vanishes (52:7.5)  
 lasts more than 1000 years (52:7.2)  
 life span approaches 500 years (52:7.5)  
 many mortals translated (52:7.4)  
 Planetary Prince elevated to Planetary Sovereign (52:7.10)  
 Teacher Sons may repeatedly return to same world (52:7.10)
- dispensations  
 determined by missions of divine Sons; listed (20:3.4) (30:4.4) (49:6.3,7) (50:1.4) (52:0.1) (52:1.6) (52:4.9) (55:0.2)  
 Magisterial Sons adjudicate to close (20:2.5-7) (20:3.1)  
 Magisterial Sons reassign celestial beings for tasks of each new dispensation (20:3.1)  
 Son-Spirit minister supreme seraphim assist (39:1.3)  
 Universal Censors are organic part of all dispensational adjudications (19:4.3)
- each *p.e.* provides immediate destiny for all preceding stages (118:0.13)
- epochs of planetary development (50:5.3-11)  
 1st – nutrition; food quest paramount (50:5.4)  
 2nd – security; attention devoted to war (50:5.5)  
 3rd – material comfort; luxury vies with necessity (50:5.6)  
 4th – knowledge and wisdom (50:5.7)  
 5th – philosophy and brotherhood (50:5.8)  
 6th – spiritual striving (50:5.9)

7th – light and life (50:5.10)

Father will send another bestowal at end of dispensation (176:2.5)

light and life. *See* light and life

no arbitrary time limits regarding (52:5.8)

practice to send forth advance groups to prepare way for subsequent epochs (56:7.5)

sleeping survivors enter upon eternal ascent at end of each dispensation (30:4.4) (193:0.5)

Urantia's normal sequence deranged by Michael's incarnation (20:4.4-5)

**planetary helper seraphim** (39:5sec). *See also* seraphim

1/3 lost in Lucifer rebellion (53:7.7)

5th order seraphim (51:3.5)

always accompany Planetary Adams; usually number 100,000 (39:5sec) (51:3.5)

majority of Urantia's removed upon default of Adam (39:5.2)

residence in Jerusem circles (46:5.15)

Solonia is chief of Urantia's (39:5sec) (51:3.5)

types

1. voices of the Garden *q.v.*
2. spirits of brotherhood *q.v.*
3. souls of peace *q.v.*
4. spirits of trust *q.v.*
5. transporters (39:5.10-15)
6. recorders (39:5.16)
7. reserves (39:5.17)

**planetary physical types.** *See* mortals: planetary types**Planetary Prince of Urantia.** *See also* Planetary Princes

Caligastia was; deposed (Paper 66) (179:2.3) (189:3.3)

Immanuel's commission that Michael return as (120:2.2-3)

late arrival (65:4.8-9)

Machiventa Melchizedek is vicegerent (45:4.16) (55:7.3) (93:10.5-6) (114:1.2-4)

Michael is (45:4.16) (114:0.8) (114:1.1) (136:3.1) (176:4.4)

**Planetary Princes** (Paper 50) (35:9sec) (134:8.6) (136:3.1)

(189:3.3). *See also* corporeal staffs of Planetary Princes; Lanonandek Sons; Planetary Prince of Urantia; Planetary Sovereigns

37 succeeded in Lucifer rebellion (53:7.1)

administrations (50:2-4secs)

arrival

installed by Life Carriers (49:5.15)

late arrival on Urantia (65:4.8-9) (66:0.1)

usually appear about time of will development (65:4.8) (66:0.1)

usually arrive 100,000 years after man walks erect (52:1.8)

assigned to all planets inhabited by mortals (32:2.7) (50:0.1)

belong to order of Lanonandek Sons (20:1.3) (50:0.1)

commissioned by System Sovereigns upon Life Carrier report that will is functioning (35:9.5) (50:0.1-2) (51:2.1) (52:1.8) (52:3.1)

controllers and transformers collaborate in rendering *P.P.* visible to mortals (50:2.7)

early rule is autocratic (50:2.3)

early staff averages about 1000 (50:2.4)

elevated to Planetary Sovereigns in light and life (50:5.11)

(51:7.2) (52:7.10) (55:1.1) (55:7.1)

in bestowal as emergency Material Son, Michael effected repentance of defaulting *P.P.* (119:3.4)

invisible to mortals (45:5.3) (50:4.4)

Lucifer allowed *P.P.* to rule worlds as supreme executives (53:4.2)

**Planetary Princes** (*continued*)

- mission (50:1sec)
  - make first revelations of higher truth and universe organization (52:2.3)
  - schools primarily concerned with philosophy, religion, morals (51:6.4)
  - sole representatives of divinity on individual planets (3:5.2) (50:1.3)
    - to foster planetary civilization (50:5.1)
- nearest personal approach of Eternal Son aside from incarnation (50:1.1)
- no high trust deemed more sacred than that reposed in (67:1.3)
- permanently attached to planets of original assignment (50:5.1)
- P.P.* on neighboring planet defaulted (72:0.3)
- rebellion by *P.P.* in Nebadon (35:9.6-10) (50:1.3). *See also* rebellion (spiritual)
- rebellion by *P.P.* instantly isolates planet (35:9.9)
- regimes are identical (49:5.11)
- secondary Lanonandeks; number 10,234,601 in Nebadon (35:8.5)
- simple planetary headquarters; schools (50:4sec)
- spring from Creator Son and Mother Spirit (50:1.1)
- subject to executive mandates of System Sovereigns and Gabriel (50:2.1)
- successors to defaulted *P.P.* not immediately installed (35:9.9)
- sympathetic rulership increases risk of being led astray (50:1.2)
- system council of *P.P.* met during time of tomb (188:3.14)
- tribunals reflect fatherly, discretionary attitude (50:2.5)
- united administrations with Planetary Adams (51:7.2)

**planetary sentinels**

- midwayers who patrol the spirit realm of the planet (77:8.7)

**Planetary Sovereigns.** *See also* Planetary Princes

- become members of system conclave in system light and life (55:8.1)
- bestowal Son proclaims Planetary Princes as *P.S.* in light and life (50:5.11) (51:7.2) (52:7.10) (55:1.1) (55:7.1)
- invisible to mortals except in morontia temple (55:7.2)

**planets.** *See also* Monmatia; space bodies

- all creatures inhabit material abodes (11:0.1) (12:8.1) (14:2.1) (14:4.4)
- all mortal-inhabited planets are evolutionary (32:3.2) (49:0.1)
- cold accretion planets in good relationship to a sun are best for life (15:6.9)
- decimal planets *q.v.*
- each evolutionary planet ruled over by a Planetary Prince (15:2.3) (32:2.7) (50:0.2)
- emptied of salvable personalities if physical catastrophe dooms (51:2.3)
- energy transformers insulate planets against energy (29:4.17)
- evolutionary *p.* are initial worlds of ascending mortal career (112:0.1)
- evolutionary processes vary greatly; no two exactly alike (49:1.3-4)
- God calls all *p.* by name (1:5.3) (3:3.1-2)
- governmental techniques of universe cannot retard development of (55:11.6)
- Havona has largest *p.* in grand universe (14:3.6)
- in light and life (55:7sec)
- inhabited *p.* (Paper 49)
- mortals never return to native *p.* in same dispensation (39:4.15) (40:9.5)
- only one bestowal Son serves on each (20:5.4)

- only those in main circuits of superuniverse assured of continuous survival (55:0.3)
- origins (41:10sec) (57:5-7secs)
  - collisions of dead suns (15:5.12) (41:10.3)
  - gas-contraction (41:10.3-4)
  - high rate of revolution of mother sun (15:5.6)
  - meteoric accretion (15:5.9)
  - molten-split (41:10.3)
  - near approach of great mass to a sun (15:5.5) (41:10.1) (57:5sec)
  - retrograde motion always result of foreign space bodies (57:5.14)
  - sun fission (15:5.7)
- series one, two, and three. *See* mortals: planetary types
- suitability for life
  - all *p.* made to be eventually inhabited (1:0.2)
  - not 1 in 40 suitable for habitation (15:6.9-11)
  - not all *p.* suited to harbor mortal life (49:0.4)
  - small dark *p.* best suited to life experiments (23:2.13)
  - water and air on all *p.* if not too small (41:10.3)
- System Centers dispatch power to inhabited (29:2.11)

**plans**

- begun in time will be finished in eternity – if worth finishing (111:3.7)
- cooperation is planning with other and wiser beings (39:4.10)
- God's plan. *See* divine plan; will of God
- implementation in ideas, stereotypes, and decisions (101:7.1)
- overplanning can defeat itself (160:4.5)
- suffer less by making fewer personal *p.* concerning others (48:6.25)
- thwarted by conspiracy of events (154:6.10)

**plants.** *See also* agriculture

- association with *p.* instills patience, quiet, peace (68:5.9,11)
- evolution of spore-bearing plants into seeds (59:5.22) (65:6.3)
- evolution required appearance of many apparently useless forms; destined to pass (36:2.10)
- flowering *p.* suddenly appeared in Cretaceous (60:3sec)
- lower forms wholly responsive to physical, chemical, and electrical environment (65:6.7)
- most important step in evolution was chlorophyll making (65:6.3)
- named. *See* algae; aloe; angiosperms; anise; apple; bacteria; barley; beeches; birches; breadfruit trees; cereals; citron; cocoa; conifers; cumin; ferns; fig tree; fungi; grapes; grass; Hydra; magnolias; maples; mint; mustard seed; myrrh; oaks; oats; oranges; palms; pines; redwoods; rice; seaweed; seeds; sequoias; slime; stone lilies; sycamores; tulip trees; viruses; Volvox; walnuts; weeds; wheat

- old superstition that women could raise better (84:3.6)

- once fetishes, taboo as food (88:1.3)

- pure energy growth on morontia worlds (43:6.6)

- spore-bearing plants nearly extinct after Permian (60:0.2)

- worship of (85:2.1-2)

**plasm.** *See* life plasm**platinum** (63:5.6)**Plato.** *See also* Platonism

- Greek; taught that virtue is knowledge; suffer rather than be guilty of injustice (98:2.6)
- not a religious teacher (92:5.9)

**Platonism.** *See also* Greece: Greek religion; Plato

- 4 great philosophies derived from (121:4.1)

- 4th Book of Maccabees exemplifies (121:6.3)



**Platonism** (*continued*)

- adapted into Christianity (146:1.3)
- cf.* Confucianism (94:6.10)
- Hellenized Jewish beliefs affected by (121:6.3)
- Jesus' comments on (130:4.1) (133:5.2)
- natural is unreal shadow of spirit realities (151:3.3) (170:5.2)
- tolerated belief in reincarnation (164:3.4)

**play.** *See* recreation**play builders**

- divine builders, celestial artisans (44:3.4)

**pleasures.** *See also* recreation; self-gratification

- maturity substitutes higher meanings for (100:1.1)
- morontia world has thousands of spirit realities in counterpart to material *p.* (44:3.1)
- physical pleasures
  - amusement madness reason for Roman decline (195:3.9)
  - cannot satisfy the soul (84:8.4)
  - desire for *p.* has superseded hunger-want (68:2.11)
  - isolated and purely selfish *p.* are relative evil (100:3.4)
  - man entitled to enjoy *p.* (100:2.6)
  - p.* mania great threat to family life (84:8.1-2)
  - self-deception leads to enslaving (143:2.5)
  - selfish satisfactions do not confer happiness (136:6.9)
  - suicidal if they destroy property, marriage, or home (84:8.6)
- recalling past experiences provides *p.* (48:4.10,20)
- satisfactions of happiness (3:5.14)

**Pleistocene.** *See also* geologic ages

- ice age; 2 million to 100,000 years ago (61:5-7secs)

**Pliocene.** *See also* geologic ages

- mammal migration era; 10 to 1 million years ago (61:4sec)

**plough**

- having put one's hand to *p.*, cannot turn back (163:2.3)

**plumbing.** *See also* sanitation

- Cretan Andites used *p.* ca. 12,000 B.C. (80:7.2)

**poetry**

- discern *p.* in prose of routine existence (48:7.22)
- effort to escape from material to spiritual values (195:7.15)
- originated in incantations (92:3.6)
- relieve philosophy with (143:7.3)

**poets**

- rhythm recorders, celestial artisans (44:4.11)

**pointing bow**

- primitives thought much sickness caused by (90:3.7)

**poise**

- believers emancipated from haste and painful stress (102:2.3)
- faith exhibits inexplicable (101:3.4)

**poisons**

- became fetishes (88:1.9)
- crime detected in ordeals of (70:10.5-6)
- mental *p.* of fear, anger, suspicion, and intolerance interfere with spiritual progress (110:1.5)
- physical *p.* greatly retard efforts of Adjuster (110:1.5)
- poisoned weapons used very early (70:1.18)
- rulers gained great power through (70:6.6)
- venom addicts could not get along without (85:3.3)

**polarity**

- complemental relationships of ministering spirits (26:1.9)

**Pole Star**

- sloping entrance of great pyramid pointed to (95:2.7)

**poles, magnetic.** *See* magnetism**poles of space communication**

- Ancients of Days occupy point of spiritual polarity on Uversa (18:3.6)

- on Urantia (62:7.2) (189:3.2)
- reflective focus on Uversa not same as spiritual focus (17:3.1)
- space reports received at; seraphic transports depart from (39:5.13-15)

**police.** *See also* government; regulation (governmental)

- a few *p.* can restrain a mob (68:1.4)
- are bachelors in continental nation (72:7.5)
- international *p.* force may prevent minor wars (134:5.10)
- kings fostered secret *p.* (70:7.12)
- regulations secure freedom from violence (70:9.2) (81:5.5)
- religion has been moral *p.* force of all time (92:3.9)
- secret societies functioned as secret (70:7.11-12)
- shamans were first officers of the law (70:10.5)

**politics.** *See* government**polyandry.** *See* marriage: among primitives**polygamy.** *See* marriage: among primitives**polygyny.** *See* marriage: among primitives**Polynesia**

- Andite sailors biologically modified (78:5.7)
- islands more numerous and larger in days of Andites (78:5.7)
- racial composition (79:6.3)

**polytheism.** *See also* religion

- commandment in Dalamatia against (66:7.9)
- monotheism in the making (5:4.2,9)

**Pontius Pilate** (174:2.4) (184:3.14)

- allowed Roman soldiers to arrest Jesus; posted 10 guards, sealed tomb (183:2.3) (185:2.6) (188:2.2-3)
- animosity with Herod (185:3.8)
- "behold the man!" (100:7.1) (185:6.3) (186:2.11)
- built aqueduct with temple funds (185:1.5)
- certain Jesus not worthy to die (185:1.9) (185:3,8secs) (185:5.1,7)
- charge of blasphemy carried no weight with (184:5.1)
- impressed by Jesus' masterly bearing (185:2.12-13)
- Jews' lack of respect for (185:1.3-4) (185:2.1-5)
- last appeal to mob (185:6sec)
- not so guilty since ignorant of gospel (185:7.2)
- on trial before Jesus (186:2.6)
- personal characteristics
  - confused, harassed, fearful (185:2.13) (185:5.13) (185:6.2,7)
  - hatred for, fear of, Jews (185:1.2) (186:4.1)
  - moral coward; made threats he feared to execute (185:1.1,3) (185:7.2-3)
  - skeptic; did not fathom strong religious feelings (185:1.3)
  - unjust and fear-ridden judge (185:1.9) (185:5.9)

**political position**

- began rule of Judea in A.D. 26 (136:2.8)
- consent required to put Jesus to death (184:3.10) (185:2.3,5) (185:7.4)
- deposed after needless slaughter of Samaritans (185:1.6)
- Jews threatened to charge with treason (185:1.8) (185:7.5)
- reasonably good governor (185:1.1)
- reprimanded by Caesar (185:8.2)
- Roman procurator of Judea, Samaria, and Idumea under legatus of Syria (185:0.1)
- retired to Lausanne; committed suicide (185:1.6)
- slaughtered Galileans in temple (166:4.4) (185:1.5)
- tragic surrender of (185:8sec)
- "truth, what is truth?" (185:3.5)
- upset by letter from his wife, Claudia Procula (183:2.3) (185:1.7) (185:5.7-8)
- washed hands before multitude (185:8.2) (186:4.1)
- would not take money for Jesus' body (188:0.3)
- wrote "King of the Jews" over Jesus' cross (187:1.2-3) (187:2.5)

**pool of Bethesda**

healing at (147:3sec)

**poor**

always with us (172:1.6)  
greater numbers receive gospel (143:1.5) (166:4.3)  
Jesus blessed *p.* because usually sincere and pious (196:2.8)  
minister to, share with, the *p.* (147:8.3) (167:1.5) (192:2.2)

**poor in spirit.** *See* humility

**poor man falsely accused** (132:4.8)**populace.** *See also* public opinion

a few police can restrain an angry mob (68:1.4)  
beware of fickleness of (185:5.5)  
clamored for release of Barabbas (185:5.4-11)  
craved promises of salvation, immortality (98:2.10) (98:4.1)  
discerned insincerity of Jewish rulers (173:2.8)  
easily led and unthinking (172:3.15) (185:6.1)  
Jesus  
common people heard gladly (196:1.4)  
in custody no longer hero to *p.* (185:5.4-5)  
people turned against (185:5.5-12) (185:7.2) (185:8sec)  
lower orders no longer so ignorant, politically helpless (99:1.5)  
proletariat regarded as useless except for breeding (121:3.5)  
Sanhedrin feared (172:3.12-14) (172:4.1) (173:1.9) (173:2.1)  
(173:4.5) (174:2.1)

**population**

necessity for producing large numbers (81:6.12)  
numbered 500 million on Caligastia's arrival (66:0.2)  
overpopulation  
early races restricted *p.* by killing sickly children (68:6.8)  
may become serious problem in near future (68:6.11)  
reduction in *p.* fosters better side of human nature (68:6.4)  
(79:1.6) (79:8.2)  
wise nation knows when to cease growing (81:6.11-12)  
(81:6.12)  
stationary in light and life (55:6.3)  
varies inversely with given standard of living (68:6.3)

**pork.** *See* swine

**Porogia**

system immediately neighboring Satania (41:2.1)

**Porphyreon** (156:3.1)**porpoises**

placental mammals that returned to sea (61:2.11)

**Porshunta**

master mind of orange race; headquarters at Armageddon  
(45:4.7) (64:6.12)  
one of 24 counselors (45:4.7)

**Portalon**

neighboring universe to Nebadon (32:2.12)

**porters**

ruler of blue race once had 100,000 (81:2.8)

**position.** *See* status

**positive.** *See also* optimism

always has advantage over negative (102:6.7)  
Jesus' religion was (159:5sec)

**possession.** *See* demon possession

**possessions.** *See also* private property; wealth

disciples required to dedicate all they had (171:2.4)  
held in common by early church; led to disaster (194:4.2,7)  
man's life consists not in abundance of (165:4.1)  
many ancients regarded *p.* as spiritual handicap (89:3.2)  
when man gives God all that he has, God makes him more  
than he is (117:4.14)

**post-Adamic era.** *See* planetary epochs

**post-Bestowal Son era.** *See* planetary epochs

**post-Magisterial Son era.** *See* planetary epochs

**post-Planetary Prince era.** *See* planetary epochs

**post-Teacher Son era.** *See* planetary epochs

**postponement.** *See* delay

**postulates.** *See* theories

**Potential, the.** *See also* Absolutes: the three  
that which is becoming (115:3.11)

**potentials**

all are supposedly experiential (0:7.3) (0:12.2)  
always supreme over actuals (102:5.1)  
completed Trinity Absolute will express all (106:6.3)  
transmutation into actuals (118:4.3)  
what is to be are the purposive mandates of Deity (102:5.1)

**potholes** (61:7.1)

**pottery.** *See also* pottery

first group specialists were (69:3.10)  
Nathan of Nazareth was; Jesus wished to become (123:5.15)

**pottery.** *See also* potters

Cretan Andites made *p.* ca. 12,000 B.C. (80:7.2)  
Danubians (80:8.4)  
early commerce in (79:1.4) (80:1.2)  
garden Adamites made (76:3.8)  
origination of idea (81:2.14-16)  
Sumerians (77:4.7) (78:8.2)  
taught by Prince's staff (66:5.24)

**poultry**

cock did not crow until Peter denied Jesus (181:2.29) (184:2.8)  
ghost cult origin of rooster on weather vane (87:6.4)  
illegal to keep *p.* inside Jerusalem (184:2.10)  
Jesus would gather brood like a hen (171:4.7) (175:1.23)

**pounds.** *See also* money

parable of *p.* spoken exclusively to apostles (171:8sec)

**poverty.** *See also* wealth

abhorred by ancients (69:5.12)  
absence of ideals in national leaders explains (111:4.10)  
avoiding. *See* achievement; earning a living  
culture never develops under conditions of (81:6.6)  
improvident depend on the state (thrifty taxpayers) (69:9.5)  
lot of those who seek wealth in isolated channels (160:4.4)  
man's natural estate (69:2.2)  
none in light and life (55:5.2)  
part of ritual of mortification of flesh (89:3.2-3)  
should not be tolerated (71:3.5)  
spiritual poverty. *See* humility  
widespread in times of Jesus (121:1.5)

**power**

always stimulates religious feelings (92:1.4)  
knowledge is *p.* (81:6.9)  
our *p.* is through renewing of Spirit (34:6.5)  
physical power. *See also* energy  
designates electronic level of linear-gravity responsive matter (0:6.2)  
term denotes postgravity stages of energy (29:2.8) (42:2.1)  
universe power. *See* gravita  
position  
all *p.* given to Jesus (138:7.1)  
experiential *p.* is earned *p.*, eternity *p.* is not (106:2.3)  
Jesus avoided all display of *p.* (138:6.5)  
might was right for primitives (70:11.9) (70:12.2)  
primitives took for granted *p.* would be used selfishly  
(70:11.10)  
refuse to use *p.* for self-aggrandizement (48:7.8) (136:8.6)

**power** (*continued*)

tendency to bow down before *p.* (89:4.1)  
 there is no *p.* but of God (3:2.1)  
 they who wait upon the Lord shall renew their strength (97:7.8) (131:2.6)

**power centers.** See Supreme Power Centers

**power directors.** See Seven Supreme Power Directors; Universe Power Directors

**power supervisors.** See Morontia Power Supervisors

**power transformers.** See energy transformers

**Powers of Paradise.** See Deity

**practicalities.** See *also* circumstances  
 of daily life managed by agencies of Infinite Spirit (5:3.5)

**praetorium**  
 addition to fortress of Antonia; Jesus' trial in (185:0.2) (185:5.1) (186:4.1) (187:0.4)

**praise.** See *also* flattery; recognition; worship  
 encouragement by judicious (139:1.10)  
 Jesus uninfluenced by (141:7.12)  
 seek only what belongs to you (156:5.19)

**Prajapati**  
 Vedic deity-father principle (94:1.4)

**prayer** (143:7sec) (144:2sec) (168:4sec). See *also* meditation; spiritual communion; worship  
 defined as  
 asking God for wisdom and strength while attacking problems at hand (91:6.5)  
 best technique to contact God (91:6.7)  
 breath of soul (144:2.3) (144:4.7)  
 embodying self-interest (5:3.3)  
 meaning of *p.* to various individuals (91:8.3-7)  
 most efficient approach to reserve powers in unconscious mind (91:6.4)  
 much *p.* is intercourse with subconscious (91:2.6)  
 not getting our way but taking God's way (91:8.2,7-8) (146:2.9) (180:2.4)  
 recharging spiritual batteries of soul (144:4.8)  
 spiritual communion which leads to worship (144:2.2) (144:4.4) (146:2.15)  
 spontaneous outburst of God-consciousness (91:8.10)  
 trusting communication of spiritual nature with Creator (91:2.3,5) (91:8.4)  
 determines spiritual status of any religion (5:4.8)  
 effect of, and answer to, prayer  
 all sincere *p.* answered (168:4.5,12,13)  
 ancestor of much peace of mind (91:4.5)  
 answer may be delayed, modified, or postponed (168:4.11)  
 antidotes harmful introspection (144:4.6)  
 attains degree of Adjuster contact (91:2.6)  
 changes attitude toward life (118:10.21)  
 conserves higher values (91:1.1) (91:2.1)  
 cures numerous mental and emotional ailments (91:6.2)  
 daily *p.* is quickest way to overcome criticizing (91:5.3-5)  
 delay in answer often betokens better answer (168:4.5)  
 digs out deeper channels for divine bestowals (144:4.2) (146:2.14) (194:3.20)  
 does not change God but he who prays in faith (91:4.5)  
 efficacy not dependent on worshiper's intelligence (91:6.7)  
 enhances character and unifies personality (91:5.1)  
 exchanges human will for divine will (144:4.9)  
 God answers *p.* by increased revelation of truth (91:8.11)  
 induces ego to look to subconscious for material aid, to superconscious for inspiration (91:3.5)

institutionalizes religion (91:5.6)  
 may lead to morbid sense of sin and guilt, harmful brooding over one's unworthiness (91:1.6)  
 most potent spiritual-growth stimulus (91:8.11)  
 no direct effect upon physical environment unless in liaison with divine will (91:6.1)  
 opens Father's storehouse (146:2.8)  
 phase concerns reception by true spiritual forces (91:2.6) (91:3.5)  
 prevents isolation of personality (91:2.7)  
 promotes health, happiness, self-control, social harmony, moral progress, and spiritual attainment (91:6.2-3)  
 province of prayer (91:6sec)  
 reinforces self for higher attainment (91:3.5)  
 self-reminding, spiritually sustaining (143:7.4-7)  
 sincerity, motive, is assurance of *p.* being heard (146:2.6-8)  
 social repercussions (91:5sec)  
 unifies faith urges (132:3.10)  
 universe consistency of *p.* determines time, manner of answer (146:2.6)  
 what true son desires and Father wills IS (118:6.5) (146:2.7) (180:2.1,4)

examples of prayers  
 Father's prayer taught by Hap in Dalamatia (66:5.14-15)  
 Jews had some 25 set (144:3.4)  
 John the Baptist's prayer (144:2.1) (144:3.4)  
 Lord's prayer *q.v.*  
 Onagar's prayer (63:6.6)  
 prayers from other planets (144:5sec)

group prayer  
 all made better from participation (91:5.2)  
*cf.* let not men hear your personal *p.* (131:10.8) (144:3.4-5) (145:5.2) (146:2.12)  
 prevents danger associated with overmuch private praying (91:7.6)  
 where 2 or 3 are gathered together (159:1.3)

Jesus  
 features underwent rapid changes in (148:3.5)  
 meaning of *p.* to Jesus (196:0.10)  
 prayed for others; only rarely for himself (144:4.6)  
 spent entire nights at *p.* (144:3.4,9)

materialistic prayer  
 bargaining petition for health, wealth, and life (89:8.7-8)  
 dangers attendant upon perversion of *p.* (91:1.6)  
 destined to bring disappointment, disillusionment (91:4.4)  
 in Jesus' name viewed as supreme magic (180:2.4-7)  
 inconsistent with laws of God is abomination (146:2.3)  
 involves confessions, petitions, requests for material favors (91:4.3)  
 leads to exertions that contribute to its answering (91:4.4)  
 material things not province of *p.* (91:1.3)  
*p.* not technique for curing organic diseases (91:6.2)  
 pseudomagical avoidance of effort requisite to solve problems (91:2.2)

mechanism of prayer  
 intervening spirit beings translate (168:4.8)  
 no lodgment in spirit circuit for unworthy *p.* (7:3.6)  
 sacrifice idea unfailingly detracts from *p.* (91:2.4)  
 seraphim not directly concerned with our *p.* (113:5.3)  
 transmitted instantaneously by spirit-gravity circuit to all divine personalities concerned (7:3.3-7)  
 urge to pray often result of seraphic influence (113:4.4)  
 utilizes ascending spiritual currents of universe (91:8.9)

**prayer** (*continued*)

- objects of prayer
  - for more laborers; extension of kingdom (146:2.13) (150:4.1)
  - for others (144:4.6)
  - for those who curse and persecute us (146:2.11)
  - for values, not things; for growth, not gratification (91:8.13)
- practice of prayer
  - Adam encouraged individual *p.*, not set *p.* (74:7.7)
  - afterwards remain in silent receptivity (146:2.17)
  - agency of religious ministry must be visualized as personal (91:1.4) (91:2.5)
  - cannot seek for selfish advantage (91:4sec)
  - celestial beings do not assist those who refuse to act on available truth (48:7.9)
  - conditions of effective *p.* (91:9sec)
  - Deity to whom *p.* addressed is immaterial (7:3.3)
  - do not expect God to show partiality (91:4.3)
  - exercise caution in discouraging immature minds regarding faulty prayer (91:4.4)
  - Father knows our needs before we ask (3:3.2) (140:6.11)
  - futile trying to avoid operation of natural laws (2:3.2)
  - God always open to (142:7.10)
  - guard against becoming self-centered in (146:2.10)
  - in doubt, ask in Jesus' name (146:2.10) (180:6.7)
  - Jesus did not fully approve of formal *p.* (126:3.3) (144:1.7) (144:2.1)
  - learn to pray as children (48:6.21)
  - motivation validates; words are valueless (7:3.7) (91:8.12)
  - must be born of spirit, nurtured by faith (168:4.10)
  - must be honest, unselfish, fair, intelligent, trustful, without doubting (91:6.6) (131:2.8) (144:3.8) (146:2.14)
  - must consist in spiritual realities (168:4.9)
  - must never be a substitute for action (91:2.2) (91:4.2)
  - p.* and the alter ego (91:3sec)
  - pray in faith and confident expectation (91:4.5)
  - should be directed to Eternal Son, Creator Son (5:3.2,4) (7:3.3)
  - talking things over with God (91:8.8) (123:3.6) (161:2.10)
  - use not vain repetitions, meaningless phrases (140:6.11) (146:2.15)
  - use of solemn style not more efficacious (87:6.7)
  - wrongly emphasized to neglect of more essential communion of worship (102:4.5)
  - "your will be done" always appropriate (146:2.12)
- primitive prayer
  - arose independently of magic (91:8.2)
  - earliest luck petitions not addressed to Deity (91:0.2)
  - evolution of *p.* (Paper 91)
  - merely verbalized wishes (91:2.1)
  - Tibetans fasten prayers to wheels (94:10.2)

**prayer of identification**

- differentiates local universe Mother Spirit (17:6.5)

**pre-Sumerians.** See Sumerians**preaching principles.** See gospel: proclaiming**prebirds.** See birds**precedent.** See also law

- adapts written laws to changing conditions (70:11.7)

**precipice**

- hirelings minded to shove Jesus off (150:9.3)
- Jesus could have cast himself off without harm (136:7.1)

**predestination** (118:7sec). See also omniscience; will

- cycle is foreordained; man's participation is optional (112:5.2)

- mortals are subjects of *p.*, but may reject any part (110:2.1)
- supreme correlation of all past, present, and future choice; does not invalidate free will (118:7.2)

**predictability**

- complex interassociations and personality actions produce unpredictability (12:6.4-5)
- more difficult the farther from Paradise (15:8.8-9)
- performance of Ultimate and Absolutes causes unpredictability (12:6.6-7) (65:6.8)
- physical and spiritual realities are predictable, mind and personality realities are not (7:1.8) (9:6.8-9) (10:7.4) (12:6.4-5) (14:2.9)

**preference**

- apostles' desire for (138:7.1) (158:4.4) (158:6.2-3) (158:8.1) (171:0.6) (171:3.9) (179:1sec)
- refrain from seeking *p.* between groups (179:5.7)

**pregnancy.** See also midwifery

- primitives believed *p.* resulted from spirit entering woman (84:1.3)

**prejudice.** See also intolerance; judgment: by man

- abandon (160:1.7) (170:2.18)
- blinds, seals souls (157:2.2) (162:7.3)
- celestial government uniformly free from (49:5.11)
- chief trouble of half-breeds is (82:6.8-9)
- doctrine is most terrible tyrant which enslaves men (88:2.7)
- drawing close with service destroys (160:2.7) (191:5.3)
- inseparably linked to selfishness (160:1.13)
- nothing appeals to slaves of (185:6.4)
- Pentecost obliterated religious discrimination based on (194:3.14)
- prejudice inhibits
  - Adjusters' work (109:5.3)
  - creative imagination (111:4.9)
  - growth (100:1.2)

**preknowledge.** See omniscience; predestination**prelife era.** See also geologic ages

- Archeozoic, from 1 billion to 550 million years ago (59:0.2) (78:7.4)

**prepersonal entities.** See Thought Adjusters: nature of Adjusters**presence circuits.** See circuits**presence embellishers**

- designers and embellishers of celestial artisans; dramatize significance of relationship (44:6.7)

**presence of God.** See God: consciousness of God**present.** See also perspective

- interpret in light of correlated past and future (19:1.11)
- trivial when divorced from past and future (160:2.9)

**presentiments.** See leadings**pressure.** See also compulsion

- does not save, ennoble, or stimulate growth (103:5.11)
- should develop stability and certainty (48:6.24)

**prestige.** See honor**presumption**

- courage and faith can lead unthinking men to recklessness (149:4.4)
- Father is not like an indulgent parent who condones recklessness (147:5.9)
- Jesus' faith wholly free of (196:0.14)
- Peter's *p.* caused trouble (139:2.3) (181:2.27)
- recklessness of blind *p.* (100:7.15)

**pretense.** See affectation**preventive detention**

- in continental nation (72:10.2)

- pride.** *See also* honor; self-importance; self-respect  
arrogance may evolve into sin (111:6.2)  
commendable in family, reputation, and nation if not carried too far (139:6.3)  
contemplating God, self-glorification is ridiculous (48:4.15)  
deceitful, intoxicating, and sin-breeding (111:6.10)  
exaltation of one's own mind over God's (50:1.2-3)  
Father disdains (140:8.21) (149:6.11)  
futile without audience to parade before (68:2.10)  
goes before destruction (111:6.10) (131:2.6) (179:4.2)  
greatest danger to man's spiritual integrity (111:6.9) (142:0.2)  
Lucifer's and Caligastia's exaggerated feelings of self-importance (66:1.5) (66:8.2)  
Lucifer's *p.* nourished itself to self-deception (53:2.5)  
material irritant of immaturity (160:3.5)  
obscures God (131:7.3)  
outruns reason and eludes logic (195:7.7)  
*p.* of unspiritualized learning treacherous (130:3.7)  
prevented by intimate contact with others (160:2.7)  
resist not injury to feelings of personal dignity (141:3.8)  
subtleties of spiritual *p.* (163:6.6)  
wisdom of recognizing one's insignificance (131:8.6)
- priests** (90:5.4-8). *See also* religion  
awe common people by conducting ritual in ancient tongue (90:5.6)  
call no man Father in spiritual sense (175:1.10)  
celibate due to baseness of woman (84:4.4)  
celibate orders fostered by continence cult (89:3.6)  
claimed to hold keys of heaven (90:5.5)  
deleterious agency of religion (91:5.6)  
ecclesiasticism incompatible with living faith (195:10.8)  
institutional religion turns ministers into administrators (99:6.3)  
intervene between religionist and object of worship (90:0.2)  
Micah denounced priests who teach for hire (97:5.5)  
millstones about neck of races (90:5.8)  
primitive priests  
became specialized according to predilections (90:5.4-5)  
chief among ancient capitalists (69:5.9)  
were worshiped (85:6.2)  
Salem missionaries forbidden to function as (98:1.1)  
women entitled to perform religious service (194:3.14)
- priests' court.** (125:1.4) (162:4.4)
- priest's title**  
placed land under protection of taboos (69:9.13)
- primary associators.** *See also* Master Physical Controllers; Universe Power Directors  
first group to appear on organizing material spheres (29:4.27)  
in Uversa personality register (30:2.17)  
living catalytic agents; act by their presence (29:4.25)  
most slavish of all intelligent creatures (29:4.5,27)  
produce primitive units of material existence (29:4.25)  
store or release energy (29:4.25-26)  
type of Master Physical Controller (29:4.4)
- primary eruption**  
personalization of local universe Mother Spirit (17:6.7) (34:1.1)
- Primary Eventuated Master Force Organizers.** *See* Master Force Organizers
- primary midwayers.** *See* midwayers, primary
- Primates** (62:4sec)  
Andonites assimilated better strains of (65:3.4)  
descendants of mid-mammals; immediate ancestors of humans (61:6.1-2) (62:3.10) (62:4.1-2)  
extinct 5000 years after man's appearance (62:4.7)  
greatly subject to fear (62:4.4) (63:2.3)  
last vital link in human evolution (62:4.7)  
lightning struck tree in which prospective mother slept (62:3.9)  
replenished fire kindled by lightning (63:2.7)  
skeletons very similar to primitive humans (62:4.4)  
threw stones; used clubs, spicules of flint, bone (63:1.2)  
walked upright, largely abandoned tree life; developed language (62:4.1-4)
- primitive mortals.** *See* mortals: primitive mortals
- primordial force.** *See* segregata
- prince of darkness**  
Caligastia (179:2.3)
- prince of devils.** *See* devil
- Prince of Peace**  
bestowal Son (52:6.1)  
Jesus (68:3.5) (93:10.7) (136:9.7) (137:8.7)  
Jews believed Messiah would reign over them as (97:10.1)
- Prince of Salem.** *See also* Melchizedek, Machiventa  
Melchizedek who lived on Urantia (35:4.5)
- Prince of this world.** *See* Caligastia
- Prince's corporeal staff.** *See* Caligastia one hundred; corporeal staffs of Planetary Princes
- printing.** *See also* writing  
early appearance in China (79:8.7)  
Master's teaching misinterpreted since exact words not remembered (180:2.4)  
progress slow before printing press (81:6.9,44)  
truth difficult to perpetuate prior to (93:7.4) (122:8.7)
- Priscilla**  
wife of Aquila (133:3.12)
- prison worlds**  
Holdant in charge of internees (45:3.5)  
in Satania are 7 worlds circling world of the Father (45:1.10-11) (53:9.8)  
morontia progressors permitted to visit (45:1.11)  
solemn warning to all Nebadon (53:9.8)
- prisoners**  
first refinement of war was taking of (70:1.20)  
Jesus' talk with the condemned prisoner (133:4.12)  
John the Baptist at Machaerus (135:10sec)  
John Zebedee (139:4.13)  
Jude (128:6.5)  
preventive detention but no prisons in continental nation (72:10.1-3)  
Roman law allowed one friend to stand with prisoner (183:5.3)
- privacy**  
Creators respect *p.* even of lowly creatures (18:1.4-6)  
none in primitive life (70:10.4)
- private property** (69:9sec). *See also* capital; competition; possessions; wealth  
among primitives  
brought increased liberty and stability (69:9.16)  
first *p.p.* consisted of things personally touched (69:9.8)  
food was man's first (66:5.3)  
institution came with agriculture (81:2.9)  
methods of handling early property disputes (70:11.8)  
regarded as spiritual handicap (89:3.2)  
respected because supposed charged with owner's personality (69:9.9)  
sleeping space was one of earliest (69:9.11)  
essential to modern national life (70:9.2) (71:1.4,13)  
institution of self-maintenance (84:8.6)



**private property** (*continued*)

man craves right to use, control, sell, and bequeath (71:2.9)  
 necessitated government (70:0.1) (71:2.9) (81:2.3)  
 right to *p.p.* not absolute, but all government, liberty, and happiness have grown up around (69:9.17)

**privilege**

enjoy without abuse (48:7.8)

**probationary nursery** (47:2sec) (49:6.11-14)

children in

absent choice for ascendant career, die at life's end; no adjudication (47:2.7)  
 Adjusterless children enter *p.n.* upon survival of parent of most advanced spiritual status (47:2.2) (49:6.11-14)  
 Adjusters indwell (47:2.3) (49:6.13)  
 are wards of the finaliters (47:2.2)  
 attended by seraphic guardians, spomagia (47:2.6) (49:6.13)  
 cannot become finaliters (47:2.8)  
 constitute permanent ascendant citizenship of Paradise (30:2.19) (47:2.8)  
 given opportunity to choose heavenly way (47:2.2)  
 personal guardians serve those attaining 3rd circle (49:6.13)  
 raised in families of 5 (47:2.3)  
 repersonalized as of status at death except no sex differentiation (45:6.7) (47:2.2)

children who die after receiving Adjusters but before the age of spiritual choice live with Material Sons; do not go to *p.n.* (47:2.4-5)

devoted to children who die before acquiring individual status in event of survival of either parent (45:6.7) (47:2.1)

half of finaliters' world devoted to (45:6.7) (47:1.1) (47:2.1)

Lucifer and Satan sought to corrupt (53:7.9)

similar nurseries also maintained on constellations and local universe headquarters (49:6.14)

spironga minister to physical necessities (47:2.6)

supervised by 1000 Material Son and Daughter couples (45:6.9)

survivors deficient in parental experience must qualify in *p.n.*, possibly with own children (45:6.6-8) (47:1.4-5)

visitation by mortal parents (47:1.4-5)

**problem solving.** *See also* challenges; decisions; difficulties; opportunities

fringe of conflict must be traversed (159:3.7) (160:1.6)

religion sorts, evaluates, and adjusts all problems (196:3.1)

technique

best method of solving some problems is to forsake them for a time (143:3.3)

first locate difficulty, recognize nature and gravity (160:1.7)

Jesus attacked problems just as he found them (126:5.10)

Jesus mobilized all powers to solve problems, with patience (127:3.14-15)

mind must be free from personal prejudices (160:1.8)

prayer is technique for adjustment of problems (196:0.10)

use moral power and spiritual energy (156:5.10)

value of worshipful meditation in solving problems

(160:1.10-12) (196:3.1)

value of problem solving

augments self-realization (112:2.13)

Creators and creatures united by experience of (117:1.6)

difficulties must be encountered for growth of soul (154:2.5)

more difficult problems allow larger opportunity to acquire experience in solution (116:6.7)

validate prayers by facing one's problems (91:9.2-3,7)

worshipful problem solving fosters spiritual growth (100:1.8)

**Proclamation of Equality**

Michael's proclamation of Mother Spirit's equality (33:3.6)

**procrastination**

animal trait morontia career eradicates (48:5.8)

**prodigal son**

illustrates how loving father can long wait for repentance of erring child (54:4.2)

parable of (169:1.5-16)

**profanity.** *See* cursing

**profit.** *See also* capital; competition; private property

early merchant class charged commission for services (69:3.11)

Jesus detested profiteering (173:1.11)

men entitled to fair and legitimate *p.* (132:5.7)

profit motive (71:6sec)

being displaced in continental nation (72:5.7)

doomed unless augmented by service motives (71:6.1)

mighty civilizer augmented by desire to serve (70:3.5)

must not be taken away until unnecessary (71:6.3)

self-serving; incompatible with teachings of Jesus (71:6.1-3)

**progress.** *See also* achievement; change; evolution; goals; growth;

spiritual growth; transition

characterized by increasing freedom (132:3.10)

demands development of individuality (48:7.29)

effected by revelational evolution (196:3.12)

evolutionary capacity of universe is inexhaustible (42:11.7)

factors favoring progress

cold, hunger stimulate invention, resourcefulness (64:1.3)

ethics is seed and secret of (39:3.7)

God-consciousness indispensable to (94:6.12)

incessant activity; effort (102:2.7-9) (115:7.2)

knowledge and wisdom (65:8.4)

proper conduct essential to (27:4.2)

great social or economic change should not be attempted suddenly (71:1.14) (81:6.40)

important thing is not the rapidity, but certainty of *p.* (147:5.7)

intolerance everlastingly inimical to (71:3.2)

made possible by inherent motion (28:6.18)

man should work to better his earthly estate (148:5.3)

material inertia retards dangerous velocities of (118:8.6)

mechanical dominance insures stability at expense of (118:8.3)

must go forward from where you find yourself (195:10.1)

occurs slowly by gradual stages (39:4.12)

of part and whole (12:7.11)

of planet depends on age, biologic uplifters, and missions of divine Sons (49:4.7) (49:5.9)

*p.* by evolution, not revolution (66:6.6) (67:5.1)

progressing person leaves trail of actualized reality (117:5.6)

religion lifts civilization from chaos (70:8.18)

slow before discovery of printing (81:6.44)

static conditions indicate decay (71:4.1)

valueless without growth (100:3.6)

watchword of universe (4:1.2) (9:1.3)

**progress angels.** *See* master seraphim of planetary supervision

**progress helpers**

spiritual midwayers who assist planetary seraphim (77:8.9)

**proletariat.** *See* populace**Prometheus**

stole fire from heaven (81:2.5)

**Promised Land.** *See* Palestine

**promises.** *See also* duty; oaths; resolutions

ancients mistrusted *p.* regarding marriage; sought tangible guarantee (83:3.1)

should be kept (157:1.2)

**promoters of oratory**

thought recorders, celestial artisans (44:4.7)

**proof.** See certainty; evidence

**property.** See capital; possessions; private property; wealth

**prophecies.** See also prophets; speculations; visions

Imports of Time are secret of prophecy (28:6.11)

John the Baptist uttered a prophecy (135:11.3)

Melchizedek told Abraham of future occupation of Canaan by his offspring after Egypt (93:6.3)

Messianic. See Messiah

of Urantia Papers

greater Gautama may arise to lead India (79:4.8)

more terrible destruction of secularism is yet to come (195:8.13)

social order will not settle down for a millennium (99:1.1)

**prophetic artists**

heavenly reproducers, celestial artisans (44:2.7)

**prophets.** See also prophecies

become living (147:8.5) (155:6.7)

blood of *p.* required of this perverse generation (166:1.5)

celestial artisans portray spirit world to seers (44:2.11)

desired to behold what 70 evangelists saw (163:6.4)

false *p.* in sheep's clothing (140:3.19)

individual prophets. See Amos; Daniel; Elijah; Elisha; Ezekiel; Ezra; Haggai; Hosea; Isaiah (first); Isaiah (second); Jeremiah; John the Baptist; John Zebedee; Malachi; Moses; Samuel

John the Baptist was greatest of old order (136:0.1)

killed in Jerusalem (175:1.22-23)

new school of (148:1sec)

not without honor save in own country (138:0.2) (150:9.1)

olden *p.* taught in accordance with light of their day (142:2.2)

parable of absent landlord referred to Hebrew *p.* (173:4sec)

presumed to teach without authority (173:2.3)

sent by God, killed by religious leaders (175:1.4)

spoke of Jesus (175:1.20)

work of prophets

denounced and exposed shamanism (90:2.9)

exalt ideals (101:5.6)

taught God's will; proclaimed righteousness and mercy of God (135:5.6) (138:8.8) (166:1.5)

worshiped by primitives (85:6.2)

**propitiation.** See also atonement doctrine; sacrifice

attempts to buy off ill luck by bribery (87:6.2) (89:0.2)

barbarous, erroneous idea (4:5.4) (188:4.1)

included praise, flattery, even entertainment (89:4.7)

life rendered miserable by ceremonies of (87:5.8)

replaced sacrificial rites of avoidance, placation, and exorcism (89:0.2) (89:4.4) (90:0.1)

**proportion (sense of).** See balance; perspective

**proportions.** See comparisons

**propriety**

Jesus' extraordinary sense of (100:7.3)

Mary Magdalene became a woman of great circumspection (190:0.5)

**proselyte**

of the gate was uncircumcised, unbaptized Jew (142:4.1)

Pharisees encompass land and sea to make one (175:1.13)

**prosperity.** See earning a living; wealth

**prostitution.** See also sex; urge

at Sepphoris (125:1.2)

at temple at Jerusalem (125:1.2)

brothel was nefarious place of business (147:5.3) (150:2.2)

commercialized vice (162:3.4)

hair worn down was badge of harlotry (147:5.3)

harlots enter kingdom before religious rulers (173:3.2)

Hildana's husband forced her into (162:3.4)

historically

almost unknown among ancient tribes (69:9.1) (82:2.2)

daughter of priest turning to *p.* burned alive (70:10.14)

early men's clubs paid for women from other tribes (70:7.5)

entered into by women found by grooms' mothers not to be virgins (82:4.5)

temple prostitution

considered sure guard against calamity (87:6.8)

modification of human sacrifice (89:8.1)

otherwise-sacrificed maidens earned redemption money from (89:7.4-5)

Salem missionaries failed to end (95:1.6)

Jesus introduced prostitutes to Justus's wife (133:3.6-10)

Jesus refused to enter public baths (132:4.5) (133:3.6)

Nalda lived with a Greek without marriage (143:5.4-5,13)

prodigal son squandered substance with harlots (169:1.12)

sex slaves are disgrace (69:5.10)

women's corps preached in houses of (150:2.2)

**Proterozoic.** See also geologic ages

life-dawn era, 550 to 400 million years ago (58:7.1) (59:0.3)

**Protestant Reformation**

disrupted unity of Christianity (92:5.12)

inelasticity of church rendered further growth incompatible with unity (92:5.12)

**protons** (42:3.5). See also atoms; matter

emitted from carbon atom in solar reaction (41:8.1)

held in nucleus by reciprocating mesotron (42:8.3-4)

more than 100 electrons in atom instantaneously disrupt the central *p.* (42:7.7)

size and weight (42:6.7-8) (42:7.2)

**protoplasm**

cell is biologic unit of material life (49:1.2)

must be killed to be analyzed (65:6.1)

**Protozoa** (58:7.2) (65:2.4)

**Proverbs, Book of**

philosophy of Amenemope (95:4.3-5)

**providence** (76:6.4) (118:10sec). See also accidents; circumstances; destiny; free will; spiritual influences

all things work together for good (4:1.4,11) (10:7.5-6) (48:4.7) (54:4.7) (67:7.8) (67:8.4) (94:6.4) (118:10.18) (182:2.1)

domain of Infinite Spirit and Supreme Being (4:1.10) (9:1.3)

God many times thrusts a Father's hand into human affairs (97:8.5) (118:10.6)

historical teachings

Egyptian teaching that prosperity was reward for serving El Shaddai (96:1.6)

Hebraic belief in (98:7.5)

Jews derived concept from Egyptians (95:2.1)

Moses was believer in (96:5.4)

pessimism of Ecclesiastes was reaction to overoptimistic belief in (97:8.2)

shamans viewed as custodians of *p.* (90:2.10)

inexorable function of other-than-personal overcontrol of universe (12:7.1) (118:10.4)

interlocking activities of celestial beings who labor for honor of God and advancement of his children (4:1.1-2,7) (5:1.8) (9:2.3-5)

intervention indicates importance of a person's function with respect to some total (118:10.5)

**providence** (*continued*)

- misunderstandings of providence
- catastrophes not visitations of *p.* (149:2.10)
- inexplicable things of life are termed mysterious dispensations of *p.* (85:0.4)
- most of what mortals call providential is not (118:10.9)
- partial and unpredictable (118:10.20)
- represents slow and sure emergence of Supreme (118:10.21)
- supinely trusting in a fictitious *p.* (178:1.14)

**prudence**

- carried too far, leads to cowardice and failure (149:4.4)

**Psalms** (187:5.2)

- #1 is heart of teachings of Ikhnaton; written by Ikhnaton, Amenemope (95:4.5) (95:5.7)
- #22 my God, my God, why have you forsaken me? (187:5.2)
- #23 whispered to shepherd boy (48:6.8) (131:2.7) (165:2.6)
- #24 who shall ascend the hill of Most Highs (43:6.3)
- #46 there is a river, the streams whereof (43:3.3)
- #82 (162:4.4)
- #91 he who dwells in the secret place of Most High (43:3.4)
- #113 to #118 chanted by pilgrims at feast of tabernacles (162:4.4)
- #118 sung at Remembrance Supper (172:3.9) (179:5.10)
- #130 chanted by Nazarenes on way to Jerusalem (125:0.2)
- apostles sung (181:2.31)
- embrace period from Amenemope to Isaiah (96:7.3)
- greatest wealth of devotion and inspiration (96:7.3-4)
- Hallel is responsive reading of (162:6.2)
- interpretation changed on Messianic Psalm (174:4.6)
- Jesus quoted (155:1.1-2) (165:4.8) (187:5.2)
- many written by Egyptians and Mesopotamians (96:7.2)
- written in stone by Salem missionaries (95:1.10)

**psychic circles** (110:6sec)

- 7th circle
  - 1 pair of seraphic guardians for 1000 mortals (113:1.7)
  - entry upon development of moral responsibility (110:6.13)
- 6th circle
  - 1 pair of seraphic guardians for 500 mortals (113:1.7)
- 5th circle
  - 1 pair of seraphic guardians for 100 mortals (113:1.7)
- 4th circle
  - 1 pair of seraphic guardians for 10 mortals (113:1.7)
- 3rd circle
  - 1 pair of seraphic guardians for each mortal (49:6.8,13) (55:4.2) (110:6.14) (113:1.8) (113:2.1)
  - achievement of 3rd circle brought Adjuster prior to Spirit of Truth (108:2.7)
  - adjutant influence diminishes after (110:6.20)
  - possible immediate resurrection for those attaining (112:4.5)
  - subject must attain for Adjuster's self-activity (109:2.3)
- 1st circle
  - Adjuster can speak directly and immediately with subject (110:6.15,22) (113:1.6)
  - termination of adjutant mind-spirit ministry as exclusive influence (110:6.21)
- also known as cosmic circles of coordinate mortal attainment; cosmic levels (55:4.2) (110:6.16)
- attainment
  - additional time for, afforded on mansion worlds (112:5.6)
  - adds to ability of Adjuster to function (110:6.5)
  - augments potential of human achievement (110:6.19)
  - by balanced growth (110:6.4)

- does not equate to Adjuster fusion (110:7.1)
- increases consciousness of relation to Supreme Being, universe citizenship (110:6.16)
- marks steps preliminary to fusion (110:6.1)
- only relatively related to God-consciousness (110:6.16,19)
- reflected by Adjuster attunement, soul evolution, personality reality (110:6.7)
- Jesus achieved *p.c.* on Mount Hermon (134:8.4)
- so designated after recognition requirements of Havona circuits (14:5.4)
- sum total of personality realization and maturity (49:6.8) (110:6.1,3)

**psychic organization**

- 24 basic orders of human *p.o.* (36:2.9)

**psychology**

- cannot penetrate to inner motives of religion (101:2.15)
- study of another's religion (103:6.1)

**pterosaurs**

- not ancestors of birds (60:2.12)

**Ptolemais** (128:3.2) (149:0.1) (152:7.3) (156:6.1)**Ptolemies.** See Egypt**Ptolemy**

- Greek King of Egypt; translated Hebrew scriptures into Greek (74:8.12)

**puberty**

- dangerous and difficult period (126:5.9,12)
- failing *p.* test was boy's supreme humiliation (70:7.3)
- initiation involved much self-torture and cutting (70:7.3,6)
- Jesus passed through *p.* at 13 (124:5.1)
- once common age for marriage (82:3.9)

**public baths**

- Jesus refused to enter (132:4.5) (133:3.6)

**public builders**

- divine builders, celestial artisans (44:3.8-9)

**public opinion.** See also populace

- education of *p.o.* is only safe way to accelerate civilization (71:2.2)
- exaltation of common man's collective ideas (88:3.4)
- fickleness of popular acclaim (152:6.2) (174:0.2) (177:5.2)
- has always delayed society; must be nonviolent (71:2.2-3)
- Jesus was indifferent to *p.o.* (141:7.12) (161:2.8)
- law is codified *p.o.* (70:11.6) (70:12.3)

**public women.** See prostitution**public work**

- apostles begin (Paper 141)
- Jesus' plans for (136:4sec)

**publicans**

- enter kingdom before religious rulers (173:3.2)
- Matthew Levi (138:3.1,7) (139:7.3,8,10) (181:2.14)
- tax collectors (167:5.1)
- Zaccheus (171:6.1)

**publicans and sinners**

- Pharisees referred to businessmen and tax gatherers as (138:3.4)

**Puget Sound** (61:5.8)**puissant energy.** See also energy; ultmata

- Associate Master Force Organizers and Universe Power Directors transmute *p.e.* to gravity-energy stage, ultmatons (29:5.3) (42:6.3)
- energy transmuting from exclusive grasp of Unqualified Absolute to gravity grasp of Paradise (29:5.3)
- first phase of transmutation of segregata into universe power (42:2.10-11)

**puissant energy** (*continued*)

- forcible-reacting energy, not definitely responsive to Paradise gravity; form of ultimata (42:2.11,13)
- set in motion by Primary Master Force Organizers (42:2.11)
- ultimatons cannot independently deindividualize and return to *p.e.* (42:4.8) (42:6.3)

**punishment.** *See also* discipline

- affectionate father never precipitate in visiting (54:5.4)
- corrective affection (142:2.4)
- divine *p.* is in reality inevitable consequence (2:3.2)
- follows transgression (148:6.3)
- greatest *p.* is loss of existence (2:3.2)
- idea of *p.* was compensation for early man (70:10.12)
- justice must be lodged in social group (10:6.2) (70:10.13) (104:2.5) (159:1.6)
- no two persons likely to agree on (133:1.2)
- severity less a deterrent than certainty and swiftness (70:10.15)

**Punjab.** *See also* India

- Andite infiltration into (79:1.1)
- infiltration of Aryans into (79:4.3)

**pure energy.** *See* segregata**pure in heart**

- shall see God (140:3.6) (140:5.12)

**purging**

- ancient medical treatment (90:4.8)

**purification ceremonies.** *See* ceremonies: purification ceremonies**Purim.** *See* Judaism: feasts**purposes.** *See* divine plan; goals**purse.** *See* money**Pygmies**

- miserable remnants of ancient nonsocial peoples (68:1.6)
- no marriage institution (82:2.2)
- no religious reactions as a class (91:0.5) (92:6.1)

**pyramids**

- first erected by Andite Imhotep (80:6.4)
- sloping entrance to great pyramid pointed toward Pole Star (95:2.7)

**Pyrenees** (61:1.7)

## Q

**quail** (61:2.12)**Qualified Absolute.** *See* Deity Absolute**Qualified Vicegerents of the Ultimate** (30:1.21) (106:4.3) (117:7.4)

- Reflective Image Aids represent (15:10.7)

**quality**

- represents estimate of values (133:5.7)
- values, felt by soul (111:3.6)

**quanta**

- energy only released in (42:4.13-14) (42:5.6)

**quantum behavior**

- confusion attending wave mechanics (42:4.14) (42:5.6)

**quarantine.** *See also* Lucifer rebellion; rebellion (spiritual)

- ancients isolated afflicted individuals (90:3.4)
- interplanetary communication by liaison of self-acting Adjusters during *q.* (108:4.4)

- of Satania by Norlatiadek (43:5sec) (46:8sec)

- circuits will not be restored so long as Lucifer lives, archrebels harbored (46:8.1) (53:7.3) (53:9.6)

- effect during Lucifer rebellion (53:6.5) (53:7.3)
- for 200,000 years (50:6.5)

- Most Highs imposed (46:8.1-4) (53:4.7)

- of Urantia by Satania (46:8.2)

- quarantine circumvented by archangels' circuit (114:5.4)
- spiritual isolation (20:8.4)

- rebellion by Planetary Prince causes (35:9.9)

- self-protective act against the halfhearted or doubt-stricken (54:5.10)

- spirit gravity unaffected by (7:1.7)

- spiritually defensive reaction to safeguard God's presence (3:1.10)

- Universe Circuit Supervisors effect (24:1.8)

- worlds subject to quarantine

- are confused, retarded (50:6.1-3)

- have difficulty formulating concepts of God (4:3.3)

- have observer Vorondadek Sons (35:5.6) (43:5.17)

- intercommunication denied (33:6.5)

- only bestowal Son can reestablish circuits (35:9.9)

- readmission decided upon by Ancients of Days (33:7.6)

- seraphim carry messages between (39:5.17)

- some circuits essential to reflectivity not functional (28:7.4)

- student visitors allowed on all (48:3.10)

- system circuits severed upon rebellion (67:2.3)

**quartz**

- gold-bearing *q.* in Sierras (60:3.3)

- sandstone, limestone changed into (59:1.12) (59:3.1)

**Quebec** (59:3.2)**Queensland**

- first child killed and devoured in (89:5.4)

**questionings.** *See* doubt**quickeners of morality.** *See also* seraphim

- administrator seraphim; teach interactions of liberty and loyalty (39:4.10-14)

**quinine**

- among earliest pharmaceutical discoveries (90:4.8)

**quitters**

- withhold pity from (159:3.11)

## R

**rabbis.** *See also* Judaism

- desiring to be called rabbi (175:1.9)

- Jesus referred to as Rabbi (137:7.2) (142:2.1.5) (142:6.3)

- qualified to act as judges (173:2.3)

- with scribes, comprised Pharisees (137:7.6)

**rabbis** (61:2.7)**raccoons** (61:3.13)**race commissioners**

- High Commissioners begin service as (37:5.5-6)

- interpret viewpoint of entire races (37:5.5) (48:6.11)

- very active on Urantia (114:4.2)

- work supported by racial interpreter seraphim (48:6.11)

**races** (Paper 64) (51:4sec). *See also* eugenics; genetics; tribes

- 24 counselors recruited from all 8 *r.* (45:4.2)

- Adamic blood better prepares for Spirit of Truth (34:7.1)

- all are belligerent (70:1.2)

- all colors dwelt near Prince's headquarters (66:3.7)

- all included in school for evangelists (148:1.1)

- angels work for conservation of all *r.* regardless of political entanglements and religious groupings (114:6.9)

**appearance**

- about time man develops language (52:1.2)

- human will precede (64:6.2)

- in Old Stone Age (64:0.2)

**races** (*continued*)appearance (*continued*)

in Sangik family (64:5-6secs)  
 successively in order of spectrum colors (52:1.1-2)  
 suddenly mutated 500,000 years ago (61:7.4)  
 usually appear sequentially, not in one family (64:6.1)  
 (65:4.7)

basis of primitive national groupings (52:2.5)

definite social tendencies, mental outlooks, characterize each race (48:6.11) (155:6.8)

dispersion (64:7sec)

interbreeding. *See also* hybridization

early (51:4.5)

half-breeds chief troubles due to prejudice (82:6.8)

homogeneity not desirable until high spiritual levels attained (64:6.35)

little objection, if between highest types (79:2.7) (82:6.4)

on large scale most detrimental under current circumstances (51:5.7) (64:6.32) (82:6.7-9)

plan was for *r.* to be blended in Adamic era to olive shade of violet (52:3.7)*r.* destined to be blended and exalted by Adamic uplifters after unfit eliminated (34:7.1) (51:4.8) (51:5sec) (52:3.6-7)

race mixtures (81:4sec) (82:5.1) (82:6sec)

Jesus personally contacted all *r.* except the red (134:2.3)

Memories of Mercy record mercy extended to (28:6.5)

no more *r.* will evolve (65:3.5-6)no pure *r.* today (82:6.1)

origin of slavery (51:4.6)

originally, 5 types of skeletal structure (81:4.3)

Pitcairn experiment blended white and Polynesian *r.* (82:6.9)

post-Planetary Prince is era of (52:2.5,9,11)

problems associated with races

composite natures render it difficult for Adjusters to work efficiently (111:7.4)

curse of deteriorated, antisocial, feeble-minded, and outcast specimens (52:2.9-12) (82:6.4-7)

existence of multicolored *r.* handicaps high attainment (55:3.14-15)natural antipathy between *r.* (39:5.4) (64:7.2) (79:5.4)peace seldom attained until *r.* fairly well blended (52:3.10)

relentless warfare sometimes obliterates whole primitive peoples (52:1.3) (52:2.5)

Urantia handicapped by existence of (55:3.14,15)

race is decisive factor in evolution of culture (81:6.4)

reason for creation of races (64:6.30-35)

competition stimulated by diversification (64:6.33)

interbreeding with superior inheritance makes stronger (64:6.32)

mixtures improved quality of offspring (82:5.1)

otherwise unattainable expression of diverse human potentials made possible (51:4.4)

to separate warlike man (63:4.9)

variety indispensable for natural selection (64:6.31)

representatives from each race welcomed Adam (74:2.5)

resurrection halls have separate wing for each *r.* (47:3.5)

segregation favored by many languages (52:2.5)

seldom advanced in tropics (81:6.7)

Semites among most blended (96:2.1)

spiritually equal before God (64:6.27) (134:4.7). *See also* God: God's nature: no respecter of personssuperior *r.* sought northern or temperate climes (64:7.13)

tested by hardships of glacial age (64:7.1)

types. *See also* Adamites; Andonites; blue race; brown race; green race; indigo race; Nodites; orange race; red race; Sangiks; white race; yellow race

3 current races are Caucasoid, Mongoloid, and Negroid (81:4.5-9)

primary Sangik races

are red, yellow, blue (49:4.2) (51:4.3) (64:7.3)

secondary Sangik races

are orange, green, indigo (49:4.2) (64:7.3)

had many desirable traits to enhance primary races (82:6.2,11)

missing or exterminated on many worlds (51:4.3)

**Rachel (Old Testament)**

concealed sacred stones in her tent (85:1.1)

**Rachel (sister-in-law of Jude)** (154:5.1) (154:6.1)

at Jesus' 16th appearance (193:0sec)

converted Mary Magdalene (150:2.2)

member of women's corps (150:1.1)

question of (150:5.1)

**racial interpreters** (48:6.11-12). *See also* seraphim

2nd order of transition minister seraphim (39:6.1)

seraphim who harmonize varied viewpoints of races (48:6.11)

**radiation.** *See* radioactivity; X rays**radio broadcasting**

Hertzian waves utilized for (42:5.12)

role of upper air belts (46:1.6) (58:2.10)

wave-energy octave position (42:5.1,12)

**radioactivity.** *See also* X rays

disorganizing tendency of heavier elements (42:3.11)

excess derived from break up of mesotron (42:8.5)

radioactive elements brought in by meteors (57:7.3)

uranium disintegration (42:4.12)

**radium**

gamma ray emission (42:5.1,7)

positive particles fly off at 10,000 miles/second (42:7.3,5)

*r.* clock is most reliable timepiece (57:7.3)

uranium disintegration by emissions of (42:4.12)

**Ragaba** (165:0.1) (166:1sec)**rage.** *See* anger**rain.** *See also* drought

appears to come down in waves, but is actually in separate drops (41:5.7)

began when atmosphere cooled; lasted thousands of years (57:7.7)

falls on the just and unjust alike (2:5.1) (131:10.4) (140:3.16) (166:4.4)

feared and worshiped by primitive tribes (85:4.3)

none on Jerusalem (46:2.2)

some shamans specialized in making (90:2.1,6)

**rainbow**

Indian, African, Hebrew, and Christian view of (85:4.2)

**Ramah** (138:9.3) (146:3sec) (152:7.3) (156:6.2)**Ramath** (165:0.1)**Ramman**

Babylonian god of the air (146:1.1)

**ransom doctrine.** *See* atonement doctrine**Rantowoc**

first mortal to secure personal guardian of destiny (113:2.2)

**Rantulia**

system immediately neighboring Satania (41:2.1) (53:6.5)

**rapture***cf.* emptying doomed planet (51:2.3)



**rationalism**

philosophy leaning heavily toward world of matter (103:6.14)  
wrong in assuming primitive beliefs are followed by pursuit of values (103:1.4)

**rationalization.** *See* self-deception

**Ratta**

20 year old superhuman Nodite; 2nd wife of Adamson, with whom she had 67 children (77:5.5-6)  
descended in unbroken line from pure Nodite staff (80:7.5)  
Mary mother of Jesus a descendant of (122:1.2)

**ravens**

Father provides food for every one that seeks (165:5.2)

**raw eaters**

term of derision (69:6.7)

**reality** (0:4sec). *See also* energy; matter; mind; morontia; personal-ity; space; spirit

all adheres and consists in God (3:1.7)  
completion of cycle of *r.* (106:8.9)  
comprehended only by personal experience in God's will (1:7.5)  
comprehending *r.* is equivalent of approaching God (196:3.3)  
creature becomes real as he becomes God identified (118:7.5)  
defect-interruptions permit man to glimpse (4:2.7)  
elliptic symmetry of (11:8.2) (103:6.14) (105:0.1)  
evil inherent in segmentalized conception of (19:1.4)  
excepting 7 Absolutes, all *r.* is relative (115:7.3)  
genesis of reality (105:1.5) (105:2.2-4) (105:4.1) (105:5.1-6) (105:7.8)  
7 Absolutes eternalize foundations for all *r.* (105:4.2)  
creation of Eternal Son (0:3.15) (6:7.1) (11:9.3) (105:2.5)  
creation of Havona: appearance of material and spiritual gravity (0:11.1) (8:1.4-6)  
creation of Infinite Spirit (0:3.15) (8:0.3) (8:1.1-2) (8:3.1) (105:2.7)  
eternity existence of I AM is primal source of all (19:1.12) (56:10.11) (105:1.3) (105:4.1)  
Father's thought eternalized in Paradise and Eternal Son (9:1.7) (11:9.3) (56:2.2)  
never was a real beginning to *r.* (105:1.5)  
origin in differentiation of I AM (0:3.14-15)  
originates in will of Father (0:4.1,5) (3:2.3) (4:1.6)  
potential becomes actual due to intrusion of some divine agency (3:1.7)  
*r.* exists by virtue of eternal purpose of God (105:5.1) (115:1.4)  
space is a bestowal of Paradise (11:7.4)  
universes emanated from Paradise (42:2.3)  
God-consciousness experienced on levels of mind, soul, spirit, and personality (5:5.11)  
in local universe, *r.* is matter, morontia, and spirit (103:6.7)  
Jesus' discourse on (130:4sec)  
Jesus frankly faced (100:7.4)  
levels of reality (Papers 105–106) (0:4.9)  
1. finite reality (106:0.3)  
2. manifestations of *r.* are innate perfection and evolved perfection (32:3.15)  
ascending creatures are incomplete finites up to destiny attainment (106:0.3-4)  
begins with appearance of Havona (105:2.7)  
characterized by time-space creature life (0:1.11)  
domains of energy and spirit literally held together by mind presences of Infinite Spirit (116:3.2)  
economic necessities tie man up with *r.* (99:7.5)  
faith in Jesus provides salvation from (101:6.8)

fleeting shadow of Paradise realities (189:1.3)  
has beginnings, may not have endings (0:1.11)  
in human experience (0:4.6-10) (0:5.6-12)  
is good; only its misuse and perversion is evil and sinful (102:3.15) (111:6.3)

matter, mind, and spirit (12:8.9-12) (65:7.8)  
matter in all suns and planets is identical (29:1.4) (41:3.2)

Paradise values concealed within physical facts (195:7.4)  
partial, shadowy as understood by finite beings (0:3.13)  
philosophical blunder of oversimplifying (19:1.9)  
physical universe characterized by number 10 (36:2.4)  
possibility for finite is inherent in the Infinite (105:5.4) (115:2.4)

present confusion due to incomplete grasp of activities of Conjoint Actor, Unqualified Absolute (41:5.8)

primary association of finite functions (106:1sec)  
promulgation and repercussions of (105:5-6secs)  
secondary supreme integration (106:2sec)

sensitivity to *r.* constitutive in mind of man (103:7.11)  
spirit more real than matter (44:0.8-9)

Supreme is unifier and correlator of all finite *r.* *See* Supreme, the

supreme *r.* is sovereignty of truth, beauty, goodness (99:4.4)

unrevealed tertiary finites (106:1.1)

2. absonite reality. *See also* absonity; Transcendentals 7 levels (30:1.15)

Architects of Master Universe, Transcendentals, Master Force Organizers are absonite beings (30:1.15)

Architects of Master Universe exist on 7 absonite levels; have supernal absonites (31:9.1-9)

eventuation of transcendentals (105:7sec)

eventuation process (30:1.14-16) (31:8.3) (31:9.10)

Havona is not absonite, but illustrates it (105:7.2)

limit of absonity reached in 28,012th Master Architect (31:9.10)

mind is absonite in Havona (42:10.7)

much of Paradise-Havona is absonite (106:0.5)

realities associated with absonite (105:7.4)

Supreme provides technique for finite to attain absonite (0:8.4) (56:8.1)

tranosta is energy system on upper Paradise in connection with absonite peoples (42:2.18)

transcendental tertiary association (106:3sec)

transcendentals are subinfinite and subabsolute but superfinite and supercreatural (105:7.1-2)

transcendentals preceded and succeed finite (105:5.3) (106:0.5)

ultimate reality. *See also* God the Ultimate

finaliters may someday eventuate the ultimacy of God (5:5.11)

level of master universe significance (106:0.6)

much of Paradise-Havona is (106:0.6)

omnipotent, omniscient, and omnipresent (0:1.10)

space is absolutely ultimate (118:3.5)

the ultimate adventure (31:10sec)

Trinity Ultimate co-ordinates master universe (106:4.1)

ultimate quartan integration (106:4sec)

unifier and correlator of all absonite reality (0:1.10)

without beginnings or endings, transcending time and space (0:1.12) (0:4.8)

**reality** (*continued*)levels of reality (*continued*)

3. absolute reality (0:4.8) (106:0.8). *See also* eternity; infinity; monota
  - 6th-phase integration (106:6sec)
  - beginningless, endless, timeless, spaceless, limitless; unqualifiedly eternal – truly existential (0:1.13) (106:9.3) (115:1.3) (115:3.1)
  - coabsolute *r.* is super-master universe level of 5th-phase association (106:0.7) (106:5sec)
  - Deity and Unqualified Absolutes are indistinguishable in presence of Universal Absolute (106:5.2)
  - dominates other levels (3:2.5)
  - energy and spirit are one (116:6.3)
  - existential reality
    - eternity power of Paradise Deities (106:2.3)
    - infinite unification of *r.* (106:9sec)
    - self-contained and self-existent (117:6.20)
    - Trinity attained (0:1.13)
    - vs. experiential *r.* (0:4.9)
  - from eternity; comprised of 3 persons of Deity, Paradise, and the Absolutes (105:2.1)
  - impossible to achieve full revelation of absolute *r.* in subabsolute cosmos (106:6.1-4)
  - material, mindal, and spiritual energies indistinguishable (1:3.5) (3:2.5)
  - neither time nor space; all potentials perceived as actuals (106:9.3)
  - Original, Actual, and Potential phases (115:3.5-9)
  - present moment contains all past and future; potential *r.* just as meaningful as actual *r.* (118:1.9-10)
  - space comes nearest of all nonabsolute things to being absolute (118:3.5)
4. other categorizations of reality
  - 3 elements of *r.* are fact, idea, and relation (196:3.2). *See also* science, philosophy, and religion
  - 3 original phases of divine energy are physical, mindal, and spiritual energy (44:5.5)
  - 3 phases are origin, history, and destiny (19:1.6)
  - 3 phases of existence are material, morontial, and spiritual (46:4.4)
  - 7 levels (12:8.9)
  - 7 phases (0:4.9) (106:0.2-9)
  - Deity reality (Paper 105)
    - mind-spirit unified by personality (12:8.13)
    - ranges from personality to Deity Absolute (0:4.3)
  - exists on finite, transcendental, and absolute levels (105:7.5)
  - infinity – the hypothetical *r.* before all beginnings and after all destinies (106:0.9)
  - personal *r.* vs. impersonal *r.* (0:4.10)
  - total *r.* is existential in 7 Absolutes (0:3.1) (104:3.5)
  - undefined *r.* ranges from energy domains to Unqualified Absolute (0:4.2)
  - mortals' *r.* is greater as they approach God (117:4.14)
  - personality of higher level ultimately triumphs over personality of lower level (2:3.5)
  - r.* measured by physical gravity is antithesis of spirit *r.* (12:8.5)
  - r.* response delivers from false a priori assumptions (16:6.4)
  - signifies change, growth (100:3.5)
  - sin is knowingly resisting cosmic *r.* (67:1.4)
  - spiritual *r.* not discernible in physical causes and effects (101:10.1)

total *r.* is infinity; can never be comprehended by finite mind (105:0.2)

true self-realization results from identification with (94:11.6)

understanding *r.* enhances man's terrestrial and cosmic orientation (106:0.1)

**realization of identity transition**

Adjuster passes into, before rejoining resurrected subject (112:4.6)

**reaping**

is in accordance with sowing (148:6.3) (192:2.8)

**reason.** *See* logic; mortal mind; thought

**Rebecca (daughter of Ezra)**

fell in love with Jesus (127:5sec) (127:6.1-2)

importuned her father to leave Nazareth for Sepphoris (127:5.6)

tarried by Jesus' tomb (188:1.7)

witnessed crucifixion (127:5.6) (187:3.2) (187:5.4)

**Rebecca (daughter of Joseph of Arimathea)**

at Jesus' 16th appearance (193:0sec)

member of women's corps (150:1.1)

related resurrection to Joseph, Nicodemus, and David (190:1.2)

**rebellion (spiritual)** (128:7.6) (134:8.9) (136:3.4-5) (136:4.5-6)

(148:4.2,6) (148:5.2) (158:0.1) (158:1.7) (159:3.9). *See also* evil; iniquity; Lucifer rebellion; quarantine; sin

action preventing *r.* is of greatest value (22:2.3)

after *r.*, repentant rebels do not function in original positions (35:9.10) (35:10.4) (53:9.1) (169:1.15))

ages required to retrieve handicaps of *r.* (50:6.5) (52:6.8)

ascension plan is surest defense against (53:7.10,12)

by Planetary Prince isolates his planet; successors not immediately installed (35:9.9)

Creator Sons function as retrievers of that in spiritual jeopardy (7:4.5) (33:3.4)

do not suppress; allow *r.* to pursue natural course of self-obliteration (54:5.8-12)

does not indicate fault in creatorship (35:9.7)

in Nebadon
 

- 1st *r.* was by Lutentia of Palonia in system 11 of constellation 37 (119:2.1-2)
- 2nd *r.* was in system 87 of constellation 61 (119:3.1,3)
- 3rd *r.* was by Lucifer in Satania. *See* Lucifer rebellion

Ancients of Days mandated instantaneous extinction of new rebels during Michael's bestowal (54:4.5) (120:1.5-6)

Michael's bestowal liquidated pending dissensions; future challenges cannot recur (53:8.4) (120:2.2) (134:8.9) (136:3.5)

occurred 3 times by Lanonandeks; over 700 involved (35:9.5-6) (45:2.1) (50:1.3) (120:1.6)

kingdom of order inherently triumphant over (53:6.5)

local universe Mother Spirits do not contest (33:3.4)

observing normal planet would disclose what Urantia has lost through (51:7.5) (52:2.1,4)

primary supernaphim command angel hosts on worlds isolated by (27:0.2)

Tertiary Circuit Supervisors isolate worlds in (24:1.8)

universe governments would rather risk *r.* than deprive one mortal of ascending career (112:5.7-8)

worlds isolated by. *See* quarantine: worlds subject to

**Recents of Days** (18:5sec)

3 preside over each minor sector (15:10.6) (15:13.4) (18:5.1)

21,000 simultaneously created by Trinity (18:5.1)

apprenticed under Eternals of Days (18:4.6) (18:5.1)

at least one *R.o.D.* always at headquarters (18:5.4)

**Recents of Days** (*continued*)

- in personality registers (30:1.4) (30:2.5)
- resident ascending mortals serve (18:5.2)
- Supreme Trinity Personalities (18:0.1)
- Trinitized Custodians are officers of tribunals of (18:4.5)
- recession of galaxies.** See red shift
- recklessness.** See discretion; presumption
- reckoning.** See judgment: divine judgment; karma
- recognition.** See also flattery; knowledge; praise
  - accord generous *r.* for praiseworthy things (100:1.8) (159:3.3)
  - additional votes conferred in continental nation as (72:9.3)
  - destiny reservists willing to serve without (114:7.3)
  - essential to development of character (160:2.6)
  - Father never imposes arbitrary (1:1.2)
  - honors bestowed by advanced states (71:3.9)
  - humbly receive credit from Adjuster's endeavors (110:7.10)
  - incessant clamoring of inescapable self for (3:5.13)
  - indicative of effort and attainment is granted to all (20:8.3)
  - Jesus
    - generously acknowledged faith in others (161:2.5)
    - recognized truth in teachings of others (100:7.5)
  - seek no unearned *r.* (156:5.19)
- recorder-teachers** (48:6.19-22). See also seraphim
  - 6th order transition minister seraphim (39:6.1)
  - seraphim who record morontia transactions (48:6.19)
- recorders.** See also records
  - constant communication between many orders (39:2.16)
  - originators and keepers of records
    - administrator seraphim (39:4.16)
    - associate registrars of Morontia Power Supervisors (48:2.18)
    - Celestial Recorders (25:6sec)
    - chief recorders of tertiary supernaphim (26:3.5)
    - conciliating commission recorder (25:2.9)
    - Custodians of Records (25:5sec)
    - Lanonandek (35:8.8)
    - primary midwayers (38:9.12)
    - recorder-teachers of morontia world seraphim (48:6.19)
    - seraphic recorders (25:5.2) (39:5.16)
    - superior seraphim (39:2.14-16)
    - supervisor seraphim (39:3.10)
    - supreme seraphim (39:1.17)
- records.** See also recorders; writing
  - artistry in intelligent assembly of related data (48:6.19)
  - celestial recording at rate of 500,000 words per minute (44:4.4)
  - celestial records subjected to dual inspection (25:6.3)
  - essential to conduct of universes (28:4.1)
  - formal (dead) records forwarded by angelic recorders (17:3.6) (28:6.6)
  - history begins with creation of Havona (8:1.9)
  - human life records
    - kept by pair of cherubim (113:2.9)
    - kept by tertiary seconaphim (28:6.6)
    - kept on archangels' worlds (37:3.7-8)
    - sponsored by one of destiny guardian pair (113:2.9)
  - made of every significant occurrence (25:5.3) (25:6.6)
  - open for consultation (25:6.2)
  - Paradise records kept since personification of Infinite Spirit, trinitization of Ancients of Days (18:3.4) (25:6.6)
  - planetary recording angels are source of all (25:5.2)
  - preserved in triplicate in Jerusalem hall of archives (46:5.15)
  - spiritual (live) records assembled by reflectivity and preserved in minds (17:3.5-6)
  - threefold seraphic system (39:4.16)

**recreation.** See also pleasures; relaxation; reversion directors

- diversion and relaxation on Mount Sartaba (143:3sec)
- early cause of war was desire for (70:1.13)
- echoes of a backward glance (48:4.19)
- Jesus
  - admired Greek games (124:3.7)
  - established mid-week holiday for *r.* (138:6.2)
  - introduced idea of wholesome *r.* (124:1.13) (124:3.9)
- not Father's will only to partake of serious things (139:6.5)
- play
  - ever alternates with service (25:7.2) (28:6.17) (48:4.1)
  - is restful (27:1.2)
  - play life of child Jesus (123:4.2-3)
  - Urantia play life philosophically sound (48:4.20)
  - worship is the refreshing play of Paradise (27:7.5)
- play largely derived from Adamic stock (74:6.7) (84:8.3)
- provision for *r.* on morontia worlds (44:3.4)
- rest and all wholesome pastimes prevent monotony (84:8.5)
- reversion enjoyed everywhere but on Paradise (48:4.11,16)
- rectangles (Jerusalem)**
  - areas for lower native life on Jerusalem (46:4sec)
- red race** (64:6.3-9) (79:5sec). See also races
  - achieved high civilization apart from Andites (79:5.8)
  - always monogamous (64:6.3) (82:1.2)
  - buffalo dance insured success of hunt (88:6.4)
  - children require little discipline (84:7.21)
  - clung to mother-family and nephew inheritance (71:1.7)
  - devoted to plant theory of universal remedies (90:4.7)
  - early invention of bow and arrow (64:6.4)
  - exterminated mastodon (61:7.14)
  - first to develop elaborate wedding celebrations (83:4.3)
  - genetic aspects
    - contact with Eskimos (79:5.7.9)
    - escaped mixing with debased Neanderthal strain (79:5.1-2)
    - full bestowal of living energy imparted to (51:4.2)
    - little Adamic upstepping due to isolation (64:6.9) (79:5.7-9) (80:1.5)
    - Mongoloid type (81:4.7)
    - original Melchizedek plan for upstepping (79:5.9)
    - red strains incorporated in blue, white races (80:0.2) (80:3.2) (80:9.2)
- government
  - first to develop government (64:6.3)
  - never understood private land ownership (69:9.12) (71:1.4)
  - northern tribes never attained statehood (71:1.3)
  - peace chiefs and war chiefs (70:5.7)
  - rule by council of seven (70:5.4)
  - too democratic (71:1.12)
- horse extinct in America before arrival (61:4.5)
- hunted bison (69:7.2)
- in touch with activities of Planetary Prince; held Dalamatia
  - revelation longest (64:6.6) (68:0.3) (92:4.5)
- isolated in 15,000 B.C. (78:3.6) (79:5.7)
- Jesus personally contacted all races except (134:2.3)
- little contact with other races (64:7.18-19)
- meager concepts of God (92:6.1)
- migrations
  - 7000 pure-line *r.r.* entered North America (64:7.5)
  - crossed Bering isthmus to America 100,000 to 85,000 B.C. (64:6.5) (64:7.16,18) (79:5.6)
  - driven out of Asia by yellow race 50,000 years before Adam (64:6.4) (64:7.4-5) (78:1.6)
  - in Central and South America (79:5.8)

- red race** (*continued*)  
 migrations (*continued*)  
   in India (79:2.2)  
   on Pacific islands (79:6.3)  
   to Asia (64:7.3-4)  
 most intelligent (64:6.3)  
 Onamonalonton was on 24 counselors (45:4.5)  
 Onamonalonton was the spiritual deliverer of *r.r.* (64:6.7)  
 preferred pictorial writing (66:5.10)  
 prereligious prayer part of manitou superstitions (91:0.5)  
 Rantowoc first to receive guardian of destiny (113:2.2)  
 revered circles of stones (85:1.3)  
 supreme in eastern Asia for 100,000 years before yellow tribes arrived (79:5.2)  
 Tenskwatawa (90:2.9)  
 tribes  
   Blackfoot Indians (64:6.7)  
   Iroquois (71:1.3-12) (84:2.2) (87:2.10)  
   Moqui (88:1.5)  
   some believed they descended from beavers, coyotes (74:8.5)  
 wars  
   adopted or killed captives; did not enslave (69:8.4) (71:1.10)  
   conflict with white race (64:6.9)  
   fought yellow race in Asia for 200,000 years (79:5.5)  
   usually dominates early ages; subdues orange race (51:4.1.6)  
   virtually destroyed themselves by war (64:6.4,6,8) (64:7.7) (79:2.3) (79:5.5) (79:8.1)  
   were cannibals, especially in Central America (89:5.4)
- red shift**  
 interposing influences and angles of observation introduce error (12:4.12-15)  
 space respiration is in expansion phase (11:6.4)
- redemption** (89:8sec). *See also* atonement doctrine  
 eternal rehabilitation (188:5.2)  
 modification of human sacrifice (89:8.1)  
 place in evolution of religious observances (90:0.1)  
 primitives regarded themselves as standing in need of (89:0.1)
- redwoods** (60:4.5)  
 Onamonalonton maintained headquarters among (64:6.7)
- reflections**  
 feared and revered by early man (86:5.10)
- Reflector Liaisons of Majeston** (30:1.21)
- Reflective Image Aids** (17:4sec)  
 7 reside on each superuniverse capital (15:10.2) (17:4.1)  
 49 created by Reflective Spirits (17:3.4) (17:4.1)  
 communication channel between Reflective Spirits and superuniverses (15:10.6-7) (17:0.4) (17:3.4) (17:4.1-2)  
 devoid of will (17:4.3)  
 each is perfect reproduction of Reflective Spirit parent, minus reflectivity (17:4.1)  
 in personality registers (30:1.11) (30:2.4)  
 represent high beings who are not fully active (15:10.7)  
 seconaphim are helpers (17:4.3)  
 Universal Conciliators serve under (25:3.14)
- Reflective Mother Spirits.** *See* Reflective Spirits
- Reflective Spirits** (17:3sec). *See also* Majeston  
 7 on headquarters of each superuniverse (15:10.2) (17:3.1) (17:4.1) (25:2.2) (28:4.5)  
 49, plus Majeston, created by Master Spirits and Trinity (17:2.1) (17:3.1) (116:4.3-4)  
 all 49 act in unison on special occasions (17:3.11)  
 among Supreme Spirits of Infinite Spirit (9:8.13)  
 created 49 Reflective Image Aids (17:3.4) (17:4.1)  
 each resembles coancestral Master Spirit (17:3.1) (25:2.2) (28:4.4)  
 fusion spirits of Creator Sons implemented in (40:10.2)  
 in personality registers (30:1.3) (30:2.4)  
 nominate Paradise Companions (25:8.2)  
 require assistance of Image Aides to communicate with Ancients of Days (17:4.2)  
 retentive, record personalities (17:3.5)  
 reveal Master Spirits on superuniverse capitols (9:8.3) (17:0.4) (17:8.7)  
 seconaphim created by (17:3.5) (17:4.3) (17:8.2) (26:1.6) (28:0.1) (28:3.2)  
 superuniverse circuit of (15:9.5)  
 true but incomprehensible personalities (17:4.2)
- reflectivity** (Paper 28) (9:7sec)  
 Adjusters avail themselves of *r.*, but do not participate (17:3.9)  
 Census Directors in synchrony with (24:2.2)  
 circuits for *r.* restricted on Urantia due to quarantine (28:7.4)  
 data supplied to Divinington by (108:1.2,8)  
 demonstrates infinite mind of Conjoint Actor (28:3.2)  
 described as  
   ability to see expression of wisdom and its source (28:5.7)  
   accounted for by Supreme Mind (9:7.4)  
   appears to be, but is not, automatic (17:3.8)  
   focalizes on Paradise (9:7.1)  
   in constant, not periodic, function (17:3.7)  
   independent of time and space (17:3.10)  
   indispensable feature of normal universe work (13:1.10)  
   mind level of Infinite Spirit, Master Spirits, and Supreme Being (17:3.3)  
   most complex interassociation in all creation (9:7.2)  
   news-gathering, decree-disseminating mechanism (17:3.3-11)  
   omniscience (9:7.5)  
   partial contact with consciousness of Supreme (9:7.5)  
   power to see, hear, sense, and know all things wherever and as they transpire (9:7.1-2) (28:4.1-2) (46:3.3)  
   secret of Spiritington (13:1.10)  
   simultaneous recognition of the mental, material, and spiritual (9:7.1-2)  
   transmissible attribute (17:3.3)  
 except for Majeston and Reflective Spirits, all personnel are children of Infinite Spirit (17:3.4)  
 focus on superuniverse headquarters worlds (9:7.1) (18:3.5) (28:4.2) (28:5.10)  
 inherent in offspring of Reflective Spirits (28:3.2)  
 involvement by  
   Infinite Spirit, cause of *r.* (9:7.1) (16:4.15) (17:3.3)  
   local universe Mother Spirits (34:3.4)  
   Majeston, in whom *r.* is personalized (14:6.33) (17:2sec) (17:3.4)  
   Master Spirits (16:4.15) (17:3.3)  
   Supreme Being (9:7.4-5) (14:6.33) (16:4.15) (17:3.3)  
   Trinity, in creation of Reflective Spirits (17:3.1)  
   Unqualified Supervisors of the Supreme (55:12.4)  
 knowledge of Father fragments is not reflectible (17:3.9) (28:3.2) (28:5.22)  
 links local systems to Ancients of Days (43:0.1)  
 Paradise knowledge available in local universes by (27:5.5)  
 phenomenon like *r.* sometimes occurs just prior to mortal death (39:5.11)

**reflectivity** (*continued*)

- reflective being always interposed between ascenders and *r.* (17:4.3)
- seas of glass portray superuniverse *r.* (43:1.11)
- seconaphim are reflective beings (28:3-7secs)
- source ignorant of what sought or how secured (28:4.11)
- value to superuniverse government (28:5sec)

**Reformation**

- disrupted unity of Christianity (92:5.12)

**Refuge, the**

- statement of Buddhist faith (94:8.1)

**regulation (governmental).** *See also* government; police

- coordination works better (81:6.33)
- oppressive *r.* interferes with individual liberties (134:6.10)
- sex propensity should be regulated (81:5.6)
- provide only enough to prevent violence, unfairness (71:5.2)
- supervision should exercise minimum of regulative control (71:3.6)

**rehabilitation**

- Creator Sons pledged to retrieve personal creation (21:3.14)
- salvation is eternal *r.* (188:5.2)
- what mercy cannot rehabilitate, justice will annihilate (21:5.4)

**reincarnation.** *See also* karma

- Asian belief in man's return as animal (85:3.1)
- older Jews, Plato, Philo, Essenes tolerated belief in (164:3.4)
- only spornagia experience (46:7.5)
- origin of idea (86:4.5-6)
- spirits do not return to planet of birth (112:3.7) (146:7.2) (150:3.5)
- stultifying belief in weary and monotonous lives (94:2.3-6)

**reindeer** (61:7.13)

- hunted by Neanderthals (64:4.3)

**relationships.** *See also* friendship; groups

- 2 beings are in partnership; 3 or more create a group (39:3.6) (112:1.17)
- 3 great classes of primordial *r.* (105:4.3-8)
- celestial companionships are invariably mutual (27:3.4)
- companionship necessary at all levels (25:8.4)
- Creator Sons rule in *r.*; Father never intervenes (32:4.3)
- enduring *r.* never founded on biologic affection alone (84:7.10)
- Infinite Spirit is apparent ancestor of (9:1.1)
- Jesus takes precedence over all human *r.* (141:7.5)
- presence embellishers dramatize significance of (44:6.7)
- social architect seraphim seek to divest *r.* of artificiality; create good working groups (39:3.4)
- with other persons are ends in themselves (112:2.4) (112:5.22)

**relativity**

- all finite knowledge is relative (2:7.1-3)
- dabblings with faintly glimpsed findings of (195:7.5)
- do not be misled by concept of (130:4.15)
- formula equating energy and matter (42:4.11)
- matter and energy are manifestations of same phenomenon (42:1.2)

**relaxation.** *See also* ease; recreation; reversion directors

- 3 days on Mount Sartaba (143:3sec)
- determines capacity for spiritual receptivity (160:3.1)
- echoes of a backward glance (48:4.12,19)

**relics.** *See also* charms; fetishes

- belief in *r.* is outgrowth of fetish cult (88:2.1-2)
- impotent; gross superstition (150:3.6)
- Sanhedrin guards threw Jesus' burial linen over cliff (190:1.2)
- well that soldiers took Jesus' clothes (187:2.9)

**religion** (Papers 99–103, 196) (5:4sec) (101:1sec). *See also*

- Christian church, early; Christianity; churches; faith; faith sons of God; fellowship of believers; gospel; Jesus: teachings; kingdom of heaven; revelation; spiritual growth
- all Urantia waiting for unencumbered *r.* of Jesus (94:12.7)
- approach others with recognition of common truths (149:2.5)
- balance by humor (143:7.3)
- ceremonies *q.v.*
- challenge is to construct new and appealing philosophy of living (2:7.10)
- charms *q.v.*
- civilization in danger when youth not interested in (111:4.4)
- defined as
  - adjustment to the mysterious, and to paradoxes (92:1.3) (102:3.2)
  - awareness of insiderness of human experience (103:6.3)
  - believing and doing what gospel requires (159:5.8)
  - confidence in reality (101:9.8)
  - determination to find God and be like him (196:3.27)
  - discovery of spiritual meanings to well-known facts (101:1.4)
  - effort, conflict, faith, determination, love, loyalty, progress (155:5.11)
  - eternal foundation and guiding star of enduring civilization (79:4.9) (92:3.6) (92:7.11) (99:1.2-3)
  - experience of knowing God; striving to be like him (99:2.6)
  - experiencing of divinity (101:1.1)
  - faith, hope, love, assurance, mercy (101:0.3) (194:3.2)
  - faith-child of moral consciousness (101:2.11)
  - faith in supreme Deity, hope of eternal survival, and love of one's fellows (103:9.5)
  - faith in survival of supreme values (111:3.5)
  - faith recognition of urge to divine attainment (101:2.12)
  - faith-trust in goodness of God (2:6.1)
  - Father life predicated on truth, sensitive to beauty, dominated by goodness (106:9.12)
  - hunger quest for divine reality and spiritual values (16:9.9) (102:3.4)
  - identification of self with universe (5:4.3)
  - imperfectly preserved record of experiences of God-knowing men (4:5.1)
  - impulse for organizing soul for service (100:3.1)
  - insight into reality (101:2.11)
  - knowing God as Father, yourself as son of God, and man as brother (5:4.8) (98:7.11) (99:5.2)
  - living love, a life of service (5:4.1) (92:7.5) (100:6.5) (102:3.4)
  - love (102:6.3)
  - loving God (102:3.12)
  - loving neighbor as oneself (180:5.7)
  - loyalty to highest dictates of spiritual consciousness (101:9.3) (155:3.5)
  - realization of an all-powerful love (90:0.3)
  - salvation from self (5:4.5)
  - self-conscious relation of soul with Creator (143:7.2)
  - spiritual communion with spirit influences resident within human mind (101:1.4)
  - spiritual unification of all that is good, beautiful, and true (5:4.7)
  - subjectivity in response to total objectivity (196:3.17-18)
  - trusting one's present and future to God (102:8.1) (103:9.5)
  - unqualified dependence upon love of Father (102:3.12) (103:9.5)
  - wholehearted devotion to supreme values (92:7.5) (100:6.1-2) (101:5.2) (195:7.16)



**religion** (*continued*)

defined as (*continued*)

wise spiritual reaction to universe (100:2.3)

worship of God and service of man (72:3.5) (100:3.1)  
(103:3.2) (159:5.7) (196:3.16)

evolutionary religion. *See* religion: history of religion; religion:  
institutional religion

explained (94:4.10). *See also* gospel: explained

500 definitions by theologians (103:1.1)

acme of, marks of, religious living (100:6-7secs)

activation is superemotional (99:4.5)

all teach worship of Deity, human salvation (5:4.5) (92:7.3)

always indefinable in terms of reason and logic (101:1.5)

apparently religious traits can grow out of nonreligious  
roots (102:7.4)

birth of *r.* not sudden, rather gradually emerges (103:2.1)

can be either good or evil (160:5.3)

can never be understood from outside (101:2.14)

cannot be bestowed, received, loaned, learned, or lost  
(100:1.7)

cannot be isolated from life (102:6.1)

certitude of *r.* springs from foundations of entire personality  
(101:0.3) (102:1.4)

chief agency of *r.* is prayer (91:1.2) (91:3.3)

compellingly authoritative when true, undefiled (102:2.2)

conserves, exalts, and spiritualizes morals and values  
(99:5.1) (102:5.3)

declares divine source of values personally attainable  
(160:5.7-8)

derives authority from fruits of its acceptance (155:5.12)

discovery in mind, revelation by Adjuster (196:3.14)

doctrine is most terrible tyrant which enslaves men (88:2.7)

does not seek to escape this life (194:3.2-3)

earmarks are certainty, consistency, love, service (102:7.5)

encouraged by improving social morality and ethical cul-  
ture (34:7.4) (102:8.2)

endowments of *r.* immediately available (102:2.4)

factors indicating quality of *r.* (92:7.6)

feeling regarding morals paramount, not theological think-  
ing (103:3.4) (103:9.2)

founded on Adjuster assumption that faith is valid  
(103:9.8)

Ganid's abstract of "our religion" (131:10sec)

has reference to destiny and reality of attainment (160:5.13)

implies spirit world responsive to human need (2:6.2)

impulse originates in spirit presences activating will to be  
unselfish (103:3.1)

is to morality as love is to duty (102:5.3)

judge by its fruits, its inherent and divine excellence  
(101:4.4) (101:9.6-8) (102:2.1)

leads to serving men, creates ethics and altruism (102:3.6)

life insurance beyond the grave (86:7.2)

lives and prospers by faith and insight, not sight and feel-  
ings (101:0.3) (101:1.4)

may be genuine despite erroneous theology (103:9.1-2)

men only superficially accept a new religion (92:2.5)

mission is to stabilize ideals during dangerous times of  
transition (99:1.3-4)

mortals crave to symbolize concepts of God (0:2.1)

must act; no *r.* apart from a highly active personality  
(102:2.7-9) (155:5.8)

must grow around a cult (87:7.10)

never a passive experience, a negative attitude (103:2.1)

no provision for spiritual self-examination in Jesus' religion  
(140:8.27)

normal and natural, but optional (5:5.5)

not concerned with material things (195:6.2)

not dependent on learning or clever logic (101:2.13)  
(101:3.1) (102:2.1)

not invalidated because religionists have believed so much  
that was false (103:1.5)

not the product of reason, but reasonable (101:1.1)

often acts unwisely, but it acts (102:2.9)

opposes violence (99:0.2) (99:2.5)

pays any price essential (100:3.1)

persists despite revolutionary changes in beliefs (103:1.4)

persists in absence of learning (101:3.1)

philosophy and *r.* *See* science, philosophy, and religion

poised spirit of expression, without self-assertion or egoistic  
exaltation (102:2.2)

positive nature of Jesus' *r.* (159:5sec)

powerless apart from normal heredity (70:8.18)

qualitative experience (195:6.5)

*r.* of Jesus vs. *r.* about Jesus (128:4.6) (138:6.3) (192:4.7-8)

rests wholly on faith and the confirmation of conscience  
(101:5.9-10)

revelation, embrace of supernatural values, divine destiny  
(155:5sec) (195:5.3) (196:0.4)

self-forgetful, not self-sacrificial (180:5.12)

should stand in contrast with temporal world (102:3.2)

spiritual status determined by nature of its prayers (5:4.8)

supremacy of *r.* (196:3sec)

survives because it conserves followers' highest values  
(97:10.5)

true *r.* (155:5-6secs) (160:5sec) (192:2sec)

truth and maturity of *r.* proportional to concepts of person-  
ality and unity of God (1:5.10)

truth is intellectual foundation of (56:10.10)

validated by personal experience (99:5.1.7) (102:8.1.7)  
(103:1.5) (138:2.1) (145:2.3-8) (160:4.1)  
(191:5.3) (196:0.4)

what *r.* is not (5:4.1) (92:6.9)

without God is an invention of man; an absurdity (102:7.3)  
(103:9.3) (160:5.5)

without God is devoid of survival values (102:7.4)

history of religion

7 major epochs of post-Adamic Urantia (92:5.5-12)

apostles of John and Jesus attempted socialization of  
(144:6.10-11)

composite religions (92:6sec)

desire to make converts was early cause of war (70:1.14)

disappearance of religious standards caused Greek Andite  
decay (80:7.8)

evolution of philosophy of *r.* (101:7sec)

fetishes *q.v.*

Ganid's abstract of major religions (Paper 131)

great teachers and leaders (92:5sec) (121:6.4)

Jesus was the only founder of a *r.* who performed super-  
material acts (149:2.7)

many exerted their influence because of previous expe-  
rience of Adjusters (109:4.3)

many virtually unlettered (101:2.13) (102:8.2)

named

Amenemope (95:3.5)

Amos (97:4.1-4)

Confucius (94:6.9-11)

**religion** (*continued*)

history of religion (*continued*)

great teachers and leaders (*continued*)

named (*continued*)

- Elijah (45:4.17) (97:2.1) (155:6.2)
- Enoch (45:4.13)
- Fantad (64:6.17)
- Gautama Siddhartha (94:7sec) (121:6.4)
- Hosea (97:4.5-6)
- Ikhnaton (95:3.5)
- Isaiah (first) (97:5sec)
- Isaiah (second) (97:7sec)
- Jeremiah (97:6sec)
- Jesus (Papers 120–196)
- John the Baptist (136:0.1) (144:8.4)
- Lao-tse (94:6.2-8) (121:6.4)
- Mansant (64:6.29)
- Mo Ti (94:6.11)
- Moses (95:3.5) (121:6.4)
- Okhban (95:3.5)
- Onagar (63:6sec)
- Onamonalonton (64:6.7-8)
- Orlandof (64:6.23)
- Orvonon (64:6.26)
- Paul (92:5.10) (108:6.3) (121:6.4-5) (195:0.6)
- Philo (121:6.4-5)
- Porshunta (64:6.12)
- Samuel (97:1sec)
- Sethard (121:6.4)
- Simon Peter (92:6.7) (132:0.5) (194:4.12) (195:0.1)
- Singlangton (79:6.10) (79:8.4) (94:5.3)
- Zoroaster (121:6.4)

personality fulcrums on which levers of revealed truth depended (92:5.4-5)

has suffered from many secondary influences (99:4.7)  
in times of Jesus (121:4-5sec)

long, dark ages between Caligastia rebellion and Adam (64:6.29)

men venerate leaders of *r.* at expense of teachings (92:5.2)  
of 20th century Urantia (92:6.2)

teachings of Prince's staff (66:5.13-16)

training was duty of parents in Garden of Eden (74:7.2)

wholly evolutionary until arrival of Planetary Prince (52:2.3)

institutional religion (Paper 99)

adherents believe they have final infallible Truth (92:3.4)

adherents frightened by every new discovery (155:6.6)

barren (195:9.7)

based on false security of authority (191:5.3)

based on fear, emotion, tradition, and philosophy (160:5.3)  
(180:5.12)

blunder to miraculously interpret certain epochs of history (97:8.5)

cannot reconstruct society without first reconstructing itself (99:2.1-2)

cardinal ideas (92:3.2)

concerned with ethics and morals, sense of duty (101:5.7)

cup of remembrance is emblem of emergence from

bondage of (179:5.2)

dangers. *See* religion: warnings

does not provide for its progressive correction (92:3.4)

good to extent it brings man to God and God to man (92:7.3)

gradually loses saving message (99:6.3)

intellectual theology of established religious authority (155:5sec)

Jesus avoided establishment of (120:3.6)

lags behind slowly changing mores (102:8.6)

most rigid human institution (92:1.3) (92:2.1) (155:6.2)

perpetuates established order of society (99:0.1) (99:2.5)

practices (92:1.3)

present-day forms are ritualization of ancient positive propitiation (89:4.7)

price for adherence is loss of spiritual freedom (155:6.5)

requires uniformity of belief (155:6.9)

revelation recognizes duty demands of (101:9.1)

sacraments of. *See* sacraments

science purifies *r.* by destroying superstition (81:6.10)

spiritually indolent souls crave ancient and authoritative *r.* (102:2.7-8) (195:10.14)

status best judged by moral and ethical standards (102:5.3) (102:8.2)

symbols of socialized religion are not to be despised as channels of growth (100:5.1)

usually detracts from spiritual quality (98:6.1)

various religions can never come to unification (155:6.8-9)

weakness of institutional *r.* (99:2sec)

women degraded under several Oriental religions (84:5.6)

worship customs are confused and discredited (92:7.9)

intellectual deficiency handicaps higher attainment; intellectual overdevelopment sometimes embarrassing (102:3.1)

leaders receive their rewards in another world (71:3.9)

little chance to function until religious group becomes separated from all other groups (99:5.4)

modern men fear what *r.* of Jesus will do to them and with them (195:9.6)

morality always antecedent to (5:5.4)

morontia *r.* relates to experience of survival; firmer grasp of mota (101:5.10) (101:6.1)

most dynamic influence ever (99:5.3)

needed now as never before (99:4.6)

needs new leaders who will depend solely on Jesus (195:9.4)

no new duties to perform (99:1.4)

often decisive factor in cultural development (79:6.10)

overstressed and isolated morality of modern *r.* (2:7.9)

primitive religion (Papers 85–91)

achievements of self-control were real progress (89:1.7)

basic belief was survival after death (92:6.1)

craves extinction in endless slumber and rest (194:3.2-3)

erroneous in concept; utterly illogical (86:7.5)

Father honors superstitions of primitive men (155:6.17)

gods of. *See also* gods and goddesses

conceived in likeness of man (1:5.11) (85:6.3) (92:5.1)

inflict displeasure by famine and flood (4:5.3) (148:6.4)

self-deceptive idols; wishful fancy (160:5.9)

highest level is exalted anthropomorphism (5:4.9)

influence of tribal spirit of solidarity (103:3.1)

influences in creation of primitive religion

arises as biologic reaction of mind (85:0.1) (86:0sec)

(92:0.1-5) (92:1.3) (103:0.2)

belief environment responsive to ghost whims (90:3.1)

belief man in debt to spirits (89:0.1)

born of all-powerful fear of unknown, ignorance, super-

stition, awe, and dread; feeling of helplessness

before onslaught of natural forces (5:4.1)

(52:1.7) (62:5.4) (85:0.4) (86:2.2) (90:0.3)

(118:10.14) (155:5.3)

**religion** (*continued*)primitive religion (*continued*)

influences in creation of primitive religion (*continued*)  
 primitive *r.* created its God conceptions out of the highest recognized values (102:8.4)  
 fairy tale of conscience (101:7.6)  
 faith, discrimination of values, and sense of duty are ancestry of (101:1.6)  
 fear led to attempts to placate invisible forces (64:4.12)  
 fostered by shock of death (86:3.1)  
 insurance against perils of forest; bad luck; misfortune (86:7.1-3) (87:5.2) (89:2.1)  
 man created primitive *r.* out of his fears and by means of his illusions (85:0.1) (86:6.1-3) (86:7.5)  
 mind derivative; concerned with ethics, morals, duty (101:5.3,7)  
 outworking of adjutant mind-spirits (101:5.7)  
 predicated on associational circumstances (85:0.2)  
 search for supernatural explanation for all phenomena (81:2.5) (148:5.4)  
 slowly grew from innate worship urge and misconception of chance (86:6.4) (101:5.7)  
 largely technique for disease prevention (90:4.1)  
 long waste upon tombs, temples, sacrifices, and priesthoods was worth all it cost (86:6.7)  
 man's most expensive but incomparably effective institution (52:1.7) (92:3.7-9)  
 many reverted to ideal of idleness (69:2.5)  
 mother of science, art, and philosophy (5:5.5)  
 preserved mores inviolate from generation to generation; novelty always sacrilege (68:4.3) (92:2.2)  
 primitives danced out their *r.* (99:5.9)  
 primitives saved up property as nucleus for starting life in next existence (69:9.4)  
 progress when man conceived of supernormal forces consistent in behavior (87:4.5)  
 ruthlessly drove indolent suffering humanity forward (92:3.9)  
 sentimental, not logical (92:4.3)  
 subdues fiery tempers of primitive creatures (52:1.7)  
 summary of evolutionary growth (103:3.5)  
 teachers and leaders invested with legends of supernatural origins, careers, expected returns (92:5.2-3)  
 tends to make God manlike (102:3.14)  
 purposes of group activities (99:6.2)  
 relics *q.v.*  
 religions, named. *See* ancestor worship; animism; Baal; Brahmanism; Buddhism; Christianity; Confucianism; cult of taking no life; Cynicism; Dionysus; dual spiritism; Eleusinian mysteries; emperor worship; Epicureanism; Greece: Greek religion; henotheism; Hinduism; Islam; Jainism; Judaism; Mithraism; monotheism; mother cult; Mother of God cult; mystery cults; mysticism; Orphic brotherhood; paganism; Pantheism; Parsees; phallic cult; Phrygian mystery cults; polytheism; Roman Catholic Church; Shinto; Sikhism; Skepticism; Stoicism; Yoga; Zoroastrianism  
 religious experience, growth. *See* spiritual growth  
 result of religion  
 believer cleansed from every evil thought and sinful deed (131:5.5)  
 brings peace and progress (157:2.2)  
 builds up in souls as eternal endowment (155:6.3)

calls forth faith, trust, unity, peace, and assurance (5:4.2) (99:3.11) (99:7.2) (101:0.3) (101:10.5) (194:3.2) (195:5.8)  
 certain consciousness of God, assurance of survival (101:1.6)  
 cures man's isolation, soul hunger, moral despair (98:2.2) (101:10.7)  
 dissolves, absorbs, illuminates, and transcends troubles (196:3.1)  
 enables men to live together in complex civilization (103:7.9)  
 enhances home life (177:2.6)  
 ennobles commonplace drudgery (100:0.2)  
 fellows receive highest good from believer's contact with them (180:5.7)  
 fosters sovereignty of truth, beauty, and goodness (99:4.4)  
 grows in quest for final values (100:1.7) (103:1.4) (111:3.5)  
 influences social reconstruction through spiritualizing the individual (99:3.3)  
 inspires cosmic loyalty (99:3.11)  
 joins patience with passion, insight to zeal, sympathy with power, ideals with energy (99:7.3)  
 leads to union with righteousness (131:5.4)  
 leads to value consciousness (102:3.5)  
 leaves believer forever free to follow truth wherever it leads (155:6.5)  
 only power which lastingly increases altruism (99:1.5)  
 prepares man bravely to face vicissitudes of life (102:2.8)  
 releases faith and courage for daily living (155:3.7)  
 renders religionist socially fragrant (99:4.1)  
 seeks to convert individual and transform world (160:5.3-5)  
 seeks to win all, not be of any (137:7.5,12)  
 should not destroy sense of humor (100:6.5)  
 social fruits are love and service (5:5.4) (100:3.1) (102:7.5) (103:3.2) (170:3.8,9)  
 the more *r.* one has, the more certain one is (102:1.3)  
 transforms the mediocre individual into a personality of idealistic power (100:0.1)  
 yields happiness (101:2.6)  
 revelatory religion. *See* revelation  
 rituals. *See* ceremonies; cults; traditions  
 science and religion (103:7sec). *See also* science, philosophy, and religion  
 social reconstructionists show unrecognized religious motivation (99:3.6-7)  
 taboos *q.v.*  
 thawing out frozen forms of *r.* (155:3.8)  
 traditions *q.v.*  
 training at home in continental nation (72:3.5)  
 types of religion  
 3 distinct forms (155:5.2-6)  
 3 modern contending philosophies of (99:4.9)  
 either evolved or suddenly revealed (92:7.2)  
 evolutionary *r.*, revelatory *r.*, philosophic *r.*, and admixtures (103:0.3)  
 warnings  
 dangers of religion are  
 abstract and dissociated concept of goodness (2:7.9)  
 accumulation of vested interests (99:6.3)  
 appeal to the miraculous (102:8.7)  
 aristocratic chosen-people attitude (99:6.3)  
 being a thing apart from human experience (5:5.12)  
 commercialization (125:1.1) (125:5.6) (149:6.12) (173:1.11)

**religion** (*continued*)warnings (*continued*)dangers of religion are (*continued*)

- defense of outgrown systems (195:10.8)
- doctrinal finality (182:1.8). *See also* doctrines
- evil discrimination of religious castes (99:6.3)
- failure to make up-to-date interpretations (99:6.3)
- false ideas of sacredness (99:6.3) (155:3.5) (159:4.9)
- fanaticism, exaggeration of ego (196:0.6)
- fixation of beliefs (99:6.3)
- formulating creeds and traditions in order to control believers (141:5.4)
- intolerance *q.v.*
- leaders becoming administrators instead of ministers (99:6.3)
- loveless zeal (99:3.8)
- negativity (140:4.7)
- neglecting science, art, spiritual experience (2:7.9)
- oppressive ecclesiastical authority (99:6.3)
- petrification of worship (99:6.3)
- purchasing social harmony by sacrifice of free personality (141:5.1)
- sectarianism (99:6.1)
- service of church rather than of God (99:6.3)
- standardization or formalization (99:4.1.3)
- superficial frothiness of religious egotist (196:0.8)
- superiority of group consciousness (182:1.8)
- tendency to form competitive divisions (99:6.3)
- tendency to standardize and fossilize truth (99:6.3)
- tendency to venerate the past over present (99:6.3)
- unholy secular alliances; established social or economic practices (99:0.1-2) (99:1.6) (99:2.3,5) (99:3.9) (99:6.3) (99:7.1) (194:3.9) (195:10.13,21)
- despite evils, error to destroy technique of group functioning (97:10.7)
- difficulties and persecutions attendant upon proclaiming gospel (155:5.13)
- discipline by constructive criticism, amplify by philosophy, purify by science, and nourish by loyal fellowship (5:5.12) (99:3.7.9)
- ecclesiasticism incompatible with living faith (195:10.8)
- error in *r.* proportional to materialism (102:4.4)
- false when it denies realities or confers assumed knowledge (101:8.3)
- feeling and emotion are not *r.* (101:5.6)
- form of expression must be continually restated (99:1.6)
- man invariably tries to institutionalize his *r.* (195:9.6)
- many isms have arisen from garbled Adjuster communications (110:4.5)
- must quicken its adaptation to ever-changing social order (99:0.3)
- no peace when one *r.* presumes exclusive authority over others (134:4.3-4.8)
- often altogether too self-confident and dogmatic (103:7.7)
- on trial before the bar of human need (132:1.4)
- one is self-deceived if not a missionary evangel of one's own (160:5.3,5)
- prevent egocentricity by exposing oneself to vast number of other religions (103:1.3)
- promoting smugness in the fortunate or stoical resignation in victims of social deprivation (116:0.1)
- rarely survives as private practice of isolated individuals (97:10.7) (98:6.1)

- r.* must have up-to-date slogans (195:6.10)
- r.* of spirit in deadly conflict with institutional *r.* (155:5.12) (173:3.3) (191:5.3)
- safeguard by common sense (159:4.9)
- separate church and state (70:1.14) (70:12.6) (71:8.4) (72:3.6) (178:1.9)
- world needs more firsthand *r.* (195:9.8)

**religionists.** *See* faith sons of God

**religious guardians.** *See* master seraphim of planetary supervision

**religious leaders in Rome**

Jesus prepared for subsequent Christian missionaries (132:0.4-6)

**religious leaders (Jerusalem).** *See* Sanhedrin

**Remembrance Supper** (Paper 179)

- ancient origin of sacred meal (89:4.10)
- at first, *R.S.* was celebrated as social meal with sacrament at end (194:4.8)
- commemorates bestowal of Spirit of Truth (179:5.1.9)
- establishing (179:5sec)
- Jesus ordained we gather together to partake (99:5.10)
- Master really present at (179:5.6)
- new Passover; only ceremony associated with Jesus' life (179:5.4.9)
- refreshing truce between ego and altruistic urge (103:4.1)

**Remona**

wife of Cain, mother of Enoch (76:2.9)

**renaissance (European)**

Christianity rehabilitated in (92:5.12) (195:4.3)

**renunciation**

- negative form of propitiation (89:4.7)
- primitive concepts of (89:3sec)

**repentance.** *See also* amends; confession; forgiveness; sin

- Adam and Eve repented, received Adjusters (76:5.1-2)
- Cain repented; received Adjuster (76:2.8)
- Father seeks sinners before they think of *r.* (159:1.2) (169:1.3)
- God never stands in need of (4:3.4-5)
- goodness of God leads to (2:6.3) (48:6.8) (131:10.4) (143:2.7) (149:6.4)

has led nations to mighty efforts of reform (91:5.2)

if sincere, no need to fear judgment (133:4.12)

Jesus taught forgiveness without penance (138:8.2.8)

Jews taught *r.* was result of good works (138:8.8)

Judas said he repented (186:1.4)

love prevents estrangements which require (174:1.2)

message of John the Baptist (135:7.3) (136:0.2) (136:1.5)

optional teaching for apostles of Jesus (144:6.9)

preach *r.* to those who stand in need of it (136:0.2) (140:10.1)

publicans and harlots repent before religious rulers (173:3.2)

recognition of evil of one's ways (131:8.5) (167:5.2)

restraint born of (131:3.3)

thief on the cross repented (187:4sec)

**repersonalization.** *See* resurrection

**repression.** *See* compulsion

**reptilians** (60:1-2sec) (60:3.14). *See also* crocodiles; dinosaurs;

pterosaurs; sea serpents; snakes; turtles

birds descended from (65:2.8-9)

snakes, lizards, alligators, turtles survive (65:2.10)

sprung from frogs (59:6.8) (65:2.8,10)

**research.** *See* education

**resentment.** *See also* envy

can turn love into hate (177:4.11)

creative imagination inhibited by (111:4.9)

Judas a victim of (139:12.9)

overcome *r.* by discerning other's viewpoint (100:4.4)

**reserve corps**

- 70 divisions on Uversa (30:3.10)
- are not inactive (39:3.11)
- orders possessing
  - Lanonandek Sons (35:8.8) (35:9.3)
  - seconaphim (28:4.14)
  - seraphim (39:1.18) (39:2.17-18) (39:3.11) (39:4.17-18) (39:5.17) (39:6.1)
  - supernaphim (26:3.10)
  - Trinity-embraced Sons (22:3.2) (22:6.3)
  - Trinity Teacher Sons (19:1.3)

**reserve corps of destiny** (114:7sec). *See also* reservists

- 12 corps, one for each group of seraphic supervision (114:7.4)
- chief function is insuring against breakdown of progress (114:6.20)
- consisted of 962 persons in 1934 (114:7.5.10)
- cosmic reserve corps of universe-conscious citizens (114:7.10)
- permanent councils (114:7.8)

**reservists** (114:7sec). *See also* contact personalities; reserve corps of destiny

- accomplish some specific task, usually in a few hours (114:7.8)
- Adjusters of reservists
  - are of extraordinary versatility and experience (114:7.3)
  - are self-acting (109:2.5) (114:7.2)
  - one Adjuster's plea (110:7.10)
  - sometimes transmit messages during making and breaking of contacts with *r.* (110:7.10)
  - used for interplanetary communication on quarantined worlds (108:4.4)
- apart from 20 contact personalities, all are unconscious of their preparation (114:7.5)
- cosmic reserve corps of universe-conscious citizens (114:7.10)
- have guardians of destiny (113:1.5) (114:7.2)
- in rare emergencies, function to prevent breakdown of culture or extinction of truth (114:7.6)
- living men and women admitted to special service of superhuman administration (114:7.1)
- pivotal individuals in plans world administrators are prosecuting (114:7.2)
- rehearsed to act in crisis in deep mind by Adjuster, seraphic ministry (114:7.5)
- secondary midwayers are contact guardians (77:7.5) (77:8.13)
- seldom emblazoned on pages of history (114:7.6)
- selected for inherent capacity, wholehearted dedication, willingness to serve without human recognition (114:7.3)
- unconscious conservators of essential planetary information (114:7.7)

**resident governors general** (114:3sec)

- 1-2-3 the first has served as Urantia's (77:9.5)
- 100-year terms (114:3.1)
- administrative cabinet (114:5.6) (114:6.2)
- advisory chief executive (114:5.1)
- governors of quarantined worlds without Planetary Princes (45:2.4)
- hand down scores of rulings each day (114:3.3)
- leader of celestial beings functioning on Urantia (114:3.2)
- Machiventa Melchizedek invisibly present for 100 years as (93:10.10)
- representative of 24 counselors (45:4.16) (114:3.2)
- resolves problems by mutual consent (114:5.2)
- seraphim and midwayers execute mandates of (114:0.2)
- System Sovereign presides over council of (45:2.4)
- Vevona attached to staff of (39:5.5)

**resignation.** *See* fatalism; submission**resistance.** *See also* difficulties; nonresistance

- specialization of labor arose by pursuing path of lessened *r.* (69:2.3)

taking first step along path of least (184:2.12)

**resolutions.** *See also* oaths; promises

- the weak indulge in *r.*; the strong act (48:7.13)

**respect.** *See also* self-respect

- always show *r.* for personality of man (159:3.2)
- education increases *r.* for experience and opinions of others (25:3.12)

for superiors a divine injunction (107:3.3)

Hap taught *r.* for elders, property of others (66:5.15)

higher spiritual beings do not look down on lower (25:1.1)

Jesus disapproved of outward shows of (157:4.3)

Jesus had profound *r.* for every person he met (138:8.9)

**respiration.** *See also* mortals; planetary types: 1. atmospheric types

- morontians breathe 3-gas mixture (43:1.3) (46:2.2-3)

**responsibility.** *See also* duty; trust

placing premature *r.* courts disaster (28:6.15)

power of choice is man's supreme cosmic (112:5.5)

**rest.** *See also* ease; recreation; relaxation

7 types are sleep, play, discovery, worship, energy intake, transition sleep, and Paradise attainment (27:1.2)

always is there time for (25:7.2)

celestial beings all enjoy (84:8.5)

## divine rest

associated with spiritual-energy intake (44:5.8)

essential to enjoyment of Paradise (27:1.1)

essential to replenish energy losses; for effective use of space energies (44:5.8-10)

those who enter kingdom shall enjoy (137:8.14)

from reminiscences of earlier experiences (48:4.10,12)

Jesus established mid-week holiday for (138:6.2)

provision for *r.* on morontia worlds (44:3.4)

seraphim recharge with life energy of universe circuits (113:2.10)

thought change helpful in recuperating depleted energies (48:4.9-10)

## transition rest

1st was death; 2nd was ideal sleep; 3rd is true *r.*, relaxation of the ages (26:11.8)

Princes' corporeal staff enters transition *r.* when service completed (50:3.6)

seraphic *r.* during seraphic transport (39:2.11) (66:2.7)

sleep attending transition from universe status (27:1sec)

terminal *r.* of time achieved before residential status on Paradise; replenishes energy losses and stores reserves of spirit for next stage (24:6.3) (26:7.4) (26:10.6) (26:11.6) (27:1.1,3) (44:5.9)

transit through midspace to Paradise (12:5.4)

translation sleep of morontia progressors (47:3.10)

**restraint.** *See* moderation; self-control**resurrection.** *See also* eternal life; Jesus; events in life; planetary epochs; resurrection halls; sleeping survivors; survival

3rd day after death for mortals with personal seraphic guardians (30:4.4) (49:6.8-9) (112:4.2-5)

7 times on mansion worlds (47:10.5) (48:2.10)

after *r.*, mortal life at first seems a vague dream (112:5.21)

Ancients of Days delegate *r.* to Bright and Morning Stars (33:4.6)

Ancients of Days make decrees of immediate (112:4.5)

archangels promulgate roll call; council for (37:3.6) (189:0.1)



**resurrection** (*continued*)

automatic for all, according to Lucifer (53:3.5)  
 beliefs regarding resurrection  
   Pharisees believed in physical (137:7.6) (174:3.4)  
   Phrygian mystery cult celebrated Attis's (97:4.4)  
   Prophet Daniel believed in (137:7.6)  
   Sadducees did not believe in (174:3sec)  
   under Mithraism (98:5.4)  
 effected by reassociation of soul in custody of destiny guardian and the Adjuster (30:4.8) (47:3.3) (49:6.5) (112:3.5) (113:6.6)  
 entails fabrication of suitable form, return of Adjuster, and seraphic guardian's bestowal of soul (112:5.16-19)  
 guardian angels present for (47:3.2) (189:3.2)  
 heralds of *r*. See messenger corps (David Zebedee's)  
 judgment based on Adjuster's version of deceased human's character, seraphic records (112:4.2,5)  
 judgment seat of presiding archangel (45:4.1)  
 Lazarus's *r*. was only instance of physical *r*. (168:2sec)  
 Michael removed survivors of dispensational (30:4.4) (77:8.1)  
 Morontia Companion will be on hand to awaken us (48:3.8)  
 mortal's 2nd jubilee (27:7.8)  
 most survivors repersonalized upon new dispensation (49:6.3,7)  
 new body in morontia form (39:2.13)  
 no literal *r*. from Jerusem until leaving Nebadon (47:10.4-5)  
 occurs on mansion worlds (30:4.4)  
 physical body remains on planet (39:2.13)  
*r*. of unjust. See roll call: of justice  
 reappearance of personality is a mystery (30:4.8)  
 reassembly of memory, insight, and consciousness – identity (112:5.19)  
 resurrection halls *q.v.*  
 seizure of morontia mind by awakening self (112:5.20)  
 seraphic transport not used (39:2.13)  
 special resurrections  
   Adamic *r*. was #26, 1318 resurrected (76:6.2)  
   at time of Adam's arrival (76:6.2)  
   of sleeping survivors occur at least every millennium of planetary time (49:6.2)  
**resurrection halls.** See also resurrection  
 life-assembly chambers provide relationship of universe energy which reconsciousizes sleeping survivors (112:5.16-19)  
 rendezvous for seraphic guardians, Adjusters, Life Carriers, and Archangels of resurrection (47:3.2)  
 temple of personality assembly on 1st mansion world (47:3.2,5)  
**retaliation.** See revenge  
**retirement**  
 at age 65 in continental nation (72:6.1-2) (72:9.4)  
 funding for pensions in continental nation (72:6sec)  
**retrograde motion**  
 always result of foreign space bodies (57:5.14)  
 of Venus and Uranus proves they were originally satellites of Angona (57:5.13-14)  
**revelation.** See also religion; Urantia Papers  
 always comes in times of great testing or defeat (195:9.3)  
 always difficult to induce men suddenly to accept (92:6.8)  
 assurance of *r*. based on faith plus experience in *r*. (101:2.1,6) (101:5.9-10)  
 concerned with eternal realities, survival of personality, attainment of Deity (101:5.4)  
 contrasted with science, religion, and philosophy (102:3.5-15)  
 Divine Counselors are highest source of *r*. on evolutionary worlds (1:7.9)

epochal revelations (92:4sec) (176:2.3) (189:3.3)  
   1st was Dalamatia teachings (92:4.5)  
   2nd was Edenic teachings (92:4.6)  
   3rd was Melchizedek of Salem (92:4.7)  
   4th was Jesus of Nazareth (92:4.8)  
   5th is Urantia Papers (92:4.9)  
   6th in 1000 years? (30:0.2)  
 excellent as well as genuine (100:6.8-9)  
 finite knowledge, even from high sources, is relative (2:7.1)  
 function of revelation  
   affirms First Cause of science and religion's God of salvation are same Deity (4:4.7) (101:2.5) (103:7.8)  
   allures men to seek the God of love (5:4.1)  
   brought idea of personality of God (1:5.10-11)  
   compensates for frailties of philosophy (103:8.6)  
   concerned with expansion of truth (101:5.8)  
   essential to realization of brotherhood (52:6.2)  
   explains how God works out his will (101:2.1)  
   harmonizes partial approaches to reality (99:4.10)  
   instructs and validates faith (101:2.3) (103:7.1)  
   only compensation for absence of mota (4:2.7) (101:2.2,6) (102:3.5) (103:6.8,12-13)  
   portrays teachings not too advanced (92:4.1)  
   portrays eternal brotherhood; makes man Godlike (102:3.8,14)  
   presents cosmic data so as to illuminate spiritual teachings (101:4.5)  
   punctuates otherwise slow-moving planetary evolution (103:0.2)  
   recognizes and expands duty demands of evolutionary religion (101:5sec) (101:9.1)  
   sorts errors of evolution from truths of spirit (92:3.10) (92:4.1) (101:5.1)  
   synthesizes science and theology, creating harmony of mind and satisfaction of spirit (101:2.1-2,8)  
   transiently clarifies knowledge (101:4.5)  
   unifies history, geology, astronomy, physics, chemistry, biology, sociology, and psychology (102:4.6)  
 God formulates religion in (85:6.3)  
 God reveals himself to extent divinely possible (32:4.7)  
 human race very early sought for (90:2.1)  
 intolerant theologic egotism appears with (92:7.2)  
 limitations (0:0.1-4) (50:6.1) (101:4sec) (112:5.11) (119:6.3)  
   distortions of language are best efforts at contact-compromise with human minds (6:0.2,4)  
   imposed by mandate (119:0.1,7) (119:6.3)  
   laws of *r*. proscribe imparting unearned or premature knowledge (101:4.1)  
   must submit to graduated control of evolution (89:9.3) (92:4.1)  
   new *r*. always contaminated by evolutionary beliefs (79:4.7) (93:7.4)  
   no *r*. short of Father ever complete (92:4.9)  
   not necessarily inspired (101:4.2)  
   resorted to only when concept has no adequate previous expression (0:0.2) (0:12.10) (66:5.14) (121:8.13)  
 not limited to any one generation (159:4.6)  
 of God to world will not fail (196:3.30)  
 only revealed religion is spiritually moral (2:6.2)  
 overrevelation (30:0.2)  
   Jesus did not precipitate confusion by (137:7.14)  
   Melchizedek taught followers all they could assimilate (93:3.6)

**revelation** (*continued*)overrevelation (*continued*)

only educated Egyptians could comprehend Ikhnoton's teachings (95:5.12-13)

robs mankind of its advances by confusion and dismay (66:6.6)

stifles imagination (30:0.2)

personal revelation. *See also* leadings; mysticism; prophecies; spiritual insight

23rd Psalm whispered to shepherd boy (48:6.9)

Adjuster constantly communicates (101:4.3) (108:6.7) (110:1.1)

Adjuster's direct voice may be heard in supreme decision (109:5.2) (110:7.9)

capacity of receptivity determines rate and extent of (52:2.3)

certain wise men of earth knew of Michael's impending arrival (119:7.6)

cosmic mind endowments of causation, duty, and worship (16:6.10)

every intense emotional experience is not a *r.* (91:7.3-4) (100:5.6-7)

flashes upon earth in lives of God-revealing men (132:7.6)

God answers prayer by giving increased (91:8.11)

God unfaithfully manifests himself to fullness of creature's capacity (1:4.5-6)

human experience is continuous *r.* (101:2.10)

hunger for truth is a *r.* (102:3.12)

Nalda's checkered past came before her (143:5.13)

often blinds a person, precipitating fanaticism (110:4.5)

we should obey divine leadings (34:5.5)

word often spoken by angels (113:0.1)

Prince's staff originally sought progression by evolution and not revolution by *r.* (66:6.6)

progress dependent on faith and *r.* (19:5.12)

propounded by real spiritual world; is true (92:4.3) (101:4.3)

should not be slighted if accompanied by errors, obsolete ideas (101:4.1) (102:1.3)

sometimes error so great that rectification by *r.* would be fatal to slowly emerging truths (48:6.21)

without celestial help, society breaks down (68:3.4-5)

**Revelations, Book of.** *See also* John Zebedee

confused vision (34:4.8-9)

surviving fragments of a great revelation to the Apostle John (139:4.14)

**revenge.** *See also* anger; fear; hatred

cannibalism part of solemn ceremony of *r.* (89:5.5-6)

character is measured by ability to resist holding grudges (140:8.5) (156:5.17)

creative imagination inhibited by (111:4.9)

early cause of war (70:1.12)

Jesus abhorred retaliation (140:8.5) (159:1.6) (159:5.11) (162:0.2)

Judas harbored (139:12.6,9) (157:7.4) (177:4.10) (193:4.2,8)

make no allowance for (140:8.5)

mask of cowardice (145:3.4)

material irritant of immaturity (160:3.5)

planned in mind courts judgment (140:6.4)

pride of *r.* blinds (162:7.3)

result of ignorance of true longings of fellows (174:1.5)

return good for evil (140:2.15) (140:6.9)

spiritual deliverance from (141:3.8)

vengeance

aim of primitive life (70:10.9)

does not right wrongs (140:8.7)

is mine, says the Lord (70:10.9)

suicide hunger strikes were ancient modes of retaliation (70:10.10)

when enemy smites you, turn the other cheek (159:5.9-12)

**reversion.** *See* recreation**reversion directors** (48:4sec)

all celestial beings enjoy (84:8.5)

collaborate with heavenly reproducers (44:2.10)

collaborate with Joys of Existence (28:5.16)

corps from Urania (48:4.14)

directors of change and relaxation (48:4.3)

in Uversa personality register (30:2.26)

lessen irritability and resentment in groups (43:8.9)

maintain headquarters on each mansion world (47:0.4)

operate chiefly from local system headquarters (37:10.4)

promote relaxation and humor, heading memory to former state, thought change, mind rest (30:3.7) (48:4.9-10)

recruited from Havona natives to morontia progressors, who predominate (43:7.4) (48:4.9)

theater on Jerusalem (46:5.23)

**revolution (abrupt change)**

deranges society (66:6.3-6)

disastrous suddenly to liberate great numbers of slaves (69:8.9)

displaced evolution in planetary rebellion (67:5.1)

harmful approach (69:9.18) (99:2.5)

Jesus was a progressive evolutionist, not a revolutionary (149:2.11)

nearly fatal to undertake wholesale change of mores by (68:4.6)

no great social or economic change should be effected suddenly (81:6.40)

technique of Caligastia (136:9.2)

**revolution (motion).** *See also* ellipse

all units of cosmic energy are in (12:4.1)

**reward.** *See also* achievement; karma; profit

deferred *r.* inherent in unselfish service (28:5.17)

extend help without thought of (131:8.5)

follows effort (50:7.3)

joy, communion, eternal life are believers' only (141:7.5)

of personal satisfaction in showing mercy (28:6.8)

real rewards are spiritual (193:4.11)

religion is not magical promises of future mystical *r.* (99:5.2)

satisfaction of righteousness transcends any material reward (39:4.13)

successful Neanderthal hunters got choice of wives (64:4.2,12)

**Rhine River**

Nordic-Danubian culture mingled along (80:9.3)

**rhinoceroses** (61:1.4) (61:2.9) (61:3.4-5) (61:4.3) (64:4.7)**Rhodes** (130:0.3) (133:7.1)**rhythm.** *See also* music

increases efficiency, augments pleasure (44:4.11)

practiced to influence the spirits (90:4.6)

**rhythm recorders**

thought recorders, celestial artisans (44:4.11)

**rice**

Adamites ate (81:1.8)

thrown on newlyweds to ensure fecundity (83:4.5)

**rich, the.** *See* wealth: persons possessing wealth**rich man and beggar**

Nazarite parable (169:3sec)

**rich man of Rome**

Jesus' counsel to (132:5sec)

Jesus often similarly advised well-to-do disciples (163:2.11)

**rich widow of Tyre**

sought to buy healing (149:1.9)

**rich young ruler.** See Matadormus

**riches.** See wealth

**ridicule**

beware poison darts of (174:0.2)

do not indulge in sarcasm (159:3.4)

Judas influenced by Sadducean friends' (172:5.13)

Peter withered before (139:2.6) (184:2.8)

withering influence of (174:3.5)

**Rig-Veda.** See also Hinduism

Brahmans culled sacred writings to create *R.-V.* in order to combat Salem teachers (94:1.7)

distinction between mind and heart (111:0.7)

most variegated system of theology ever developed (94:1.7)

portrayed one spirituality of Hindu gods (96:0.1)

**right.** See also justice

all rights associated with duties (81:5.6)

for ancients, might was (70:11.9) (70:12.2)

for ghost cultists, spirits' co-operation (87:5.10)

**right hand of the Father**

Creator Sons proceed to (21:4.4) (52:5.6)

Jesus ascended to (120:3.10) (136:3.5) (142:7.13) (182:1.3) (193:5.5)

power of god (194:4.4)

presence of God (5:2.2)

we shall repeatedly stand at (13:2.7) (137:8.16)

**righteousness** (2:3sec). See also justice; mercy; virtue

4 steps of inner (170:3.2-3)

Adjuster creates hunger and thirst for (101:2.12)

are you a better *r.* recommender? (156:5.15)

be valiant in defense of (178:1.14)

believers have implicit faith in triumph of (156:5.12)

best way is the right way (12:7.2)

better little with *r.* than riches with wickedness (149:5.2)

certain victory of (52:7.14)

comes not from passive attitudes (159:5.12)

defined as

acquired by faith (170:3.1)

conformity with the cosmos (16:7.6-7)

identification with Father's plan (101:10.7)

love, mercy, and truth – the desire to do will of God

(140:6.3) (196:3.29)

more to be desired than sovereignty of all the earth (131:3.7)

natural fruit of spirit-born life (150:5.5)

necessary to do work of kingdom (140:10.1)

progressive character development (144:4.3)

yielding satisfaction transcending material reward (39:4.13)

do not seek to establish *r.* by laws or force (16:7.9) (153:3.5) (159:3.2) (178:1.2-12)

exemplify the beautiful wholeness of (155:1.5)

eyes of the Lord are over the righteous (4:1.4)

God gives to man (96:7.7)

God is source of moral law (2:6.5)

God's *r.* exhibited as equal hatred for sin (2:6.7)

God's *r.* not dominated by strict retributive justice (2:6.6)

happy are they who hunger and thirst for (140:3.4) (140:5.8)

(150:5.5) (193:2.2)

hunger and thirst for *r.* leads to discovery of truth (103:4.2)

Ikhmaton's religion in daily life (95:5.8)

in Havona, natural enjoyment of doing things rightly (14:5.3)

make friends with forces of (169:2.5)

mind that discerns God is pure mind (101:1.3)

Moses taught *r.* always rewarded with prosperity, power (135:5.1)

necessity to go to the people reveals lack of (155:1.5)

nourishes individual creativity (182:1.8)

only the poor in spirit hunger for (140:5.8)

rabbis taught that the ignorant could not enjoy (138:8.7)

recognized by God (48:7.12)

requires contrast of potential evil (3:5.13)

**rights.** See human rights**Rimmon** (146:1sec)**ring**

married women set apart by (82:2.5)

son's *r.* given to prodigal son (169:1.9)

**rituals.** See ceremonies; cults; traditions**rivalry.** See competition**river bed**

is not the river (100:5.1)

**rivers**

earliest cultures arose along (68:5.2)

named. See Colorado River; Danube; Don; Euphrates River;

Ganges; Hudson River; Indus; Jabbok; Jordan River;

Mississippi River; Niagara Falls; Nile; Ohio River;

Rhine River; Somme River; St. Lawrence River;

Susquehanna River; Tarim; Tigris River; Volga;

Yangtze River; Yellow River

no raging *r.* on Jerusalem or Edentia (43:1.1) (46:2.2)

**road of robbers**

Jericho to Bethany (171:6.4) (185:5.3)

**roads**

Appian Way (133:0.2)

Damascus road (134:8.1) (155:2.1) (158:7.1) (196:2.1)

good *r.* interconnected major centers in times of Jesus (121:1.4)

road of robbers (171:6.4) (185:5.3)

Romans built (71:1.13)

**robes**

delight in wearing long (166:1.5) (175:1.9)

put on prodigal son (169:1.9)

**rocks and minerals.** See also elements (chemical)

boulders (61:7.1)

Cambrian overthrust Cretaceous in British Columbia (60:3.14)

Mithraic cult portrayed militant god taking origin in a great rock (98:5.3)

named. See amber; anthracite; basalt; chalk; clay; coal; con-

glomerates; crystals; flint; granite; greensand marl;

gypsum; lava; lignite; limestone; marble; quartz; salt;

sandstone; shale; slate; stone

older layers often commingled with younger (57:8.11) (58:7.1,6)

rock flour is glacial product (61:7.1)

**Rocky Mountains** (59:2.4) (59:5.18-19) (60:3.9-14) (60:4.2-4) (61:3.3)

dinosaurs buried in (60:2.2)

**Rodan of Alexandria** (Papers 160–161)

at Jesus' 12th appearance (191:6sec)

harmonized philosophy with Judaism (121:6.3-6) (130:3.9)

(146:1.3)

instructed by former apostle of John the Baptist (161:0.2)

instructed inquiring Greeks (177:3.5)

Jesus assigned Nathaniel and Thomas to talk with (160:0.1)

(161:0.2)

Jesus declined to enter into conference with (160:0.1) (161:1.2)

martyred in Greece (161:2.12)

one of greatest of his race (160:5.14)

pupils of *R.* converted Stephen and Barnabas (194:4.11)

**rodents** (49:1.6) (61:2.7)

**roll call**

- of justice. *See also* death: spiritual death; extinction; nonsurvivors
  - all Adjuster-indwelt beings are on (49:6.11)
  - guardian angels respond to roll call; Adjusters make no answer (113:6.8)
- of mercy. *See also* resurrection
  - resurrection of sleeping survivors (113:6.8)
- rejoice your names are written on rolls of heaven (163:6.2)

**Roman Catholic Church.** *See also* Christian church, early; Christianity

- ancient continence cult fostered celibate priesthood (89:3.6)
- authority over things temporal, affairs of kingdom, given to apostles and successors (140:2.2-3) (157:4.5-6)
- call no man father in spiritual sense (175:1.10)
- in the dark ages (195:3sec)
- inelastic by 15th century A.D. (92:5.12)
- Mother of God sect's headquarters on exact site of St. Peter's in Rome (98:3.5)
- persecution and intolerance come from assumption of superiority and exclusive authority (134:4.3-5)
- spiritual menace in galaxy of saints (195:4.2)
- totalitarian medieval church was mother of secularism (195:8.2-4)

**Roman centurion in Corinth**

- Jesus' talk with, about loyalty (133:4.3)

**Roman centurion of Jerusalem**

- arrested Jesus (183:3.4.9)
- compelled Simon of Cyrene to carry crossbeam (187:1.10)
- entered into full fellowship of kingdom (187:4.4) (187:5.4)
- gave Jesus a sponge of wine (187:3.5) (187:5.3)
- helped bear body of Jesus to tomb; rolled door-stone (188:1.3,5)
- led procession to Golgotha (187:0.1) (187:1.2)
- stationed at cross (141:3.5)
- stood astride Master's body with drawn sword (188:1.1)
- told Luke story of thief on cross (187:4.3)
- took Jesus to Annas by prearrangement (183:5.1) (184:0.1)

**Roman Empire** (98:3sec). *See also* Romans; Rome

- attributes of Roman state (71:1.13)
- demanding loyalty (191:5.3)
- foreign policy
  - destruction of Jerusalem by Roman armies (170:2.21) (172:3.10) (176:0.1) (176:1sec)
  - Judea was the most difficult province to govern; error to have sent Pilate (185:1.2,9)
  - objectives in Levant (121:2.8)
  - overcame nationalism by imperial universalism (195:3.2)
  - Wars with Parthia (121:1.6)
- included all of southern Europe, Asia Minor, Syria, Egypt, northwest Africa (132:0.3)
- Jews revolt against *R.E.* suicidal (121:2.8) (128:5.3)
- no Latin word for selfishness (195:3.3)
- political genius for empire administration (195:1.8)
- practice of carrying water 3 times around corpse (87:6.5)
- practice of throwing stone into air invoking Jupiter (85:1.3)
- reasons for decline; too rapid extension with internal degeneration (71:1.14) (195:3.8-9)
- religion
  - Christians conquered *R.E.* in 300 years (195:6.9) (195:10.18)
  - conquered by cults and god concepts of Egypt, Greece, and the Levant (98:3.6)
  - emperor worship (98:3.7-8)
  - fought Christianity at first (195:1.5)
  - influence on Christianity (195:2sec)

- mostly observances of forms, vows, and taboos (98:3.2)
- political observance (98:3.1) (130:3.5) (195:2.3)
- receptive to Christian teachings (195:0.2)
- spiritually unsatisfied in times of Jesus (195:0.2) (195:3.1)
- tolerant of all religions (121:1.1,3) (195:2.2)
- took over Greek culture, religion (98:3.3) (195:2.5)
- triad gods (104:0.3)
- social situation
  - 5 social strata in times of Jesus (121:3.1,9)
  - conditions in 2nd century A.D. (195:3.7-11)
  - favored monogamous marriage (83:6.3)
  - half population were slaves; majority inferiors (121:3.6-8)
  - half the year wasted on cult ceremonies (87:3.4)
  - Jews scattered throughout (121:2.3-4)
  - lax divorce practices (140:8.14)
  - no widespread social problems (121:3.9)
  - Romans contrasted with Greeks and Jews (191:5.3)
  - Romans were great, governed themselves; lawyers by nature and training (195:2.4-6)
  - strengths and weaknesses (71:1.13-14)

**Roman judge in Corinth**

- Jesus' talk with, about fair judgment (133:4.7)

**Roman magistrate in Rome**

- Jesus' talk with, about judgment (132:4.8)

**Roman senator**

- Jesus suggested people should support government (132:4.5)

**Roman soldier in Rome**

- Jesus' talk with (132:4.6)

**Roman soldiers in Jerusalem**

- bribed to say disciples took Jesus' body (189:2.4)
- fled when stone rolled away from Jesus' tomb (189:2.4)
- sensitive to Jewish disrespect (128:6.5)

**romance**

- ancients were great believers in love charms (88:5.2)
- Andite contribution (83:2.5)
- of courtship largely responsible for increasing divorce (83:7.7)
- Prince's staff fostered courtship (66:5.29)

**Romans.** *See also* Roman Empire; Rome

- named. *See* Augustus; Caligula; Cicero; Claudia Procula; Claudius; Constantine; Cornelius; Mangus; Marcus; Pontius Pilate; religious leaders in Rome; Roman centurion in Corinth; Roman centurion of Jerusalem; Roman judge in Corinth; Roman judge in Jerusalem; Roman magistrate in Rome; Roman senator; Roman soldier in Rome; Roman soldiers in Jerusalem; Tiberius; Titus (Emperor); Vergil; widows: widow in Rome

**Rome** (130:0.3) (194:4.13). *See also* Roman Empire; Romans

- city of 2 million (132:0.2)
- Claudius preached in (130:8.1)
- Jesus' trip to (Papers 130-133)
- largest and most cosmopolitan city of world (132:4.1)
- only Zebedee knew of Jesus' trip to (134:1.2)
- Salem teachings in (98:3sec)
- son of Titus of Capernaum was martyred in (146:5.2)

**Romulus**

- tradition of put-away child saved by divine intervention (89:7.3)

**roof**

- most mansion world structures roofless (48:3.15)
- summer bedroom in parents' home for young Jesus (123:2.7)
- tiles removed to lower paralytic (148:9.2)

**roosters.** *See* poultry**round-heads**

- Andonites were (80:5.8)

**royalties**

collected by government in continental nation (72:7.10)

**Ruben**

reputed tribe of (128:1.14)

**ruffians at Nazareth** (150:7.3) (150:8.11) (150:9sec)**Rufus**

effective teacher of gospel; son of Simon of Cyrene (187:1.10)

Jesus aided *R.* when he was injured by oxcart (130:6.6)

**rule of living.** *See also* golden rule

old way is suppression and conformance to (143:2.4)

**ruler, rich young.** *See* Matadormus**rulers.** *See* government; Roman Empire; Sanhedrin**rules.** *See* law**ruminants**

include deer, oxen, camels, bison, rhinoceroses (61:3.5)

**runaway lad in Corinth.** *See also* Fortune

Jesus' talk with (133:4.11)

**Russia** (59:4.7) (60:1.4) (60:2.6) (60:3.6) (78:3.5). *See also* Siberia

blue race absorbed considerable Andonite blood in (80:3.2)

tree spirits regarded as cruel in (85:2.4)

**Ruth (daughter of Matthew)**

at Jesus' 16th appearance (193:0sec)

member of women's corps (150:1.1)

**Ruth (Old Testament)**

Mary mother of Jesus descendant of (122:1.2)

**Ruth (sister of Jesus)** (154:5.1) (188:3.3). *See also* Jesus: family

at Jesus' 4th appearance (190:2.6)

at Jesus' crucifixion (186:0.3) (187:2.7) (187:3.2) (187:5.4)

born April 17, A.D. 9 (126:3.2)

endeavored to elude Pharisees (157:0.1)

Jesus had long talks with (134:1.3)

married David Zebedee; moved to Philadelphia (190:1.10)

moved to Capernaum (134:1.6)

thoughtless of speech but sincere of heart; beautiful (127:4.8)

unswervingly loyal to Jesus; chief family comfort (124:4.3)

(138:0.1) (145:0.3) (154:6.1,3) (190:2.2)

**Ryonin**

taught God concept in Amida Buddha; faith (94:12.2-3)

## S

**Sabbath**

Adam's coincidental choosing of 7th day for worship (74:3.9)

(74:4.6) (74:8.1)

apostles rubbed grain on (147:6.4)

commandment to rest on 7th day (142:3.15,21) (147:6.4)

description of Hebrew service (150:8sec)

every 10th day on Edentia (43:6.3)

is it lawful to heal on? (148:7.2) (167:1.4-5)

Jesus charged with breaking (145:3.1) (147:6.4) (162:2.2)

(164:4sec) (167:3.2) (169:0.6) (175:4.10) (184:3.1,12)

Jesus encouraged man at pool of Bethesda on (147:3.5-6)

Jesus liberalized his family's observance of (127:4.9)

Jews respected Mesopotamian taboos regarding (95:1.2)

maximum legal journey was 1000 yards (147:6.3)

not for bondage of meaningless restrictions (148:7.4)

not permissible to go in quest of health on (145:3.1)

Old Testament's two reasons for keeping the *S.* (142:3.21)

oxen watered; animal retrieved from well on (167:1.5) (167:3.3)

*S.* made for man, not man for *S.* (147:6.4)

Sanhedrin met on *S.* to condemn Jesus (164:4.1,8) (184:0.1)

**saber-toothed tigers** (61:3.13) (61:5.7) (61:7.15)

lions virtually exterminated (64:4.7)

man defending family against (100:4.5)

**sachems**

peace chiefs of red race (70:5.7)

**sackcloth and ashes**

Tyre and Sidon would have repented in (163:6.5)

**sacraments** (89:9sec)

erroneous likening of human associations to divine (83:8.1-4)

ideas of ransom, redemption, covenants evolved into (89:9.1)

Mithraics

believed partaking of sacrament ensured eternal life (98:5.4)

partook of bread and wine (98:6.4)

Remembrance Supper was the only sacrament Jesus established (179:5.4-5)

**sacred books.** *See also* New Testament; Old Testament; Rig-Veda

almost completely absent in Greece (98:2.7)

arrant fetishism to let a chance passage determine one's decisions (88:2.8)

beliefs altered by mythmaking tendency (4:5.1)

believers should reject authority of traditions regarded as word of God (155:6.2)

blunder to miraculously interpret certain epochs of history (97:8.5)

erroneous doctrine of perfection of scriptures (159:4.6)

fetish that every truth is contained therein (88:2.7)

find word of God not only on pages of *s.b.* (155:6.12)

finding plausible theories to justify outworn customs (92:2.3)

Ganid's abstracts from (Paper 131)

give up practice of always quoting Scriptures (155:6.7)

intellectually dishonest teachers of (159:4.10)

Jesus appropriated the cream of the Scriptures, repudiated the lesser (159:5.1-9)

Jesus' talk with Nathaniel concerning Scriptures (159:4sec)

Koran. *See* Islam

nature

deleterious agency of religion (91:5.6)

fail to distinguish Deity from subordinate personalities (4:5.2)

faulty, altogether human in origin (159:4.3)

fetishistic prisons incarcerating man's spiritual imagination (88:2.6-10)

in agreement on relationship of God with man (130:3.6)

not sealed books of mystery (159:4.9)

not written as infallible guidebook (97:7.3)

relics of barbarism retained within (70:10.8)

winnowed moral wisdom of many centuries (88:2.9)

Paul little dreamed his letters would be regarded as word of God (98:7.9) (149:2.2)

Scriptures invoked to support contending views of Messiah (136:1.1) (172:3.4)

**sacred spheres of Paradise** (Paper 13)

1. worlds of the Father (13:1sec)

7 worlds, each directed by 10 Trinitized Secrets of

Supremacy (13:1.2) (18:1sec)

contain personality secrets (13:1.1)

each sphere has specialized manifestation of Deities (13:1.3)

each world different in physical constitution (13:0.2)

equal to Paradise in beauty (13:2.1)

exist on transcendental level (106:0.6)

innermost of 3 circuits (13:0.1)

named. *See* Ascending; Divining; Seraphington;

Solitarington; Sonarington; Spiritington;

Vicegerington



**sacred spheres of Paradise** (*continued*)

1. worlds of the Father (*continued*)
  - natives, in personality register (30:2.19)
  - only forbidden domains concerned with personality (13:1.1-3)
  - personal communion with Father on (5:2.2)
  - reflect spiritual luminosity throughout Paradise and Havona (13:0.3)
  - reunion spheres, permanent cosmic addresses (13:2.1)
  - status acquired by service as well as origin (13:2.5)
  - ultimate status spheres for all Father-endowed personalities (13:0.6)
2. worlds of the Eternal Son (6:6.4) (13:3sec)
  - 7 worlds of pure-spirit existence (13:3.1)
  - alike in physical constitution (13:0.2)
  - personality not present on (13:3.2-3)
  - second of 3 circuits (13:0.1)
  - source of threefold light of Paradise and Havona (13:3.1)
3. worlds of the Spirit (13:0.5) (13:4sec)
  - 7 Master Spirits conduct operations from (13:0.5) (13:4.2) (15:10.1) (17:1.1) (24:1.3)
  - 7 worlds, inhabited by offspring of Infinite Spirit and trinitized sons (13:4.1)
  - all personalities pass through, going to and from Paradise (17:1.6)
  - always open to all beings (13:4.6)
  - Associate Circuit Supervisors stationed on (24:1.3)
  - central personality registries for all children of Infinite Spirit (17:1.6)
  - each world different in physical constitution (13:0.2)
  - great conclaves take place on (17:1.9)
  - Havona, but not Paradise, bathed in spiritual illumination of (13:0.5)
  - natives of, in personality register (30:2.19)
  - outermost of 3 circuits (13:0.1) (17:1.1)
  - reserves of Census Directors stationed on (24:2.3)
  - 21 enormous eternal spheres in 3 circuits rotating clockwise between Paradise and Havona (12:1.4) (13:0.1-2) (14:1.1)
  - embrace potentials of master universe function (13:0.7)
  - material constitution of unrevealed order (13:0.2)

**sacredness**

- attaches to what is ancient (88:6.4) (92:2.2)
- danger of attaching s. to nonsacred (155:3.5)
- false fear of (159:4.9)
- much regarded as sacred history is actually profane (97:9.29)
- sacred oftentimes appears to be common (167:6.3)
- to those who work with Jesus, all things are sacred (181:2.19)

**sacrifice** (89:4-9secs). *See also* atonement doctrine; avoidance; coercion; conciliation; exorcism; plaction; propitiation; redemption

- Andonites originated ceremonies of (63:6.4)
- animal sacrifice
  - Abel sacrificed animals in the second garden (76:2.2-3)
  - Adam substituted offerings of fruit for blood (74:7.7)
  - at first man offered his best animals (89:4.8)
  - at Jerusalem temple (125:1.1,4) (125:2.1,3) (125:5.5) (173:1.1-2)
  - bullocks (162:4.3) (173:1.6-7)
  - by Andonites (63:6.4)
  - doves and pigeons for the poor (122:10.2) (173:1.2)
  - held in greater esteem than offerings of agriculture (81:1.4)
  - Isaiah opposed (126:4.5)
  - Jesus opposed (125:2.3) (125:5.5) (173:1sec)

- Mithraics ate flesh of animal sacrifices (98:5.4)
- replaced human sacrifice (89:5.16)
- atonement for sins of commission and omission (89:0.2)
- atonement s. was blanket insurance for racial sin (89:4.5)
- barbarous idea of winning God's favor through (4:5.4)
- believed to purchase prosperity (89:8.6)
- conceived as message bearer to gods (89:4.3)
- debt s. embraced idea of redemption (89:4.2)
- drink offering (162:4.4)
- earliest idea was neutrality assessment (89:4.5)
- examples of early s. (89:4.1)
- gift s. connoted attitude of thanksgiving (89:4.2)
- human sacrifice
  - ended cannibalism (89:5.15)
  - in foundation provided ghost to protect new structure (89:6.4)
  - Moses forbade (4:5.5)
  - Neanderthals practiced (64:4.12)
  - Old Testament examples (89:6.3,6,8)
  - physical mutilation became acceptable substitute for (89:8.2)
  - practice of sacrificing first-born (89:6.7) (93:9.4)
  - practiced by all Andonites except Badonans (64:3.1)
  - regular feature of weddings among well-to-do (83:4.4)
  - to appease invisible and unknown forces (64:4.12-13)
  - virtually universal among primitives (89:6.2)
- idea implies absence of wholehearted affection (180:1.6)
- Jesus
  - death on cross was not a s. (188:4.3)
  - did not participate in any religious service of s. (179:0.3)
  - sought to free apostles from idea of s. (141:4.3)
  - taught forgiveness without s. (138:8.2)
- Melchizedek substituted sacrament of bread and wine for (93:4.14)
- place in evolution of religious observances (90:0.1)
- primitives only attained favor with God through (89:10.1)
- propitiation was positive form of (89:4.7)
- seeks to substitute material offerings for consecrated wills (91:2.4)
- value gauged by pain suffered (89:4.1)

**Sadducees.** *See also* Judaism; Sanhedrin

- acknowledged only 5 Books of Moses (174:3.4)
- Annas was most influential Sadducee (129:1.5)
- Annas wanted Master's trial in hands of S. (184:1.1)
- beware of leaven of (157:2.2)
- consisted of priesthood and certain wealthy Jews (137:7.7)
- did not believe in angels or resurrection (167:7.1) (174:3sec)
- Jesus' cleansing of temple brought S. over to Pharisees (173:2.8)
- Jesus discredited teachings of (173:3.3)
- Judas's parents were (138:2.9) (139:12.1)
- majority of Sanhedrin were (173:2.8)
- put leaders of Jesus sect in jail (194:4.10)
- reasons for desiring to kill Jesus (175:4.4-7)
- some proposed to assassinate Jesus (175:4.14)
- united with Pharisees to entrap Jesus (157:2.1)
- went to John for baptism (135:6.7)

**Sadib**

- 2nd assistant System Sovereign; tertiary Lanonandek #271,402 (45:3.4)

**Safed** (138:9.3). *See also* James of Safed**safeguard**

- surest spiritual s. is faith in Father's presence in his Sons (32:3.6)

- Sage of Salem.** See Melchizedek, Machiventa
- Sagittarius**  
center of our minor sector, Ensa (15:3.5-7) (41:0.4)  
Nebadon swings around (15:3.7) (41:0.4)
- Sahara**  
grazing land suddenly became desert (80:1.4) (80:2.1) (80:3.8)
- Saharans.** See also indigo race  
Andite blood contributed considerably to (78:5.5) (80:8.1)  
civilization disrupted by drought in 15,000 B.C. (78:3.7) (80:1.4)  
dispersed to Spain, southern Africa, Egypt, Palestine, and Ceylon (80:2.2) (80:3.7)  
influx into Egypt deteriorated Nile culture (80:3.2) (80:9.8,11)  
never engaged in manufacture or built cities (80:1.4)  
strains incorporated in blue and white races, Basques and Berbers (80:3.2) (80:9.8,11)  
superior indigo race with strains of orange, green (78:1.10) (80:1.4)
- saints**  
bones of s. regarded superstitiously (88:2.1)  
evolutionary origin of sainthood (85:6.3)  
practiced continence (89:3.6)  
spiritual menace in galaxy of (195:4.2)
- Sakyamuni Buddha**  
supposed return of (94:11.3)
- salamanders**  
sprang from fish family (65:2.6)
- Salamis** (133:7.13)
- salary.** See also earning a living  
word derived from salt (140:4.3)
- Salem**  
called Jerusalem after disappearance of Melchizedek (93:2.4)  
over 100,000 tithing payers on rolls of (93:6.8)
- Salem teachings** (93:4sec). See also Melchizedek, Machiventa; missionaries: Salem missionaries  
among the Hebrews (Papers 96, 97)  
based exclusively on creative power (96:0.1)  
basic factor in all religions of last 4000 years (98:7.4)  
in the Levant (Paper 95)  
in the Occident (Paper 98)  
in the Orient (Paper 94) (131:3.1)  
nonritualistic (94:1.5)  
spread in Europe by Jewish mercenaries (98:0.3)
- saliva.** See spittle
- Salome (sister of Mary mother of Jesus)** (122:3.3)
- Salome (wife of Zebedee)** (140:7.3) (154:2.4)  
asked that sons James and John have positions of honor (139:3.8) (171:0.4-7)  
at Jesus' 5th appearance (190:3.1)  
at Jesus' crucifixion (187:3.2)  
David accompanied S. to Bethsaida after crucifixion (171:1.5)  
discovered empty tomb (189:4.2-14)  
distant relative of Annas; introduced Jesus to Annas (129:1.5) (129:2.7) (142:0.2) (184:0.3)  
loved Jesus as a son (129:1.5)  
member of women's corp (163:7.3)
- Salsatia**  
Nebadon Census Director; #81,412; automatically cognizant of birth and death of will (24:2.7) (37:8.4)
- salt**  
among earliest medicines (90:4.8)  
animals' bodies evolved ability to control (58:6.5)  
apostles sent forth as s. of earth (140:3.12) (140:4.2-3)  
early wars fought over s. deposits (69:4.6)  
exporters of s. were first group specialists (69:3.10)  
finalizers are evolutionary s. of universe (31:0.7)  
first literature was advertisement for (69:4.6)  
parable of s. without savor (130:2.4) (140:3.12) (171:2.5)  
primitives dipped food in ashes to obtain (84:8.5)  
produced by Prince's council on science and art (66:5.11)  
settled in great lagoons, cut off and evaporated (59:3.9)  
Silurian deposits (59:3.4.9)  
Urantia protoplasm only functions in s. solution (57:8.3,25) (58:1.3-4)  
word salary derived from (140:4.3)
- salutations**  
Andon and Fonta not permitted to send greetings (63:7.3)  
elaborate ceremony of oriental (163:4.5,13)  
salute no man by the way (163:1.3)
- salvage plan**  
provisional feature of bestowal plan (186:5.8)
- salvation.** See also eternal life; gospel; kingdom of heaven; spiritual rebirth; survival  
7 levels of (101:6.8)  
all things work together for (182:2.1)  
average men craved promises of (94:11.13) (98:2.10)  
believers should take for granted (103:9.5) (156:5.20) (188:4.9)  
defined as  
available to all who sincerely seek (166:3.3-5)  
free gift to all who believed in Melchizedek covenant (93:4.5)  
free gift to all with faith to believe they are God's sons (150:5.5) (167:5.1) (170:2.18) (191:5.3) (193:1.2) (193:2.2)  
not result of righteous life; cannot be earned (143:2.6) (150:5.5) (167:5.1)  
progressive morontia transformation (101:9.9)  
revealed by divine Sons (150:5.3)  
revelation of divine purpose (170:2.8)  
spiritualization of moral consciousness (133:6.6)  
technique of divine evolution of mortal mind (103:7.2)
- gained by  
believing gospel, accepting divine forgiveness (141:6.4) (150:5.2)  
faith alone (96:7.7) (140:10.1) (141:7.6) (150:5.2) (157:2.2) (163:2.4) (170:2.18)  
recognition of God's sovereignty, our sonship, faith in our ability to be like God (140:10.9)  
regeneration of spirit, not deeds of flesh (143:2.6)  
truth hunger (170:2.18)
- historically  
Amida Buddha teaching of attainment by faith (94:12.3)  
Gautama Buddha  
dying words were, 'Work out your own s.' (94:7.6)  
taught achievement by human effort apart from divine help (94:8.13)  
taught universal s. (94:7.7)  
Melchizedek taught favor with God by faith (93:6.4)  
Nalda dodged issue of personal s. (143:5.5-7)  
thief on cross gained s. (187:4sec)  
Tibetans believed endless repetition of rituals bestowed s. (94:10.2)  
Zaccheus found s. (171:6.2-3)
- love and mercy of God impel men to seek (149:6.4) (192:2.1)  
makes wrongs right (188:5.2)  
never forced on anyone (132:7.2) (146:2.5)  
not for those unwilling to be wholehearted dedicated (166:3.4)  
what must I do to be saved? (150:5sec)

- salvation** (*continued*)  
 whoever calls upon the Lord shall be saved (2:4.1)  
 work out your own s. with perseverance (131:3.4)
- Salvington.** *See also* Nebadon  
 100 local universe centers stationed on (41:1.3)  
 advisory and research assemblies function on (33:8.2,5)  
 capital of Nebadon, our local universe (15:7.7) (33:8.1)  
 circled by 10 circuits of 49 worlds each (15:7.7) (37:6.2)  
 1st is of Melchizedeks (35:3sec)  
 2nd is of Vorondadeks (35:7sec)  
 3rd is of Lanonandeks (35:10sec)  
 4th is of Life Carriers (35:2sec)  
 5th is of finaliters (36:4.5-7)  
 6th is of Brilliant Evening Stars (37:2.10)  
 7th is of archangels (37:3.7)  
 8th is of Spirit-fused mortals (37:5.10) (40:9.9)  
 9th is of seraphim (38:4sec)
- creation  
 construction began 400 billion years ago (57:3.8)  
 physical creation took 1 billion years (32:2.3)  
 required 1 million years to complete associated worlds  
 (32:1.5) (57:3.8)  
 John saw vision of (34:4.8-9)  
 Michael's headquarters is threefold mansion of light (33:1.1)  
 situated at energy-mass center of Nebadon (32:2.4)  
 supreme local universe judicial authority (43:2.2)  
 time of. *See* time
- Salvington University.** *See* Melchizedek University
- Samarita** (Paper 143) (123:5.13) (134:7.5). *See also* Palestine;  
 Samaritans  
 gangster-nobility controlled (97:9.20)  
 Jesus' 17th appearance at Sychar (193:1sec)  
 Pontius Pilate was procurator of (185:0.1)  
 revival in (143:6sec)
- Samaritans.** *See also* Samaria  
 assisted armies of Alexander; worked to prevent rebuilding of  
 Jerusalem (143:4.2)  
 false Messiah at Mount Gerizim (185:1.6)  
 James and John wished to bid down fire on (160:0.1-2)  
 Jews had no dealings with s.; history of ill-feeling (124:6.1)  
 (137:7.11) (143:4sec) (164:1.4)  
 Nalda of Sychar (143:5sec)  
 parable of the good Samaritan (164:1sec)  
 Philip worked among (139:5.10) (143:4.2) (143:6.6)  
 thanks given by Samaritan leper (166:2sec)
- Samson**  
 Nazarite (135:1.2)
- Samuel** (97:1sec)  
 first Hebrew prophet (97:1sec)  
 Nazarite (135:1.2)  
 priests recorded Saul crowned by (97:9.4.8)  
 proclaimed Yahweh all-powerful, changeless Creator (97:1.4)  
 rough-and-ready reformer; overthrew Baal sites; chopped cap-  
 tive king in pieces (97:1.3)  
 spoke of anger of the Lord (142:3.9)  
 sprang from long line of Salem teachers (97:1.2)
- Sanctities of Service.** *See also* seconaphim  
 assigned to Mighty Messengers, Those High in Authority, and  
 Those without Name and Number (28:6.1)  
 tertiary seconaphim, reveal true and hidden motives of any  
 service (28:6.16-19)
- sanctuary**  
 market squares became first places of (69:4.4)  
 means of escaping sudden group anger (70:10.16)
- sand**  
 Jesus' accident during sandstorm (123:4.5-8)  
 Jesus wrote in (162:3.5)  
 sandstorm at crucifixion (187:5.1-4)
- sandals**  
 Jesus wore (187:2.8)  
 not worthy to unloose Jesus' (135:7.2)
- Sandmatia**  
 system immediately neighboring Satania (41:2.1)
- sandstone**  
 deposits (59:1.9) (59:4.7) (59:5.10) (60:1.1) (60:3.9)  
 red s. suggests arid conditions (59:4.7) (60:1.1-4)  
 sedimentary accumulations of ancient shores (58:7.9)  
 turned into quartz (59:1.12)
- sandstorms.** *See* storms
- Sangik family.** *See also* Sangiks  
 19 intelligent children whose skin turned colors (64:5.2-3)  
 ancestor of all 6 colored races (64:5.2-3) (65:4.7)  
 Andonic parents of mutant children; lived 500,000 years ago  
 during advance of 5th glacier (61:7.4) (66:0.1-2)
- Sangiks.** *See also* races; Sangik family  
 all cannibalistic (89:5.3)  
 belligerent (70:1.2)  
 converted Father's temple in Dalamatia into Nog shrine (67:5.5)  
 efforts to identify ancestry must take into account later  
 improvement by Adamic blood (64:7.12)  
 fairly industrious away from tropics (69:2.6)  
 hereditary dominance obscured Andonite type (81:4.4)  
 originated in highlands northwest of India (79:0.1) (79:2.1)  
 primary Sangiks  
 avoided tropics (64:7.3)  
 medium- to broad-headed (81:4.2-3)  
 superior races; red, yellow, and blue (64:7.3) (79:5.1)  
 secondary Sangiks  
 in some respects superior to primary (82:6.10)  
 many desirable traits to enhance primary races (82:6.2,11)  
 many migrated to India, Africa (64:7.3) (79:2.3)  
 medium- to long-headed (81:4.2-3)  
 orange, green, and indigo races (64:7.3)  
 referred to as Negroid (81:4.8-9)  
 substratum represents kinship of many modern peoples  
 (80:2.3)
- Sanhedrin.** *See also* Annas; Caiaphas; Jerusalem temple; Judaism;  
 Pharisees; Sadducees; scribes  
 23 members constituted trial court (184:0.2)  
 asked John the Baptist if he were Elijah (135:6.6) (135:9.4)  
 attitude toward Jesus  
 14 followers of Jesus were on (162:1.5) (164:2.1) (174:5.3)  
 14 members resigned on motion to destroy Jesus; others  
 ejected (168:3.3)  
 accused Jesus (185:2.10)  
 of being in leagues with devils (151:3.14) (153:4.2-3)  
 (154:4.1) (162:7.4.6) (169:0.7)  
 of blasphemy (153:3.6) (154:7.1) (169:0.5) (175:4.11)  
 (184:3.1,12) (184:5.1,4) (185:6.7) (186:2.7)  
 of revolution; teaching refusal to pay tribute to Caesar  
 (184:3.9) (184:5.2) (185:2.10) (185:3.1)  
 of Sabbath breaking (145:3.1) (147:6.4) (162:2.2)  
 (164:4sec) (169:0.6) (175:4.10) (184:3.1,12)  
 of traducing the people; magic (184:3.9)  
 of trying to destroy temple (184:3.7) (184:5.4)  
 asked Jesus whether John was from heaven (173:2.4-5)

**Sanhedrin** (*continued*)

attitude toward Jesus (*continued*)  
 attempted to publicly discredit Jesus (173:2sec) (174:2-4secs)  
 closed synagogues to Jesus (154:1.2) (154:2.1) (156:6.7)  
 desired Jesus' body be thrown into Gehenna (188:0.2)  
 disconcerted by rumors Jesus had risen (189:2.5) (190:3.3) (192:0.1) (194:1.3)  
 early opposition to Jesus (142:1.6) (142:6.1) (142:8.1) (143:0.1) (144:0.2)  
 excommunicated  
   anyone mentioning resurrection (180:6.1) (190:3.3)  
   followers of Jesus (164:4.6,11) (164:5.4-5)  
 hostile; condemned Jesus to death; called upon all Jewry to deliver Jesus (146:4.1) (149:3sec) (162:1.10) (162:2.1) (162:7.3,6) (171:3.4) (172:0.3) (172:3.2) (173:2.2) (184:3.1)  
 Jesus before the S. (Paper 184)  
 members slapped Jesus, spit in his face (184:3.15)  
 practically all members espousing Jesus were Pharisees (184:1.1) (184:3.5)  
 questioned Jesus in temple (174:2sec)  
 secret meetings to decide what to do with Jesus (147:6.2)  
 sent observers to find cause for Jesus' apprehension (152:0.1)  
 sent orthodox vanguard to inaugurate open warfare (153:1.1,7)  
 sought to kill Jesus  
   fearing he endangered existence of nation (175:4.5,7)  
   thinking they did God's service (155:1.4) (162:2.6)  
   to prevent overthrow of authority (162:2.2) (175:4.9)  
   to protect temple revenues (175:4.6)  
 unanimously voted death penalty on Jesus and Lazarus (172:1.9) (175:3.1)  
 authority of Sanhedrin  
   asserted authority over all synagogues (146:4.1) (154:2.1)  
   authorized to release temple funds (185:1.5)  
   highest governing body and supreme court of Jewish nation (162:2.5) (175:3.1)  
   money changers licensed by (173:2.3)  
   ordained all rabbis (173:2.3)  
 believed untaught people accused (162:2.9)  
 burned synagogue at Hebron (154:2.1)  
 character  
   feared the multitudes (172:3.12-14) (172:4.1) (173:1.9) (173:2.1) (173:4.5) (174:2.1)  
   kept Jews in terrible bondage to ritual, traditions (121:7.3)  
   knew the truth and rejected it (180:3.2)  
   lacked respect for Pilate's dignity (185:1.2) (185:2.4,8)  
   moral cowards; intellectually dishonest (159:4.10)  
   scrupulous regarding ceremonies and traditions (185:0.3-4)  
   spiritually blind but thoroughly moral (162:3.1)  
 convened on Sabbath despite rule (164:4.1,8) (184:0.1)  
 death sentence required 2 sessions of court, Pilate's consent (184:3.10) (184:4.1) (185:2.3,5)  
 general resentment against (156:6.7)  
 guards. *See* Jerusalem temple guards  
 Herod permitted S. to seize Jesus on religious charges (154:3sec)  
 individual members  
   Annas (142:0.2)  
   Joseph of Arimathea (188:1.2)  
   Matadormus (163:2.4)  
   Nicodemus (142:6.1) (188:1.2)  
   Simon (142:8.5)

Jesus' attitude toward the Sanhedrin  
 denounced (153:2.3-5) (166:1.4-5) (175:1sec) (175:4.2)  
 held hypocritical leaders in great contempt (126:0.3) (127:6.5) (153:3.3-7) (178:1.16)  
 left S. undisturbed in positions of influence and power (153:2.4) (178:1.16)  
 made no reply to false charges of S. (184:3.6,8,11) (185:2.12) (186:2.2)  
 met  
   at home of Caiaphas (175:4.13) (184:0.2)  
   in chamber of hewn stone (173:1.5) (184:3.2) (186:1.1)  
   with Herod in Tiberias (154:0.1)  
   with Josiah (164:4sec)  
   with Judas (177:4.1) (186:1sec)  
   with Lazarus (168:3.4)  
   with Mary mother of Jesus (154:6.1) (157:0.1)  
 profits from sale of sacrificial animals (173:1.1)  
 Sanhedrin spies  
   6 appointed to follow Jesus; 3 confessed faith in Jesus (147:6.2) (147:7.2) (148:7.1) (148:8.1) (148:9.4) (153:3.3) (165:2.12)  
   at healing of paralytic (148:9.1)  
   converted spies joined evangelists (149:3.2)  
   experience with Jesus regarding Sabbath (147:6.4)  
   trial of Jesus wholly contrary to Jewish laws (164:4.1) (168:3sec) (184:3.4) (184:5.3-5,8) (185:2.11)  
**sanitation.** *See also* plumbing  
 ancient purification ceremonies after contact with dead (87:1.4)  
 early races not overly clean (81:3.3)  
 hygienic customs of early tribes largely ceremonial (89:2.5)  
 in Garden of Eden (73:5.3-4)  
 primitives buried excreta from fear of magic (88:5.1)  
 Prince's staff taught burying, burning refuse (66:5.17-22)  
 sanitary benefits of burning refuse (69:6.4)  
 tides flushed sewers of Caesarea (130:2.1)  
**sanity.** *See also* happiness; health  
 integration of truth, beauty, and goodness (2:7.11)  
**sanobim.** *See* cherubim and sanobim  
**Sansa**  
 born before Adamic caravan reached second garden (76:0.2)  
 daughter of Adam and Laotta; wife of Sargan (76:0.2)  
**Sanselon**  
 neighboring universe to Nebadon (32:2.12)  
**Sarah**  
 Abraham's brilliant wife (93:5.7) (93:9.3,8)  
**sarcasm.** *See* ridicule  
**Sarepta** (156:3.2)  
**Sargan**  
 chief of northern blue races; husband of Sansa (76:0.2)  
**Sargon (King of Assyria)**  
 carried 25,000 Jews into captivity, 700 B.C. (143:4.1)  
 tradition of put-away child saved by divine intervention (89:7.3)  
**Sargon (priest of Kish)**  
 united all Mesopotamia (78:8.8)  
**Sarid**  
 Jesus' uncle's farm at (123:1.7)  
**Sartaba, Mount.** *See* Mount Sartaba  
**Sasta**  
 Gautama's followers called him (94:8.2)  
**Satan.** *See also* Caligastia; Lanonandek Sons; Lucifer  
 "Get you behind me, Satan." (53:8.4)  
 how can S. cast out S.? (153:4.3)  
 issued Lucifer Manifesto on sea of glass (53:4.1)

**Satan** (*continued*)

Jesus was accused of doing miracles by power of (153:4.2-3)  
 Judas's betrayal had S.'s full approval (179:2.3) (183:0.4)  
 Lucifer's first lieutenant (53:1.4) (53:2.1) (67:1.1)  
 made fully visible to Jesus on Mount Hermon; represented  
 Lucifer (134:8.6)  
 primary Lanonandek of great brilliance (53:1.4) (67:1.1)  
 status after rebellion  
 Ancients of Days allowed S. to visit apostate princes (53:9.3)  
 fell as lightning from heaven (43:4.9) (53:8.3) (163:6.2)  
 freely roamed Satania until completion of Michael's  
 bestowal (53:5.3) (53:7.13-15) (53:8.1,3)  
 now detained on Jerusem prison worlds (53:9.4) (54:4.8)  
 sought to attend Edentia conclave (43:4.8-9)  
 sympathy for S. perished after attempt to corrupt Michael  
 on Urantia (53:8.2-3)  
 visited Caligastia prior to rebellion (67:1.1-2)

**Satania** (Papers 45–46). *See also* Jerusem; local systems; Lucifer rebellion

1 of 100 local systems which make up our constellation of  
 Norlatiadek; our local system (41:2.1)  
 500,000 physical controllers in (41:2.4)  
 administration (Paper 45)  
 Ancients of Days sustained Most Highs in seizure of S. gov-  
 ernment (43:3.7) (53:7.14)  
 by 7 Lanonandeks (named) (45:3.1)  
 Jerusem headquarters (Paper 46) (15:7.5) (15:14.6)  
 Lanaforge is System Sovereign (93:3.2)  
 no changes in technique as result of rebellion (45:2.2)  
 no worlds lost to rebellion since original 37 (53:7.15)  
 ages required to retrieve handicaps of rebellion (50:6.5)  
 astronomic situation  
 immediately neighboring local systems (41:2.1)  
 local system #24 in constellation of Norlatiadek (15:14.6)  
 next to outermost system of Norlatiadek (41:10.5)  
 oldest inhabited world is Anova (49:0.5)  
 on periphery of Nebadon (32:2.11)  
 power center occupies dark island at center of (41:1.5)  
 (41:2.2)  
 system comprises  
 9 nonbreather worlds (49:3.1)  
 36 planets nearing life-endowment stage (49:0.3)  
 57 architectural spheres (45:0.1)  
 61 decimal planets (58:0.1)  
 200 additional planets evolving toward life (15:14.5)  
 619 inhabited worlds in over 500 physical systems  
 (15:14.5) (32:2.10-11) (46:4.1) (49:0.3)  
 7000 physical systems (41:2.2)  
 almost 2000 suns (41:3.1)

isolated by quarantine upon rebellion (45:3.10) (67:3.1)  
 language of (48:3.13)  
 Lucifer and Satan freely roamed S. until completion of  
 Michael's bestowal (53:7.13-15) (53:8.1)  
 neighboring planet narrated is in (72:0.1)  
 prison worlds are 7 worlds circling world of the Father  
 (45:1.10-11)  
 readmission into constellation family (45:3.10) (46:8.1)  
 standard day is 3 Urantia days; year is 100 days (33:6.9)  
 Urantia is planet 606 of (15:14.5,8) (32:3.10) (43:0.1) (49:0.3)  
 (58:1.1) (93:10.1)

**Satania Power Center.** *See also* local system centers

6th order Supreme Power Center based in Satania (45:0.3)

**satisfactions.** *See* achievement; pleasures**Satisfactions of Service.** *See also* seconaphim

illuminate deferred rewards inherent in unselfish service  
 (28:5.17)  
 reflect superaphic directors of conduct on Paradise (28:5.17)  
 secondary seconaphim, reflective associates of Divine  
 Counselors (28:5.17-18)  
 use performances of best to inspire the mediocre (28:5.18)

**Sato**

leader of Adamsonite Greek settlers (80:7.3-4)

**Saturn.** *See also* Monmatia

largely gaseous (57:5.10)  
 origin (41:10.1) (57:5.9-10)  
 retrograde motion of certain satellites (57:5.9)  
 rings are fragments of disrupted satellite (57:6.5)  
 secondary sun for short period (57:5.10)

**Saul (king)**

and witch of Endor (146:7.1)  
 defeat by Philistines attributed to ritual errors (97:9.5-6)  
 Joseph recounted olden history of (124:3.6)  
 King David married daughter of (97:9.10)  
 King David turned over 7 descendants of S. to be hanged by  
 Gibeonites (97:9.13)  
 made king by his troops (97:9.4)  
 rallied northern clans to withstand Ammonites (97:9.3-5)  
 required 100 Philistine foreskins as dowry for Michal (70:1.18)  
 took his life on Mount Gilboa (124:6.3) (134:9.5)

**Saul of Tarsus.** *See* Paul**saurians.** *See* dinosaurs; lizards; reptilians; snakes**savings.** *See* banking; capital**savior**

Jesus was (188:4.7) (188:5.2)

**scaffolding**

communism was indispensable as (69:9.2)  
 concepts are serviceable, but all somewhat erroneous (115:1.1-2)  
 events of time are but (32:5.2)  
 evolution inexorably obliterates (90:3.10)  
 evolutionary religion creates and destroys (92:3.5)  
 Life Carriers' efforts necessarily resulted in many apparently  
 useless forms of transition life (65:4.10-12)  
 previous stages hamper evolution of government (134:5.8)  
 relationships between persons are never s. (112:2.4) (112:5.22)  
 shell is of no worth after chick is hatched (48:6.21)

**scalops** (59:2.12)**scalping**

method of capturing enemy's soul (86:5.11)

**Scandinavians**

Bronze Age mother worshippers in 3000 B.C. (80:9.13)  
 cremation, mother cult, once universal (80:9.4)  
 descendants of Andite and blue races (80:4.5)  
 triad gods (104:0.3)

**scapemen**

headhunter provided substitute for his own life (89:0.1)

**schooling.** *See* education**schools of the seven circles**

Technical Advisers train in (25:4.7)

**science.** *See also* chemistry; physics; science, philosophy, and religion; scientists

approaches universe from outside (103:6.2)  
 atheistic s. was father of secularism (195:8.2)  
 benefited most from printing press (81:6.9)  
 cannot create matter or life (36:6.1) (42:1.4) (65:6.1)  
 cannot prove existence of God, soul (1:2.4) (42:1.3) (133:6.7)  
 confers increasing liberty on mankind (81:2.10) (81:6.22)



**science** (*continued*)

- destroyed childlike illusions, materialistic faith (99:3.7) (155:3.6) (195:6.4)
- discoveries not real until unraveled and correlated in scientist's consciousness (102:2.5) (102:7.9)
- emancipated woman (84:5.7-8)
- engaged in age-long contest between truth and error (12:9.5)
- facts set forth in Urantia Papers do not anticipate new discoveries (101:4.2)
- final physical discoveries made in era of light and life (55:4.5)
- has no lasting quarrel with true religion (99:4.8) (195:7.2)
- honest search for true causes gave birth to (81:2.5)
- identifies, analyzes, and classifies segmented parts of the cosmos (102:3.10)
- imagination and conjecture extend borders of (103:6.11)
- Jesus' discourse on *s.* at Athens (133:5sec)
- materialistic *s.* harbors seeds of own destruction (132:1.3)
- often too self-confident and dogmatic (103:7.7)
- philosophy cannot be predicated on observations of (42:9.4)
- purifies religion by destroying superstition (81:6.10)
- religion is mother of *s.* (5:5.5) (92:3.9)
- should extend man's horizon (195:7.2)
- should not discount religion on basis of credulity (102:6.8-10)
- study continues in celestial worlds (103:7.3)
- teaches man language of mathematics (81:6.10)
- teachings of Prince's staff (66:5.23-27)
- the more *s.* one knows, the less sure one is (102:1.3)
- thought domain of mathematics; assumes matter, motion, and life (103:7.11)
- thrives best in cities (68:6.5)
- weakened only religions dependent upon fear, superstition, and emotion (99:4.8) (195:7.2)
- science, philosophy, and religion** (100:4.4). *See also* philosophy; religion; science
  - 3 basic mind reactions (16:8.8) (16:9.1)
  - compared and contrasted (1:5.11) (1:6.2) (4:4.7) (5:5.3) (101:2.2-6) (101:5.2-6) (101:8.3-4) (102:1.2-4) (102:3.5-15) (102:6.8) (103:6-9secs) (112:2.7-8) (132:3.2-4) (133:5.4) (195:6sec)
  - constitutive responses; survive crash of civilizations (16:9.4-5)
  - reality response delivers us from false a priori assumptions (16:6.4-10)
  - relationship among, also referred to as
    - causation, duty, and worship (16:6.5-9)
    - energy, mind, and spirit (9:4.5)
    - fact, idea, and relation (196:3.2)
    - fact, law, and love of God (16:9.1)
    - knowledge, wisdom, and insight (102:3sec)
    - thing, meaning, and value (9:4.5) (16:6.10) (196:3.2)
    - truth, beauty, and goodness *q.v.*
- scientists.** *See also* science
  - conceive of god as First Cause (5:5.3)
  - danger of mathematical pride, statistical egotism (133:5.4)
  - no right to assert being materialists or idealists (132:1.2)
  - on trial before bar of human need (132:1.4)
- scorpions** (59:5.6,7)
  - first air-breathing animal (59:3.11)
- Scotland** (59:3.3,6). *See also* British Isles
  - reposed sovereignty in United Kingdom (134:6.3)
- scourging**
  - knotted whips laid on Jesus (185:6.2)
  - only those condemned to crucifixion subject to (185:6.2) (185:7.2) (187:0.1)

**scribe of Damascus**

- on tour of Roman world, Jesus known as (129:3.2) (132:0.7) (132:3.1) (133:0.1) (134:7.3)
- scribes.** *See also* Judaism; Pharisees; Sanhedrin
  - kept Jews in terrible bondage to ritual, traditions (121:7.3)
  - many were honest of heart (140:8.22)
  - refused to enter kingdom; prevented others from entering (175:1.12)
  - spiritually blind but thoroughly moral (162:3.1)
  - with rabbis comprised Pharisees (137:7.6)
- scriptural infallibility doctrine.** *See* sacred books
- Scriptures.** *See* New Testament; Old Testament; sacred books
- sculpture**
  - clay *s.* in Dalamatia (66:5.26)
  - originated in idol making (92:3.6)
- Scythopolis** (123:0.6) (144:7.1) (149:0.1) (159:0.2) (162:0.1)
  - chief Greek city of Decapolis (124:3.6-9)
  - Jesus admired Greek games at *S.* (124:3.7-9) (124:6.4)
- sea commerce.** *See* boats
- sea cucumbers** (65:2.5)
- sea lions**
  - placental mammal that returned to sea (61:2.11)
- Sea of Galilee**
  - 700 feet below sea level (151:5.2)
  - apostles afraid during storm on (151:5sec)
  - gales come and go quickly on (151:5.2)
  - Jesus built boats to sail on (129:1sec)
  - Jesus soothed himself with memories of sunrises over (182:3.10)
- sea serpents** (60:1.9)
  - backward step in evolution (60:2.10-11) (61:2.11)
  - perished; 2 ounce brain couldn't protect 75 foot body (60:2.11)
  - threatened fish family with destruction (60:2.9)
- sea squirts**
  - oxygenate blood with vanadium (65:6.4)
- sea urchins** (60:2.9) (60:4.5) (65:2.5)
- sea worms** (59:2.11)
- seals**
  - placental mammal; returned to sea (49:2.10) (61:2.11) (65:2.12)
- seances**
  - pseudo *s.* were feature of primitive secret societies (70:7.11)
- seaports.** *See* harbors
- seas.** *See* lakes; oceans
- seas of glass**
  - energy-transformation mechanisms (43:1.11)
  - first appear on 2nd mansion world (47:4.3)
  - found on almost all architectural worlds (43:1.11)
  - on Edentia is circular crystal 100 miles in circumference (43:1.7,10-11)
  - on Jerusalem (47:9.4) (47:10.2)
    - conclaves with Lanaforge take place on (45:2.6)
    - polar crystal (46:2.9) (46:3.1-4)
  - portray superuniverse reflectivity (43:1.11)
  - receiving fields for all seraphic transports (43:1.10) (46:2.9)
  - superuniverse, Paradise-Havona broadcasts received by (46:3.1)
- seasons**
  - exist on all sun-heated planets (49:4.5)
  - none on morontia worlds (43:1.3)
- seat of honor.** *See* chief seat
- seaweed** (59:1.14)
  - generated free oxygen for early atmosphere (57:7.9)
  - man's ascent from (65:2.1) (65:6.8)
- Sebaste**
  - home of Abner; John the Baptist buried at (144:9.1)

- seconaphim** (28:3-7secs). *See also* angels; seraphic, secoraphic, and superaphic transport  
 accompanied Michael on 3rd bestowal (119:3,3)  
 children of Reflective Spirits (17:3.5) (17:4.3) (17:8.2) (26:1.6) (28:0.1) (28:3sec)  
 classification as primary, etc., does not indicate status differential (28:5.1)  
 general service of seconaphim  
 as Most High Assistants (37:4.2)  
 assist members of superuniverse assemblies (28:7.1)  
 may become Paradise Companions, Technical Advisers (25:4.2) (25:8.1)  
 may serve as Evangels of Light attached to mortal finaliter companies (31:7.2)  
 serve on planets in light and life (55:4.15)  
 in personality registers (30:1.13) (30:2.13)  
 limited in spirit polarity for circuits of Eternal Son (26:1.9)  
 living mirrors and presence projectors (28:3.2) (28:7.4)  
 ministering spirits of superuniverses (15:10.8) (26:1.6) (26:4.1) (28:0sec) (28:7.1)
- A. primary seconaphim (28:3.1) (28:4sec)  
 living mirrors to Ancients of Days (28:4.1)  
 transport ascenders to Havona (28:4.13) (30:4.21)  
 transporters can traverse from Uversa past dark gravity bodies to Havona (26:4.1) (39:2.9)
- types  
 1. voices of Conjoint Actor *q.v.*  
 2. voices of Seven Master Spirits *q.v.*  
 3. voices of Creator Sons *q.v.*  
 4. voices of angelic hosts *q.v.*  
 5. broadcast receivers *q.v.*  
 6. transport personalities (28:4.12)  
 7. reserve corps (28:4.14)
- B. secondary seconaphim (28:5sec)  
 assigned to Divine Counselors, Perfectors of Wisdom, and Universal Censors (28:3.1) (28:5.2-6)
- types  
 1. Voices of Wisdom *q.v.*  
 2. Souls of Philosophy *q.v.*  
 3. Union of Souls *q.v.*  
 4. Hearts of Counsel *q.v.*  
 5. Joys of Existence *q.v.*  
 6. Satisfactions of Service *q.v.*  
 7. Discerners of Spirits *q.v.*
- C. tertiary seconaphim (28:6sec)  
 assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (22:5.5) (28:3.1) (28:6sec)  
 guide ascenders in perplexity, uncertainty, and emergencies (28:7.2-3)
- types  
 1. Significances of Origins *q.v.*  
 2. Memories of Mercy *q.v.*  
 3. Imports of Time *q.v.*  
 4. Solemnities of Trust *q.v.*  
 5. Sanctities of Service *q.v.*  
 6. & 7. Secrets of Greatness and Souls of Goodness *q.v.*
- second coming.** *See also* Jesus: second coming  
 groups always expect return of leaders (92:5.3)
- second experiential Trinity.** *See* Trinity Absolute
- second garden** (Paper 76). *See also* Adam; Garden of Eden  
 1 of 3 original selections for Garden of Eden (76:1.3)
- after default, Adam abandoned Garden of Eden; caravanned to (75:6sec) (75:7.1)  
 caravan to *s.g.* took 1 year (76:1.1)  
 civilization artificial; had not evolved (78:2.3)  
 cradle of civilization for 30,000 years (78:0.1)  
 culture terminated by infiltration of inferiors (78:6.8)  
 defense wall extended 56 miles between rivers (76:1.3)  
 farming and gardening chief pursuits (81:1.6)  
 herds, seeds, plant bulbs, and cereals caravanned to (76:3.6)  
 life in Mesopotamia (76:3sec)  
 located between Tigris and Euphrates rivers (76:0.1) (76:1.1,3)  
 religious life difficult to organize; Nodites in charge (76:2.3)
- second mile**  
 carrying the pack (159:5.12)
- Second Person of Deity.** *See* Eternal Son
- Second Source and Center.** *See* Eternal Son
- Secondary Circuit Supervisors**  
 number 84,691 on Uversa; numbers increasing (24:1.5)  
 order of Universe Circuit Supervisors; serve on superuniverse headquarters (24:1.2,5)
- secondary dissociators.** *See also* Master Physical Controllers  
 appear wholly automatic and mechanical (29:4.5,27)  
 beings of enormous antigravity endowment; work in reverse to primary associators (29:4.28)  
 evolve limitless supplies of energy (29:4.28)  
 in Uversa personality register (30:2.17)  
 type of Master Physical Controller (29:4.4)
- secondary midwayers.** *See* midwayers, secondary
- secrecy.** *See also* mysteries  
 appeals to vanity, confers power of mystery (70:7.2-3)  
 essential to successful practice of fraud and superstition (90:4.9)  
 importance of maintaining confidences (13:1.13,20)  
 not granted us to know personal relations of Creators and creatures (18:1.4-6)  
 nothing is hidden that shall not be revealed (150:4.2) (151:3.1) (165:3.2-3)  
 records open for consultation (25:6.2)  
 secret societies taught keeping secrets (70:7.12)  
 there are no arbitrary secrets (18:1.4)  
 unlimited disclosure of sin-expression is quickest final cure (54:5.9-12)
- secret police.** *See* police
- secret societies** (70:7sec)  
 based on rite of blood-drinking (89:9.3)  
 built social castes (70:7.11)  
 employed by kings to collect taxes (70:7.14)  
 for women (70:7.9)  
 kept unscrupulous kings on anxious seat; practiced lynch law (70:7.12)  
 power of mystery conferred on members (70:7.2-3)  
 puberty initiation tests (70:7.3-11)  
 sociopolitical and religio-mystical types (70:7.1)
- secrets.** *See* mysteries; secrecy
- Secrets of Greatness.** *See also* seconaphim  
 assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (28:6.1)  
 tertiary seconaphim; associated with Souls of Goodness (28:6.20-22)
- Secrets of Supremacy.** *See* Trinitized Secrets of Supremacy
- sectors.** *See* major sectors; minor sectors
- sects.** *See* Christianity; cults
- secularism.** *See also* materialism; mechanism (theory)  
 ascribes urge to be unselfish to material mind (103:5.3)

**secularism** (*continued*)

atheism is maximation of ugliness (56:10.4)  
 broke bonds of church control (195:8.4)  
 cannot lastingly increase responsiveness to sufferings of others (99:1.5)  
 contributed to tolerance, social service, civil liberties (195:8.6-8)  
 dangers  
   betrays man into political and economic slavery (195:8.4)  
   blights spiritual experience of millions (195:8sec) (195:10.7)  
   godless philosophy leading only to war, world-wide disaster (195:8.5,7)  
   terrible destruction of *s.* yet to come (195:8.13)  
 humanism may be grafted onto spiritual roots (102:7.4)  
 of Nile Valley never surpassed in moral grandeur (95:3.3)  
 religion of Jesus will conquer (195:9.2-3)  
 thoughtless *s.* of man in street (195:6.7)  
 untrue humanist teachings (99:5.1)

**security.** *See* assurance; insurance

**See Fuch**

Salem headquarters for China (94:5.1)

**seeds**

parables about seeds  
   growth to harvest (151:3.15)  
   mustard seed (140:8.27) (151:4.2) (178:1.15)  
   seed of living being (178:1.15)  
   sower (151:1sec)  
 plants bearing seeds  
   afforded animals better food supply (59:6.7)  
   appeared in Permian (59:6.7)  
   evolution from spores (65:6.3)  
   sometimes planting seed necessitates its death (48:6.25)

**seers.** *See* prophets

**segregata.** *See also* energy; ether

absoluta modified by Primary Master Force Organizers (12:2.4) (15:4.2,4) (29:5.2-3) (42:1.5) (42:2.7-9) (56:9.1-2)  
 also known as primordial force; pure energy (11:5.4) (11:8.5) (15:4.2) (42:1.6) (42:2.7-9) (42:11.1) (56:1.3-4)  
 an ultimate (12:6.6)  
 ancestor of all relative, nonspirit functional realities (56:1.4)  
 basic space force of Unqualified Absolute (29:5.3) (56:1.3)  
 fashioned after similitude of 3 Gods in 1 (42:1.6)  
 first stage of individuation of absoluta into pre-energy form of cosmic force (11:8.5)  
 focalized on nether Paradise (11:5.4)  
 passage of particles through *s.* gives rise to phenomena analogous to postulated ether (42:5.15-16)  
 phases of transmutation to universe power (42:2.10-12)  
   1. puissant energy *q.v.*  
   2. gravity energy *q.v.*  
 pre-energy not responsive to direct Paradise gravity (11:8.5) (29:5.3) (56:1.3)  
 reactive to transcendental causation in proportion to absoluteness (42:2.8)  
 reacts with elasticity of response in accordance with unknown but stable laws (12:6.6)  
 response is universal, inescapable; inherent in Absolutes (56:1.3)  
 under personal control of Universal Father (42:0sec) (56:1.3)

**Segub**

sacrificed in building walls of Jericho (89:6.6)

**selective assorters** (48:2.14-17). *See also* Morontia Power Supervisors  
 disclose beings who function best in temporary association (48:2.17)

in Uversa personality register (30:2.18)

type of Morontia Power Supervisor; certify morontia progressors for advanced standing (48:2.16)

**Seleucids.** *See* Syria

**self** (112:2sec). *See also* identity; individual, the; mortals; personality do not take too seriously (48:6.26)  
 faith of Jesus provides salvation from (101:6.8)  
 humor is divine antidote for exaltation of ego (48:4.14-15)  
 man identifies urge to be self-serving with his ego (103:2.10)  
 nature of self  
   2 phases of increasing dominance (112:2.12-14)  
   Adjuster is our real and better *s.* (133:7.7) (195:7.5)  
   consciousness sorter and associator (133:7.9)  
   constitutive factors (112:2.10)  
   has personality and temporal identity (5:6.6-7)  
   in morontia (112:6sec)  
   incessant clamoring of inescapable *s.* for honor (3:5.13)  
   man's invincible foe (131:6.2)  
   selfhood is material on evolutionary worlds (112:7.6)  
   selfhood resides in material mind circuits during mortal life (111:3.2) (112:6.9)  
   summation of parts constitute individuality (112:1.18)  
 only a well-unified personality can arbitrate multiform ego contentions (103:5.4)  
 securing equal good for others and oneself (103:5.4-6)  
 survival of the *s.* (112:5sec)  
 union with God exalts, enriches, spiritualizes, and unifies man's evolving *s.* (117:5.2) (133:7.7)  
 Vedic concentration on *s.* led to belief in reincarnation (94:2.3)  
 work is important, *s.* is not (48:6.26)

**self-abasement**

co-operation with Adjuster does not entail ostentatious *s.a.* (110:3.4)

**self-acting Adjusters.** *See* Thought Adjusters: types of Adjusters

**self-admiration.** *See* self-importance

**self-aggrandizement.** *See* self-assertion

**self-analysis.** *See also* criticism

defeat is true mirror in which to view real self (156:5.17)  
 God alone has perfect appraisal of himself (2:1.3-4)  
 Jesus did not provide for spiritual self-examination (140:8.27)  
 prevents conceited egotism (140:8.27)  
 science and religion need searching, fearless self-criticism (103:7.7)  
 understanding self and others leads to craving to know God (1:6.6)  
 vs. self-forgetfulness (143:2.2)

**self-assertion**

battle cry of Lucifer rebellion (53:4.2)  
 breaks loose in wars (194:3.18)  
 indulging *s.-a.* separates man from communion with Father (5:1.10)  
 kingdom of order inherently triumphant over (53:6.5)  
 refuse to use power for (48:7.8)  
 self-admiration leads to seeking unjust power over others (54:1.6-8)  
 sin to prostitute divine talents for self-aggrandizement (136:6.9)

**self-confidence.** *See also* assurance; courage  
 based on assurance of doing Father's will (181:1.8)

not to be deplored (111:6.9)

Peter's presumptuous (181:2.27)

Spirit of Truth gives (194:0.1)

**self-consciousness.** *See* consciousness

**self-contemplation.** *See* self-analysis; self-importance

- self-control.** *See also* self-denial  
 achieving self-control  
   augment life's fraction by lowering denominator of personal demands (71:3.4) (89:3.3)  
   emotional maturity essential for (52:6.6)  
   lesson on self-mastery (143:2sec)  
   restraint in all things is good (131:3.6)  
   self-mastery bound up with faith in indwelling spirit (143:2.7) (144:5.5)  
 acme of all human virtues (83:6.6)  
 better than extreme self-denial (89:3.7)  
 dark ages bear witness to restoration of (118:8.6)  
 demanded of advancing mankind (82:1.10)  
 greatest warrior overcomes and subdues himself (131:3.6)  
 historically  
   evolutionary religion provided (92:3.9)  
   food hoarding developed (68:2.5) (69:5.1)  
   impossible for primitive man to appear with much (118:8.5)  
   olden ideas embraced flogging, physical torture (89:3.4)  
   restraint was attempt to deceive envious spirits (87:5.7)  
   taboo essential step in developing (89:1.7)  
 leads to altruistic service (54:1.6)  
 man must substitute new, voluntarily assumed restraints (118:8.10)  
 manifestation of greatness (28:6.20)  
 mightier to rule one's own spirit than to take a city (131:2.6)  
 perfect in Havona (146:23)  
 religion imposes heightened (100:6.4)  
 renders human laws obsolete in light and life (55:5.4)  
 self-mastery is indicator of spiritual development (143:2.3)  
 self-understanding characterized by voluntary *s.m.* (132:3.10)  
 true liberty is fruit of (54:1.5-6) (71:3.4)  
 trust is true measure of *s.m.* (28:6.13)
- self-criticism.** *See* self-analysis
- self-deception**  
 greatest *s.-d.* is seeking to deprive others of natural liberties (54:1.6-8)  
 leads to fears, enslaving pleasures, envy, and hatred (143:2.5)  
 logic largely obscured by self-interest (86:2.4)  
 Lucifer persuaded himself rebellion was good for system (53:2.5)  
 one's mind often justifies continuance in error (184:2.12)  
 pleasant adjustment to paths of sin (139:12.5)
- self-defense.** *See also* military; nonresistance  
 civil government may employ force (133:1.5) (133:4.12) (140:8.4)  
 defend oneself fully against aggressor not possessing moral judgment (133:1.2,4)  
 early peace tribes were practically exterminated (70:1.8)  
 Jesus decided not to seek self-preservation (136:6.3-4)  
 Jesus exercised normal watchcare when confronted by danger (136:7.1)  
 man endowed with strong self-preservation instinct (102:8.1)  
 military passes away in bestowal Son era (52:5.10)  
 quarantine is spiritual self-defense (3:1.10)  
 self-preservation always follows self-maintenance (50:5.5)
- self-delusion.** *See* self-deception
- self-denial.** *See also* fasting; self-control; self-torture  
 capital is labor renouncing present in favor of future (69:5.1,4)  
 historically  
   custom to forego physical pleasures, especially sexual pleasures (89:3.1)  
   food saving was man's first *s.-d.* (68:2.5)  
   looked upon as sure coercive, especially sexual (87:6.9)  
   men sought approval of their gods by (87:2.4) (89:3.5)  
   Jesus did not teach (142:8.1)  
   reaps subsequent harvests of augmented happiness (140:5.7)  
   self-control better than extreme (89:3.7)  
   vs. self-mastery (143:2.2-5)
- self-determination**  
 fallacy of (35:10.5) (134:6.11)  
 Lucifer advocated ascenders should enjoy liberty of (53:3.6)
- self-discipline.** *See* self-control
- self-distribution.** *See* delegation
- self-exaltation.** *See* self-importance
- self-examination.** *See* self-analysis
- self-expression.** *See* self-realization
- self-forgetfulness**  
 cease thinking about yourself and your troubles (191:1.2)  
 Father manifests himself in those who exhibit (196:0.8-9)  
 instead of self-sacrifice (180:5.12)
- self-government.** *See* government; self-control
- self-gratification.** *See also* flesh; pleasures; sex: urge  
 attained by food satisfaction, play, humor, sex indulgence (84:0.2-3) (84:8.2-3)  
 dangers (84:8sec)  
   excessive *s.-g.* destroys civilization (68:2.2,11)  
   need for moral discipline in place of (195:10.17)  
   sensuous *s.-g.* does not confer happiness (136:6.9)  
 family provides highly satisfactory forms of (84:6.8)  
 grows out of vanity proclivity (68:2.4) (69:1.5)  
 incidental object of home (68:2.9)  
 no distinctive institutions of (69:1.5) (84:8.2)  
 parents should avoid most forms of indulgence (177:2.2)  
 property accumulation is instrument for augmenting (84:8.2)
- self-importance.** *See also* pride; selfishness; vanity  
 danger of losing sense of proportion as to one's (50:1.2-3)  
 death inescapable when self-concepts fully displace Adjuster governance (12:9.6)  
 exhausts, not effort to achieve (48:6.26)  
 filthy rags of self-righteousness (150:5.2)  
 he who speaks for himself seeks his own glory (162:2.1)  
 higher spiritual orders do not look down on lower (25:1.1)  
 humor helps avoid overdeveloped notion of (48:4.14-18)  
 Judas  
   exaggerated ideas of (139:12.6)  
   heart set on self-exaltation (177:4.7)  
   resentful his abilities unrecognized (177:4.4)  
 Lucifer and Caligastia's feelings of (66:8.2)  
 parental overloving injuriously exalts child's sense of (177:2.2)  
 Pharisees filled with self-righteousness (166:1.4)  
 self-admiration tends towards exploitation of others (54:1.6)  
 self-contemplation is most disastrous (53:1.3)  
 self-exaltation causes one to be humbled (175:1.10)  
 self-respect is not self-admiration (156:5.14)  
 spiritual greatness incompatible with self-exaltation (158:6.3)  
 the first shall be last (163:3.4) (166:3.5)  
 trials of life must first prepare the self-satisfied (132:7.2)  
 work is important, self is not (48:6.26)
- self-justification.** *See* self-deception
- self-maintenance**  
 builds society (68:2.2,3,11)  
 home building is matter of (68:2.9) (84:0.2-3)  
 institutions of (69:1.3)  
 is individual, but carried on by group (82:3.2)  
 self-preservation always follows (50:5.5)  
 woman at decided disadvantage with man in *s.m.* (84:5.1)

- self-mastery.** See self-control
- self-perpetuation** (82:1.8)  
 group interest carried on by individuals (68:2.3) (69:1.4) (82:3.2)  
 grows out of sex hunger and maternal instincts (69:1.4)  
 institutions of *s.-p.*; object of the home (68:2.9) (69:1.4)  
 mating is purely (84:0.2-3)  
 nature demands survival (68:2.9)
- self-pity.** See also sympathy  
 cannot develop strong characters by (159:3.1)
- self-preservation.** See self-defense; self-perpetuation
- self-realization.** See also goals  
 all living things crave (65:6.2)  
 ascension career allows for satisfaction of self-expression (44:8.3-5)  
 evil if antisocial (56:10.14)  
 identification with cosmic reality (94:11.6)  
 innate drives toward *s.-r.* function unless inhibited (100:1.6)  
 mortal aspirations and morontia achievements (44:8sec)  
 possibilities unlimited through achieving Godlikeness (44:7.4)  
 progressive willingness to believe assumptions of reason, wisdom, and faith (103:9.9)  
 society should allow all the opportunity for (71:3.6)  
 stoicism not a high order of (12:5.10)  
 worthy goal (68:2.3)
- self-respect.** See also honor; pride; respect  
 co-ordinate with love and service; not self-admiration (156:5.14)  
 Father gives everything possible to all with dignity of personality possession (10:1.2)
- Jesus  
 aimed at *s.-r.* in his life (140:8.20)  
 stopped at nothing to restore *s.-r.* (159:3.3)  
 taught men to place high value on themselves (196:2.10)  
 loss of *s.-r.* ends in paralysis of will (159:3.3)  
 society should aim to preserve citizenry's (71:3.6)
- self-restraint.** See self-control
- self-righteousness.** See self-importance
- self-satisfaction.** See self-importance
- self-torture**  
 ancient form of mourning (87:2.4)  
 co-operation with Adjuster does not entail (110:3.4)  
 in ancient initiation ceremonies (70:7.6)  
 older ideas of self-discipline embraced (89:3.4)
- selfhood.** See self
- selfishness.** See also altruism; self-importance  
 acts of *s.* result from material feelings, human emotions (102:3.3)  
 Adjuster places preference on altruism over egoism in early conflict between (103:2.4-10)  
 egotism is vainglorious and suicidal (52:6.4-6) (111:6.9)  
 foolish and deceptive pursuits of (195:9.7)  
 indulging satisfactions of (166:3.4)  
 insures downfall of highest type of government (71:3.1)  
 leads to darkness, death, grief (130:1.2) (131:3.6)  
 Lucifer and Caligastia judged their unselfish advisers by their own (66:8.2)  
 man can reject survival by (111:1.9)  
 may thwart maternal instinct (84:1.7)  
 narrow-minded self-interest ultimately destructive of what it seeks to maintain (71:6.1)  
 nonreligious activities bend universe to distorting service of self (5:4.3)  
 sin of prostituting divine talents for selfish gain (136:6.9)  
 spiritual deliverance from selfishness (141:3.8)  
 avoiding *s.* favors spiritual growth (100:1.8)  
 be exposed to vast number of other religious experiences to prevent (103:1.3)  
 forsake life of self for divine life (3:5.13)  
 transcend *s.* by meditation in presence of sovereignty of God (99:7.4)  
 when attacked by *s.*, rest in the unassailable citadel of the spirit (100:2.7)  
 unbridled self-will, unregulated self-expression (54:1.5)  
 universe is not egocentric (28:6.18)  
 weariness is reward of (131:1.6)  
 whoever would save his life shall lose it (103:5.6) (140:5.19) (158:7.5) (160:5.10)  
 wholly self-centered prayers find no lodgment in Son's spirit circuit (7:3.6)
- selflessness.** See altruism
- Selta**  
 wrote Jewish apocalyptic about Messiah (176:2.8)
- Semites**  
 among most blended of Urantia peoples (96:2.1)  
 Deity concepts among (96:1sec)  
 early *S.* worshiped trees (85:2.4)  
 included Babylonians, Jews, Phoenicians, Carthaginians, Canaanites (121:2.1) (156:3.2)  
 Sumerians absorbed into (78:8.10)  
 taught soul resided in bodily fat (86:5.11)  
 well-led horsemen who invaded fertile crescent; united with Babylonians (96:2.1)
- seniority**  
 Adjusters presided over by Personalized Adjuster of first Michael Son (107:3.6)  
 Galantia is the first ascendant Brilliant Evening Star (37:2.6) (46:5.18)  
 Grandfanda is the first mortal to achieve Havona; now acting head of Corps of Finality (7:5.8) (112:7.13)  
 human outranks Adjuster concerning personality (112:7.12)  
 Malvorian, first Graduate Guide, is chief of their supreme council (24:6.4)  
 Original Michael is presiding head of Michael order (21:0.5)  
 system among seraphim (38:5.1)
- senses**  
 3-brained mortals have sharper (49:4.3)  
 49 stimuli responses in Havona natives (14:2.3)  
 70 senses in morontia (14:2.3)  
 mortal physical *s.* are 12 in number (49:4.3)  
 up to 210 *s.* in high spiritual orders (14:2.3)
- sensual urges.** See flesh; sex; urge
- sentiment.** See also emotions; sympathy  
 do not appeal to *s.* in proclaiming gospel (159:3.2)  
 false *s.* fosters and perpetuates hopelessly defective human strains (52:2.11,12) (99:3.5)  
 God is governed by divine *s.* (4:4.5)
- separation**  
 religious group has little chance to function until separated from all other groups (99:5.4)  
 time for open break with religious rulers (163:4.7) (164:3.16)
- Sepharvites**  
 Sargon installed *S.* in northern Israel (143:4.1)
- Sepphoris**  
 important trade center; Herod Antipas rebuilt; capital of Galilee (121:2.11) (124:1.12) (128:2.6) (135:12.1)  
 Jesus told apostles to avoid (137:5.1)  
 Jesus worked as smith in (128:2.3-6)



**Sephoris** (*continued*)

- Joseph killed working on Herod's palace in (123:3.8) (124:5.5) (126:2.1) (126:5.11) (185:4.1)
- low moral standards (125:1.2) (128:2.6) (150:7.2)
- Rebecca daughter of Ezra moved to (127:5.6)
- Tiberias succeeded S. as capital of Galilee (129:1.1-2) (135:12.1)

**sepulchres.** See tombs

**sequentiality.** See time: nature of time

**sequoias** (61:3.1)

**Serapatatia** (75:3-5secs)

- brown-tinted leader of Nodite Syrian confederation (75:3.1)
- Cain fulfilled predictions of (76:2.9)
- drowned himself from fear, remorse (75:5.4,7)
- honest; never conscious of being used by Caligastia (75:3.2,3,6)
- impatient (75:3.6)
- Nodite leader with whom Eve privately met (75:2.4)
- tribes of S. began bitter warfare with Adamites (75:5.9)

**seraphic, seraphic, and superaphic transport** (39:5.10-15).

See also dematerialization; seraphim

*cf.* autotransport of Master Physical Controllers (29:4.1)

does not function upon natural death (39:2.13)

instances of use

- loyal members of Prince's staff transferred to Jerusalem (67:4.1)

Material Sons enseraphimed for transport (51:2.1-3) (74:0.1) (74:1.5) (74:2.1)

Melchizedek receivers arrived 70 days after Adam's default by (75:5.8)

Melchizedeks use (74:5.2)

mortals advance through mansion worlds by (47:4.4) (48:2.10)

primary seonaphim operate between Havona and superuniverses (28:4.13) (30:4.21)

Prince's staff brought to Urantia by (66:2.5)

removes midsoniters after 1000 years (36:4.3)

returned 3/4 of Adam's children to Edentia (75:6.3-4)

tertiary supernaphim take away candidates failing Deity adventure (26:3.9)

until Paradise, ascenders must depend upon (39:2.10)

not necessary for achieved circuits in Havona (14:5.5)

orders of transporters

- administrator seraphim (39:4.15)
- all angelic groups have (39:2.8-13)
- non-seraphic transporters (39:3.9)
- numerous types of beings similar to seraphim (39:3.9)
- planetary helper seraphim (39:5.10-15)
- superior seraphim (39:2.8-13)
- supervisor seraphim (39:3.8-9)

secret of Seraphington (13:1.20)

technical matters (39:2.8-13) (39:3.9-8)

all space traversers require assistance to overcome gravity when departing a sphere (29:4.1)

celestial artisans are technical advisers to (44:5.6)

combustion bodies cannot use (39:2.13)

depart at midnight from universe energy pole of planet (39:5.13-15) (74:5.2)

factors affecting velocity (39:3.9)

inspection before departure (39:5.14)

majority of enseraphimed beings brought to Urantia merely stop over in transit (39:5.10)

mechanical controllers and energy transmitters facilitate departure (29:4.7,12) (39:5.14)

mechanical devices provide energy for departure (46:2.8)

no danger of collision (39:3.8)

sea of glass greatly facilitates landings (43:1.10)

seraphim envelope nonmaterial orders within their spirit forms (13:1.20)

take off at 175 miles/second from Mount Seraph on Jerusalem (46:2.8-9)

take on energy in transit (39:2.9)

top speed is 558,840 miles per second (23:2.15)

transform material beings into morontia-like state (46:5.19)

transporters fully conscious of velocity, direction, and whereabouts (39:3.8)

transporters may receive changed orders at space junctions of intelligence circuits (39:3.8)

travel along energy currents of universe circuits (39:5.14)

transit sleep (39:5.12-14)

conscious unconscious state during which Adjuster is exceptionally efficient (39:2.11-12)

induced by liaison of Adjusters and seraphic transporters (39:2.12)

transportee not directly aware of passage of time (39:2.11-12) (74:1.5)

Trinity-origin beings independent of (19:7.4)

**Seraphic Corps of Completion.** See Corps of Seraphic Completion

**seraphic evangels** (48:6.4-10). See also seraphim

1st order transition minister seraphim (39:6.1)

counsel human teachers of truth (48:6.8)

help morontia progressors choose among optional routes to Havona (48:6.5)

whispered 23rd Psalm to shepherd boy (48:6.8-9)

**seraphic guardians of destiny.** See guardians of destiny

**seraphic hosts.** See seraphim

**seraphim.** See also angels; guardian angels; guardians of destiny;

seraphic, seraphic, and superaphic transport

500 million pairs on Urantia in 1934 (114:0.1)

achievement of Seraphington far transcends mortals attaining eternal survival (39:8.9) (40:1.2)

angels of local universes (26:1.7) (28:0.1) (38:0.2) (39:8.1)

cherubim and Mansion World Teachers may become (38:8.8) (48:5.10)

cherubim, sanobim assist on mortal worlds (38:7.2-3) (48:5.1)

completion seraphim. See Corps of Seraphic Completion destiny

may become

Brilliant Evening Stars (37:2.4) (39:8.1)

celestial artisans (39:8.3)

Celestial Recorders (25:6.1) (37:8.8) (39:8.3)

completion seraphim (39:8.10) (39:9sec)

finaliters (are Father-indwelt before admission to Corps of Mortal Finaliters) (31:4.1) (40:1.2) (55:4.28)

Paradise Companions (25:8.1) (39:8.3)

Technical Advisers (25:4.2) (39:8.3)

Trinitized Custodians (22:5.2)

Trinitized Sons of Selection (22:1.4)

methods of attaining Paradise and eternity (39:8sec)

Seraphington is eternal goal of all angels (39:8.1,7-10)

sometimes achieve Paradise quicker than mortals (39:8.4)

directed by System Sovereigns (35:9.5)

in personality registers (30:1.12,13) (30:2.8,13)

individuals

chief of Urantia seraphim *q.v.*

Loyalatia (38:2.5)

Manotia (53:6sec)

Solonia *q.v.*

**seraphim** (*continued*)

- Jesus instructed apostles regarding (138:5.3)  
 men sometimes permitted to see (39:5.12) (50:2.7)  
 Michael bestowed himself as a supreme seraphim (119:4sec)  
 millennial reunions (38:4.4)  
 morontia progressors on Edentia are like (43:9.2)  
 nature  
   acquire knowledge, language, as do humans (39:0.4)  
   can sometimes discern Adjusters' spirit luminosity (107:4.4)  
   can work individually, but pair required for communication,  
     service on higher circuits (26:1.9)(38:4.3)(113:2.8)  
   cannot initiate departure for Seraphington or elsewhere  
     (39:8.4)  
   continuously engaged in self-improvement (38:7.5)  
   created but a little over humanity (38:2.3,6) (39:8.7)  
     (113:3.6) (113:7.3)  
   created by local universe Mother Spirit (17:8.2) (26:1.7)  
     (38:1.2)  
   discern both spirit and material beings (44:0.10)  
   do not have material bodies (38:2.1)  
   energy range inadequate for journey from Uversa to  
     Havona (39:2.9)  
   fairly uniform in design (38:0.3)  
   have homes, live in pairs (38:4.2)  
   have individual names, numbers (113:2.6)  
   have no childhood (39:0.3)  
   highly individualized personalities (26:1.1)  
   lowest expression of Infinite Spirit (8:4.5-6) (40:5.2)  
   neither all-wise nor all-powerful (167:7.3)  
   nonreproducing (45:6.5)  
   partake of circulating teachings of Teacher Sons (26:1.10)  
   positive or aggressive and negative or retiring types (38:4.3)  
     (84:6.5)  
   possess powers far beyond human comprehension – are  
     mathematical prodigies (38:2.3)  
   referred to by feminine pronouns (38:2.2)  
   still being created (38:1.3)  
   sure heavenly guides of souls of man (167:7.6)  
   sustained by spirit energy of primary circuits (26:1.10)  
     (113:2.10)  
   top speed is 558,840 miles per second (23:3.2)  
   usually retain original complement of being (38:4.3)  
 only good results from efforts to understand and love (38:2.1)  
 orders of seraphim (38:6sec)  
   1st. order, supreme seraphim (39:1sec)  
     1. Son-Spirit ministers *q.v.*  
       1a. bestowal attendants *q.v.*  
     2. court advisors *q.v.*  
     3. universe orientators *q.v.*  
     4. teaching counselors *q.v.*  
     5. directors of assignment *q.v.*  
     6. recorders (39:1.17)  
     7. unattached ministers (39:1.18)  
   2nd. order, superior seraphim (39:2sec)  
     1. intelligence corps *q.v.*  
     2. voices of mercy *q.v.*  
     3. spirit co-ordinators *q.v.*  
     4. assistant teachers *q.v.*  
     5. transporters (39:2.8-13)  
     6. recorders (39:2.14)  
     6a. broadcasters (39:2.15-16)  
     7. reserves (39:2.17-18)  
     3rd. order, supervisor seraphim (39:3sec)  
       1. supervising assistants *q.v.*  
       2. law forecasters *q.v.*  
       3. social architects *q.v.*  
       4. ethical sensitizers *q.v.*  
       5. transporters (39:3.8-9)  
       6. recorders (39:3.10)  
       7. reserves (39:3.11)  
     4th. order, administrator seraphim (39:4sec)  
       1. administrative assistants *q.v.*  
       2. justice guides *q.v.*  
       3. interpreters of cosmic citizenship *q.v.*  
       4. quickeners of morality *q.v.*  
       5. transporters (39:4.15)  
       6. recorders (39:4.16)  
       7. reserves (39:4.17-18)  
     5th. order, planetary helper seraphim (39:5sec)  
       1. voices of the Garden *q.v.*  
       2. spirits of brotherhood *q.v.*  
       3. souls of peace *q.v.*  
       4. spirits of trust *q.v.*  
       5. transporters (39:5.10-15)  
       6. recorders (39:5.16)  
       7. reserves (39:5.17)  
     6th. order, morontia world transition ministers (39:6sec)  
       (48:6sec)  
       1. seraphic evangels *q.v.*  
       2. racial interpreters *q.v.*  
       3. mind planners *q.v.*  
       4. morontia counselors *q.v.*  
       5. technicians (48:6.18)  
       6. recorder-teachers (48:6.19-22)  
       7. reserves (48:6.23-26)  
     7th. order, seraphim of the future (39:7sec)  
 other classifications  
   ascending seraphim (30:2.8) (40:1sec) (45:6.5)  
   completion seraphim (39:8-9secs)  
   master seraphim of planetary supervision (114:6sec)  
     1. angels of the epochs *q.v.*  
     2. angels of progress *q.v.*  
     3. angels of the churches *q.v.*  
     4. angels of nation life *q.v.*  
     5. angels of the races *q.v.*  
     6. angels of the future *q.v.*  
     7. angels of enlightenment *q.v.*  
     8. angels of health *q.v.*  
     9. angels of the home *q.v.*  
     10. angels of industry *q.v.*  
     11. angels of diversion *q.v.*  
     12. angels of superhuman ministry *q.v.*  
   unrevealed seraphim (38:3sec)  
 part with ascendant mortals during Havona sojourn (26:4.4)  
 particular actions  
   12 legions attended Jesus (136:5.1-2) (183:3.7)  
   25% of lower orders lost in Lucifer rebellion (39:4.6) (67:3.2)  
   accompanied evangelists, messengers (175:1.8) (182:2.5)  
   accompanied Michael on morontia mortal bestowal  
     (119:6.2)  
   announced Jesus' birth to Chaldean priests (119:7.6)  
   assembled Andonic counterparts for Prince's staff (66:2.7)  
   dispatched messages during rebellion quarantine (53:7.3)  
   Manotia's loyalty in Lucifer rebellion (53:6sec)  
   one touched, strengthened Jesus in Gethsemane (182:3.2,6)

**seraphim** (*continued*)particular actions (*continued*)

- opened prison doors for early teachers of gospel (77:8.12)
- participated in healing at sundown (145:3.8)
- sang anthems at birth of Jesus (122:8.5)
- some rebel s. on earth up to Christ's death (77:7.4)
- told Jesus to be about Father's business (37:2.8) (124:6.15) (126:3.5)
- planetary government (Paper 114)
- residence in Jerusem circles (46:5.13-15)
- sacred books portray s. as God (4:5.2)
- Salvington worlds of (38:4sec)
- sentiments

- all crave to start at bottom (39:0.4)
- cannot understand fear (113:2.5)
- delight in service; often minister as volunteers (48:6.23)
- do not judge mortals (38:2.4)
- have been father to many disappointments (48:6.25)
- long to achieve perfection, supremacy of service (26:4.4)
- love human beings (38:2.1) (39:9.3)
- share all man's nonsensuous emotions (38:2.1-2) (38:4.3)
- very near mortals in personality attributes (113:2.5)

## Seraphic Corps of Completion (39:1.5)

## service of seraphim, generally

- attached to finaliter corps (31:4sec)
- continually promote circle-making decisions in mortals; work through social, ethical, and moral environment (113:4.1.3)
- director serves on Jerusem executive council (45:3.9)
- domains of action (113:4sec)
- equally serve series 2 mortals (40:5.11)
- essential part of continuing mortal progression (113:3.6)
- execute mandates of resident governor general (114:0.2)
- forward drafts of ancestry and projected patterns of mortal life conduct to Divinington (108:1.2)
- function on spiritual and literal levels (38:2.3)
- guardians of destiny *q.v.*
- help Spirit-fused survivors repossess mortal memory (40:9.5)
- in constellation legislature (43:2.6)
- indispensable to reassembly of mortal personality (112:3.6)
- intensify existing higher human ideals (114:6.19)
- keep worlds in touch with one other (167:7.4)
- manipulate circumstances to influence human activity through liaison with Master Physical Controllers and midwayers (113:3.5) (113:4.4) (114:6.18)
- provide undifferentiated morontia material wherewith morontia life can begin (42:12.4)
- reserves not inactive (39:3.11)
- retain records of human life as it was lived (112:6.4)
- urge humans to pray (113:4.4)
- source of idea s. have wings (39:5.11-12)
- tempt not s. to lead in troublous ways (178:1.10)
- training (38:5sec)

**seraphim of the future.** *See also* seraphim

- planetary helper seraphim; minister to modified order of ascension mortals (39:7sec)

**Seraphington** (13:1.19-20) (39:8sec). *See also* sacred spheres of Paradise

- bosom of Son and Spirit; home of unrevealed beings created by Eternal Son and Infinite Spirit (13:1.19)
- destiny sphere for angels (13:1.19) (39:8sec) (40:1sec)
- guardians of destiny achieve S. while their subjects traverse Havona (26:4.4) (113:7.5)

- no angel, having attained S., has ever gone astray (39:8.9)
- seraphic transport is a secret of (13:1.20)
- seraphim achieve perfection, supremacy of service on (26:4.4)
- seraphim cannot initiate departure for (39:8.4)

**serfdom.** *See* slavery**Sermon on the Mount** (140:3sec)

- based on faith and love, not ethics and duty (140:5.23)
- not gospel of Jesus (140:4.1)

**serpents.** *See* snakes**servant**

- few are duties for the lone s. (28:5.14)
- not greater than his master (179:3.8) (180:3.1)
- parable of the slothful s. (165:2.2-3)

**service** (110:3.9). *See also* achievement; action; opportunities

- all s. sacred and exhilarating in spiritual world (25:1.1)
- angels delight in (48:3.23)
- ascension plan equips ascenders for transcendent s. (48:8.2-4)
- cross is symbol of sacred s. (188:5.9)
- do not allow social s. to divert from preaching gospel (178:1.11) (195:9.4)
- do not stifle feelings of (157:2.2)
- draw very near with unselfish (178:1.4)
- Infinite Spirit is ministry (8:4.2)
- Jesus
- came as one who served (5:4.7) (179:3.9)
- no fruit of loving s. unless we abide in Jesus (180:2.1)
- requires life of loving s. (92:4.8) (137:8.11) (170:4.3) (180:2.1) (191:5.3) (195:9.6)
- s. to least is s. to Jesus (92:4.8) (176:3.5)
- serves with and through us (179:5.7) (180:1.4)

## measure of greatness (140:1.6)

## motivations for service

- appreciating brotherhood, one could not take so much and give nothing (39:4.11)
- beneficence of God leads to s. (149:6.4)
- byproduct of spiritual transformation (178:1.11)
- finding God impels man to seek loving service-contact with less illuminated fellows (102:3.4)
- moral thinking and religious living (5:5.4)
- s. is fruit of the spirit (193:2.2)
- true religion unfailingly manifests itself in s. (142:7.4) (159:5.8) (170:3.8.9)

## nature of service

- assignment of definite tasks with qualified teachers as to best methods to employ (37:6.4)
- based on infinite worth of the finite (196:2.10)
- compared to profit motivation (71:6.2)
- divinity correlated in personality as ministry (0:1.17)
- few are the duties for the lone servant (28:5.14)
- goal of time (28:6.17)
- God understands every creature's need for function (32:4.2)
- highest concept of spirit brotherhood (188:4.9)
- ideal life is one of loving s. (110:3.4)
- loving s. reveals God to fellows (193:0.5)
- of kingdom requires courageous manhood (143:1.6)
- only untrustworthiness prevents opportunity for (28:6.16)
- particularly for worthy beings in need and distress (28:6.20)
- play ever alternates with (28:6.17)
- render in accordance with one's own endowments (141:5.2)
- serve as for God (192:2.13)
- serve believers and unbelievers alike (178:1.6)
- universe station and status provide opportunity for (37:6.3)
- what God does for us, we do for the Supreme Being (56:8.3)

**service** (*continued*)

- nature of service (*continued*)
  - yielding to one's fellows of that received from one's spiritual benefactors (25:4.5) (30:3.9) (30:4.16) (35:4.1) (37:10.5) (100:2.1) (138:6.1)
- nothing equals importance of work of world in which we are living (48:6.26)
- obligation and privilege of s. (71:3.7)
- parables about service
  - good Samaritan (164:1sec)
  - good shepherd (165:2sec) (169:1.2)
  - talents (176:3.4)
  - two sons (173:3sec)
  - vine and branches (180:2sec) (193:2.2)
  - washing apostles' feet (179:3sec)
- religion must not lose motivation for unselfish loving s. (99:4.7)
- result of service
  - Adjuster contact facilitated by wholehearted loving s. (91:7.1-2)
  - deferred rewards inherent in unselfish (28:5.17)
  - develop character by unselfish (170:3.10)
  - discover spiritual reality by means of (101:6.8)
  - drawing close to fellows with s. destroys prejudice engendered by ignorance (191:5.3)
  - faith sons enjoy deliverance from flesh in service (34:7.6)
  - greatest is he who serves (28:6.18) (56:10.14) (137:8.11) (140:1.6) (158:6.3) (171:0.6) (175:1.10) (179:3.9)
  - produces highest satisfaction (28:6.17)
  - satisfaction of more replete function where need is greater (23:2.10)
  - serve with new and amazing devotion (191:6.2)
  - secoraphic satisfactions of service stimulate (28:5.17-18)
  - Spirit of Truth is power-multiplying fulcrum for (178:1.6)
  - we can do important work if we are not self-important (48:6.26)

**Servitals, Havona.** See Havona Servitals**servitude.** See slavery**Set**

- Egyptian god of darkness and evil (95:5.12)
- lost eye in battle with Horus (95:2.6)

**Seth**

- eldest son of Adam and Eve born in second garden; priesthood originated with (76:3.4)

**Sethard**

- outstanding religious teacher (121:6.4)

**Sethites**

- 100 entered India in 16,000 B.C. (79:3.3-4) (79:4.6-7) (92:5.6)
- Brahmans are lineal cultural descendants of (79:3.3-4) (79:4.6-7) (92:5.6)
- carried Edenic teachings; lost by 2500 B.C. (92:4.6)
- great post-Adamic teachers (92:5.6)
- made marriage a religious ritual (83:8.1)
- many driven into India with Aryans (78:6.3)
- priesthood embraced religion, health, and education (76:3.4-10)
- priesthood regenerated by Amosad about 15,000 B.C. (78:5.1)
- priests invaded Europe with Andonites (80:9.6)
- Sumeria ruled by apostate descendants of (78:8.7)
- Trinity concept of (79:3.4) (104:1.2)

**seven.** See 7**Seven Absolutes of Infinity.** See Absolutes: the seven**Seven Central Supervisors.** See Master Spirits, Seven**Seven Master Spirits.** See Master Spirits, Seven**seven psychic circles.** See psychic circles**seven sacred worlds of Eternal Son.** See sacred spheres of Paradise**seven secret spheres of Universal Father.** See sacred spheres of Paradise**seven spirits of God**

- Bible reference to adjutant mind-spirits (34:4.8)

**Seven Spirits of Havona Circuits** (17:5sec)

- ascenders do not hold personal communion with (17:5.4)
- created omniaphim, with Infinite Spirit (26:1.6)
- created tertiary supernaphim (17:5.3) (17:8.2) (26:1.5) (26:2.7)
- each Havona circuit ruled by one Spirit (14:1.2) (26:2.6)
- in personality registers (30:1.11) (30:2.4)
- like Adjusters to Havoners, except that Havoners do not become one with them (17:5.5)
- local universe Mother Spirits train with (14:6.29)
- Master Spirits collectively produced, in response to Supreme Being (26:2.6) (116:4.5)
- not concerned with regimes of Eternals of Days (17:5.2)
- not part of original pattern universe (26:2.6)
- servants of Seven Master Spirits (17:5.1)
- uniform impersonal representation of Infinite Spirit and Seven Master Spirits to Havona (14:1.2) (17:0.4) (17:5.1) (26:2.6)
- work confined to Havona (17:5.2)

**seven superuniverses.** See superuniverses, the seven**Seven Supreme Executives** (17:1sec). See also Supreme Executive #7 (of Orvonton)

- 7 superuniverse Architects of Master Universe associate with (31:9.5)
- administrative co-ordinators of grand universe (17:1.3)
- advisory cabinets (17:1.8)
- Assigned Sentinels represent S.S.E. in local systems (24:0.3) (24:5.1-2) (37:8.5) (55:8.2)
- Associate Inspectors embody authority of S.S.E. to local universes (24:4sec)
- carry out policies of all duly constituted rulers (17:1.4)
- created omniaphim (26:1.6) (28:2sec)
- do not interfere with rule of Ancients of Days or Creator Sons (17:1.4)

- each concerned with only one superuniverse (17:1.5)
- in personality registers (30:1.3) (30:2.4)
- millennial conclaves on Paradise (17:1.10) (17:3.11)
- no permanent presiding head (17:1.2)
- not concerned with internal Paradise affairs; little regarding Havona (17:1.3)
- occupy Paradise worlds of Infinite Spirit (15:10.1) (24:1.3-4) (24:4.1) (28:2.2)

- see and know all that transpires (17:1.3)
- send advisors to worlds in light and life (55:4.19)
- Seven Master Spirits contact superuniverse governments through (17:0.4) (17:1.2)
- Supreme Center Supervisors work with (29:2.3)
- trinitized by Father, Son, and Spirit (17:1.1)
- Trinitized Sons of Perfection are immediate subordinates (17:1.7) (22:1.5) (22:8.2)

**seven Supreme Power Directors** (29:1sec) (116:5.1). See also Universe Power Directors

- act on phenomena below level of gravity energy (29:2.4)
- created by Seven Master Spirits; each in eternal subservience to one (29:0.3) (29:1.2) (116:5.3)
- each administers power for 1 superuniverse; administer Havona collectively (29:1.3)
- existed from near eternity (29:0.3)
- in personality registers (30:1.13) (30:2.15)
- modify, manipulate, and directionize energy (29:3.6)

**seven Supreme Power Directors** (*continued*)

- not subject to administrative direction by superuniverse governments (29:3.2)
- part of God the Sevenfold (116:5.1)
- physical energy regulators of grand universe (29:1.1)
- power potential of Almighty Supreme centered in (24:7.8) (116:1.3) (116:5.4)
- recruit Solitary Messengers for exploration (23:2.12)
- resist gravity (29:3.6)
- semimaterial; quasi-physical (29:1sec)
- stationed on peripheral Paradise (11:4.2) (29:1.3)
- with Seven Master Spirits, created all Universe Power Directors and Havona Servitals (25:1.2) (29:0.3) (29:1.4) (29:2.1) (29:3.1) (29:4.16)

**seven Supreme Spirit groups.** *See* Supreme Spirits**seven worlds of Infinite Spirit.** *See* sacred spheres of Paradise**Sevenfold, the.** *See* God the Sevenfold**sevenfold controllers** (116:5sec)

## members

1. Master Physical Controllers *q.v.*
2. Supreme Power Centers *q.v.*
3. Supreme Power Directors *q.v.*
4. Almighty Supreme *q.v.*
5. Infinite Spirit *q.v.*
6. Paradise *q.v.*
7. Universal Father *q.v.*

physical control level of God the Sevenfold (116:5.2)

**seventy evangelists.** *See* evangelists, the seventy**sewers.** *See also* sanitation

tides flushed *s.* in Caesarea (130:2.1)

**sex.** *See also* flesh; prostitution; self-gratification; sexes, the; women

- always involved co-operation by woman (84:4.3)
- benefits derived from discipline of *s.* relationships (45:6.3)
- differs somewhat on nonbreather worlds (49:3.4)
- free love never in good standing (82:2.3)
- higher standards among women (84:5.2)
- historically
  - continence cult among soldiers and saints (89:3.6)
  - instruction at home in continental nation (72:3.5)
  - Ishtar cult was disguised *s.* worship (95:1.5)
  - one-time embrace of strangers required by Ishtar (95:1.5)
  - primitives
    - did not make undue fetish of *s.* (88:1.7)
    - indulged *s.* appetites freely (84:1.1)
    - promiscuity virtually absent (82:1.2.6)
    - regarded temple prostitution highly elevating (89:7.4-5)
    - hunting rewards improved Neanderthal skills (64:4.12)
    - rulers allowed *s.* relations with bride just before marriage; additional license (82:3.10) (82:5.7)
    - s.* only incidental to marriage among primitives (84:1.1)
    - saw no connection of *s.* with childbirth (84:1.3)
    - suspended *s.* regulations on May Day (82:2.4)
    - taught *s.* control; were free from laxity (70:7.4-5)
    - promiscuity in public baths (132:4.5) (133:3.6)
    - s.* education duty of parents in Garden of Eden (74:7.2)
- individuals always rebel against society's regulations (82:3.2)
- no mortal reproduction after life in flesh (45:6.7)
- regulation in relation to marriage (82:1.3-5)
- s.* impulses can induce mystic state (100:5.10)
- s.* jealousy not innate (82:4.4)
- sex urge
  - all-absorbing chiefly due to race mixtures, Andite inheritance (82:1.2.5)

- bridle passions and be patient (195:5.10)
- compels man to think and leads him to love (83:0.3)
- do not commit adultery (131:2.12) (140:6.5)
- dominant impulse after food hunger (82:1.9)
- drove man into society (68:2.4,6)
- fickleness of *s.* urge (160:2.10)
- gratification transient and spasmodic (68:2.6)
- insures man and woman will come together (84:6.2)
- lures selfish man into making something better out of himself (82:1.7) (83:0.3)
- males restlessness when deprived of frequent *s.* gratification (68:2.6)
- natural tendency which serves individual, race (133:3.7)
- no human emotion, unbridled, produces so much harm and sorrow (82:1.10)
- normal urges not in conflict with highest spiritual attainment (34:7.7)
- s.* appetite of ancients combatted war urge (70:3.11)
- secrecy, insincerity, and hypocrisy only obscure problems of (82:1.10)
- society must control individuals' *s.* urges (82:1.9-10)
- stronger in men than women (84:4.3)
- social group entitled to regulate *s.* (81:5.6)

**sexes, the.** *See also* marriage; mortals; sex; women

- complementary though often personally antagonistic (84:6.6-7)
- differences multiply versatility, overcome limitations (84:6.5)
- equality of men and women
  - Adam endeavored to teach equality (74:3.5) (74:7.8)
  - each sex has distinctive sphere (84:5.11-12)
  - in mind and spirit endowment (49:4.4)
  - Jesus taught equality (133:2.2) (138:8.11) (149:2.8-9) (150:1.3) (167:5.4) (194:3.14)
  - men and women jointly hold posts in light and life (55:3.9)
  - men and women worked side by side in the Garden (84:7.8)
  - not found in nature (84:5.3)
  - prevails on all advanced worlds (49:4.4) (71:8.10)
  - usually realized in post-Planetary Prince era (52:2.7)
- gender no consideration in assignment of Adjusters (108:1.7)
- man has selfishly chosen more the agreeable work (69:3.3) (84:3.6,7,10)
- men and women incapable of full mental comprehension (84:4.4) (84:6.3,7)
- mutually dependent on co-operation (84:6.6)
- partnership of (84:6sec)
- pastoral men shamefully mistreated women (68:5.8) (69:7.5)
- positively will not live without each other (83:0.2)
- presence of helpless baby differentiated early male-female activities (68:2.6)
- respective personality trends survive this life (84:6.6)
- viewpoints and entire life reactions essentially different (82:1.1) (84:5.13) (84:6.3,6)
- women love babies more than men (69:3.2)

**Shabbatum.** *See also* Sabbath

Jews retained Mesopotamian taboos regarding (95:1.2)

**shadows**

- cease to be attracted by unreal and material *s.* (174:0.2)
- feared and revered by early man (86:5.10) (88:5.5)
- follow substance (165:5.3)
- interpret in terms of substance (1:6.1)
- matter is shadow cast by mind in presence of spirit (12:8.15-16)
- once "walled" into new buildings (89:6.5)
- shadow of hair's turning for untrue purpose (48:6.22)
- unrobust souls had shorter *s.* (86:4.8)



**shale**

changed to slate (59:1.12)  
 coal layers alternate with (59:5.15)  
 deposition (59:1.9) (59:5.10) (60:1.1) (60:3.9)  
 indicates presence of organic carbon (58:7.10)  
 limestone changed into (59:3.1)

**Shalmaneser III**

Assyrian king; decided to control Mediterranean coast (97:9.18)

**shamans** (Paper 90)

always powerful check on kings (70:6.6)  
 believed in their spirit possession (90:1.3)  
 enchanters' practices derived from ancient superstitions (90:2.2) (150:3.11)  
 fetish men thought to be directed by spirit ghosts (89:1.2)  
 first police officers; ghosts administered justice through (70:10.5)  
 first professional class; exempted from physical work (69:3.5)  
 often epileptics (88:1.9)  
 often of low-grade mind and morals; became wealthy (90:2.12)  
 presume to stand between man and God as intermediaries, interpreters, and intercessors (90:0.3)  
 ranking medicine men, ceremonial fetishmen (90:1.1)  
 resorted to fraud and trickery (88:1.10) (90:1.4)  
 s. who failed without alibi demoted or killed (90:1.5) (90:2.6)  
 some early communities ruled by (70:5.8)  
 superstitious exaltation of family of swordmakers (69:3.9)  
 terribly expensive, but worth all they cost (92:3.7-9)  
 used because the spirit world was unresponsive to ordinary mortals (90:0.2)  
 voodoo doctors typical of magicians of old (88:6.1)  
 women were s. because they tended home fires (69:6.5) (88:6.1)

**Shamash**

one of chief Mesopotamian deities (95:1.4)

**shame.** *See also* guilt; ridicule

be not ashamed of Jesus and his words (158:7.5)  
 Judas was ashamed of Jesus (172:5.13)  
 unworthy motivation for religious living (140:4.7)

**Shang-ti**

Taoist God of Heaven (94:5.3)  
 vestiges of real concept of God preserved in (79:8.7)

**sharing.** *See also* altruism; delegation

divine pattern of co-ordinate participation in creation (54:2.1-2)  
 is Godlike – divine (10:1.3) (111:5.1)  
 it is more blessed to give than to receive (94:6.6) (103:2.9)  
 Judas did not confide (193:4.2-3)  
 knowledge possessed only by (25:4.5) (48:7.28)  
 of spiritual life with others favors spiritual growth (100:1.8)  
 with partner is Godlike (133:2.2)

**sharks** (59:4.11) (59:5.8)**Shawnee Tenskwatawa.** *See* Tenskwatawa**Shechem** (134:7.5) (186:3.2-3)**sheep.** *See also* shepherd

arithmetic of shearing (133:5.5)  
 domesticated by 5000 B.C. (81:2.8)  
 Egyptian tribes worshiped (95:2.3)  
 Jesus  
 has many s. not of this fold (165:2.9) (181:2.18)  
 his s. hear his voice (164:5.2)  
 told Peter to feed his s. (192:2.3)  
 lawful to lift s. from pit on Sabbath? (148:7.2)  
 Nodites imported (80:1.2)  
 parable of the lost s. (159:1.2) (159:5.13)  
 scatter when shepherd smitten (181:2.27) (183:4.6)

we are s. of God's pasture (131:2.5,7) (131:4.4)

**shekels**

first-born son redeemed for 5 (122:9.1)  
 in mouth of fish (157:1.4)  
 Jews coined silver s.; money-changers licensed to exchange (173:1.3) (173:2.3) (186:1.2)  
 one-half shekel  
 amount of temple tax (126:5.5) (157:1.1) (173:1.3)  
 size of 10 cent piece, twice as thick (173:1.3)

**Shekinah**

reputed symbol of Divine Presence (136:1.4)

**shell**

of no worth after chick is hatched (48:6.21)

**Sherna**

Jewish creed of faith (150:8.4)

**Sherner**

King Omri attempted to buy estate of (97:9.18)

**Shensi**

advanced Chinese civilization in (79:7.5)  
 hydraulic problems of agriculturists in (79:8.6)

**Sheol**

Hebrew place for dead (86:4.8)

**shepherd.** *See also* sheep

23rd Psalm whispered to s. boy (48:6.8) (131:2.7) (165:2.6)  
 God feeds his flock like a (97:7.8)  
 Jesus told Peter to be a good (192:2.3-4)  
 John the Baptist's life as a (135:3sec)  
 Lord is my s. (84:3.2)  
 parable of the good s. (159:1.2)  
 sheep know voice of true (165:2.4)  
 sheep scatter when s. is smitten (181:2.27) (183:4.6)  
 Sons are Father's true shepherds (169:1.15)  
 true s. must feed flock with good food (165:2.6)

**Shiloh** (153:2.2)

Yahweh's temple at S. discredited (97:9.17)

**Shinran**

taught God concept in Amida Buddha; faith (94:12.2-3)

**Shinto**

affected Buddhism (94:9.3)  
 Ganid's abstract of (131:7sec)  
 proto-Taoism, revered in Japan (92:6.2,4) (94:5.6)  
 worship of state in the imperial family (92:6.9)

**ship.** *See also* boats

mind is our (111:1.9)

**Shittim** (165:0.1)**shock**

lower classes made ceremonial of executions in Greece (98:1.1)  
 some enjoyed crucifixion for (187:0.4)

**shooting stars.** *See* meteors**short cuts**

never any gain from (75:8.5)  
 no s.c. to Paradise (48:5.7)

**short space rays.** *See* space rays**showbread**

King David ate s. when hungry (147:6.4)

**shrewd steward**

parable of (169:2sec)

**shrimps** (59:1.14). *See also* crustaceans**shrines.** *See* temples**shrub of Edentia.** *See* tree of life**Shunem** (124:6.3) (150:5.1)**shunning**

differed little from worshipping to primitives (85:7.2)

**Siam**

Asoka established Buddhism in (94:9.1)

**Siberia** (60:1.12) (60:3.15) (61:7.1-3) (64:4.5) (80:3.6)

Andites arrived in Europe from (80:4.1-2)

connected to Alaska (60:1.13)

red race left imprint (64:6.5)

Siberians were Andonites; assimilated much red stock (79:5.6)

yellow race drove Andonites into (79:6.1)

**siblings.** *See* brethren

**Sibmah** (165:0.1)**Sicilian land bridge**

connected Europe to Africa; Andonites migrated across (64:1.5)

in times of 4th glacier (64:4.7)

protected Mediterranean in early days of violet race (80:1.1)

submergence

carried down Edenic peninsula (73:7.1)

occasioned greatest loss of life by flood (80:2.4)

**Sicily**

marine life evolved in bay of (59:6.9)

Thomas preached in (139:8.13)

**sick, the.** *See also* disease; healing; health; injury; Jesus: miracles and healings; medicine

apostles, women's corps visited every house to minister to (141:8.1) (142:8.1) (146:3.9) (151:0.2) (163:7.3)

avoided and neglected for long ages (90:4.3)

do everything in power to alleviate or cure (163:4.15)

gospel very comforting to (141:8.2)

minister to all (163:1.4) (190:3.1)

refrain from despising material means of healing (164:3.15)

refrain from teaching expectation of miracles (163:4.3)

**sickness.** *See* disease

**Siddhartha.** *See* Gautama Siddhartha

**Siddim**

Abraham's victory at battle of (93:5.14) (93:9.9)

**Sidon** (130:0.3) (133:8.4) (140:7.2) (155:4.1) (186:3.2-3) (190:1.8)

home of Karuska and Norana (156:0.1)

Jesus' teaching in (156:2sec)

would have repented in sackcloth and ashes (163:6.5)

**Sierras** (60:3.3) (61:3.3) (61:4.2)**sifting**

of Israel like wheat, Amos said (97:4.3)

of kingdom should not distress (153:5.3)

**Significances of Origins.** *See also* seconaphim

assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (28:6.1)

teach ascenders spirit ethics (28:6.8)

tertiary seconaphim; living reference genealogies (28:6.2-4)

**signs**

believed to reveal will of spirits (87:5.9)

civilized races cursed with belief in (87:5.11) (150:3.12)

Jesus' resurrection after 3 days was only sign (173:5.4)

medicine men put great trust in (90:2.5)

none shall be given (153:4.5) (157:2.1)

Pharisee requested Jesus give predetermined sign (153:4.5)

**Sikhism**

advanced religion synthesized by Guru Nanak from Islam, Buddhism, and Hinduism (92:5.12) (92:7.2)

most recent religion (92:6.2)

**Silas**

joined Paul in Corinth (133:3.3)

**silence**

after prayer, remain in (146:2.17)

Jesus refuted false accusations by (184:3.8)

**Siloam (pool)** (162:6.1)

2000 believers baptized in (194:1.4)

Abraham the Pharisee baptized in (148:8.1)

golden pitcher filled at (162:4.4)

Josiah washed clay off in (164:3.8,12)

semi-sacred place (164:3.14)

**Siloam (tower)**

fell on 18 men (166:4.4)

**Silurian.** *See also* geologic ages

marine-life era from 300 to 275 million years ago (59:3sec)

**Simeon (reputed holy man)**

tomb on hill in Nazareth (126:1.2) (150:7.1) (158:1.4)

**Simeon (singer)**

at presentation of Jesus (122:9.2-5)

**simians.** *See also* apes; chimpanzees; gorillas; monkeys

descendants of lemurs (62:1.3)

retarded mid-mammals were ancestors; man not descended

from (61:6.1) (62:1.1) (62:3.11-13)

some Andonites mated with (63:1.4)

**Simon (assistant of David Zebedee)** (145:1.1)

at draught of fishes (145:1.2)

**Simon (boat)**

Jesus taught from (145:1.1)

kept at Jesus' disposal (151:1.1)

**Simon (brother of Jesus)** (138:1.4). *See also* Jesus: family

at Jesus' 4th appearance (190:2.6)

born April 14, A.D. 2 (123:6.7)

brought Jude home after he ran away (128:7.8)

graduated from school in A.D. 16 (128:2.2)

Jesus took S. to Jerusalem for Passover (128:3.1-8)

married March, A.D. 24 (134:1.4)

placated bellicose playmates by persuasion and nonresistance (127:4.5)

started school (127:1.5)

well-meaning boy; dreamer (127:4.7)

worked with Jacob the stone mason (128:2.2)

**Simon (brother of Jesus' mother)**

officer of Zealots (127:2.4.7)

**Simon (father of Lazarus)**

died by A.D. 12 (127:3.4)

father of Mary, Martha, and Lazarus (124:6.9)

invited 5 Nazareth families for Passover (125:2.1-2)

leading resident of Bethany (168:0.4)

watched young Jesus in temple (125:5.1,8-9)

**Simon of Bethany** (172:5.1) (173:0.1)

gave public banquet for Jesus (172:1.2-3)

Gethsemane camp on ground belonging to (173:5.5)

Jesus said good-bye to (174:0.1)

Jesus stayed with (172:0.1) (172:2.1)

Judas deposited funds with (172:2.3)

lived near Lazarus (152:7.1)

**Simon of Bethphage**

Thomas brooded at home of (189:4.1) (191:0.13) (191:5.1)

**Simon of Cyrene**

compelled to carry Jesus' crossbeam; became valiant believer (187:1.9-10)

father of Rufus, whom Jesus aided (130:6.6)

**Simon Peter** (139:2sec) (143:3.5) (144:1.4) (148:9.4) (151:2.1-2)

(158:1.9) (158:8sec) (167:0.1) (178:2.6-8) (179:1.4)

(183:4.4). *See also* apostles of Jesus

accused by Annas's portress (184:2.1-8)

argument with Gadhiah (130:1.3)

armed with sword (171:4.1) (172:0.3) (172:2.1) (172:5.2)

**Simon Peter** (*continued*)

asleep in Gethsemane (182:3.1-4)  
 at empty tomb (189:5sec)  
 at Jesus' appearances (191:1,2,5secs)(192:1-4secs)(193:0,3,5secs)  
 at transfiguration (158:0.2) (158:2.5)  
 calculated 1000 could have been baptized after healing at sun-  
 down (145:5.10)  
 collected donkey for Jesus' entry into Jerusalem (172:3.6)  
 Cornelius became believer through (130:2.5)  
 crucified in Rome; wife Perpetua thrown to wild beasts  
 (132:4.7) (139:2.14-15)  
 deliverance by midwives after Herod killed James (77:8.12)  
 descendants persecuted by Christians (175:2.2)  
 "do you love me?" Jesus asked (192:2.2-5)  
 dream delivered *S.P.* from fear of uncleanness (153:3.6)  
 fetched Simon Zelotes (192:1.11)  
 First Epistle altered by disciple of Paul (139:2.12)  
 fisher partner of Andrew, sons of Zebedee (139:1.1) (139:2.1)  
 (139:3.1)  
 in Annas's courtyard (184:2sec)  
 Jesus  
 admonitions to *S.P.* (174:0.2) (181:2.27-30) (192:2.2-5)  
 forgave *S.P.*'s denial (191:1.1-4)  
 message after resurrection (189:4.12-13) (191:0.4)  
 special instructions to *S.P.* (140:8.1)  
 washed *S.P.*'s feet (139:2.6) (179:3sec)  
 John Zebedee associated with (139:4.11)  
 laid hands on converts receiving Spirit of Truth (139:5.9)  
 married with 3 children; 30 in A.D. 26 (139:2.1)  
 name changed from Simon to Peter (137:1.3) (139:2.2)  
 night vision on Sea of Galilee (139:2.4) (152:4sec) (191:1.5)  
 one of John the Baptist's foremost disciples; knew Jesus in  
 Capernaum (137:1.1-3)  
 ordination sermon to the 70 (163:4.9-15)  
 personal traits and attitudes  
 4 months of waiting especially hard on (137:7.3)  
 attempted to dissuade Norana (156:1.3)  
 confused, saddened by entry into Jerusalem (172:5.3)  
 defended Philip's work among Samaritans, Paul's among  
 gentiles (139:2.7)  
 denied Jesus; couldn't believe himself forgiven (139:2.5)  
 (181:2.29) (184:2sec)  
 eloquent leader, a quick thinker, but not a deep reasoner  
 (139:2.4)  
 erratic, impulsive, enthusiastic personality (137:1.3)  
 (139:2.2,3,6) (155:3.2) (158:2.2) (191:5.1) (192:1.3)  
 estranged from Abner (166:5.4-5)  
 faults were of head, not heart (139:2.6)  
 favored proclaiming Jesus king (152:2.5)  
 followed afar off (139:2.9) (183:3.10) (184:2.1)  
 presumptuous self-confidence caused trouble (139:2.3)  
 (181:2.27)  
 superficially brave, but withered before ridicule (139:2.6)  
 (184:2.8)  
 vacillated between faith and doubt on resurrection Sunday  
 (191:0.4) (191:1sec)  
 position and achievements  
 assigned as personal aid to Jesus (138:10.3) (139:4.3)  
 chief preacher and recognized head of Jesus' apostles  
 (157:4.2) (192:0.2)  
 choosing and holding of *S.P.* was paramount factor in  
 rapid spread of Christianity (132:0.5)  
 first to confess Jesus' divinity (157:3-5secs) (179:3.2)

founded and organized Christian church (92:6.7)  
 (194:4.12) (195:0.1)  
 great and saving light to thousands (139:2.9-10)  
 in charge of school of evangelists (148:0.3) (148:1.1,5)  
 (163:0.2)  
 inaugurated new religion of risen Christ (192:4.7-8)  
 (194:0.3) (196:2.1)  
 instigated Gospel by Mark (121:8.3)  
 much more effective preacher than Jesus (141:3.2)  
 (141:7.10) (172:5.3)  
 Pentecost sermon won 2000 souls (139:1.6) (193:6sec)  
 (194:1sec)  
 preached to 500 in Bethsaida (192:4.2)  
 supported James brother of Jesus (166:5.5)  
 worked with Paul (139:2.7,11)  
 promised to pay temple tax (157:1.1)  
 protest by; "get you behind me" (158:7sec)  
 questions of (155:4.2) (158:2.2) (159:1.4) (163:3.2-4)  
 (165:6.1) (174:1.1) (176:1.6) (192:2.5)  
 recited parable of Lazarus and Dives (169:3sec)  
 rushed forward with sword to smite Malchus (183:2.2) (183:3.7)  
 selected Simon Zelotes (138:2.8)  
 sermons of (145:2.1) (146:1.1)  
 sister Martha; brother Andrew (139:2.1) (150:1.1)  
 storm on Sea of Galilee (151:5sec)  
 surmised Damascus scribe might have been Jesus (132:0.7)  
 took lowest seat at Remembrance Supper (179:1.4)

**Simon (Sanhedrin member)**

publicly espoused Jesus' teachings (142:8.5)

**Simon the Pharisee**

Jesus visited (147:5sec)

**Simon the tanner**

Gadiah's employer at Joppa; embraced Christianity (130:1.1,3)

**Simon Zelotes** (139:11sec) (143:3.5) (144:1.4). *See also* apostles of

Jesus  
 at healing of 10 lepers (166:2.3-6)  
 at Jesus' appearances (191:2,5secs) (192:1-4secs) (193:0,3,5secs)  
 attempted to heal James of Safed's son (158:4.6)  
 call of (138:3sec)  
 distributed 100 swords (171:4.1) (182:2.3) (183:2.2)  
 fiery agitator; high officer of Zealots; merchant from  
 Capernaum; selected by Peter (138:2.8) (139:11.1)  
 in charge of apostles' recreation (138:10.9) (139:11.2)  
 in retirement before going forth to preach (192:4.7) (193:6.4)  
 Jesus' personal admonitions to (174:0.2) (181:2.7-11)  
 kept at work by belief Jesus would soon return (192:2.5-6)  
 personal traits and attitudes  
 attempted to dissuade Norana (156:1.5)  
 clung to material ideas of kingdom (193:3.2)  
 dreamed of new nationalist government (172:5.10)  
 elated, then disillusioned, by entry into Jerusalem (172:5.10)  
 favored proclaiming Jesus king (152:2.5)  
 grew despondent; forsook his brethren after crucifixion  
 (139:11.10) (181:2.10) (191:0.8) (192:1.10-11)  
 impassioned plea to rescue Jesus (183:4.2)  
 inspirationally loyal; material-minded; liked to argue  
 (139:11.3-6)  
 personal worker (141:3.2)  
 preached in Alexandria; died in heart of Africa (139:11.11)  
 questions of (141:6.2) (149:5.1) (169:2.1) (193:3.2)  
 tactical blunder at Nazareth rejection (150:9.3)  
 turned his business over to a nephew (138:3.3)  
 wished to deal roughly with Kirmeth (148:8.3)

- sin** (67:7sec) (89:2sec). *See also* confession; error; evil; forgiveness; guilt; iniquity; rebellion (spiritual); repentance; shame; sinners
- among primitives
    - belief sickness was punishment for (90:3.8)
    - community calamity regarded as punishment for tribal s. (89:2.4) (136:2.1)
    - penalty for s. was death (89:2.2)
    - s. made natural death logical (89:2.2)
    - s. was ritual, not rational; transgression of taboo (70:11.4) (84:4.8) (89:2.2-3)
  - cannot prevail against kingdom of heaven (157:4.5)
  - dealing with sin
    - believers should not worry much about punishment of (188:4.10)
    - cannot be entertained when no opening for evil (43:4.9)
    - faith is effective armor against (53:8.8)
    - go forward in righteousness or retrogress into (156:2.6)
    - mercy requires wrongdoer have sufficient time to formulate deliberate attitude regarding (54:5.2)
    - prayer mobilizes soul to withstand (196:0.10)
    - quickest final cure is full disclosure (54:5.9-12)
    - summary suppression of Lucifer rebellion would have tripled number led astray (54:5.12)
    - voluntary repentance of, cleansing from, all known s. (150:5.5) (156:2.7)
  - defined as
    - attitude of person toward reality (67:7.4)
    - conscious wholehearted identification with evil (54:3.2)
    - conscious choosing to oppose spiritual progress (67:1.4)
    - deliberate transgression of divine will (14:2.9) (75:4.3) (89:10.2-3) (148:4.4,6) (170:2.19) (186:5.7) (188:4.5)
    - despicable; make no excuse for (131:3.3,5)
    - failure to perceive obligations of cosmic citizenship (118:7.4)
    - hated by God and Jesus; Jesus is ruthless with s. (2:6.8) (100:7.11,14) (147:5.9) (159:3.9) (161:2.6)
    - honest doubts are not s. (102:1.1)
    - immature choosing willfully endorsed (3:5.15) (54:0.2) (130:1.5-6)
    - inevitable if creature is to be free (54:0.2) (54:3.1) (75:8.6-7) (118:7.3-4)
    - isolated (56:10.14)
    - not a person (2:6.8)
    - not part of God's consciousness (174:1.4)
    - originating in misuse, distortion, and perversion (111:6.3)
    - prostituting divine talents for selfish gain (136:6.9)
    - purposeful resistance to divine reality (67:1.4) (67:7.4)
    - requiring insincerity (53:2.5)
    - saying what is good but not doing it (175:1.8)
    - suggests abject spiritual poverty (67:1.5)
    - urge of self and spurious personal liberty; disregard of fraternal obligations, blindness to cosmic relationships (53:0.1)
  - deliver us from sinful transgression (144:5.3)
  - does God choose to foreknow s.? (3:3.4)
  - does not indicate fault in creatorship (35:9.7)
  - effect of sin
    - always deleterious to a family (54:5.5) (54:6.3-4)
    - creates dead level of evil inertia (182:1.8)
    - does not alienate God's affection (3:1.12)
    - ends in pain (131:3.5)
    - fatal only when it is attitude of whole being (67:7.4-5)
    - greatest punishment for s. is loss of existence (2:3.2,5)
    - habitual s. easily becomes iniquity (67:1.6)
    - inherently suicidal (2:3.5) (53:9.8)
    - innocent children often share in consequences of parents' follies (75:5.6)
    - justice demands adjudication of every default (39:1.8)
    - law of God destroys (2:6.8)
    - light which saves if accepted, condemns if knowingly rejected (162:5.3) (180:3.2) (184:1.5) (185:7.2)
    - man can reject survival by s. (111:1.9)
    - may evolve if self becomes proud and arrogant (111:6.2)
    - no person suffers vital spiritual deprivation because of another's s. (67:7.4-7) (188:4.3,5)
    - personal consequences of s. of concern only to Deity and individual sinner (67:7.1)
    - repercussions are inevitable and collective (67:7sec)
    - repercussions of Adam and Eve's default (75:5sec)
    - retards intellectual development, moral growth, social progress, and mass spiritual attainment (67:7.6)
    - separates sinner from communion with God's spirit (5:1.10)
    - sooner or later punished (148:5.3) (148:6.3)
    - soul-destroying (67:7.1)
    - torments indwelling gift of God (3:1.5)
    - wages of s. is death (46:8.4) (53:9.8)
    - way of transgressor is hard (53:9.8) (75:6.4)
  - examples (153:3.5)
  - forgiveness of sin. *See* forgiveness: divine forgiveness
  - glamour, fascination, and intoxication of committing (186:1.6)
  - has never occurred in Havona (14:2.9)
  - if false shepherd were blind, he would have no (165:2.3)
  - Nalda was more sinned against (143:5.8)
  - often appears to prevail (194:3.2)
  - original sin *q.v.*
  - pleasant adjustment to paths of (75:2.4) (139:12.5)
  - possibility of default is opportunity for loyalty (3:5.12)
  - proves existence of free will (54:4.3)
  - Spirit of Truth illuminates difference between s. and righteousness (180:6.2)
  - who convicts Jesus of s.? (162:7.4)
- Sin (god)**
- one of chief Mesopotamian deities (95:1.4)
- sincerity.** *See also* motives
- ascenders' s. is sublime by reaching Havona (26:4.6)
  - even in material-mindedness, Philip was sincere (181:2.20)
  - Eve's project of modifying the divine plan was sincere (75:4.6)
  - key of the kingdom (39:4.14) (170:2.18)
  - most serviceable when wedded to discretion (181:2.21)
  - of prayer is assurance of its being heard (145:2.6)
  - shadow of hair's turning, premeditated for untrue purpose, is falsehood (48:6.22)
  - sometimes causes pain (100:7.2)
- singers**
- heavenly reproducers, celestial artisans (44:2.3)
- Singlangton**
- Chinese spiritual leader 100,000 years ago (79:6.10)
  - one of 24 counselors (45:4.8)
  - teacher of yellow race (45:4.8) (64:6.15)
  - teachings persisted in Taoist Shang-ti concept (79:8.4) (94:5.3)
- single-origin beings**
- beings of direct or indirect descent from one of the Paradise Deities (30:1.10)

**single-origin beings** (*continued*)

- in Paradise classification (30:1.10-13)
- orders
  - A. Supreme Spirits *q.v.*
  - B. ascending orders
    - 1. Personalized Adjusters *q.v.*
    - 2. ascending Material Sons. *See* Material Sons
    - 3. evolutionary seraphim. *See* seraphim
    - 4. evolutionary cherubim. *See* cherubim
    - 5. unrevealed ascenders (30:1.12)
  - C. family of Infinite Spirit. *See* Infinite Spirit: family of

**Sinkiang**

- Andite culture dominant in 15,000 B.C. (78:5.2,6) (78:6.4)
- aridity forced Andites to invent new methods in (81:6.3)
- eastern Turkestan; Tarim River in (79:1.1-2)
- migration to China from 20,000 years ago (79:6.5)

**sinner**. *See also* confession; extinction; forgiveness; guilt; repentance; sin

- become as though they had not been (53:9.7)
- bond servants of sin (162:7.2)
- God goes in search of (159:1.2) (159:5.13)
- God loves (2:5.4) (2:6.8)
- Jesus loved, came to call (100:7.11) (137:8.16) (138:3.6) (138:6.4) (157:6.9)
- joy in heaven over one who repents (159:1.2) (167:7.5) (169:1.2,4)
- no peace for the wicked (131:2.10)
- time to accept salvation is vouchsafed every sinner (54:5.2-3)
- wicked people should not be allowed to take advantage of "golden rulers" (71:4.4)

**Sisera**

- defeated by Deborah and Barak at Taanach (126:1.2)

**sisters**. *See* brethren**Siva**. *See also* Hinduism

- Hindu lord of life, death, fertility, and destruction (94:4.5)
- member of Hindu trinitarian concept (104:1.5)

**Siwalik Hills**

- contain fossils nearest to transition man (64:3.4)

**skeletal structures**. *See also* skulls

- dependable in deciphering human racial origins (81:4.3,9)
- originally, 5 distinct types (81:4.3-9)

**skepticism (philosophy)**

- asserts knowledge fallacious, conviction impossible (121:4.5)
- philosophy leans upon metaphysics (103:6.14)

**Skepticism (religion)**

- Occidental religion languished until days of (98:6.2)

**skies**. *See also* atmosphere

- mistake to dream of God far off in the s. (5:2.3)

**skills**. *See* achievement; careers; labor; overspecialization**skulls**. *See also* broad-heads; long-heads; medium-heads; round-heads; skeletal structures

- became fetishes (88:1.8)
- rephined to allow escape of headache spirits (90:4.4)
- types (78:8.1) (80:1.2) (80:2.1-2) (80:7.2) (80:8.2,5) (80:9.5-10) (81:4.2-9)

**slate**

- indicates presence of organic carbon (58:7.10)
- shale changed into (59:1.12)

**slavery**. *See also* slaves

- abolition of slavery (71:2.5) (71:8.5)
  - after arrival of Adams (51:4.7)
  - in continental nation (72:5.2)
- among races in primitive times (51:4.6-7)

## benefits of slavery

- compelled backward and lazy peoples to work (69:8.6)
- compelled man to invent regulative society (69:8.7)
- great advance over massacre and cannibalism (69:8.2-3) (81:2.3)

## indispensable link in civilization (69:8.6-7)

- liberated captors' wives from tilling soil (84:3.8)

## raised masters' standard of living (81:2.9)

- slaves eventually shared blessings of higher society (69:8.8)

## detriment of slavery

- Greek culture perished as result of s. (80:7.6,13) (98:1.1) (98:2.3) (133:5.12)

## practice deteriorated Cro-Magnons (80:3.9)

- reason for Roman decline (195:3.9)

## s. is gravest destructive social malady (69:8.8)

## feature of military conquest (69:3.7) (69:8.1-4) (70:8.5) (121:3.7)

## in civilization (69:8sec)

## industrial servitude in s. to debt (69:8.10)

## institution came with agriculture (81:2.9)

## lending was primitive means of enslavement (69:5.8)

## man attached to the land (69:8.5)

## not prevalent among pastoral peoples (69:8.4)

## possible emancipation made early church tolerant of (121:3.8)

## primitive man a slave to usage (68:4.5)

## primitives never hesitated to enslave (69:8.1)

## secularism betrays man into political and economic (195:8.4)

## specialization of labor based on (69:3.7)

**slaves**. *See also* slavery

- Africans were great slave race (69:8.5)

## Claudius was wealthy Roman slaveholder (132:4.5)

## difficult for s. to transfer master-fear into God-love (92:7.7)

## exempt from temple head tax (173:1.3)

## girl in Fair Havens (130:5.4)

## half Roman population were s.; majority inferiors (121:3.6) (133:0.2)

## in Judea, s. cost 30 pieces of silver (186:1.2)

## killed to serve their masters in ghostland (87:2.8)

## master's power over s. unqualified under Roman law (121:3.7)

## often received wages; could purchase freedom (121:3.8-9)

## sacrificed by owners to show disdain for wealth (69:5.14)

## some early war caused by need for (70:1.11)

## women were the first (69:8.1)

**sleep**. *See also* dreams

## Adjusters may detach during (48:6.12)

## Adjusters sometimes effect spiritual transformations during (109:5.1) (110:5.2-4)

## custom to speak of death as (167:4.6)

## primitives believed soul left body during (86:5.4,6)

## revolting dreams disturbed young Jesus' (125:2.4)

## sleeping space among first private possessions (69:9.11)

**sleeping survivors**. *See also* ascending mortals; mortals; resurrection; survival

## candidates for Spirit-fusion repersonalized (40:9.3) (49:6.6)

## Magisterial Sons preside over awakening of (20:2.5) (20:3.1)

## mortals without personal guardians who cannot go directly to mansion worlds (30:4.4)

## of Adamic dispensation raised (189:3.1-3)

## personality, mind transcripts, and memory held by Adjusters;

## mind-matrix and potential of identity in soul held by destiny guardians (47:3.3-4)

## personality identification preserved on archangels' worlds (37:3.8)

## repersonalized at end of dispensation (49:6.3-7) (112:5.10,13)



- sleeping survivors** (*continued*)  
rest in unconscious sleep until new dispensation (30:4.4-5)  
resurrection by guardian angels (113:6.7-8)
- slime**  
man's ascent from (65:2.1)  
slime molds were transition from vegetable to animal (58:6.1)
- slogans**  
motto of United Midwayers (77:9.3)  
religion must have up-to-date (195:6.10)
- sloth**. See indolence
- slothful servant**  
parable of (165:6.2-3)
- sloths** (61:4.3) (61:4.4) (61:5.7) (61:7.15)
- smiths**. See black smiths
- smoke signals**  
early message system (69:4.7)
- snails** (59:2.12) (59:5.6) (65:2.5)
- snakes** (60:3.20) (61:3.14). See also reptilians  
ancient Hebrews worshiped (85:3.3)  
be wise as serpents (140:8.13) (140:9.3) (163:1.3) (178:1.7)  
became fetish animals (88:1.5)  
childless wives believed to become *s.* in spirit world (83:7.2)  
descended from nonprogressive reptiles (61:2.6) (65:2.10)  
fatality of bites attributed to magic of sorcerer (88:4.6)  
if your child asks for a watersnake (144:2.4)  
mouthpiece of evil spirits to Phoenicians and Jews (88:1.5)  
religious leaders called offspring of vipers (175:1.21)  
snake charming; love cult shamans were venom addicts (85:3.3)  
symbol of Greek medicine (85:3.3)
- snares**  
primitive hunters used (68:5.5)
- sneezing**  
for savages, soul's attempt to escape body (86:5.5)
- snow**  
in highlands caused floods in Euphrates valley (78:7.2)  
no two crystals ever alike (111:4.6)  
on highlands caused glaciers (61:5.1-2)  
snow storm in Galilee, A.D. 1 (123:4.1)
- social architects**. See also seraphim  
seek to divest associations of all artificiality; enhance all sincere social contacts (39:3.4)  
supervisor seraphim; bring together efficient and agreeable working groups (39:3.4-6)
- social classes**. See also caste systems; civilization  
basis of; eventual obliteration (70:8sec)  
flexible and shifting *s.c.* indispensable to civilization (70:8.13)  
insured by man's mental and physical inequality (70:8.1)  
lower *s.c.* no longer so ignorant or politically helpless (99:1.5)  
proletariat regarded as useless except for breeding (121:3.5)  
resulting from conquest were stratified (71:1.2)  
small middle class appeared in Jesus' time (121:1.5) (121:3.4)
- socialism**. See also communism; government  
local governments practice *s.* in continental nation (72:7.1,3)  
untrue teachings (99:5.1)
- society**. See civilization
- sociology**  
civilization in danger when youth neglect (111:4.4)  
sociologists survey and leave people as found (195:6.9)
- Socrates**  
Greek; taught that virtue is knowledge; suffer rather than be guilty of injustice (98:2.6)  
ideals dominated Western world (98:0.1)
- sodium**  
capable of light and energy locomotion (41:6.1,3)  
sodium chloride. See salt
- Sodom**  
fabricated narratives relating to destruction of (93:6.7) (93:8.1)  
king of *S.* joined Abraham's military confederation (93:5.14)  
Lot went to (93:5.9,12)
- Sol Invictus**  
Mithraic sun-god (98:5.3)
- solar energy**. See suns
- solar radiation** (41:5sec). See also suns
- solar supergases**. See suns
- solar systems**. See Monmatia; planets; sun (Urantia's); suns
- Solemnities of Trust**. See also seconaphim  
reflect individuals' exact trustworthiness (28:6.13-15)  
tertiary seconaphim assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (28:6.1,13-15)
- solicitations**. See fundraising
- Solitarington** (13:1.15-18). See also sacred spheres of Paradise  
bosom of Father and Spirit (13:1.15)  
holds certain secrets of trinitization (13:1.18) (22:7.1)  
home of Solitary Messengers, Universe Power Directors (13:1.15-16)
- Solitary Messengers** (Paper 23)  
aware of presence of Inspired Trinity Spirits (19:5.4-8,10) (23:1.9) (108:3.9)  
designated by number (23:2.3)  
in personality registers (30:1.13) (30:2.11)  
Inspired Trinity Spirits may take place of (19:5.4)  
mortals won't recognize until Havona (23:2.6) (48:2.19)  
nature  
can transmit messages 100 light-years away (23:3.5)  
close communion with Havona natives (23:2.7)  
constantly partake of Infinite Spirit's direct circuit (23:1.8)  
crave assignment to remote creations (23:1.4)  
cut off from Paradise circuit when ensembled (23:1.9)  
detect proximity of Adjusters (23:1.9)  
equal; perfectly endowed (23:1.3) (23:2.3)  
functioned from near eternity (23:1.1)  
highly sensitive to gravity (23:2.13)  
intercommunicate within same superuniverse (23:1.6)  
nearly defy time and space; attain velocities of 840 billion miles per second over mind circuits of Infinite Spirit (23:3.1-3,6) (34:3.2) (107:6.5)  
never stumble; exempt from apprehension (23:1.7)  
no power of reproduction (23:1.10)  
number stationary at over 50 trillion (23:0.2) (23:3.9)  
only beings who enjoy solitary existence (23:1.5)  
only personalized creatures uniformly conscious of Adjusters, other prepersonal entities (19:5.6) (107:4.4) (108:3.8-10)  
senior order of Higher Personalities of Infinite Spirit (23:0.1)  
speculations concerning destiny of *S.M.* (23:4.4)  
tremendous endowment of antigravity (24:0.3)  
without form, yet possess definite personalities (19:5.5) (23:3.7) (42:12.3)  
no headquarters or government (23:2.1) (24:0.3)  
present at inditing of Urantia Papers (19:5.7) (23:0.2) (23:2.8,17) (23:3.3)  
ranks slowly being depleted by assignment to trinitized sons (19:5.4) (23:4.4)  
residence in Jerusalem circles (46:5.14)

**Solitary Messengers** (*continued*)

## service

- accompany creature-trinitized sons to Vicegerington; never leave (23:4.3)
- always on duty (23:2.1)
- as Evangels of Light with finaliter companies (31:7.2)
- as Most High Assistants (37:4.2)
- co-operate with gravity researchers (12:3.5)
- co-ordinate all types of finite personality (23:4.2)
- deliver urgent confidential messages (23:3.1.4)
- dispatch messages during rebellion quarantine (53:7.3)
- divisions of service (23:2.2-17)
- enable Ancients of Days to communicate directly and personally with other superuniverses (23:2.8)
- example mission took 1 million years (23:2.9)
- executioners of high tribunals; intelligence gatherers (23:2.10)
- explorers of undirected assignment (23:2.12-14)
- forewarn angels regarding reflective transference (28:4.11)
- function in outer space (29:5.5)
- help develop group identity in spirit beings (23:4.1)
- local universe function (23:2.11) (37:8.2)
- not permanently attached (23:2.1)
- on commissions approving Havona pilgrims' advancement (26:7.3)
- relationship with Architects of Master Universe and Transcendentalers (31:9.13)
- revelators of truth (23:2.17)
- temporary ambassadors to local universes (23:2.15-16)
- under Ancients of Days and Unions of Days in local universes until Creator Son is sovereign (23:2.11)
- Solitarington is status sphere (13:1.16)
- space messages (44:5.7)
- wrote Papers 107–112 (107:7.8) (108:6.9) (109:7.9) (110:7.11) (111:7.6) (112:7.20)

**Solomon**

- not in Joseph father of Jesus' ancestry (122:1.1)
- son of King David and Bathsheba; continued father's tyranny and taxation; built temple, navy; harem numbered 1000 (97:9.15-16)

**Solomon's Porch.** *See also* Jerusalem temple

- Jesus taught in (162:1.9) (162:7.1) (164:5sec)

**Solonia**

- chief of Urantia planetary helper seraphim (39:5sec) (51:3.5)
- reproved Adam and Eve for disobedience (51:3.5) (75:4.2.8)
- seraphic voice in the Garden (51:3.5) (73:7.5) (74:8.15) (75:8.8) (76:6.5)
- wrote Papers 73–76 (73:7.5) (74:8.15) (75:8.8) (76:6.5)

**Soma.** *See also* Hinduism

- secondary Hindu deity (94:4.6)

**Somme river**

- Cro-Magnoids resisted white invaders along (80:5.4-5)
- evidence of Andonites along (63:5.3)
- flows in preglacial channel (63:5.3) (80:3.1)

**Son finders.** *See also* supernaphim

- secondary supernaphim of Havona's 4th circuit (26:8sec)

**Son-fused mortals** (40:8sec). *See also* fusion; mortals

- Adjusters serve during life in flesh up to local universe capital; build up souls (40:8.2) (40:9.2)
- Ancients of Days approve Son-fusion (40:8.3)
- as ascending sons (40:8sec)
- assist Celestial Guardians (22:9.3)
- fusion implemented in Reflective Spirits (40:10.2)

fusion is union with individualized bestowals of Creator Son (30:1.19) (107:1.7)

in personality registers (30:1.9,19) (30:2.8,19)

may become Trinitized Ambassadors, Trinitized Sons of Attainment, or Trinitized Sons of Selection (22:1.4) (22:6.1) (40:10.12)

provide each superuniverse with permanent ascendant citizenship (40:10.4.7)

range Orvonton; sometimes journey to Paradise; number less than one million (40:8.5) (40:10.1-2)

some ascend to Paradise (40:10.10)

supervise abandoners (37:9.8)

synchronizing difficulty inhibited Adjuster fusion (40:8.3)

Urantia mortals will not become (30:4.2)

why some are Son-fused (40:10sec)

**son of commandment**

citizen of commonwealth of Israel (123:5.2) (125:2.6)

upon graduation Jesus became (124:5.4) (125:4.3)

**Son of God.** *See also* Jesus: nature of Jesus: God incarnate in man

Jewish concept of heavenly Prince ruling earth made new (135:5.7) (136:1.1)

**Son of Man**

Amenemope known as son of man (95:4.1)

Immanuel counseled Michael to end rebellion as (120:2.2) (120:3.11)

## Jesus

always referred to himself as Son of Man (128:1.2,8) (129:4.1-2) (169:4.1)

asked to meet enemies as (134:8.6)

influenced by passage from Enoch (126:3.6-8)

is still Son of Man (0:5.3) (2:1.7)

rejected depiction by Prophet Daniel (126:3.6)

sojourned on Urantia as (4:5.7) (7:7.6)

Son of God became Son of Man (13:1.8)

sought to complete bestowal mission as (157:5.2) (157:6.6)

Jewish concept of Son of God, the heavenly Prince (135:5.7) (136:1.1)

**Son seizure.** *See also* translation

translation from among the living (49:6.18-21) (55:2.9)

**Son-Spirit ministers.** *See also* seraphim

affiliated with intelligence corps of Bright and Morning Star (39:1.2)

supreme seraphim; help terminate planetary dispensations (39:1.3)

**Sonarington** (13:1.7-8). *See also* sacred spheres of Paradise

bosom of the Son; Paradise home of the Sons of God (13:1.7)

mortal finaliters granted clearance to (13:2.6)

mysteries of incarnation bestowal fully known on (7:5.4)

(13:1.8) (13:2.6) (119:1.6) (119:3.6) (119:7.5)

**sons of Annas.** *See* Annas**Sons of God**

beings descending from Father and Son (38:2.2)

divine entities going out from God are part of him (3:3.1)

in Uversa personality register (30:2.6-9)

local universe Sons of God (Paper 35)

mortals as sons of God (2:5.4)

all led by spirit of God are (34:6.10) (137:8.16) (181:2.12)

mortals are sons of God prior to spiritual rebirth

(148:4.8-10)

Spirit bears witness with our spirits that we are (34:6.12)

(142:5.3)

those receiving Jesus know they are (122:4.1)

why mortals are (40:6.3)

**Sons of God** (*continued*)

## orders of Sons of God

## A. descending orders (20:1sec)

of direct and divine creation (20:0.2) (20:1.1)

types (30:1.7) (30:2.7) (35:0sec)

1. Creator Sons *q.v.*
  2. Magisterial Sons *q.v.*
  3. Trinity Teacher Sons *q.v.*
  4. Melchizedeks *q.v.*
  5. Vorondadek Sons *q.v.*
  6. Lanonandek Sons *q.v.*
  7. Life Carriers *q.v.*
- archangels *q.v.*  
 Bright and Morning Stars *q.v.*  
 Brilliant Evening Stars *q.v.*  
 Father Melchizedeks *q.v.*  
 unrevealed Sons of God and Universe Aids (30:1.7)

## B. ascending orders (Paper 40) (30:2.8)

achieve status by experiential participation (20:0.2)

mortals are known as ascending sons after fusion

(40:6.1) (40:7.2)

types (30:2.8) (40:0.1)

1. Adjuster-fused mortals *q.v.*
  2. Son-fused mortals *q.v.*
  3. Spirit-fused mortals *q.v.*
  4. evolutionary seraphim. *See* seraphim: destiny
  5. ascending Material Sons. *See* Material Sons of God
  6. translated midways (38:9.1) (40:3sec)
  7. Personalized Adjusters *q.v.*
- unrevealed ascenders (30:1.9)

## C. stationary orders (dual origin)

types (30:1.8)

1. abandoners *q.v.*
2. susatia *q.v.*
3. univiatia *q.v.*
4. spironga *q.v.*
5. unrevealed orders (30:1.8)

## D. trinitized orders

includes all beings embraced by Trinity (20:0.1-2)

types

1. Mighty Messengers *q.v.*
2. Those High in Authority *q.v.*
3. Those without Name and Number *q.v.*
4. Trinitized Custodians *q.v.*
5. Trinitized Ambassadors *q.v.*
6. Celestial Guardians *q.v.*
7. High Son Assistants *q.v.*
8. creature-trinitized Sons *q.v.*
9. Paradise-Havona-trinitized Sons *q.v.*
10. Trinitized Sons of Destiny *q.v.*

Sonarington is Paradise headquarters of (13:1.7)

**sons of thunder**

James and John Zebedee called (139:3.1,5) (139:4.6) (181:2.4)

**sonship with God.** *See also* consecration of choice; faith sons of God; gospel; salvation

Adjuster, Holy Spirit, and Spirit of Truth qualify mortals to faith-realize (16:8.9) (34:5.7)

full function of personality makes *s.* real (16:8.9)

man is child of God only in spiritual sense (101:10.4)

mortals are sons of God because we have accepted sonship;

Michael became one of us; Spirit of Truth has been poured out upon us; Father has given us personality; Father fragment dwells within us (40:6.4-8)

price of survival is acceptance of *s.* (26:4.8)

sonship and citizenship (178:1sec)

sonship obtained by

- faith and freewill co-operation with Adjuster (40:7.2)  
 God's will becoming our will (141:2sec)  
 grace, through faith (40:6.4) (117:6.8) (144:4.3) (196:3.31)  
 loving neighbor as self (142:4.2)  
 receiving God as Father (142:5.2)  
 submission to Father's will (142:6.8)  
 supreme relationship of creature to Creator (40:10.13)  
 to have fellowship, assume obligations of *s.* (157:6.8)

**Sonta-an**

Andon; means "loved by mother" (63:0.3)

**Sonta-en**

Fonta; means "loved by father" (63:0.3)

**Sontad**

Andon and Fonta's first child; assumed leadership upon parents' death (63:3.1,5)

fused with his Adjuster on Jerusem (63:7.2)

**soothsaying**

interpreted spirit messages (87:5.9)

soothsayers practiced black arts (90:2.2)

**sop**

Jesus gave Judas a (179:4.3)

**sophistries**

- faith persists despite (101:3.4)  
 of material philosophy (102:0.2)  
 of visionary peace planning (70:3.4)

**sorcery.** *See* magic; witchcraft**sorrow.** *See also* anxiety; defeat; depression; disappointment; fear

- born of disappointed ambitions, wounded pride (149:5.3)  
 cannot exist in face of duty faithfully performed (25:1.6)  
 deficient unification engenders unhappiness (140:4.8-9)  
 doubt not truth in (181:1.6)  
 forsake (131:3.2)  
 friendship lessens sting of (160:2.9)  
 God heals the brokenhearted (131:2.4)  
 isolation multiplied Judas's grief (193:4.12)  
 Jesus was not a man of sorrows (159:3.10) (181:1.8)  
 Jesus suffered untold *s.* (182:3.1,7)  
 mostly a material reaction to environment (108:5.6)  
 none on Paradise (27:1.5)  
 none so terrible as to be wounded by a friend (149:6.12)  
 of Infinite Spirit is real (8:6.4)  
 our sorrows are part of the divine plan (23:2.5)  
 Peter learned needful lesson through (181:2.29)  
 story of Fortune (130:6sec)  
 suffer less by making fewer personal plans for others (48:6.25)  
 withstand brooding in face of (156:5.17)

**Sortoria**

system immediately neighboring Satania (41:2.1)

**soul** (Paper 111)

- after mortal death. *See also* extinction; nonsurvivors; resurrection; roll call  
 ascends with divine spirit to Father (0:5.10) (149:6.9)  
 no memory, but response to past experience (40:9.4-9)  
 no mortal survival apart from evolution of *s.* (49:4.9)  
 no self-consciousness without Adjuster (49:6.9) (112:6.7)  
 possesses continuing character derived from former associated adjutant mind (112:6.7)  
 sleeping survivors' souls held by personal or group guardian seraphim (47:3.3) (49:6.4) (112:3.5)  
 soul is what survives death (36:6.5) (133:6.5)

**soul** (*continued*)

after mortal death (*continued*)

soul makes final decisions only after physical death, except as permitted by mortal will (111:3.2)

survival gained by transferring seat of personality identity from material body to *s.* (112:2.16)

transcript of human experience (188:3.4)  
unconscious from death to repersonalization (112:3.7) (112:5.13)

and the Adjuster (Paper 111)

commit to God's keeping (131:10.2)

creation and evolution of the soul

Adjuster fosters *s.* in mortals destined for Spirit fusion (37:5.1-4)

Adjuster is eternal ancestor of the *s.* (108:6.7)

by man's urge for Paradise perfection, striving for God-attainment (116:7.6)

child of Adjuster and Supreme (117:6.5)

embryonic during mortal life (66:4.9)

evolves as psychic circles attained (110:6.9)

evolves its eternal destiny by our decisions (117:3.10)

following spirit leading transmutes spirit phases into *s.* (1:3.7)

grows in and of itself (117:3.6-7)

grows independently of mental culture (5:3.7) (65:8.4)

joint creation of God-knowing mortal mind and indwelling

Adjuster (0:5.10) (5:2.5) (5:3.8) (5:5.14) (5:6.7) (16:9.2) (86:5.2) (101:3.3) (111:2.10) (112:5.12) (117:5.3) (132:3.4)

man must will creation of the *s.* (5:6.8)

man's supreme undertaking (16:9.2)

measured by faith in truth and love for man (156:5.17)

mistakes and errors may delay evolution of *s.*, but cannot inhibit it once initiated (111:3.1)

moral choice causes divine invasion of (65:8.6) (196:3.17)

mystery of Ascendington (13:1.22-23)

potentially immortal spiritual counterpart built up in mortal mind (13:1.22)

severe strain on *s.* to serve both good and evil (133:7.12)

fusion of *s.* with Adjuster. *See* fusion

gaining whole world and losing one's *s.* (165:4.9)

historically

ancients believed *s.* to reside in various parts of body (86:5.11-13) (111:0.3)

doctrine of 3 or 4 souls (86:5.12-13)

early Hebrew conception (86:4.8)

early man's dream double (86:5.1)

Hinduism failed to distinguish (111:0.4)

men believed women did not have souls (84:4.5)

methods of *s.* leaving body according to primitives (86:5.4)

primitive concept was breath-dream (86:4.3-4) (86:5.1)

termed ghost, spirit, shade, phantom, specter (86:5.1)

judge not the *s.* by one unfortunate human episode (156:5.9)

majority of impoverished souls are truly rich, but refuse to believe it (48:7.6)

material eyes are windows of *s.* (42:12.5) (86:5.11) (111:0.7)

nature of the soul (111:2sec)

cannot be satisfied with physical pleasures (84:8.4)

cannot exist apart from moral thinking and spiritual activity (133:6.5) (156:5.2)

ceases if growth ceases (112:0.15) (133:6.5)

discerns unification of energy, mind, spirit realities (16:9.1-2)

faith sons know existence of *s.* (133:6.7)

faithfully portrays harvest of temporal decisions (111:1.5) (112:6.9)

feels quality, values (111:3.6)

is increasingly conscious of material mind and Adjuster (111:3.4)

Jesus' discourse on the *s.* at Ephesus (133:6.4-7)

known only through spiritual insight (111:0.1)

made divine by what it strives to do (48:7.24)

man experiences spiritual reality in his *s.* (103:6.6)

morontia life initiated on conception of (48:6.2)

morontial counterpart of mortal personality (0:5.10) (94:3.7) (111:2.8) (112:5.12)

mortal identity resides in (40:9.6)

not discoverable by science (133:6.7)

recognizes Adjuster's leading (5:2.5)

reinforces supermaterial decisions of mortal mind (111:3.2)

relationship between Adjuster and personality continually changes (112:0.15)

requires spiritual exercise, spiritual nourishment (91:7.2)

revealed truth is supreme delight of (132:3.4)

*s.* intelligence is endowment of Holy Spirit (101:3.2)

spirit counterpart of mortal nature (40:9.2) (108:6.5-6) (152:6.4)

spiritual insight is faculty of the *s.* (12:8.4)

to extent permeated by truth, beauty, and goodness, *s.* is indestructible (111:3.7)

prayer is breath of the *s.* (144:2.3)

*s.* conflict is disharmony between moral and intellectual self-consciousness (133:6.6)

saving or losing of (133:6.6)

winning souls. *See* gospel: proclaiming

world filled with lost souls (100:5.1)

**Souls of Goodness.** *See also* seconaphim

assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (28:6.1)

tertiary seconaphim, associated with Secrets of Greatness (28:6.20-22)

**souls of peace.** *See also* seraphim

planetary helper seraphim; minister peace (39:5.5-6)

**Souls of Philosophy.** *See also* seconaphim

secondary seconaphim, reflective associates of Perceptors of

Wisdom in synchrony with masters of philosophy on Paradise (28:5.11)

**sound designers**

designers and embellishers of celestial artisans (44:6.4)

**South Africa** (60:3.16) (61:2.3) (66:5.30)

dinosaurs buried in (60:2.2)

**South America.** *See also* Peru

132 Polynesian Andites reached (64:7.5) (78:5.7) (79:5.9)

Africa connected S.A. to Europe 220 million years ago (59:5.11)

amalgamated race of superior potential occupied highlands of (64:7.5,16)

basic racial types represented in (81:4.9)

east wind is god in (85:4.2)

geology (59:1sec) (59:2.4-7) (59:3.9) (59:4.5-7,15)

(59:5.4,11,18) (59:6.5,8) (60:1.4) (60:2.6)

(60:3.4,6,11) (61:1.8) (61:2.3) (61:4.3,6)

no rhinoceroses in (61:4.3)

predominantly red race but also yellow, orange, and blue (79:5.8)

rose out of Pacific depths (57:8.21)

slow westward drift (58:4.3)

**Sovereign Michaels.** See Master Michaels

**Sovereign Sons.** See Master Michaels

**sovereignty**

because Ancients of Days did not earn right to rule, they will be superseded by Supreme (18:3,8-9)

control of spiritual gravity by Eternal Son is spiritual s. (7:1.1)

local universe s. See also Creator Sons: local universe sovereignty

Creator Sons earn (18:3,9) (21:3sec) (120:0.1,4)

Jesus achieved completion of (21:4.5) (136:3,4-5)

political sovereignty. See also nationalism

characteristic of true state (71:1.15)

created out of surrender of self-determinism (134:5,9)

delusional virus of national s. (134:5.2-10) (134:6.6-7)

is power, grows by organization (134:5.5)

Urmia lectures on (134:4-6secs)

**sower**

parable of (95:0.1) (151:1-2secs) (151:3.13-16) (152:6.3) (155:2.3)

**sowing**

foolish notion of s. wild oats (70:7.8)

reaping is in accordance with s. (148:6.3) (192:2.8)

**space** (12:5sec). See also midspace zones; reality; space bodies; space levels; time

absoluta is potencies existing within space (11:8.8)

absolute gravity circuits independent of (12:3.2)

achieved s. vs. unachieved s. (14:5.5)

Adjuster-fused souls traverse s. freely before receiving morontia forms (49:6.19)

conditions between Paradise and superuniverses (14:1.1)

force-charge of s. See absoluta

greatest aid and most formidable obstacle to reality perception (106:9.2-3)

Infinite Mind is independent of (9:4.4)

mind partially transcends (130:7.6)

motions of (12:4.2,7-11)

nature of space

bestowal of Paradise (11:7.4) (12:5.1,2)

came into being with creation of Havona (8:1.4)

condition within relative absoluteness of midspace (106:7.7)

converts energy into matter (42:4.9)

does not exist on, but relative to, Paradise (11:2.7-8) (11:7.1) (105:3.4)

emptiest s. is 100 ultimatons per cubic inch (41:6.1) (42:4.6) (42:5.16) (130:7.6)

extends unknown distance beyond master universe (11:7.4)

filled with energy currents, power circuits, ultimatonic and electronic energies (42:4.6)

indissolubly linked to time, except on Paradise (12:5.3) (65:8.1) (130:7.6)

interelectronic s. of atom not empty (42:8.2)

interstellar space does not attain absolute zero (42:4.6)

is measured by time (130:7.6)

is not force, energy, or power (11:5.9)

is not pattern (0:6.11)

is real (12:4.7)

light and electricity are not basic energies of (41:1.2)

nearest of all nonabsolute things to being absolute (118:3.5)

neither absolute nor infinite (1:7.7) (12:5.2)

neutralizes gravity; nonresponsive to gravity (0:6.11) (11:8.3) (42:11.5)

property of all material bodies (118:3.5-6)

system of associated points; perceived by synthesis (118:3.1) transcendental reality (105:7.4)

vertical cross section of total s. resembles Maltese cross centered on Paradise; hourglass (11:6.1-2) (11:7.3-5)

womb of absoluta and other forms of matter and prematter (11:5.9)

no barrier to Deity (3:1.6)

personalities of Infinite Spirit largely independent of (34:3.2)

pervaded space

6 space levels constitute major divisions of (12:1.2-3)

ancestral space potency of Unqualified Absolute (absoluta) fills (11:7.4) (12:5.2) (42:5.14-16)

exerts antigravity influence upon linear gravity (11:8.3)

now in expansion phase (11:6.4)

V-shaped plane at right angles to peripheral Paradise (11:6.1-2) (11:7.5)

pilgrims may traverse achieved s. without being ensuper-naphimed (14:5.5)

reflectivity independent of (17:3.10)

space rays *q.v.*

space reports *q.v.*

space respiration (11:6sec). See also red shift

2 billion year cycle (11:6.4-5) (12:4.12)

accounts for impression of expanding universe (12:4.12) expansion and contraction of pervaded and unpervaded s. (11:6.1-2)

extends throughout pervaded s. (11:5.8) (11:6.4)

is not uncharted plunge into new s. (15:1.1-3)

is s. work, not power-energy work (12:4.13)

mechanism for s. respiration unknown (11:6.1)

motion of s. itself (12:4.8)

pulsations of nether Paradise synchronized with s. respiration (11:5.8-9)

spirit is independent of s. (42:11.4)

storage of energy into ultimatons causes vibrations in content of s. (42:5.4)

unpervaded space

no absoluta in unpervaded s. (12:8.2)

now in contraction phase (11:6.4)

s. unpervaded by forces, energies, and presences existing in pervaded s. (11:6.3)

shaped like an hourglass above and below Paradise (11:6.1)

vertical (reservoir) s. is equipoise of horizontal (universe) s. (11:6.1,3) (11:7.1-2)

vast amount of matter circulates in (15:5.9)

**space bodies** (15:6sec)

all are revolving spheres (12:4.1)

appear according to plans of Master Architects (41:0.2)

collisions are rare (57:6.4)

collisions release energy; none occur in established circuits (15:5.12) (15:8.6)

God calls them all by name (1:5.3) (3:3.1-2)

types. See architectural spheres; comets; dark gravity bodies; dark islands of space; meteors; planets; suns

various origins (15:5.3-14)

**space energy.** See absoluta

**space-force.** See absoluta

**space levels.** See also outerspacers; space

alternate clockwise and counterclockwise flow exerts stabilizing antigravity influence (11:7.9) (12:4.9,15-16)

but for *s.l.*, cosmic energies would shoot off into space (12:1.2)



**space levels** (*continued*)

- elliptical regions of lessened resistance to motion surrounded by zones of motionlessness (11:7.8) (12:1.2,8)
- force, energy, and matter ever swing onward in (12:1.2) listed (12:1.3)
- 1st: Havona. *See also* Havona
  - 3 Architects of Master Universe coordinate (31:9.4) rotate clockwise around Paradise (14:1.1)
- 2nd: 7 superuniverses. *See also* superuniverses, the seven
  - 7 Architects of Master Universe coordinate (31:9.5) rotate counterclockwise around Paradise (15:1.2)
- 3rd: 1st outer space level
  - 70 Architects of Master Universe coordinate (31:9.6)
  - 400,000 light years beyond superuniverses (12:1.8)
  - end of our universe age will witness appearance of new order of developmental growth in (106:0.3)
  - finaliters' destiny to administer (12:2.6) (30:4.26) (31:0.2) (31:3.2-8) (31:7.4-5) (31:10.6-12) (48:8.4) (56:8.2) (112:7.16-18)
  - vast procession of galaxies (11:7.7)
- 4th: 2nd outer space level
  - 50 million light years beyond 1st (12:1.9)
  - 490 Architects of Master Universe coordinate (31:9.7)
- 5th: 3rd outer space level
  - 3,430 Architects of Master Universe coordinate (31:9.8)
- 6th: 4th outer space level
  - 24,010 Architects of Master Universe coordinate (31:9.9)
- 7th: postulated never-ending universe of infinity (12:1.10)
- mid-space zones separate *s.l.* less now than previously (11:5.6) (11:7.2)
- outer space levels, generally
  - 4 stupendous elliptical circuits of materializing energies beyond the 7 superuniverses (0:0.6) (12:1.3-9)
  - account for 15% of mind gravity (12:3.6)
  - creations at present wholly physical, uninhabited (0:0.6) (12:2.5) (12:3.5) (31:10.9,12)
  - destined to eventuate ultimacy of creation (0:8.5) (12:1.10)
  - domain of Unqualified Absolute (12:2.1) (56:7.7)
  - future phenomena there will far transcend that of past (23:4.6)
  - in next universe age, Creator Sons and Mother Spirits will serve in (55:10.9-11) (56:7.6-7) (119:8.7)
  - inhabitants will lack finite experience; very different kind of growth will characterize (31:10.4) (117:2.6-7)
  - inhabitants will not be wholly different than us – time creatures of ascension potential (13:2.2) (48:8.4)
  - other-than-personal beings assembling on Paradise worlds of Son for service in (13:3.2)
  - over 70,000 aggregations greater than a superuniverse (31:10.12)
  - Paradise force organizers metamorphose cosmic force on (12:2.4)
  - personnel of grand universe undergoing reorganization in reference to (23:4.5)
  - Solitary Messengers constantly patrol (23:2.14)
  - some Paradise personality influences present in (12:2.1)
  - Supreme Being will disclose tertiary function on (112:7.15,16)
  - Urantian astronomers view (57:3.2)
  - use 95% of Paradise gravity (12:2.4) (12:3.4)
- space potency.** *See* absoluta
- space rays**
  - consist of ultimatoms or electrons (42:5.4-5)

- frequently commingled with highly energized particles (42:5.1)
- implanted life fully resistant to short (58:3.4)
- many mesotrons in (42:8.7)
- short *s.r.* are dominant form of radiant energy (58:3.1-3)
- short *s.r.* attendant upon atomic birth or dissolution (42:5.5)

**space reports.** *See* broadcasts (celestial)**Spain** (61:3.8)

- Andites entered (80:7.11)
- Claudius preached in (130:8.1)
- sun worshippers in 3000 B.C. (80:9.13)
- superior Saharans emigrated to (80:2.2) (80:3.7)

**sparrows**

- 5 sold for 2 pennies (165:3.4)
- not one is forgotten in God's sight (3:3.1) (150:4.3)

**speaker at forum**

- Jesus' talk with Marcus (132:4.7)

**spear**

- invented by blue man (65:6.21)
- Jesus' side pierced with (187:5.8)

**specialists.** *See also* careers; overspecialization

- develop effective means for coordinating (81:6.29-30)

**spectral lines**

- show only sun-surface compositions (41:6.7)
- some unknown *s.l.* are shattered elements (41:6.1)

**spectrum**

- seven colors in (42:9.3)

**speculations.** *See also* mysteries; prophecies

- 7 finaliter corps will be directed by the Supreme? (117:7.7)
- Are Solitary Messengers connected with bestowal of Supreme-Ultimate Mind? (23:4.2-3)
- association of Trinity Teacher Sons with finaliters in outer space? (20:9.5)
- destiny of Solitary Messengers? (23:3.4)
- Divinington (13:1.5-6)
- do Universal Absolute, Deity Absolute represent unlimited function of Trinity? (56:9.3)
- emergence of Ultimate in outer space attended by enhanced revelations of Absolute? (118:2.5)
- finaliters become 7th stage spirits upon attainment of Supreme? (31:3.5)
- function of Creator Sons in outer universes? (21:6.1) (55:10.9-11) (56:7.6-7)
- future administration of grand universe? (56:7.6-9)
- future citizens of Havona? (19:6.4)
- future of outer space universes? (31:10.3-12)
- identity of 1000th member of finaliter companies? (31:7.4-5)
- if grand universe in light and life, will mortals still be destined for the Corps of Finality? (55:6.10)
- Inspired Trinity Spirits take place of Solitary Messengers? (23:4.4)
- is Unqualified Absolute independent of Trinity? (56:9.3)
- origin of motion? (12:4.2-6)
- regarding Urantia
  - future of Urantia's celestial government? (93:10.5-8)
  - had Andites driven secondary Sangiks out of India (79:2.8) (79:3.5)
  - had China's mountains not hindered Andite migrations (79:6.13)
  - had Mogul empire not broken up (79:1.9)
  - had Rome accepted gospel of kingdom (195:3.11)
  - son and daughter of Adam and Eve return? (55:7.3)
  - will Machiventa Melchizedek become Planetary Sovereign? (55:7.3)

**speculations** (*continued*)

- spornagia someday escape animal existence? (46:7.8)
- Supreme Being emerge from Havona when superuniverses achieve light and life? (55:12.5)
- Supreme someday assumes control of 7 superuniverses? (56:7.6)
- Supreme someday personally resident on Ūversa? (117:7.13)
- what causes outer space force-energy transmutions? (12:4.2)
- usefulness of speculations
  - chill comfort to hungry multitudes (94:11.13)
  - futile, but all engage in (55:10.9) (151:2.7-8)
  - hardly profitable for human mind to seek to grasp faraway and superhuman concepts (106:6.6)
  - high spirit personalities not given to gratification of purposeless curiosity (13:3.3)
  - improbability of goal attainment does not prevent philosophical theorizing (106:7.4.9)
  - man's universe romancing may not be fact but may be truth (196:3.28)
  - religious s. inevitable but always detrimental (102:3.2)
  - s. invariably falsify their object (102:3.2)
  - stimulus of creative speculation (30:0.2)
  - waste no time upon futile conjectures (20:6.1)

**speech, freedom of.** *See also* language

- representative government unthinkable without (71:2.8)

**speeds.** *See* velocities**spells**

- Jesus denounced belief in (150:3.12)

**spheres of space.** *See* space bodies**spheres of the Father.** *See* sacred spheres of Paradise**spicules**

- Primates, Andonites developed (63:1.2-3) (63:5.6)

**spiders** (59:5.7) (65:2.5)**spies.** *See also* Sanhedrin: Sanhedrin spies

- secret societies were first (70:7.12)
- women employed as (69:3.11)

**spikenard**

- cruse of s. cost man's annual income; Mary poured onto Jesus (172:1.5-8)

**spirit.** *See also* divinity; spiritual communion; spiritual growth; spiritual influences; spiritual insight; spiritual rebirth; spiritual unity

- Absolutes seem to supervene (4:1.8)
- circuits. *See* gravity: types: spirit gravity
- Eternal Son has infinite drawing power over (6:4.1)
- gravity. *See* gravity: types: spirit gravity
- in man (34:6sec)
  - Adjuster can speak directly and immediately with 1st psychic cirler (110:6.15)
  - Adjusters constantly communicate with human subjects (101:4.3) (108:6.7) (110:1.1)
  - blunder to exalt reaction of mind to divine dignity (110:5.5)
  - conspiracy of s. forces deliver us from matter (34:6.9)
  - fruits of the spirit *q.v.*
  - fusion. *See* Spirit-fused mortals
  - grasps eternal meanings in insignificant activities (43:8.10)
  - impresses men that they ought to believe in God (101:1.7)
  - inner spiritual communion (101:1.3)
  - kingdom endowment of spiritual liberty (170:2.1-8)
  - knowledge of sonship with God (196:3.31)
  - leadings *q.v.*
  - man's threefold endowment of Adjuster, Spirit of Truth, and Holy Spirit (56:3.6) (194:2.11)

many untrammelled lines of force link Urantians directly with Deities (9:2.3)

meaning of meanings (160:1.5)

moral values and spiritual meanings (196:3.10)

most powerful driving force in world (194:3.4)

only moral beings seek for spiritual insight (52:6.5)

s. and the flesh (34:7sec)

s. bears witness with our s. that we are children of God (34:6.2) (101:2.11)

s. dominance essential to personality unity and survival (40:5.4) (116:6sec) (133:7.10)

s. force breaks through material resistance (166:3.8)

s. influences operating on Urantia, listed (92:0.2-5)

s. is willing, but flesh is weak (182:3.4)

seeks truth of living (101:9.5)

spirits of Gods indwell and hover over us (27:7.5)

transitions of s. co-operation always gradual (65:7.7)

matter, mind, and s. (12:8sec)

mind does not have to be added to s. (112:0.14)

ministry unified in Creator Sons and Mother Spirits (56:3.4)

nature of spirit (16:4.6)

absolute of s. converges in Father (12:8.13) (56:1.4)

all s. forces are one in function, as one in the Supreme (8:5.4) (34:6.2)

always intelligent, minded (6:6.2) (9:4.2) (65:8.5)

beyond understanding of human minds (39:2.6)

divine purpose (9:4.5)

essence of life (42:1.1)

faculty of human personality (101:1.5)

fundamental reality of personality experience; goal of all personalities (1:3.5) (12:8.12-14) (12:9.1) (16:4.6)

habit and personal conduct of Eternal Son (7:0.4)

in pure form, s. is preresponsive to gravity (12:8.12) (56:1.3)

matter and morontia are reflected shadow of s. (189:1.3)

mind interassociates s. with matter (12:6.3)

never drives, only leads (34:6.11)

nonexistent to purely material beings (11:3.1)

one with energy on Paradise (9:6.7)

originates from one source in threefold expression (56:3.6)

perceives time as motion Godward (12:5.8)

quickens, gives life (34:6.5)

s. patterns do not occupy, displace, or contain space (118:3.7)

s. personality forms highly individual (42:12.4)

s. polarity requires certain angels to work in complementary pairs (26:1.9)

s. values. *See* values

strives for dominance over matter in personality (12:8.14) (25:1.4) (44:0.8-9) (170:2.5) (170:4.3)

unchanging (12:8.14)

undiminished in transmission (7:1.2)

unerringly seeks and attains original levels (34:6.4)

what responds to Eternal Son's s. circuit (0:6.1)

**source of spirit**

emerges from potentials of Deity Absolute (6:5.2) (7:1.11)

Eternal Son supreme in s., which converges in him (0:3.8) (6:4.1) (7:1.4) (12:6.2)

genesis, manifestation, and destiny in 3rd triunity (104:4.11)

initial outflowing (8:1.5)

s. design is controlled by Trinity (21:2.8)

s. philosophy is endowment of Spirit of Truth (101:3.2)

s. reason is endowment of Holy Spirit (101:3.2)

s. takes origin only from s. (36:6.2)

**spirit** (*continued*)

spirit energy  
 acts in accordance with established laws (44:5.4)  
 controlled by Universe Circuit Supervisors (24:1.1)  
 melody produced by management of 7 s. forces (44:1.2)  
 of primary circuits sustains angels (26:1.10)  
 use results in exhaustion; must be replenished (34:6.5)  
 (44:5.8-10)  
 spirit mind is divine purpose in action (9:4.5)  
 spirit knowledge must be superconsciously received (19:5.9)  
 spirit work impossible in absence of spiritual power (158:6.4)  
 what cannot be spiritualized will eventually be disorganized  
 (21:5.4)

**spirit, new-name**  
 ascending mortal in Corps of Finality (194:2.12)

**Spirit-Advocate**  
 of conciliating commissions (25:2.7)

**Spirit co-ordinators.** *See also* seraphim  
 superior seraphim serving ascenders on Salvington (39:2.6)

**spirit conjuring**  
 shamans utilized (90:2.1)

**Spirit-fused mortals** (37:5.1-4) (40:9sec). *See also* fusion; mortals:  
 planetary types  
 associated with Celestial Guardians on Uversa (22:9.4) (40:10.9)  
 depend on seraphic associates, records, for immediate recon-  
 struction of human memory (40:9.4-9) (112:6.8)

destiny  
 achieve unsurpassed wisdom regarding their local universe  
 (37:5.11) (40:10.6)  
 do not ordinarily attain Paradise or become finalizers  
 (37:5.2,3,6)  
 local universe Corps of Perfection (37:5.3-4)  
 majority become permanent citizens of local universes  
 (37:5.2) (40:9.9) (40:10.1-2,10)  
 may become  
 High Commissioners (37:5.1)  
 Trinitized Ambassadors (22:6.1)  
 Trinitized Sons of Attainment (40:10.12)  
 Trinitized Sons of Selection (22:1.4) (40:10.12)  
 Universe Aids (37:5.4)  
 some are transformed and ascend to superuniverse or even  
 Paradise (37:5.11) (40:10.9-10)  
 go through mansion worlds (37:5.2) (47:4.2)  
 guardian angels serving (48:6.13)  
 in charge of 8th Salvington circuit (37:5.10)  
 in personality registers (30:1.9,18) (30:2.8,19)  
 included in Father's personality circuit (40:9.1)  
 may revisit nativity worlds in subsequent planetary dispensa-  
 tions (40:9.9)  
 not numerous in Nebadon (37:5.2)  
 resurrection procedure (49:6.6)  
 spirit fragmentations do not indwell mortals during life in flesh  
 (30:1.18)

Spirit fusion  
 achieved on series 1 and series 2 planets (109:3.2-3)  
 Andon's immediate descendants achieved (63:7.2)  
 fusion takes place upon morontia awakening (40:9.1)  
 fusion with fragment of local universe Mother Spirit (37:5.2)  
 fusion with premind of spirit of Infinite Spirit (30:1.18)  
 (40:9.1,3) (107:1.7)  
 loaned Adjusters prepare subjects; build up their souls  
 (37:5.1-4) (40:5.7,11) (40:9.2)  
 never occurs during mortal life (40:9.1)

nonbreathers are candidates for Spirit fusion (49:3.5)  
 primitive races undergo (52:1.6)  
 susatia closely associated with (37:9.3)  
 Urantia mortals will not become (30:4.2)  
 why some are Spirit-fused (40:10sec)  
 worlds of Spirit-fused mortals evolve identically with Adjuster-  
 fusion series (55:0.4)

**spirit mortals.** *See* ascending mortals

**Spirit Mother.** *See* Infinite Spirit

**spirit of God**

Infinite Spirit (8:5.5)

Supreme Being (8:5.6)

**Spirit of Truth** (180:4-6secs). *See also* Creator Sons; Pentecost

Adamic blood better prepares for (34:7.1)

allow *S.o.T.* to do his own work (178:1.16)

apostles laid on hands in token of receiving (139:5.9)

bestowal (Paper 194) (120:2.4,6) (174:5.12) (178:1.6) (181:1.5)

all will not choose to receive (181:1.4)

chief mission of bestowal Son (20:5.3) (49:5.18)

independent of all ceremonies (194:3.10)

limited by man's reception of mission of bestowal Son  
 (34:5.5)

Master Spirit's, Mother Spirit involvement (16:4.14) (52:5.6)

no demon possession after (77:7.5-8) (145:2.13) (153:4.1)  
 (163:6.2)

received in accordance with love for truth, capacity to grasp  
 (194:3.6)

sent to those proclaiming gospel (191:4.3) (194:3.5)

upon all normal minds of moral status since Pentecost

(40:6.6) (52:5.6) (53:8.7) (108:2.3) (108:6.2)

upon all sincere believers (32:5.8) (162:6.1,3) (180:4.1,5)  
 (181:1.1-2) (194:3.6)

Caligastia servile before (53:8.7)

changes throughout local universe after Creator Son's final  
 bestowal (20:6.8-9)

combined operations with Adjuster (101:1.3)

Creator Son in perfect communication with bestowal world  
 through (21:5.7)

cup of remembrance is emblem of (179:5.1-3,9)

defined as

Comforter (34:4.1-2)

conviction of truth (180:5.1)

functionally centered in Mother Spirit (20:6.8) (34:4.3-4)  
 (40:10.2)

just like Jesus without his material body (180:4.5)

personification of truth (34:4.2)

spirit of Creator Son (15:9.12) (20:1.6) (21:5.7) (34:4.1-4)  
 (53:8.7) (56:10.17) (180:4.1-3) (194:2.11-12)

spirit of Creator Son and spirit of planet's bestowal Son  
 (20:6.8-9) (21:5.7) (52:5.6)

spirit of Father and Creator Son (194:2.3)

spiritual foundation for great achievements (72:12.5)

universe presence analogous to Master Spirits (34:4.2)

well of living water springing up into eternal life (181:1.4)  
 (190:5.4)

with believers as Father was with Jesus (182:1.6)

does not indwell individual minds (34:5.6)

effect of receiving the Spirit of Truth

acts on idea-decisions spiritized by Adjuster (101:6.7)

bears witness with our spirits that we are sons of God  
 (146:3.6)

becomes power-multiplying fulcrum of service (178:1.6)

comforts and guides (176:2.3)

**Spirit of Truth** (*continued*)

effect of receiving the Spirit of Truth (*continued*)

creates consciousness of Michael, not himself (180:6.4)  
(194:2.4) (194:3.1)

directs loving contact of mortals (180:5.11)

draws children of light toward one another (180:4.5)

draws us to Michael (34:4.2) (40:6.6)

endows believers with power from on high (193:3.2)  
(193:5.2) (194:0.1-3.6)

equips believers to overcome evil with good (194:3.11)

establishes believers in kingdom (137:8.7)

fosters and personalizes truth; destroys believer's feeling of orphanhood (194:2.2)

gives new sense of joy, security, confidence, insight, and power (191:5.3) (194:0.1,6) (194:1.1)

helps us recall and understand words and realities of Jesus (180:4.3) (194:2.1,5-6)

illuminates difference between sin and righteousness (180:6.2)

leads believers into all truth (34:7.1) (56:10.13) (103:0.1)  
(176:3.7) (180:4.2) (180:6.3) (181:2.17) (191:6.3)  
(194:2.7) (194:3.8)

leads believers to labor for extension of kingdom (181:2.13)  
(194:0.1)

makes men free (52:5.4)

makes religion personal (160:5.13)

prepares men's minds for Adjusters (34:5.5) (120:2.6)  
(194:2.3)

purifies human hearts (194:3.19)

shows us things to come (180:6.4)

shows way at every crossroad (34:7.8) (117:5.9)

teaches us here on earth and through the eternal ages (117:5.9) (181:2.24)

transforms, strengthens, and endows us (143:2.4)

unfolds truth folded up in person of Jesus (194:3.8)

Jesus had to leave before sending (52:5.6) (176:4.3) (180:6.2)

look for *S.o.T.* in every wise saying (180:5.4)

mystery how *S.o.T.* associated with souls (124:6.17)

planetary isolation of little concern to mortals since pouring out of (114:5.4)

sin separates sinner from communion with (5:1.10)

spiritual philosophy is endowment of (101:3.2)

unerringly responds (2:7.6)

**Spiritington** (13:1.9-10). *See also* sacred spheres of Paradise bosom of Spirit; Paradise home of high beings of Infinite Spirit (13:1.9)

secret is reflectivity (13:1.10)

**spiritism, dual.** *See* dual spiritism

**spirits.** *See also* ascending mortals; creatures

6th stage spirit mortals have not attained finality of status (31:3.3-6) (40:10.12) (107:5.6)

evil spirits. *See* demon possession

spiritualism *q.v.*

**spirits of brotherhood.** *See also* seraphim

planetary helper seraphim; work for racial harmony (39:5.4)

**Spirits of the Havona Circuits.** *See* Seven Spirits of Havona Circuits

**spirits of trust.** *See also* seraphim

planetary helper seraphim; inculcate trust (39:5.7-9)

**spiritual assurance.** *See* assurance

**spiritual attainment.** *See* spiritual growth

**spiritual communion** (103:4sec). *See also* God: consciousness of God; meditation; prayer; spiritual growth; worship  
effect of spiritual communion

assurance of *s.c.* gradually develops (34:6.12)

divine presence most fully discovered in (5:2.3)

divine union attained by (1:7.2)

presence of God determined by (13:4.4-5)

relieves tension, augments resources of personality (160:1.10-12)

source of energy (160:3.1)

subjects whole personality to contact with divinity (160:1.11)

ever-present possibility of immediate *s.c.* (5:1.3,8)

Father's personality only grasped in (1:6.8) (5:0.1)

interrupted *s.c.* produces sense of guilt (103:4.3)

involves moral status, motivation, spiritual experience (5:2.6)  
Jesus

held unbroken communion for 6 weeks on Mount Hermon (134:8.5)

prepared for crisis by (136:4.8) (152:5.5)

spent nights in (138:10.3)

lack of consciousness of *s.c.* does not disprove (5:2.4-5)

maintained through prayer and worship (194:3.20) (196:0.10)

Michael's only concern was to maintain unbroken (120:1.4)

modern man thinks he is too busy for (195:6.7)

no intermediaries (92:7.7)

not promoted by massive ornamentation, ostentatious art (167:6.6)  
perversity, self-indulgence, intolerance separate us from (5:1.10)

Remembrance Supper is parable of (179:5sec)

step aside from rush of life and renew spirit by (156:5.12)

truth exists only on level of (180:5.2)

**spiritual consecration.** *See* consecration of choice

**spiritual-energy manipulators**

energy manipulator celestial artisans (44:5.4)

**spiritual growth** (Paper 103) (100:1-2secs) (101:6sec). *See also*

God: consciousness of God; God: finding God; growth; religion; spiritual communion; spiritual rebirth; submission

achievement

by elimination of selfish qualities of love (100:2.4)

by faith and revelation (19:5.12)

by falling in love with truth (157:2.2)

by Father identification (106:9.11)

by gradual stages (39:4.12)

by integration of truth, beauty, and goodness (44:7.2-4)  
(196:3.20-21)

by maintaining living connection with Jesus (180:2.1)

by obeying divine leadings (34:5.5)

by recognition of spiritual poverty (100:2.1)

by sincerity and steadfastness of God-seeking decisions (112:2.16)

by spiritual transformation (156:5.5)

by wholehearted devotion to supreme values (100:1.6)

dependent on knowledge and wisdom (5:1.3-8) (65:8.4)

dependent on living spiritual connection; continuously bearing spiritual fruit (100:2.1)

discovering good and right technique of reacting to ever-recurring situations (101:9.5)

divine rest essential to effective utilization of spirit energy (44:5.10)

divine technique in approach to Divinity (27:4.2)

entirely dependent on mind endowment (36:2.11)

every step must be willing, intelligent, cheerful (34:6.11)

exchange human mind for mind of Jesus (48:6.15)

faith must be vigorously exercised (100:3.7) (102:1.1)

go forward in righteousness or regress into sin (156:2.6)

**spiritual growth** (*continued*)achievement (*continued*)

greatest *s.g.* in mind of perfect poise, housed in body of clean habits (110:6.4)

greatest spiritual jeopardy is partial progress (99:4.8)

greatest where external pressures are minimum (103:5.11)

grows out of divine capacity for action (28:6.18)

inevitable result of choosing Father's will (1:3.6)

leads from stagnation through conflict to co-ordination (100:5.2)

learning to be loyal, then to love, then to be filial (39:4.11)

limited by capacity of receptivity and love for Father (3:4.6)

love supplies soil for (100:0.2)

may be natural and gradual, or may occur in a crisis (65:8.6) (100:2.8) (100:5.3) (129:4.2)

moral and spiritual adjustments can be instant (81:6.40)

none without conscious effort, determinations (103:2.1,6)

not accelerated by artificial situations (136:8.8)

our thoughts, not our feelings, lead us Godward (101:1.3)

some truth essential to *s.g.* must be superconsciously received (19:5.9)

soul made divine by what it strives to do, not by what it does (48:7.24)

stimulated by intimate association with other religionists (100:0.2)

when man and God enter into partnership, no limitation can be placed upon future possibilities (118:5.2)

where we are is not so important as direction of progress, what we are striving to become (111:1.5) (147:5.7)

apostles made more *s.g.* in 1 month alone than in 4 years with Jesus (194:2.9)

defined as

ability to know God; urge to be like him (5:5.1) (133:6.5)

awakening to needs, discernment of meanings, discovery of values (100:2.2)

fruit of divinity (56:10.20)

human self entering new relationship with divine self (13:1.21)

indicating nearness to God, usefulness to fellow beings (100:2.4)

letting go of God that he may refresh our souls (160:3.1)

measure of Adjuster attunement, Fatherlikeness (5:2.4) (100:2.5) (106:9.11)

never-ending voyage of discovery into absoluteness of Father (106:9.11)

partnership with God in perfection attainment (54:2.2)

reality proportional to spiritual content (103:9.12)

signifying creative activities in superconscious (100:1.9)

unvaryingly unconscious (100:1.8,9)

discourse on spiritual freedom (162:7sec)

error directly proportional to content of materialism (102:4.4)

experience remains the same over generations (5:5.12)

experience with God transcends logic or controversy (1:6.6)

Father requires growth in grace (150:5.2) (193:2.2)

gland chemistry influences spiritual receptivity (49:5.12)

God has given us himself that we may be like him (32:4.12)

inconceivable spiritual difference between Father and man (5:1.1)

individual mortal is never retarded by universe government (55:11.6)

intellectual mistakes did not interfere with apostles' *s.g.* (194:2.9)

Jesus' faith destroyed every conflicting desire (196:0.5)

Jesus' *s.g.* resulted from singleness of purpose, unselfish devotion (196:2.7)

little to do with planetary material prosperity (110:6.19)

modern civilization at standstill in (81:6.25)

more honor to those who start at bottom (32:3.10)

mortals cannot fully understand (5:5.6)

overview (101:6.7)

precise definitions limit believer's spiritual imagination (179:5.4-5)

problems of spiritual growth (100:4sec)

early arrested if satisfied with slight attainments (101:7.4)

difficulties must be encountered for growth of soul (154:2.5)

foolish to attempt too sudden acceleration of (92:2.4)

fringe of conflict must be traversed (159:3.7) (160:1.6)

impatience is spirit poison (48:7.20)

no *s.g.* without psychic conflict, spiritual agitation (100:4.2)

overindulgence destructive of (147:5.9)

unbalanced *s.g.* produces fanatical interpretation of spirit leadings (110:6.4)

quest for God is endless! (106:7.5-6)

result of spiritual growth

12 reactions showing existence of Adjusters (101:3.4-5)

bearing fruits of the spirit (5:2.4)

evidenced by love, ministry, worship (100:1.5,8) (100:2.2)

experience of divine companionship (5:5.10)

peace experienced, provided we continue in consecrated living (160:5.10)

substantiation of moral values (5:5.9)

unifies personality by love; yields peace which passes all understanding (5:5.8) (100:4.3)

we can attain same satisfaction in experience with Father as did Jesus (101:6.10)

should subject itself to intelligent criticism (5:5.12) (99:3.7)

spiritual forces unerringly seek and attain original levels; carry us along (34:6.4)

temporal conditions do not inhibit *s.g.* by soul dedicated to Father (100:1.6)

**spiritual influences**

Adjusters allow us to discern other *s.i.* (5:2.4)

agencies of Infinite Spirit manage practicalities of our daily lives (5:3.5)

conspiracy of spirit forces effects our deliverance from matter (34:6.9)

difficult to be conscious of (5:2.5)

enhance through group spiritual association (43:8.11)

Godward urge in Havona is intense and inescapable (14:2.7)

Life Carriers conspired to lead Andon and Fonta north, once they decided to flee (62:5.9)

listed (9:2.3-5) (92:0.2-5) (113:4.6)

cosmic mind *q.v.*

Holy Spirit *q.v.*

mind-gravity circuit of Infinite Spirit (9:2.3). *See also* gravity: types

Paradise Trinity (34:6.1)

personality circuit *q.v.*

seraphim *q.v.*

spirit-gravity of Eternal Son envelopes us (6:5.7). *See also* Eternal Son; gravity: types

Spirit of Truth *q.v.*

superuniverse Master Spirit, through local universe Mother Spirit (16:5.3) (16:6.2)

Supreme Being. *See* Supreme, the

Thought Adjusters *q.v.*



**spiritual influences** (*continued*)

- man's threefold endowment of Adjuster, Spirit of Truth, and Holy Spirit (56:3.6) (194:2.11)
- many untrammelled lines of force link Urantians directly with Deities (9:2.3)
- operate as one spirit, becoming ministry of Supreme (8:5.4) (9:2.5) (34:5.4-7) (34:6.1-2)
- relationship to free will. *See* free will
- spirit world is real (28:5.21)
- transitions of spirit co-operation always gradual (65:7.7)

**spiritual insight.** *See also* leadings; mysticism; revelation: personal revelation

- accrues as consequence of God-revealing Adjuster in hungry mortal mind (101:1.5)
- achieved independent of sociomoral differentials (5:1.4)
- Adjuster attaches feeling of reality to (102:3.12)
- connotes choice between truth and error (196:3.10,14)
- detects harmony in chaos (118:10.19)
- Discerners of Spirits have inherent (28:5.20)
- discerns spiritual realities (12:8.4) (112:2.7)
- divine personality only grasped by (1:6.4)
- endowment of cosmic mind and Adjuster (16:7.1) (101:3.2)
- genuine religious reflection (103:5.5)
- gift of God (101:4.2)
- inner and spiritual communion (101:1.3)
- leads directly to unselfish acts of social service (102:3.3)
- mind of the spirit (6:6.4)
- quality of worship determined by depth of perception (27:7.1)
- seeing God by faith (140:5.13)
- social leadership transformed by (99:4.2)
- transcends and supervenes mind consciousness (9:4.2)
- turns defeat into higher determinations (196:3.26)

**spiritual peace.** *See* peace: spiritual peace**spiritual presence.** *See* God: consciousness of God**spiritual progress.** *See* spiritual growth**spiritual rebirth** (100:5sec). *See also* consecration of choice; faith;

- gospel; kingdom of heaven; salvation; submission by living faith (193:0.3)
- conversion experience
  - Adjuster's sudden down-grasp to synchronize with consecrated purpose (100:5.4)
  - so-called conversion usually result of mental conflict, emotional repression (100:5.4-5) (103:2.1-2)
  - some stormy, some natural (100:5.3) (103:2.1)
  - transformation may occur gradually or suddenly (65:8.6) (100:2.8) (100:5.3) (129:4.2)

## defined as

- conscious reception of Spirit of Truth (194:2.10)
- espousal of Adjuster's leading (34:6.4)
- essential to deliverance from evil (148:4.6,8)
- necessary to enter kingdom (103:2.1) (142:6.4-5) (166:3.7) (195:10.6)
- receiving indwelling of God (34:6.7) (155:6.3)
- testing process of self-destruction and soul reconstruction (160:5.10)
- wholehearted choice of spirit guidance (141:6.7)
- if any man has Jesus within, he is a new creature (100:7.18)
- impart advanced instruction only after (141:6.4)
- required to make goals eternal (160:1.14)
- results in
  - becoming master of self and its desires (143:2.6,8)
  - becoming truth co-ordinated (155:1.4)
  - love for fellows (142:5.4) (146:3.6)

power to overcome all doubt (142:5.3)

salvation (193:1.2) (193:2.2)

upon disillusionment with pursuits of selfishness (195:9.7)

**spiritual unity** (56:3sec) (141:5sec). *See also* doctrines; tolerance; uniformity; unity

- achieved
  - on basis of common ideals, not theologic beliefs (99:5.7)
  - on basis of unity, not uniformity (103:5.12) (134:4.6) (182:1.6,8) (195:10.11)
  - only by appeal to Adjuster (149:3.3)
  - only by religion of spirit (155:6.8)

*cf:* early believers separated themselves from unbelievers (194:4.12)

*cf:* inevitable clash between religion of spirit and of authority (173:3.3)

*cf:* peace cannot exist between light and darkness, truth and error (175:1.2)

*cf:* time for open break with religious rulers (163:4.7) (164:3.16)

*cf:* woe upon you scribes, Pharisees, hypocrites! (163:6.5) (166:1.4-5) (175:1sec) (175:4.2)

derives from identical indwelling God fragments (103:1.1)

each apostle taught his own view of gospel (148:1.2)

fruit of faith union with living Jesus (195:10.11)

lack of spiritual brotherhood inexcusable (170:5.20)

omnipresence of Eternal Son constitutes (6:4.3)

Pentecost was call to (194:3.17)

**spiritualism.** *See also* leadings

dead humans never communicate with living on earth (112:3.7) (150:3.5)

dead never return to native planet in same dispensation (39:4.15) (112:3.7) (146:7.2) (150:3.5)

midwayers not involved in so-called s. (77:8.13)

shamanesses professed to be mediums (90:1.3) (90:2.5)

**spirituality.** *See* spiritual growth**spironga**

created by Gabriel and Father Melchizedek; execute routine spirit tasks of Nebadon (37:10.2)

function from mansion world #2 onward; inhabit constellations (43:0.4) (47:0.4)

in Paradise classification (30:1.8)

labor for the upkeep and embellishment of morontia creations; like midwayers on Urantia (46:4.3)

**spittle**

among primitives

always covered from fear of magic (88:5.1)

ancients would not spit into fire (69:6.4)

became potent fetish (88:1.8)

followed by magical formula (87:6.10)

saliva exchange was seal of friendship (66:5.22) (70:3.7)

belief in efficacy of s. as healing agent (95:2.6) (164:3.11,14)

Jesus mixed s. with clay; put on Josiah (164:3.8)

Jesus was spat upon (184:4.1) (185:6.2)

**Spitzbergen** (59:3.3)**Splandon.** *See also* major sectors; Umajor the fifth

has 70 satellites (15:7.9) (18:4.7)

major sector #5 in superuniverse of Orvonton; our major sector (15:14.7) (18:4.7) (35:3.15)

Umajor the fifth is capital of (15:7.9)

**spoiling.** *See* child-rearing; discipline; self-gratification**sponges** (59:1.14) (59:2.11) (59:3.7) (60:2.8)

animallike borderland organism (58:7.2) (65:2.2)

used as wine bottle stoppers (187:3.5)

**spontaneity**

agencies of Infinite Spirit and cosmic mind inject s. in physical creation (9:3.8) (195:6.15)  
 all Paradise conduct is spontaneous (27:4.3)  
 believers have originality of (92:7.5) (100:4.1) (102:2.3) (140:10.6) (196:0.5-6)  
 choose whether inner life is wholly spontaneous and haphazard or controlled and constructive (114:4.9)  
 divine s. in all personality (5:6.9) (40:6.7)  
 evolutionary capacity of universe is inexhaustible in (42:11.7)  
 Jesus advocated spontaneous kindness (140:8.11)  
 no s. in lives of primitives (68:4.4)  
 prayer may be a spontaneous outburst of God-consciousness (91:8.5,10) (144:2.2)  
 spontaneous friendliness of spirit-born sons (180:5.12)  
 true worship is spontaneous (5:5.3) (27:4.2) (27:7.2) (47:7.5)

**spore-bearing plants.** See plants: spore-bearing plants

**spomagia** (46:7sec)

animal caretakers of architectural spheres (37:10.3) (45:0.3)  
 artistic landscape gardeners (46:7.2)  
 beautiful s. inhabit constellations, local systems (43:0.4)  
 do not possess survival souls, but live very long lives and reincarnate (46:7.3-4)  
 enjoy arrival of ascenders (47:10.1)  
 have individuality but not personality; react to first 5 adjutant mind-spirits only (46:7.4-5)  
 hospitable hosts to all beings they recognize (47:1.1)  
 minister to physical needs of probationary nursery children (47:2.6)  
 not evolutionary beings; possible spiritual destiny (46:7.6-8)  
 procreate; traits of a horse, dog, and chimpanzee (46:7.6-7)  
 visualize morontia, angelic, and lower spirit personalities, but not finaliters (46:7.7) (47:1.1)  
 work of botanic decoration directed by celestial artisans, ascending midway creatures (43:6.7) (46:5.24) (46:7.2)

**sports**

harden youths for reality of life (70:7.6)  
 Joseph rebuked Jesus for admiring s. at Scythopolis (124:3.7-9)  
 require social arena wherein to gratify vanity (68:2.10)

**squares (Jerusalem)**

administrative areas on Jerusalem (46:4sec)

**squid** (59:2.11)**squirrels** (61:1.4) (61:2.7)**St. Croix valley** (58:7.7)**St. Lawrence river** (59:4.16) (61:7.5)

Great Lakes once emptied through (61:7.10)

**St. Peter's Church**

site previously used by mystery cult (98:3.5)

**stability**

God is assurance of (12:7.5)  
 let pressure develop (48:6.24)  
 not result of inertia; always proportional to divinity (12:6.1)

**stabilization corps of local universe**

comprised of Assigned Sentinels in light and life (55:10.3)

**stagnation**

crystallization of religious concepts is spiritual death (102:2.7)  
 indicative of decay (71:4.1)  
 of personality never encountered in eternal career (28:6.18)  
 stagnant soul is dying soul (133:6.5)  
 terminates in inevitable death (39:4.12) (112:5.20)

**stake**

burning at s. once commonplace for sexual offenses (70:10.14)

**stamina.** See persistence

**standard time.** See also time: days and years

local universe time (33:6.9)

**standardization.** See also originality

Jesus deplored (141:5.4)  
 mediocrity seeks perpetuation in (48:7.29)  
 reason for Roman decline (195:3.9)

**standards of living**

man casts about to sweeten process of living (81:5.2)  
 slavery raised masters' (81:2.9)  
 protected by tariffs on continental nation (72:7.9)  
 when too complicated or luxurious, speedily suicidal (68:6.7)

**star clouds**

gaseous; unbelievable energy potential (15:4.9)  
 of Orvonton are comparable to nebulae (15:4.9)

**star students** (57:3.2). See also astronomy

anyone may become s.s.; must serve 1 millennium (30:3.3)  
 celestial astronomers; forecast energy behavior (15:8.7) (30:3.2)  
 in Uversa personality register (30:2.26)  
 not organically connected with superuniverse affairs (30:3.2)  
 over 1 million on Uversa; reside in courtesy colonies (30:3.2-5)  
 served by seconaphim (28:7.1)  
 use mechanical instruments, Solitary Messengers, energy transformers and transmitters, reflectivity (23:2.14) (30:3.4)  
 view grand universe from Uversa (12:2.4)  
 work with transport adviser celestial artisans to determine seraphic transport routings (44:5.6)

**starfish** (65:2.5)**stars.** See also astrology; astronomy; suns

best discerned from lonely depths (48:7.15)  
 God calls all by name (3:3.1-2) (15:2.1) (131:2.2)  
 in their courses do battle for faith sons (101:10.9)  
 new star signified birth of a great man (150:3.2-3)  
 seen as glorified souls of great men departed (85:5.1) (95:2.7)

**state.** See government; nations**stationary orders (dual origin).** See Sons of God: orders**Stationary Sons of the Trinity** (10:6sec) (33:5sec)

2 billion and 70 serve in Havona; 5 billion in each superuniverse (19:4.8)

corps of Trinity administrators; no more being created (10:6.5) (19:1.2) (19:4.8)

in Paradise classification (30:1.4)

orders (Paper 18) (10:6.5) (19:2-4sec)

1. Trinitized Secrets of Supremacy *q.v.*
2. Eternals of Days *q.v.*
3. Ancients of Days *q.v.*
4. Perfections of Days *q.v.*
5. Recents of Days *q.v.*
6. Unions of Days *q.v.*
7. Faithfuls of Days *q.v.*
8. Perfectors of Wisdom *q.v.*
9. Divine Counselors *q.v.*
10. Universal Censors *q.v.*

represent Deity in domains of justice (10:0.2) (10:6.4,6)

Trinitized Sons of Attainment are co-ordinates of (22:4.5)

**statisticians**

announce laws governing groups but not individuals (42:7.10)

**status.** See also achievement

action essential to consciousness of kinship with Supreme (110:6.17) (115:0.1)

differences in s. essential to develop tolerance, altruism (64:6.34)

less important than direction of life (111:1.5) (147:5.7)  
 on Paradise worlds determined by service, origin (13:2.5)

- stealing.** See theft
- steam**  
 primitive men would not experiment with (66:5.25)  
 young Jesus pondered (124:1.8)
- stellar gas clouds.** See star clouds
- Stephen**  
 able leader of Greek believers in Jerusalem; first martyr (128:3.6) (194:4.11-12)  
 Jesus' 4-hour discussion with S. was paramount factor in rapid spread of Christianity (128:3.5) (132:0.5-6)  
 "lay this sin not to their charge" (188:5.6)  
 martyrdom of S. caused conversion of Paul (128:3.6)
- stereotype**  
 unvalidated plan of action (101:7.1)
- steward**  
 parable of the shrewd s. (169:2sec)  
 parable of the ungrateful s. (159:1.4-5)
- stimulus-response**  
 not a mere mechanical process since personality is a factor (112:1.13)
- stoicism (attitude)**  
 accepting your lot when you have faithfully performed your duty (48:6.25) (149:5.3)  
 certain amount of s. is serviceable in living (181:1.8)  
 not a high order of self-realization (12:5.10)
- Stoicism (religion)**  
 Angamon was Stoic leader in Rome (132:1.1)  
 contended with mystery cults (195:3.3)  
 exemplified by 4th Book of Maccabees, Wisdom of Solomon (121:6.3)  
 highest purely human philosophy; taught virtue is its own reward (121:4.3)  
 influence on Paul (121:4.3) (121:7.7)  
 Jesus sought out worthwhile Stoic leaders (132:0.4)  
 Occidental religion languished until days of (98:6.2)  
 soul achieves liberty in harmony with nature, conscience, God (121:4.3) (195:2.6)  
 wise man is king (185:3.6)
- stone.** See also calcium; stonings  
 100 men working together can move a great (68:1.4)  
 basic building matter for planets (41:6.1-6)  
 coal layers alternate with (59:5.15)  
 Cretan Andites built with s. ca. 12,000 B.C. (80:7.2)  
 early commerce in (79:1.4)  
 early people wrote on (66:5.9)  
 if your child asks for (144:2.4)  
 Sontad rolled s. in front of deceased parents' cave (63:3.5)  
 stones  
 12 stones were memorial set up by Joshua (135:6.7)  
 by roadside would cry out (172:3.13)  
 clans engaged in all-day battles with (70:1.6)  
 command to become bread (136:6.1)  
 first objects to be worshiped (85:1.1-5)  
 human s. in living temple of sonship (157:4.7)  
 string of beads was once battery of charms (88:1.2)  
 Urantia's sun has a 6,000 mile thick gaseous s. surface (41:6.3)  
 which builders rejected became cornerstone; whoso falls upon s. is broken in pieces but saved (173:4.4)
- Stone Age (New)**  
 3000 B.C. in Europe (80:9.13-14)
- Stone Age (Old)**  
 begins with colored races 500,000 years ago (64:0.2)  
 not a distinct period (81:3.4)
- research relates to ancient blue men (64:6.24)
- stone book**  
 life records of Urantia laid down in (57:8.26)  
 of geologic history (58:7sec) (59:0.8)
- stone lilies** (59:3.11) (65:2.5). See also crinoids
- stone masons.** See also Jacob the stone mason  
 early specialists (69:3.9)
- Stone of Scone**  
 fetish stone (88:1.2)
- Stonehenge**  
 great stones set up as tokens to sun (80:9.13)
- stonings.** See also martyrs  
 of Amos (97:4.4)  
 of Hildana (162:3.3)  
 of Jesus (164:5.2-3)  
 of prophets (175:1.23)  
 of Stephen (194:4.11-12)  
 of wife of Apostle Philip (139:5.11)
- storms**  
 Andon and Fonta decided to flee during storm (63:2.2)  
 disastrous electrical s. on nonbreather worlds (49:3.3)  
 frequent and violent in crustal cooling era (57:8.11)  
 Jesus' accident during sandstorm (123:4.5-8)  
 none on Jerusalem (46:2.2)  
 none on morontia worlds (43:1.3)  
 on Sea of Galilee; apostles afraid (151:5sec)  
 sandstorm at Jesus' crucifixion (187:5.1-4)  
 snowstorm in Galilee (123:4.1)
- storytelling**  
 ancient guests paid their way by telling tales (70:3.9)  
 James Zebedee was a good storyteller (139:3.3)  
 Jesus was a master storyteller (126:2.6) (130:7.1)  
 Nathaniel best storyteller among apostles (139:6.4)
- strain.** See anxiety
- strange preacher.** See Aden
- strangers**  
 once custom to kill or enslave all (70:3.6)  
 primitives regarded it virtuous to shed alien blood (70:1.5)  
 quickness to trust pleasing (140:10.4)  
 sheep flee from (165:2.4)  
 to one who knows God, none are (130:2.6)
- stratosphere**  
 temperature range in (58:2.6)
- strength**  
 greatness lies not in possessing s., but in making wise and divine use of one's s. (48:7.27)  
 they who wait upon Lord shall renew their (97:7.8) (131:2.6)
- stress.** See anxiety
- striving.** See arguments; contention
- strong, the**  
 only brotherhood prevents s. from oppressing the weak (71:4.5)
- structures.** See buildings
- struggle.** See effort
- student visitors**  
 allowed on all inhabited planets, even in isolation (48:3.10)  
 in Uversa personality register (30:2.26)  
 observers, exchange pupils, student helpers (30:3.11)
- study.** See education
- surgeon** (60:2.9)
- subbreathers.** See also mortals; planetary types  
 type of atmospheric mortal; 2-1/2% in Satania; beings on Mars would be (49:2.5-6)
- subconscious mind.** See mortal mind

**submission** (178:3.3). *See also* consecration of choice; faith; gospel; humility; meekness; spiritual rebirth; will of God  
 active and alert s. to Father's will (140:8.3) (142:6.8) (181:2.15) (182:2.1-2)  
 Adjuster co-operation is ceasing to resist (110:3.2)  
 as concerns the morrow, we are in Father's hands (179:2.1)  
 examples  
   Jesus did not change apostles' seating at Last Supper (179:1.7)  
   Jesus humbled himself, became obedient unto death (128:1.6,12) (136:6.4) (171:4.7) (182:2.1)  
   Jesus lived life in channel of its natural flowing (128:1.6)  
   Jesus submitted to humiliation by temple guards (184:4.3-4)  
 find God through s. to indwelling spirit (2:5.5)  
 go forth in humble obedience to do God's bidding (138:7.1)  
 having done best, cheerfully accept one's lot (149:5.3)  
 Holy Spirit, Spirit of Truth limited by our obedience (34:5.5)  
 if we do as Jesus taught, we abide in his love (180:2.2)  
 Jesus' faith securely held him (196:0.5)  
 Jesus' prayers were surrender of will (196:0.10)  
 lean not upon one's own understanding (131:2.8)  
 letting go of God (160:3.1)  
 no survival if antagonism exists to Adjuster's mission (49:4.9)  
 Pentecost was act of intelligent self-surrender (194:3.16)  
 receiving that which awaits us (171:8.14)  
 s. to the will of God (2:5.5) (5:1.12) (110:3.2) (117:5.2) (128:1.6,12) (130:2.2) (131:2.8) (133:7.10) (135:11.3) (136:4.4) (136:6.4) (138:7.1) (140:8.3) (142:6.8) (144:5.8) (146:3.5-7) (149:5.3) (168:0.11) (171:4.7) (171:8.14) (178:3.3) (180:2.2) (181:2.11,15) (182:2.1-2) (186:2.3)  
 submitting to natural and ordinary course of events (128:1.6) (135:11.3) (136:7.2-3) (136:8.5-6) (182:3.7) (183:1.2) (186:2.2-3)  
 surrendering every wish to the transforming embrace of spiritual growth (91:9.4)  
 thinking men fear to be held by a religion (195:9.6)  
 to will of God does not submerge, but augments, personality (117:5.2)  
 when religion is permitted truly to possess man (102:2.8)  
 yielding control of soul powers to indwelling spirit (1:3.7) (5:1.12) (133:7.10) (144:5.8) (146:3.5-7) (181:2.11)  
**subnormals**. *See* inferiors  
**success**. *See* achievement; defeat; disappointment; earning a living; initiative; wealth  
**Succoth** (165:0.1)  
**Sudna**  
   Havona Servital who became Graduate Guide (24:7.5)  
**Suduanism**. *See* Jainism  
**Suez region** (61:3.8)  
**suffering**. *See also* difficulties; disease; injury  
 Adjuster cannot lessen hardships (111:7.2)  
 an inevitability (3:5.6,14) (181:1.6)  
 avoid mere fellowship in misery (159:3.11)  
 awful moments that bear down with crushing cruelty (182:3.9)  
 believers sustained by hope; are uncomplaining when faced by inescapable hardships (34:6.13) (101:3.4) (156:5.13,20) (188:5.10)  
 benefits deriving from suffering  
   compensations for tribulation. *See* compensations  
   essential to progressive evolution (86:2.1)  
   greatest affliction is never to have been afflicted (48:7.14)

many will enter kingdom only with much s. (136:8.6) (137:6.5) (181:2.29)  
 may be tempering fire transmuting soft iron into tempered steel of real character (118:10.9)  
 purpose of affliction (148:5sec) (151:0.1)  
 there is correction in suffering (148:5.5)  
 trials reveal man's soul (165:6.2)  
 wisdom only learned through experiencing tribulation (48:7.14) (132:7.2)  
 discourse on Job (148:6sec)  
 does God experience s.? (3:6.6)  
 experience less s. by making fewer plans for others (48:6.25)  
 from accidents, imperfection, and sin (148:6.11)  
 in all our afflictions God is afflicted (1:5.16) (2:5.3) (3:6.6) (97:5.3)  
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 Jesus endured great (182:3.7)  
 let decisions favor those in undeserved s. (132:5.3)  
 man should not blame God for affliction he brings upon himself (148:5.3)  
 much results from misdeeds of Caligastia, Adam (145:3.7) (148:5.2)  
 Nebadon being forged under hammer of (9:1.7)  
 noble truths of s. in Buddhism (94:8.3-4)  
 not sent as arbitrary punishment for wrongdoing (97:6.3) (148:5.3) (166:4.3,10)  
 Permian was era of biologic tribulation (59:6sec)  
 primitive tribes experienced (69:2.2)  
 savages believed spirits derived satisfaction from seeing (89:0.2)  
 shamanic theories of (90:3.4-9)  
 when s., rest in unassailable citadel of spirit (100:2.7)  
**sufrage**  
 danger of early universal (71:2.1)  
 elections represent right way to do even a wrong thing (71:2.3)  
 in continental nation  
   additional votes conferred (72:9.3)  
   compulsory; exercised by social groups (72:9.7-8)  
   conferred at 20 (72:3.7)  
   defective, idle, indifferent, or criminal individuals disenfranchised (72:9.4,8)  
   government employees disenfranchised (72:9.4)  
   nation doomed if inferiors in majority possess ballot (72:9.8)  
   representative government presupposes universal (71:2.12)  
   universal s. on Jerusalem (45:7.6)  
**suggestion**. *See* hypnosis; persuasion  
**suicide**  
 ancient vogue (70:6.6) (70:10.10)  
 examples  
   Judas (186:1sec)  
   King Saul (124:6.3) (134:9.5)  
   Pontius Pilate (185:1.6)  
 flight from realities of existence (139:12.13)  
 Phrygian mystery cult celebrated Attis's (97:4.4)  
 testifies men are more than animals (160:1.5)  
 those rejecting survival are committing (117:4.4,10-11)  
 widows once committed s. on husbands' graves (82:3.12)  
**Suites**  
 defeated Sumerians (78:8.10)  
**Sumer**  
 Mesopotamian city-state (78:8.9)  
**Sumerians**. *See also* Mesopotamians  
 absorbed into northern Semites (78:8.10)  
 city-states ruled by apostate descendants of Sethites (78:8.7)

**Sumerians** (*continued*)

distinguished between inanimate and animate (103:6.10)  
 Dravidian commerce with (79:3.6-7)  
 from Mesopotamia city state of Sumer (78:8.9-10)  
 greatly respected as teachers, directors, and civil rulers (78:8.6)  
 in 5000 B.C. purest Adamite strains in Sumeria (80:7.9)  
 knew of first and second Edens (77:4.9)  
 language Aryan, not Semitic (77:4.7)  
 lived at mouth of Tigris and Euphrates rivers (77:4.6) (78:8sec)  
 made pottery (81:2.15)  
 no city groups able to overcome united *S.* (78:8.5-6)  
 Nodite and Adamite origin (77:2.10) (77:4.6-9) (78:1.4) (78:8sec)  
 originated 200,000 years ago as full-grown superior culture  
 after submergence of Dalamatia (77:4.7)  
 used castor oil and opium as medicine (90:4.9)

**sun** (**Urantia's**). *See also* Monmatia; suns

6 billion years old (41:9.5)  
 6000 mile thick gaseous stone surface (41:6.3-6)  
 6,000°F on surface; 35,000,000°F at center (41:6.7) (41:7.2)  
 Andronover sun #1,013,572; among last thrown off (57:1.1)  
 (57:4.8)  
 diameter is 1 million miles (41:3.2)  
 heat given off in 1 second would boil water in all Urantia's  
 oceans in 1 second (41:7.6)  
 mass of 2 octillion tons; 1.5 times density of water (41:4sec)  
 pours forth death-dealing rays (58:2.4)  
 radiates 100 billion tons of matter annually (41:9.3)  
 shines on the evil and the good (2:5.1) (140:3.16) (166:4.4)  
 some unknown spectral lines have been modified by shattered  
 elements in space (41:6.1)  
 spectra overstate quantity of iron in (41:6.7)  
 sun worship  
 Amenemope taught (95:4.2)  
 among Egyptians (95:2.7-8)  
 Andon narrowed avoided (63:6.2)  
 cult absorbed Salem gospel (93:7.3)  
 great stones set up as tokens to sun; Stonehenge (80:9.13)  
 Ikhnotan established monotheism under guise of  
 (95:5.6,7,11)  
 in agricultural ages (80:9.13) (85:5sec)  
 Mithraic Sol Invictus (98:5.3)  
 persists in Brittany (80:9.14)  
 sun honored by naming of Sunday (85:5.2)  
 sunlight. *See also* light: material light; suns: sunlight  
 health-giving and disease-destroying properties (66:5.20)  
 ionizes upper atmosphere (58:2.6-10)  
 ozone layer filters out extreme ultraviolet rays (58:2.2)  
 sunspots  
 11-1/2 year cycle (41:3.8) (57:5.2)  
 cycles show our sun was variable star (57:5.2)  
 Urantia receives two-billionths of total radiation (58:2.1)  
 will shine on efficiently for 25 billion years (41:9.5)

**Sunday**

sun honored by name of first day of week (85:5.2)

**sunrise**

backward tribes lament over each new (86:2.2)

**suns** (15:5sec) (15:6.3-5) (41:3-9secs). *See also* space bodies; sun (Urantia's)

10 trillion in Orvonton (15:6.5)  
 abundant space to accommodate all (41:3.2)  
 average diameter is one million miles (41:3.2)  
 burned-out *s.* become dark islands of space (15:5.11)  
 cannot degrade ultimatons (41:7.5) (42:4.8) (42:6.3)

collapse of Andromeda and Crab nebulas (41:8.2,3)  
 convert matter into energy (42:4.9)  
 cooling stars have lost free ultimatonic energy (41:4.3)  
 creation of planets. *See* planets: origins  
 density (41:3.6) (41:4sec)  
 energy from *s.* moves straight forward in particles, not waves  
 (41:5.6-8)  
 exist in 1000 states and stages (15:6.3)  
 explosion point of ultimatonic condensation (41:3.6)  
 explosion whose light reached Urantia in A.D. 1572 (41:3.5)  
 give out heat and light for trillions of years (15:6.4)  
 interiors are vast X ray generators (41:5.3)  
 larger nebulas can give origin to 100 million *s.* (15:4.5)  
 local accelerators of energy circulation (15:6.4)  
 majority have planets (57:4.2)  
 most born by being thrown off spinning nebula (57:3.6)  
 most not very dense; some immensely dense (41:3.6) (41:5.1)  
 named. *See* astronomy: places named  
 nuclear reactions in (41:8sec)  
 number in master universe (41:3.2)  
 origin (15:4-5secs)  
 rays comprise 4 octaves of wave-energy (42:5.1)  
 rejuvenation of dying *s.* through collision, recharging  
 (15:5.11-12) (41:7.8)  
 runaway particles occasion collapse (41:8.3)  
*s.* in channels of universe energy shine on forever (41:7.7)  
 shattered atoms found in cooling (42:3.7)  
 size determines state (41:3.3-4)  
 solar supergases density equal to iron (41:4.3)  
 solar supergases made of subelectronic matter (42:3.4)  
 sources of solar energy (41:7sec)  
 spectral analysis only shows surface conditions (41:6.7)  
 stability dependent on gravity-heat equilibrium (41:9sec)  
 stable internal temperature of 35,000,000°F; heat given off  
 (15:6.4) (41:4.7) (41:7.1-6) (41:9.1)  
 subatomic matter in interiors of (42:3.6)  
 sunlight. *See also* light: material light; sun (Urantia's): sunlight  
 consists of electrons agitated by X rays (41:5.4-5)  
 octave of wave energy (42:5.1,10)  
 sunspots  
 found in once-variable stars (57:5.2)  
 function as enormous magnets (58:2.7-8)  
 majority result from internal fluctuations (41:3.9)  
 power centers not concerned with (41:1.2)  
 supported from within by X ray bombardment (41:5.3)  
 types of suns (15:6.3-4)  
 age and condition revealed by color of light (41:3.7)  
 dead *s.* not suited for life (15:6.9)  
 formation of double stars (15:5.7-8) (41:3.3-5.9)  
 great binary *s.* frequently overlap (58:3.4)  
 most dwarf *s.* are old; most giant *s.* are young (41:3.7)  
*s.* that shine without heat (15:6.3) (15:7.1)  
 variable *s.* are measuring points for exploration (41:3.10)  
 white dwarfs (41:8.2)  
 younger *s.* experience huge respiratory heaves (41:3.8)  
 (41:9.3)  
 ultimatonic leakage causes early losses (41:9.1)  
 underlying order exists in energy upheavals among (4:1.5)  
 Universe Power Directors use *s.* as way stations to concentrate  
 and direct energy circuits (41:3.1)  
 very hot *s.* help prevent gravity from converting all energy into  
 matter (15:8.5)

**sunspots.** *See* suns



**Suntites**

occupied Garden of Eden after default (73:7.1)

**superangel world.** *See also* Jerusalem: transitional culture worlds  
transitional culture world #4 (45:1.6)

**superangels.** *See* Brilliant Evening Stars

**superbreathers.** *See also* mortals: planetary types

type of atmospheric mortal; 5% in Satania; beings on Venus  
would be (49:2.5-6)

**superconscious mind.** *See* mortal mind

**superghosts.** *See* ghosts

**superior seraphim.** *See also* seraphim

some deceived in Lucifer rebellion (53:7.6)

types (32:2sec)

1. intelligence corps *q.v.*
2. voices of mercy *q.v.*
4. assistant teachers *q.v.*
5. transporters (39:2.8-13)
6. recorders (39:2.14,16)
- 6a. broadcasters (39:2.15-16)
7. reserves (39:2.17-18)

**supermen**

early man regarded unusual persons as superhuman (85:6.2)

myths regarding Prince's staff (66:4sec)

Prince's staff were (66:6.6) (66:7.2.4)

**supernaphim** (Paper 26). *See also* angels

all highly individualized (26:1.1)

chiefs of assignment direct all orders (27:2.1)

custodians of creature identity in terminal transition sleep  
(113:3.4)

in personality registers (30:1.13) (30:2.13)

limited in spirit polarity regarding circuits of Father (26:1.9)  
orders

- A. primary supernaphim (Paper 27) (26:2.1-2)
  - angels of Paradise (26:1.5) (26:2.2) (27:0.1) (28:0.1)
  - command seraphic hosts on rebellion-isolated worlds  
(27:0.2)
  - general custodians of creature-trinitized sons (26:11.2)
  - have existed since eternity (27:0.3)
  - offspring of Infinite Spirit (17:8.2) (26:1.5) (26:2.2)  
(27:0.1)
  - Paradise arrivals associate with (30:4.25)
  - perfect beings, but not absonite or absolute (27:0.1)
  - planetary chief of seraphim on Urantia is a primary s.  
(37:8.10) (114:6.3)
  - types (27:0.3)
    1. conductors of worship *q.v.*
    3. custodians of knowledge *q.v.*
    4. directors of conduct *q.v.*
    5. interpreters of ethics *q.v.*
    6. chiefs of assignment *q.v.*
    7. instigators of rest *q.v.*
  - types work interchangeably (27:0.1)
- B. secondary supernaphim (26:4sec)
  - angels of Havona (26:1.5) (26:2.4-5) (28:0.1)
  - general custodians of creature-trinitized sons (26:11.2)
  - minister to ascenders, Paradise Citizens in Havona  
(26:2.4)
  - not created until arrival of Grandfanda (26:2.7)
  - offspring of individual Master Spirits (17:8.2) (26:1.5)
  - types (26:4.2)
    1. pilgrim helpers *q.v.*
    2. supremacy guides *q.v.*
    3. Trinity guides *q.v.*

4. Son finders *q.v.*

5. Father guides *q.v.*

6. counselors and advisors *q.v.*

7. complements of rest *q.v.*

C. tertiary supernaphim (26:1.5) (26:3sec)

creation indicative of God the Supreme (24:7.9)

Custodians of Records chosen from (25:5.1)

offspring of Seven Spirits of Havona Circuits (17:5.3)  
(17:8.2) (26:1.5) (26:2.7)

servants of Seven Master Spirits (26:3.1)

summon seraphim to Seraphington (39:8.4)

transporters operate among Havona circuits; land on  
peripheral Paradise (11:4.1) (14:5.5). *See also*  
seraphic, secoraphic, and superaphic transport

types

1. harmony supervisors *q.v.*
2. chief recorders *q.v.*
3. broadcasters *q.v.*
4. messengers *q.v.*
5. intelligence co-ordinators *q.v.*
6. transport personalities (26:3.9)
7. reserve corps (26:3.10)

original pattern angel is chief of (27:2.1)

self-governing (27:2.1)

service of supernaphim, generally

accompanied Michael on seraphic bestowal (119:4.2)

as Evangels of Light attached to finaliter companies (31:7.2)

as Most High Assistants (37:4.2)

as Paradise Companions, Technical Advisers (25:4.2)  
(25:8.1) (27:0.1)

throughout grand universe (26:0.1)

**supernatural, the**

Jesus warned apostles to avoid ascribing events to (164:3.6)

lazy avoidance to ascribe things to (86:2.5)

**superpersonalities**

in Paradise classification (30:1.20)

represent Eternal Son in superuniverses (7:2.3)

**superstition**

civilized races cursed with (87:5.11)

doctrinal fetish betrays man into (88:2.7)

each generation smiles at ancestors' (86:6.5)

Jesus denounced (103:9.4) (149:2.10) (150:3.2-12)

just ignorance in savage (86:2.3)

moral police force of long evolutionary ages (70:11.5)

religion becomes real as it emerges from (12:9.5)

science should be devoted to destruction of (81:6.10) (195:7.1)

secrecy essential to successful practice of (90:4.9)

superstitions and superstitious practices named. *See* astrology;  
avoidance; bewitching; cannibalism; casting lots;  
coercion; divination; evil eye; exorcism; fetishes; flog-  
ging; fortunetellers; ghosts; holy water; incantations;  
Kaaba stone; knocking on wood; knotted cords;  
magic; mandrakes; manitou superstitions; massage;  
numerology; oaths; omens; oracles; ordeals; oudah;  
placation; propitiation; reincarnation; relics; renunci-  
ation; sacrifice; saints; scalping; shamans; shunning;  
signs; soothsaying; spells; spirit conjuring; spiritual-  
ism; Stone of Scone; taboos; thunderstones; tokens;  
tombs; totems; transmigration; visions; voices; voodoo  
doctors; vows; werewolves; wizards

**superstratosphere** (58:2.10)**superultimate**

absolute is a s. (4:1.9)

- Superuniverse Centers.** *See also* Supreme Power Centers  
 3rd order Supreme Power Centers; direct localized energy movements for specific purposes (29:2.6-8)  
 administer superuniverse physical-energy circuits (15:8.2-3)  
 begin to function when energy unmistakably responds to Paradise gravity (42:2.23)  
 in Uversa personality register (30:2.16)  
 partially control 30 gravita energy systems (15:8.2) (29:2.6-7)  
 semi-living intelligent beings; not volitional (15:8.2)  
 send forth electronic universe power (29:2.6)
- superuniverse wards.** *See also* ascending mortals  
 ascending mortals on superuniverse training worlds (30:4.15-18)  
 have never gone astray (30:4.14)  
 pass through all 10 major sectors (18:4.9)
- superuniverses, the seven** (Paper 15). *See also* grand universe; master universe; Orvonton  
 age of first outer space level will release superuniverses from destiny limitations of present age (106:0.11)  
 all are finite and evolutionary (32:3.1-2)  
 boundaries never divide a nebular family (12:1.6)  
 circuits (15:9sec). *See also* circuits  
   broadcasts of Paradise and Havona (15:9.9)  
   cosmic mind circuit of Master Spirit (15:9.4)  
   energy circuits of power centers and physical controllers (15:9.10) (29:2.7)  
   flash presence of Infinite Spirit (15:9.8)  
   intership circuit of Eternal Son and Paradise Sons (7:6.7) (15:9.7)  
   near infinite volume of information circulating on (28:5.7)  
   planets and universes in light and life attain eternal survival through incorporation in (55:0.3) (55:10.1)  
   reflective circuit of 7 Reflective Spirits (15:9.5)  
   Thought Adjuster circuits (15:9.6)  
 derivation of age of s. (54:5.13)  
 destiny of superuniverses (15:14sec)  
   demarcations between s. will disappear upon actualization of Supreme (15:10.9) (117:7.12)  
   each has a separate destiny (15:14.1.4)  
   outer-spacers will approach Havona through s. (40:10.8) (56:7.9)  
   s. require Havona for full development (32:3.14-15)  
   to become, within their potentials, perfect as Havona (117:7.10)  
 dual constitution (56:1.1)  
 dual physical systems mobilized by Universe Power Directors (11:8.7). *See also* gravita  
 each superuniverse (15:2sec)  
   1000 minor sectors (15:2.6,10)  
   capitals  
     7 Reflective Spirits on (25:2.2)  
     1000 superuniverse centers stationed on (29:2.6)  
     84,691 secondary Circuit Supervisors on (24:1.5)  
     chief of Census Directors stationed on (24:2.4-6)  
     conciliating commissions on (25:3.1,13-15)  
     directionize energy to local universes (15:8.1)  
     has sun which gives light without heat (15:7.1)  
     no specialized personalization of Infinite Spirit on (28:4.4)  
     surrounded by 490 spheres (15:7.10) (18:4.8)  
     Universe Power Directors differently toned in each (29:1.4)  
   co-ordinated by 7 Architects of Master Universe (31:9.5)  
   composition of co-ordinate councils (15:10.3-6)  
   comprised of  
     1/7 of organized post-Havona creation (12:1.6)  
     10 major sectors (15:2.7,10) (15:13.1-3)  
     100,000 local universes (15:2.5,10)  
     10 million constellations (15:2.4,10)  
     1 billion local systems (15:2.3,10)  
     1 trillion inhabitable planets (12:1.7) (15:2.11)  
   confederation membership requirements (15:9.15-18)  
   courts (15:12sec)  
   deliberative assemblies (15:11sec)  
   executive branch personnel (15:10sec)  
   headquarters near center of superuniverse (15:7.1)  
   presided over and pervaded by one Master Spirit (13:4.6) (15:10.1) (16:0.5) (16:3sec) (16:5.1-2) (25:2.4) (29:4.3)  
   ruled by 3 Ancients of Days (15:2.8) (15:10sec)  
   ruled indirectly by Seven Master Spirits (15:2.9)  
 failure in Deity adventure remands pilgrim to different superuniverse (26:8.5)  
 in light and life (55:12sec)  
 mass of Havona with dark gravity bodies far exceeds (12:1.4)  
 mortal ascension plan varies considerably in each (30:4.27)  
 mortals swing around s. many times during ascension (5:1.9)  
 positions relative to Paradise (15:1.4-5)  
 power charge is 3 phases of 10 segregations each (29:2.7)  
 radial boundaries of s. converge on Paradise headquarters of supervising Master Spirit (16:0.5)  
 records kept since Ancients of Days arrived (25:6.6)  
 relations among superuniverses  
   energy differential prevents direct communication between (15:10.9) (28:4.2) (29:4.3) (39:2.4)  
   no ambassadorial representation among (15:10.9)  
   only Solitary Messengers and Inspired Trinity Spirits can go directly from one to another (23:2.8)  
   travel between s. is by way of Havona, worlds of Master Spirits (23:2.8)  
 revolve counterclockwise around Paradise (12:4.15) (14:1.2) (15:3.7-8)  
 Son-fusion provides each superuniverse with permanent ascendant citizenship (40:8.4-5) (40:10.4)  
 space level of (15:15sec)  
 superuniverse #1  
   a few Havona pilgrims from s. #1 fail to attain Infinite Spirit on first attempt (26:8.4)  
   pervaded by Master Spirit resembling Father (16:3.2-3)  
 superuniverse #2  
   pervaded by Master Spirit resembling Eternal Son (16:3.4-5)  
   some Havona pilgrims from s. #2 fail to attain Father on first attempt (26:8.4)  
 superuniverse #3  
   pervaded by Master Spirit resembling Infinite Spirit (16:3.6-7)  
   some Havona pilgrims from s. #3 fail to attain Eternal Son or Father on first attempt (26:8.4)  
 superuniverse #4  
   pervaded by Master Spirit resembling Father-Son (16:3.8-9)  
 superuniverse #5  
   pervaded by Master Spirit resembling Father-Spirit (16:3.10-11)  
   some Havona pilgrims from s. #5 fail to attain Eternal Son on first attempt (26:8.4)

**superuniverses, the seven** (*continued*)

- superuniverse #6
    - pervaded by Master Spirit resembling Son-Spirit (16:3.12-13)
    - some Havona pilgrims from s. #6 fail to attain Father on first attempt (26:8.4)
  - superuniverse #7. *See also* Orvonton
    - pervaded by Master Spirit resembling Father-Son-Spirit (16:3.14-15)
  - traverse great ellipse (15:1.2)
  - universes settled in light and life swing into established super-universe circuits (55:10.1)
- supervising assistants.** *See also* seraphim
- supervisor seraphim assigned to Most Highs (39:3.2)
- supervisor seraphim** (39:3sec). *See also* seraphim
- 1/3 of Satania's s.s. lost in Lucifer rebellion (53:7.6)
  - assigned to constellations (39:3sec) (43:0.4)
  - types
    1. supervising assistants *q.v.*
    2. law forecasters *q.v.*
    3. social architects *q.v.*
    4. ethical sensitizers *q.v.*
    5. transporters (39:3.8-9)
    6. recorders (39:3.10)
    7. reserves (39:3.11)

**supper, the great**

parable of (167:2sec)

- suppression.** *See also* sin: dealing with
- summary s. of Lucifer rebellion would have tripled number led astray (54:5.12)

**Supremacy.** *See also* Supreme, the

- 3 creature approaches to (117:6.11-14)
  - 3 levels of experiential (105:6.2)
  - absolute basis for (115:2sec)
  - Almighty Supreme is deity potential of (117:0.2)
  - also referred to as Supreme Divinity (26:6.2)
  - divinely perfect and evolutionary perfected depend on each other for (32:3.14-15)
  - existential sovereignty of Trinity of Supremacy with growing experiential sovereignty of Supreme Being (16:3.18)
  - experiential evolution unifying in Supreme Being (0:7.5)
  - growth derives from triodities (115:4.7)
  - Havona Servitals involved in phases of (24:7.8)
  - incomplete but mutually compensatory insights encompass the circle of (25:2.4)
  - mandates of Cosmic S. (29:4.28)
  - overcontrol of S. not wholly predictable (10:7.4-6)
  - Paradise residents partake of spirit of (26:7.4)
  - perfection is replete in s. of divinity (26:9.4)
  - Supreme Mind is union of power and personality attributes of (116:1.2)
  - truth of law is how S. may be depended upon to react (25:4.12)
- supremacy guides** (26:6sec). *See also* supernaphim
- secondary supernaphim functioning only on Havona's 6th circle (26:6.1)
- Supreme, the** (Papers 115–117) (0:2.12) (0:7sec) (10:7sec). *See also* Supremacy; Supreme Mind
- actualization of the Supreme
    - 3 superfinite possibilities for manifestation (117:7.8)
    - creation of creature-trinitized sons precipitates out everything possible of a single divine ideal (22:10.2-6)
    - creation of Majeston imparted new personality prerogatives to (17:2.2)

- dependent upon steadfastness of mortal decision-actions in doing will of God (112:5.5) (117:0.1) (117:4.9-13)
  - derives from divinity successes of Supreme Creators, God the Sevenfold (20:10.4) (56:6.2) (106:5.2) (115:4.7) (116:2sec) (116:4.2) (117:3.7) (118:0.9)
  - destiny is perfection (116:0.4)
  - from union of creative power of Supreme Creators and potentials of Trinity (17:2.2)
  - God's presence in any area proportional to presence of Supreme (3:1.10) (3:2.12)
  - grows as Creators and creatures attain Godlikeness and mastery of grand universe (9:6.9) (105:6.5) (106:1.4) (115:6.4)
  - growth centered on Absolutes of actuality, predicated on Absolutes of potentiality (118:10.2)
  - Havona is perfect pattern for (14:6.22)
  - involved in developments within Deity, Universal, and Unqualified Absolutes (115:6.3) (115:7.3)
  - Master Spirit #7 functions as source of personal and spiritual nature of (16:3.15)
  - prepersonal work of adjutant mind-spirits does not repress in (36:5.16)
  - Supreme is volitional, creative participant in his own deity actualization (117:3.7)
  - Supreme will become sovereign when superuniverses attain light and life, superseding Ancients of Days; rule from Uversa (15:14.3) (18:3.8) (55:12.3,5) (116:0.5) (117:2.7) (117:7.13) (118:10.11-17)
  - universe changes upon completed actualization of S.
    - end will come to growth of S. (117:2.6)
    - future of the S. (117:7sec)
    - future sovereignty of S. will be like that of Master Michaels in their universes (21:5.2) (117:6.3)
    - hitherto non-ascending cherubim, Morontia Companions, may progress (38:8.4) (48:3.16)
    - may assume direct control of superuniverses in light and life (56:7.6)
    - probable that 7 finaliter corps will be directed by S. (117:7.7)
    - repentant rebels may enjoy larger function (35:10.4)
    - superuniverses will no longer be isolated from each other (15:10.9) (117:7.12)
  - Supreme will function under overcontrol of the Ultimate (118:2.4)
  - Supreme will some day be definitely contactable at some specific locality (117:7.13)
  - Trinity Ultimate is immediate destiny of S. (115:7.7)
  - upon attainment of perfected self-realization by all persons plus perfected equilibrium of universes (117:6.24)
  - upon exhaustion of all finite potentials; at end of present universe age (106:3.2) (117:6.24) (117:7.1)
  - will constitute eternal fusion of finite and infinite (0:7.7-8) (0:8.4)
  - will emerge when all live the full will of God (117:0.2)
- Almighty Supreme** (Paper 116)
- and Paradise Deity (116:3sec)
  - and sevenfold controllers (116:5sec)
  - consists of nonpersonal aspects of Supreme Being (0:8.3)
  - power potentials of S. unified with spiritual nature in Havona (14:6.20)
  - power unification of grand universe Creators (22:7.11) (116:4sec)
  - Supreme Being functioning outside Havona (116:0.5)

**Supreme, the** (*continued*)

- Brahmanic doctrine very close to (94:3,4,7)  
 compound manipulators of celestial artisans dedicated to discovering (44:5.5)  
 finaliters' relation to the Supreme  
   companies initially serve in superuniverses other than those of origin to learn more of (31:0.4)  
   experience self-realization through revealing *S.* (112:2.14)  
   finaliter transcendence permits them to recognize *S.* (117:5.3)  
   finaliters are children of *S.* (112:7.16-19)  
   know *S.* by experience (5:5.11) (56:8.2)  
   *S.* will be personally discovered when all creatures simultaneously find him (117:6.16,21)  
   some attempt to trinitize realities of Almighty Supreme (22:7.12)  
   will become 7th stage spirits upon attainment of *S.* (31:3.5)
- functions and actions of the Supreme  
   anticipates future evolution as Immanence of Projected Incomplete (117:7.6)  
   catalyzer and focus of all universe growth (115:4.1) (117:3.1,13)  
   connects finite with absonite (115:7.8)  
   controls domain of power, energy, and matter (42:2.14)  
   cosmic mind evolving in (9:7.3-4)  
   creation of Majeston is sole instance of direct creation (0:7.7) (17:2.2-5) (117:3.11)  
   functioned as person on spiritual levels in Havona before creation of superuniverses (56:6.2) (106:1.1)  
   functions directly as creator only upon exhaustion of finite possibilities (117:3.11,13)  
   initiated changes in Havona in response to Grandfanda's arrival (14:6.20) (24:7.9)  
   integrates all celestial influences impinging on mortals (8:5.4) (56:8.1) (113:3.6) (113:4.6)  
   involved in creation of Graduate Guides and tertiary supernaphim (24:7.8-9)  
   involvement in reflectivity (9:7.4-5)  
   manifests regard for the whole, not for the part (10:7.2) (118:10.11)  
   overcontrol of *S.* not wholly predictable (10:7.4-6)  
   providence is domain of (9:1.3)  
   retains records of human life as it was lived (112:6.4)  
   Seven Master Spirits are repository of mind potential, unexercised sovereignty of (17:8.6) (24:7.8) (116:1.3)  
   Seven Spirits of Havona Circuits created in response to purpose of (26:2.6)  
   Seven Supreme Power Directors are repository for power potential (24:7.8) (116:1.3) (116:5.4)  
   sometimes causes Adjuster bestowal on non-fusion worlds (108:2.11)  
   tertiary function in outer space (112:7.15-16)
- God the Supreme  
   bestows understanding and insight to limit of creature's capacity (26:6.3)  
   experiential Deity expressed in spirit person of (106:1.1)  
   experiential unification of all grand universe divinity occurs in person of (44:5.5)  
   Most Highs lead Edentia in worship of (43:6.3)  
   personal spirit reflection of Trinity in Havona (0:7.5)
- Infinite Spirit compensates for incompleteness of (9:1.6)  
 Master Spirit #7 compensates for Havona pilgrims' inability fully to find (16:3.19)  
 Master Spirit #7 represents (16:1.2) (16:3.14-20) (26:6.3) (116:4.2)  
 member of 1st experiential Trinity (31:9.14) (56:5.3) (106:3.2)  
 member of 2nd experiential Trinity (106:5.1)  
 Michael  
   aspired to rule as embodiment of *S.* (120:0.3,7)  
   creature bestowals augmented evolving sovereignty of *S.*; are new revelation of *S.* (21:3.23) (119:8.3,6-7) (120:2.2,6)  
   is possessed of unlimited capacity to experience *S.* (101:6.5)
- mortals' relation to the Supreme  
   acceptance of cosmic citizenship is recognition of progressive obligations to (110:3.10)  
   achievement prerequisite to status with; action essential to consciousness of kinship with (110:6.17) (115:0.1)  
   Adjuster fusion constitutes man a living part of (101:6.2,6)  
   as mortals desire to find God, they become conscious of *S.* (117:6.2)  
   ascenders achieve power comprehension of *S.* on superuniverse capitals (56:6.4)  
   ascenders achieve understanding of *S.* on 6th Havona circuit (26:6.2-4) (56:6.4) (56:7.2)  
   finding *S.* will be like returning home (117:6sec)  
   great challenge is to make personal contribution to (117:4.10)  
   implies co-ordination with attainments of all other beings (101:6.8)  
   incompletion of universe makes inaccessible (16:3.19) (56:6.4) (117:6.16-17)  
   mortals can reveal *S.* to fellows (56:8.3-4)  
   mortals evolve in *S.*, *S.* evolves in mortals (31:10.4-5)  
   mortals live, move, and have their being within immanence of *S.* (115:7.2) (117:3.12) (117:4.8)  
   mortals will sometime share evolutionary perfection of (106:2.4-6)  
   planetary allegiance to *S.* in light and life (52:7.7) (55:6.4)  
   psychic circles increases consciousness of *S.* (110:6.16)  
   search for *S.* in hearts of all other men (117:6.23)
- nature of the Supreme  
   all of infinity and Deity finite creatures could ever comprehend (0:3.13) (56:8.1) (115:4.6) (116:2.5) (117:6.19)  
   almighty sovereign of 7 superuniverses (31:10.11)  
   attaining capacity for experience, *S.* becomes subject to necessity for (115:7.1)  
   avenue through which Father's love flows outward to all creation (117:6.3)  
   aware of all things (6:4.8)  
   consists in spirit, mind, power, and experience (106:8.18)  
   copes with problems of finite in total sense (117:4.1)  
   creature experience, superuniverse subjugation part of (116:1.1)  
   deity embodiment of exhaustion of finite evolution; mosaic composite of total creature-Creator nature (0:1.9,11) (0:2.12) (0:7.6-7) (32:3.13) (106:2.1,5) (106:8.11) (117:0.2) (117:3.1,4) (117:5.1) (117:6.24)  
   Deity summation of finite natures of Absolute Actual and Absolute Potential (115:7.4)  
   divine personalization of all universe experience (116:6.6) (117:1.1) (117:5.14) (118:9.9)  
   evolutionary and divine inevitability (0:12.4) (115:7.5-6)  
   evolutionary unification of experiential Deity (14:6.20)  
   evolving Deity of power and personality (116:0.4)  
   fact and value unified in (133:5.9)

**Supreme, the** (continued)

## nature of the Supreme (continued)

finite synthesis of perfect-Creator cause and perfecting-creature response (117:1.2)  
 fruits of spirit are substance of *S.* (117:6.17)  
 God and man need each other to fulfill destiny in *S.* (195:10.3)  
 had beginning but will not have end (0:9.5)  
 highest finite manifestation of total will of God (117:0.1)  
 Immanence of the Projected Incomplete (4:1.10)  
 indispensable focalizer, summarizer, and encompasser of evolutionary experience, of energy, mind, and spirit (99:4.10) (102:2.5) (103:7.3,12) (115:7.6)  
 Jesus' definition (130:4.2-3)  
 manifestation of divine ubiquity (117:7.13) (118:2.3)  
 mind of *S.* converges in Majesty (0:3.7)  
 ministry is that of God the Sevenfold (34:6.2) (116:5.1)  
 nearest approach to Deity, Trinity by finite creatures (0:7.5) (0:9.2) (10:5.4) (10:7.3) (22:7.11) (56:8.1) (116:2.5) (117:7.7) (118:10.3)  
 now personally present in Havona (106:4.3) (116:0.5)  
 our Universal Mother (117:6.2,5-8)  
 oversoul of creation (117:1.1) (117:5sec)  
 personalities of nonsurvivors absorbed into (2:3.4) (16:9.3) (112:5.2) (117:4.2,4)  
 personality consequence of all evolution (116:3.6)  
 personality synthesis of finite matter, mind, and spirit in grand universe (118:10.3)  
 pre-Paradise Deity (14:6.35)  
 present in Havona (14:6.26)  
 real now to God the Sevenfold (117:7.5)  
 revelation of unity of the I AM (104:5.6)  
 seeks correlation inward toward Paradise and outward toward infinity (115:6.5-8)  
 self-acting upon, self-reactive to, the universe (117:1.9) (117:2.9)  
 source of Havona's time-space unity (26:6.2)  
 spirit ministries unified in (101:2.10)  
 spirit person of the evolving God of all creatures (106:5.2) (116:7.6) (117:2.1)  
 strives in and with us for divine self-realization (117:4.1,2,6)  
 the finite God (24:7.9) (117:2.1) (117:4sec)  
 treats experiential children as one cosmic total (117:6.22)  
 truth, beauty, and goodness (117:1.7)  
 unifies evolutionary approach to Father (56:7.8)  
 universe approach to transcend finite limitations (117:3.4) wholly experiential; completely experientible (0:7.3) (106:2.7-8) (117:6.1)  
 physical universes symbolic of (116:7.1)  
 power centers associated with cosmic overcontrol of (29:3.3)  
 Reflective Image Aids represent (15:10.7)  
 relation to tridities (104:5.6)  
 Supreme Being  
   God the Supreme and the Almighty Supreme, unified by Supreme Mind constitute (0:7.5) (0:8.3) (22:7.11) (117:7.11)  
   Supreme Being, God the Supreme, and the Almighty Supreme are the same reality (117:3.1)  
 Taoist teachings regarding (131:8sec)  
 Trinity  
   is source of *S.* (0:8.3) (17:2.1) (56:6.2) (115:4.1,2,7) (115:5sec)  
   *S.* depends on absolute stability of Trinity (116:7.5)

*S.* is experiential spirit personalization of (116:2.5)  
 Trinity collaborates with *S.*, not the Father, Son, or Spirit individually (10:7.3)  
 Trinity is to *S.* what Adjuster is to mortal (116:3.4) (117:3.10)  
 Trinity of Supremacy (0:8.3) (10:5.4) (10:7.3) (16:3.18) (26:6.3-4)

**Supreme Center Supervisors.** See also Supreme Power Centers

in Uversa personality register (30:2.16)  
 regulate master energy circuits of grand universe; 7 in number (29:2.3)  
 Supreme Power Centers; act on phenomena below levels of gravity energy (29:2.4)

**Supreme Chief**

Orlandof taught God to blue race as (64:6.23)

**Supreme Circuit Supervisors.** See also Universe Circuit Supervisors

order of Universe Circuit Supervisors; serve on Havona circuits; number 7 (24:1.2-4)

**Supreme Council of Destiny**

comprised of heads of all 7 finaliter corps (31:10.1-3,13)

**supreme council of Salvington**

advisory local universe council (33:8.3-5)  
 held executive meeting on Urantia during time of tomb (188:3.12)

Mighty Messenger attached to (32:5.9)

Satania representation suspended by rebellion (45:3.10)

**Supreme Council of Universe Adjustments**

reserves of Unions of Days function as (18:6.2)

**supreme council of unlimited authority**

finaliter corps acknowledges jurisdiction of, in light and life (55:10.7)

governing body of local universe in light and life; comprised of 100 Faithfuls of Days (55:10sec)

Trinity Teacher Sons assigned to, in light and life (55:10.6)

**supreme court of tribal co-ordination and racial co-operation.** See

Caligastia one hundred

**Supreme Creators.** See also God the Sevenfold

1st 3 levels of God the Sevenfold: Creator Sons, local universe

Mother Spirits, Ancients of Days, and Seven Master

Spirits (31:9.14) (36:6.7) (56:5.3) (56:6.1-2)

(106:3.2) (106:5.2) (115:4.7) (116:2sec) (116:4.2)

(117:1.2) (117:3.7) (118:0.9) (118:4.7)

date from organization of 7 superuniverses (0:8.5)

descended from Paradise to evolve creatures with Paradise-attainment capacity (0:2.13) (117:1.2)

experiential Deity (116:2.6) (116:4sec)

ministry is that of the Supreme (34:6.2)

sovereignty of Supreme grows out of achievements of *S.C.*

(0:7.5) (56:6.2) (106:5.2) (115:4.7) (116:2sec)

(116:4.2) (117:3.7) (118:0.9)

transmute matured potentials into experiential actuals (118:4.7)

**Supreme Executive #7 (of Orvonton)** (17:1.5). See also Seven

Supreme Executives

Associate Inspector on Salvington reports to (37:8.5)

Uversa omniaphim report to (28:2.2)

**Supreme Executives.** See Seven Supreme Executives**Supreme Lanonandek councils**

select System Sovereigns (35:9.3)

**Supreme Mind** (116:1sec). See also mind; Supreme, the

accounts for reflectivity (9:7.4)

activates living mechanism of grand universe (116:7.3)

(118:9.4)

bestowed on Supreme by Infinite Spirit (22:7.11) (56:6.2)

(115:4.7)



**Supreme Mind** (*continued*)

cosmic mind coordinates with (42:10.6) (56:2.3)  
 finaliter and Paradise-Havoner trinitization repercussions in  
 (22:7.14) (23:4.2-3)  
 Majeston focalizes presence of (0:3.7) (116:4.3)  
 progressive evolution indicates dominance of (56:10.11)  
 Solitary Messengers are repercussion of bestowal of? (23:4.2-3)  
 unifies spirit person of Supreme with attained power of  
 Almighty (56:6.2) (116:1.2) (116:3.2-3) (117:7.11)  
 unknown potential (106:5.2)

**Supreme Power Centers** (29:2sec) (41:1sec) (116:5.1). *See also*  
 Universe Power Directors

1 million units of control (29:3.7)  
 anti-gravity endowments (9:3.6) (29:3.6) (42:4.4)  
 ascenders study *S.P.C.* on minor sectors (18:5.3)  
 associated with cosmic overcontrol of Supreme Being (29:3.3)  
 beings of high will freedom and action (29:2.2)  
 conscious of superenergy presence of Unqualified Absolute  
 (29:3.12)  
 control mechanical-nonteachable mind (65:7.5)  
 coordinate activities with Creator Son's universe plans (41:1.1)  
 created by Seven Supreme Power Directors and Seven Master  
 Spirits; number over 10 billion (29:3.1)  
 distribute light without heat (29:3.9)  
 early work in Andronover nebulae (57:2.3)  
 endowed with Third-Source personality (29:2.2)  
 existed from near eternity (29:0.3)  
 function only on architectural spheres (29:3.9)  
 gigantic beings (29:3.8)  
 in personality registers (30:1.13) (30:2.16)  
 Master Physical Controllers are mobile subordinates of (29:4.1)  
 Master Spirit #5 is adviser to (16:3.10)  
 modify, manipulate, energize, and directionize physical ener-  
 gies of space by their presence (29:3.6) (41:1.1-5)  
 (42:2.22-23)  
 never play; always on duty (29:3.5) (48:4.11)  
 not subject to administrative direction by superuniverse govern-  
 ment (29:3.2)  
 orders (29:2sec) (30:2.16)  
 1st. Supreme Center Supervisors *q.v.*  
 2nd. Havona Centers *q.v.*  
 3rd. Superuniverse Centers *q.v.*  
 4th. Local Universe Centers *q.v.*  
 5th. Constellation Centers *q.v.*  
 6th. Local System Centers *q.v.*  
 7th. unclassified Centers *q.v.*

part of God the Sevenfold (116:5.1)  
 perfectly control 7 of 10 forms of energy in 3 phases each  
 (29:3.11)  
 precede Creator Sons in universe organization (32:2.1-2)  
 (41:1.1)  
 secret of mind control by Master Physical Controllers and  
 Morontia Power Supervisors (29:2.2)  
 transmute ultimatons into electrons; range of action curtailed  
 thereafter (42:4.3)  
 undergo no training; created in perfection; no evolution in  
 ranks (29:3.4)  
 utilize vast material mechanisms (29:3.7)  
 with Master Physical Controllers, built Salvington in 1 billion  
 years (32:2.3)

**Supreme Power Directors.** *See* seven Supreme Power Directors  
**supreme reaction of complement**

birth of local universe Mother Spirit (17:6.3)

**Supreme Rulers.** *See* God

**supreme seraphim.** *See also* seraphim  
 bestowal of Michael as (39:1.15) (119:4sec)  
 none lost in Lucifer rebellion (53:7.6)  
 serve as advisers to morontia mortals (48:6.17)  
 types (39:1sec)  
 1. Son-Spirit ministers *q.v.*  
 1a. bestowal attendants *q.v.*  
 2. court advisors *q.v.*  
 3. universe orientators *q.v.*  
 4. teaching counselors *q.v.*  
 5. directors of assignment *q.v.*  
 6. recorders (39:1.17)  
 7. unattached ministers (39:1.18)

**supreme service**

only degree granted in morontia temple (55:3.8,13)

**Supreme Spirits** (Paper 17) (9:8.13). *See also* Infinite Spirit: family

administrative directors of grand universe (17:0.1-5) (17:8.3)  
 all ministering spirits spring from (17:8.2)  
 groups comprising, in personality registers (30:1.3,11) (30:2.4)  
 1. Seven Master Spirits *q.v.*  
 2. Seven Supreme Executives *q.v.*  
 3. Reflective Spirits *q.v.*  
 4. Reflective Image Aids *q.v.*  
 5. Seven Spirits of Havona Circuits *q.v.*  
 6. local universe Mother Spirits *q.v.*  
 7. adjutant mind-spirits *q.v.*  
 adjutants of Havona Circuits *q.v.*  
 Gravity Messengers *q.v.*  
 Unrevealed beings (30:1.3,11)  
 nucleus of functional family of Infinite Spirit (17:8.1)

**Supreme Trinity Personalities** (Paper 18)

created in perfection; of definite and final numbers (18:0.2-4)  
 groups comprising (18:0.1)  
 1. Trinitized Secrets of Supremacy *q.v.*  
 2. Eternals of Days *q.v.*  
 3. Ancients of Days *q.v.*  
 4. Perfections of Days *q.v.*  
 5. Recents of Days *q.v.*  
 6. Unions of Days *q.v.*  
 7. Faithfuls of Days *q.v.*  
 represent justice and executive judgment of Trinity; have never  
 departed from divine path (18:0.3-4)

**Supreme-Ultimate**

postulated sometime appearance of (0:12.8)

**surgery**

surgeons from Avalon transplanted life plasm (66:2.7)  
 trephined skulls allowed headache spirits to escape (90:4.4)

**surprise**

to God, no event comes as (2:1.5) (3:2.6-7) (3:3.4)

**surrender (spiritual).** *See* submission

**survival (of mortal death)** (Paper 112). *See also* eternal life; non-  
 survivors; probationary nursery; resurrection; salvation  
 adjudication of survival. *See also* judgment: divine judgment  
 all must experience one true opportunity to make an  
 undoubted, final choice (112:5.9)  
 Creator Sons may decree survival (15:12.2)  
 in doubt, universe governments invariably rule in personal  
 interests of individual (112:5.7-9) (139:12.7)  
 Justice Guides defend cases of doubtful (39:4.4)  
 Magisterial Sons render judgment on (7:6.5) (20:3.2)  
 no second opportunity in face of rejection of first (112:5.9)  
 animalistic memories perish with physical brain (47:4.5)

**survival (of mortal death)** (*continued*)

as creature becomes God-identified, he becomes real (118:7.5)  
assurance of survival

- all-perfected plan designed to effect our s. (24:6.9)
- every facility and all power provided to insure (40:10.14)
- Father is not willing that any should perish (4:4.7) (5:1.8) (131:10.4) (159:1.2)
- first faint flicker of faith assures s. (40:5.16)
- God is merciful with primitive mortals (40:5.8)
- Jesus is surety for our s. (142:5.4)
- only conscious resistance to Adjuster's leading can prevent s. (49:4.9) (110:3.5)
- s. assured if individual knows God and desires to become like him (5:5.13-14) (65:8.4-5)
- Sons of God establish lavish mercy credits sufficient for all (28:6.5)

attained by

- acceptance of sonship (26:4.8)
- accepting participation in adventure of eternity (117:4.11)
- achieved (in spirit) now in doing Father's will (40:5.4) (111:5.4)
- choosing values selected by Adjuster (132:2.2-3) (196:3.14)
- effort and decision (50:6.3)
- faith only (139:12.7) (140:10.1) (141:7.6) (150:5.2) (157:2.2) (163:2.4) (170:2.18) (170:5.13)
- freewill choice (5:6.12)
- having been born of spirit (193:1.2) (193:2.2)
- joint effort by Adjuster and human (112:7.9,11)
- living relationship of personal mind and spirit (12:9.6)
- loving God with all one's heart, and one's neighbor as oneself (164:1.1)
- not what mind comprehends but what it desires to comprehend ensures (111:1.5)
- s. of part depends on co-operation with purpose of whole (3:5.15)
- s. of soul (16:9.3) (36:6.5)
- self-identification with indwelling spirit by choosing to do Father's will (36:5.17) (118:1.2)
- sincerity, steadfastness of God-seeking decisions (112:2.16)
- supremely desiring to be Godlike, willingness to do and be anything (5:1.6-7) (42:12.8) (110:3.2) (132:3.4) (156:5.7)
- surrender to will of God. *See* submission
- transferring seat of identity from material intellect to soul (1:3.7) (112:2.16) (112:5.4) (132:3.6)

complete in perfection (26:9.4)

eye has not seen what God has prepared for survivors (11:4.5) (24:6.2) (43:6.8) (44:2.1)

fusion proclaims irrevocable choice to do Father's will (5:1.11)

gained, all other losses can be retrieved (28:6.9)

gift of God which must be desired; never forced on anyone (5:6.12) (54:6.9) (110:2.2) (146:2.5)

historically

- Jewish doctrine took form at Babylon (97:9.28)
- Lucifer maintained immortality was inherent (53:3.5)
- Onagar's concept of the Great Beyond (63:6.7)
- primitive doctrine was reincarnation (86:4.5-6)
- primitives believed man entered next life just as he left this one (86:4.7)
- primitives believed only rich experienced s. (69:9.4)
- vague Andonite ideas (63:3.5)

intellectual and spiritual development resumed in morontia where interrupted by death (48:1.4)

life after death no different in essentials than mortal existence (103:5.7)

nature does not afford ground for belief in (101:2.7)

not all accept (54:6.9)

not dependent on knowledge or wisdom (65:8.4)

not detectable in nature or mind, only spiritually (101:10.2-4)

not to enjoy bliss and ease, but for transcendent service (48:8.3)

presence of evil is sufficient test for (148:5.2)

rejecting survival

- choice between sinful pleasures, righteous realities (157:2.2)
- disqualification by disinheritance due to inferior ancestors (109:3.8)

- humans fully occupied with material problems will perish (1:3.7) (130:2.9)

- one-time sonship will not save a person without progressive fruit-bearing (176:3.3)

- rejected only by selfishness, slothfulness, sinfulness (111:1.9)

- s. jeopardized only by mind decisions, soul choices (67:7.5)

- s. may be rejected any time prior to fusion (109:6.1) (111:3.1)

terrestrial escape (49:6sec)

Thought Adjuster possession of spirit personality survives natural death (101:3.3)

true concept of God indispensable to (1:2.4)

**survival value**

Adjuster carries away all of s.v. in nonsurvivor (109:6.1,7)

Adjuster counterparts memories of (47:4.5)

biologic tribulation eliminated species without (59:6.10)

godless humanism is devoid of s.v. (102:7.4)

government has (70:0.3)

if intentions are of s.v., mortals afforded addition time on mansion worlds (112:5.6)

in association promoted civilization (68:1.5)

love of offspring has (84:7.10)

nothing of s.v. ever lost (109:3.2) (109:6.1)

selfhood of s.v. evolved by transferring mortal identity to soul (112:2.16)

the soul has s.v. (16:9.2) (108:1.6) (133:6.5-6)

**survivors.** *See* ascending mortals; mansion world students; sleeping survivors

**survivors, sleeping.** *See* sleeping survivors

**Susa** (130:0.3)

Jesus and Ganid at (133:9.2)

Sumerian city, prospered during floodtimes (78:8.2) (78:8.9-10)

**Susanna (daughter of Ezra of Alexandria)**

at Jesus' 5th appearance (190:3.1)

discovered empty tomb (189:4.2-14)

**Susanna (daughter of Nazareth chazan)** (150:2.1)

at Jesus' 16th appearance (193:0sec)

chief of women's corps (150:1.1-2)

**susatia**

created by Creator Son and Mother Spirit (37:9.3)

in personality registers (30:1.8) (30:2.19)

permanent citizens of Salvington; closely associated with Spirit-fused mortals (37:9.3)

**suspicion**

bred by ignorance (52:6.4)

incompatible with sympathy and love (52:6.4)

inherent reaction of primitive men (39:5.7)

Judas indulged (139:12.6,9)

mental poison; tremendously interferes with spiritual progress (110:1.5)

- suspicion** (*continued*)  
 refrain from suggesting s. to children (140:5.14)  
 stumble not into misunderstanding entanglements of (191:4.3)
- Susquehanna River** (59:4.16)
- swearing**. *See* cursing
- sweat**. *See* perspiration
- swine** (61:1.4) (61:2.9)  
 became fetish animals (88:1.5)  
 do not cast pearls before (140:3.18) (186:2.2)  
 dogs drove 30 into sea (151:6.6)  
 evil of eating pork (84:4.8) (89:1.5)  
 giant pigs extinct in Miocene (61:3.5)  
 prodigal son desired husks of (169:1.7)
- Switzerland**  
 Andites in (80:7.11)  
 Jesus' trip to (132:7.3)  
 Pilate retired to S.; committed suicide (185:1.6)  
 Swiss long mistrusted trees (85:2.4)  
 tribes dwelt in houses erected on piles over lakes (80:8.3)
- swords**  
 apostles armed with (171:4.1) (172:0.3) (172:2.1) (172:5.2)  
 Peter rushed forward with (183:2.2) (183:3.7)  
 swordmakers were early priestly caste (69:3.9)  
 they who fight with s. perish with s. (181:2.11) (183:3.7)
- sycamores** (60:3.19)  
 Zaccheus climbed (171:6.1)
- Sychar** (134:7.5)  
 Jesus' 17th appearance in (193:1sec)  
 Jesus preached 2 days in (143:6.2)  
 Nalda at Jacob's well (143:5sec)
- symbolism**  
 bad to extent original worshipful idea displaced by (85:3.5)  
 every inspiring ideal grasps for perpetuating (87:7.1)  
 mobilizes feeble spiritual insight (91:5.7)
- symmetry**. *See also* balance  
 all real beauty is symmetrical (2:7.11)  
 elliptical s. of all reality (103:6.14)  
 Father's infinite s. seen in unity of divine love and divine law (111:6.6)  
 from presence of Holy Spirit, Spirit of Truth, and Adjuster (34:5.7)  
 Orvonton will have high degree of (34:2.6)  
 unique feature of Jesus' personality was its s. (100:7.1) (139:8.7)
- sympathy**. *See also* emotions  
 avoid leaning upon false s. (159:3.11)  
 cannot develop strong characters out of self-pity (159:3.1)  
 crave no undeserved s. (156:5.19)  
 do not appeal to pity in proclaiming gospel (159:3.2)  
 Jesus seldom indulged in pity (171:7.3)  
 offer not s. to those who lie down before troubles (159:3.11)  
 overmuch s. may degenerate into emotional instability (149:4.3)  
 sooner uprooted in rebels' hearts by allowing free expression of evil (54:5.9-12)  
 suspicion incompatible with (52:6.4)  
 without sentimentality (149:4.4)
- synagogues**. *See also* Judaism  
 at first, Jesus often spoke in (146:4.1)  
 believers in Jesus excommunicated from (164:4.6,11) (164:5.4-5) (174:5.3) (190:3.3) (190:5.1)  
 closed to Jesus (146:4.1) (154:1.2) (154:2.1)  
 Hebron synagogue destroyed by fire (154:2.1)
- Sanhedrin exercised no direct control over s. outside Jerusalem (146:4.1) (154:2.1)  
 seeking chief seats in (166:1.4) (175:1.9)  
 when enemies bring you before rulers of (165:3.7)
- syncopation**. *See* music
- Syracuse** (130:0.2)  
 Jesus' week at (130:8.2)
- Syria** (130:0.3) (134:7.1-2). *See also* Assyria; Damascus  
 belief in Yahweh (96:1.13)  
 broad-headed Nodite-Andonites in (80:1.2)  
 center of early metalworking, pottery industry (80:1.2)  
 enjoyed prosperity and peace in times of Jesus (121:1.6)  
 King David laid heavy tribute on (97:9.14)  
 Malach from (156:3.1)  
 Matthew preached in (139:7.10)  
 Norana from (156:1sec)  
 Pilate served under legatus of S., who ordered him to Rome (185:0.1) (185:1.6)  
 Rome pitted Seleucids against Egypt (121:2.8)  
 western Nodite headquarters (73:1.5)
- system**  
 3 or more objects wherein the parts are arranged, not added; individual members are connected only in relation to the whole (112:1.17,19)  
 arrangement of morontia and spirit beings produces melodies (44:1.2)
- system, local**. *See* local system
- system centers**. *See* local system centers
- system co-ordinators**  
 in Uversa personality register (30:2.18)  
 Morontia Power Supervisors; harmonize differing power systems (48:2.8-9)
- System Sovereigns** (45:2sec). *See also* Lanaforge; Lanonandek Sons; Lucifer  
 3 have rebelled in Nebadon (35:9.5-6) (119:2.1-6)  
 709,841 primary Lanonandeks designated as S.S. in Nebadon (20:1.3) (35:8.4) (45:2.1)  
 cabinets of Planetary Princes advise (114:3.4)  
 chiefs serve for dekamillennium (35:9.2) (35:10.1)  
 functions  
 100 sit in council on constellation headquarters (43:4.7)  
 appear on planets in light and life to elevate Planetary Princes to Planetary Sovereigns (52:7.10)  
 dispatch and direct Planetary Princes, Material Sons, ministering spirits (35:9.5) (50:0.1-2) (51:2.1) (52:1.8) (52:3.1)  
 dispatch Material Sons to planets (49:5.17) (51:0.1)  
 enforce mandates of constellations and local universes (33:8.1) (35:9.5)  
 ex-Sovereigns teach on Lanonandek worlds (35:10.1-2)  
 perpetually head local systems in light and life; no more rotation (55:8.3)  
 rule local systems (15:2.3)  
 house of S.S. functions on constellations in light and life (55:9.2)  
 not supervised by Trinity observers (35:9.5)  
 rarely consent to narration of planet's affairs on another (72:0.2)  
 rule in commissions of 2 or 3 (35:9.2)  
 selected by supreme council; appointed by Constellation Father (35:9.2-4)  
 wide powers of personal discretion (45:2.1)

# T

**Taanach**

Deborah and Barak defeated Sisera at (126:1.2)

**Tabernantia**

acknowledgment to chief of Urantia Adjusters (108:3.5-6)

agondonter of finaliter status (50:7.2)

veteran finaliter; sovereign supervisor of Nebadon decimal planets (49:5.5) (73:0.3) (108:3.5)

**tabernacles, feast of.** See Judaism: feasts**taboos** (89:1sec)

7 commandments of Dalamatia and Eden were (89:1.4)

ancestor of primitive self-control (89:1.1)

belief violation of *t.* caused sickness (90:3.8)

believed to have been handed down from gods (70:11.5)

burdensome but effective in organizing society (69:0.3) (89:1.6)

consecrated land rested under protection of (69:9.13)

establish institutions of survival (69:1.3)

inherently negative (70:11.2)

Jesus delivered us from (196:2.9)

primitive's violation of *t.* was both crime and sin (89:2.4)

relating to

eating pork (84:4.8) (89:1.5)

food originated in fetishism and totemism (89:1.5)

sex and marriage (82:2sec) (82:5.2)

twins (68:6.8)

represent effort to avoid offending ghosts (89:1.1)

upheld by primitive religion (89:1.7)

**tact**

essential for success (160:1.9)

fulcrum of social leverage (156:5.18)

gracefully gains victory (160:3.4)

Jesus would have good-naturedly managed ruffians (150:9.3)

**tactics**

Jesus never resorted to ignoble (149:4.5) (173:2.7)

Jesus would not serve evil that good might presumably derive therefrom (136:9.3)

woman early learned to trade upon sex charms (84:3.5)

work is less important than way it is done (39:4.13)

**tadpoles**

become frogs by living loyally as tadpoles (100:1.4)

frogs' young first exist as little fishes (59:5.6)

**talents**

money. See also pounds

parable of *t.*; intended for all disciples (171:8.2) (176:3.4)

ungrateful steward owed 10,000 *t.* (159:1.4)

skills. See also achievement

chiefly devote to powers of mind and spirit (136:6.10)

Jesus refused to prostitute *t.* for political prestige (136:8.8)

man's gift makes room for him (133:5.2)

time is the one talent intrusted to all (28:6.9)

whether one's *t.* are few or many, reckoning must be faced (176:3.7-8)

**Talmai**

king of Geshur; King David married daughter of (97:9.10)

**Tamar**

Mary mother of Jesus a descendant of (122:1.2)

**Taoism**

(92:6.2). See also Lao-tse

affected Buddhism (94:9.3)

arose in direct consequence of Salem teaching (94:5.2-6)

Buddhism absorbed disintegrating ritual of (94:11.1)

Ganid's abstract of (131:8sec)

Lao-tse envisioned God in Tao (92:5.9)

Mongolian merchant believer in (130:2.2)

**tapirs** (61:1.4) (61:7.15)**Tarentum** (130:0.3) (133:0.2,3)

Jesus restrained bully attacking small lad at (133:1.1)

man attacking his wife at (133:2sec)

**Tarichea** (138:1.1) (141:1.2) (147:7.1) (149:0.1)

call of Thomas and Judas Iscariot at (138:5sec) (139:12.2)

fish merchants of (192:1.9)

on west bank of Sea of Galilee at Jordan outflow (139:8.2)

Thomas resided at (139:8.2)

**tariffs.** See taxation**Tarim basin**

eastern outpost of Andite culture; in Sankiang (79:1.2,8)

more advanced than Tibet (79:6.5)

**Tarshish**

reputed destination of Jonah's voyage (130:1.2)

**Tarsus**

Mithraism was dominant religion in *T.* during Paul's adolescence (98:7.9)

**Tasmania**

Andonic migration to (64:1.6)

**taste designers**

designers and embellishers of celestial artisans (44:6.8)

**tattoo**

ancient badge of tribal membership (70:7.6)

artistic evolution of earlier crude scarring (89:8.3)

**tax collectors.** See also publicans; taxation; taxpayers

early rulers used secret clubs as (70:7.14)

extort no more than assigned (135:6.8)

Jesus sold harp and gave away Greek Scriptures to avoid seizure by (126:5.5-6) (127:4.10)

Matthew Levi was a (138:3.1,4) (181:2.14)

Peter paid (157:1sec)

Zaccheus was a (171:6.1)

**taxation.** See also government: principles of government; tax collectors; taxpayers

avoid enslavement of citizenry by state (70:12.6)

citizenry must control (71:8.6)

excessive *t.* interferes with individual liberties (134:6.10)

historically

by ancient Egyptian ruler (89:4.9)

half-shekel tax to support Jerusalem temple (126:5.5-6)

(157:1.1,3) (173:1.3)

Jesus' family had difficulty paying taxes (126:5.5) (127:3.1)

Jesus paid taxes to Caesar and the temple (185:3.1)

overtaxation was a reason for decline of Rome (195:3.9)

right of coinage carried right to levy taxes (174:2.5)

in continental nation (72:7sec)

import duties (72:7.9)

inheritance tax up to 50% (72:7.11)

property tax limited; homes exempt (72:3.1) (72:7.6)

inheritance tax

100% for primitive man (69:9.3,6)

primitive funerals held up until family donated large sums to king (69:9.6)

must support state without handicapping industry (71:5.2)

tithing was early form of taxation (70:7.14)

tithing in light and life (55:3.2)

**taxpayers.** See also tax collectors; taxation

improvident expect to be fed by (69:9.5)

receive extra votes in continental nation (72:9.5)

**Teacher Sons.** *See* Trinity Teacher Sons

**teachers.** *See also* education

- ascenders teach those just behind (30:3.9) (30:4.16) (100:2.1)
- false *t.* will arise and lead many astray (176:1.4)
- instruction for kingdom's *t.* (159:3sec)
- maintain integrity by remaining learners (130:3.7)
- must be free beings, real leaders (71:7.4)
- Perfectors of Wisdom are source of wisdom for (19:2.3)

**teachers of rest**

- counsel seraphim regarding energy intake (44:5.10)
- energy manipulators, celestial artisans (44:5.8)

**teaching.** *See* education; gospel: proclaiming; teachers

**teaching counselors.** *See also* seraphim

- assisted by assistant teacher seraphim (39:2.7)
- many were morontia counselor transition seraphim (48:6.17)
- Michael's 4th bestowal was as (39:1.15)
- supreme seraphim; secretaries to all teachers, even mortals (39:1.13-14)

**teamwork.** *See* co-operation

**tears.** *See also* Jesus: events in life: wept

- brothel keeper anointed Jesus' feet with (147:5.3)
- God shall wipe away (27:1.5)

**Technical Advisers** (25:4sec)

- available to all who desire to know truth of law – how Supremacy will react (25:4.12)
- counsel Life Carriers, Universal Censors, Melchizedeks (25:4.11)
- do not deal directly with mortals (25:4.11)
- have never gone astray (25:4.13)
- in Uversa personality register (30:2.12)
- living law libraries; teach applied law (25:4.5,8-9) (37:8.7)
- headquarters on mansion worlds, Jerusem circles (46:5.14) (47:0.4)
- number 61 trillion in Orvonton; 500 million in Nebadon (25:4.3) (37:8.7)
- once voluntarily enrolled, may not transfer out (25:4.6)
- original group chosen because of orderly minds (25:4.1)
- prevent endless trouble and delay; counsel achievement (25:4.8,10)
- recruited from supernaphim, seconaphim, tertiaphim, omniaphim, seraphim, mortal ascenders, and mid-ways (25:4.2) (27:0.1)
- residence in Jerusem circles
- seraphim may attain Paradise through service as (39:8.3)
- training (25:4.7)

**technicians** (48:6.18). *See also* seraphim

- 5th order transition minister seraphim (39:6.1)
- liaisons between survivors and Morontia Power Supervisors and Master Physical Controllers (48:6.18)
- space traversers; help morontia progressors adjust (48:6.18)

**teeth**

- early mammals developed 2 sets (61:1.5)
- human *t.* are gravitating toward 28 (65:6.5)
- magical charms concocted from (88:5.2)

**Teherma the Persian**

- not a fire worshiper (141:6.1-3)

**telepathy**

- Adam could send thought oscillations 50 miles (74:6.6)

**telescopes.** *See also* astronomy

- show red shift (12:4.14)
- will reveal 375 million new galaxies (12:2.2-3)

**temperament.** *See also* emotions

- inherent *t.* influences religious philosophy, religious experience (100:1.6) (101:7.1)

man's technique varies, but his disposition remains unchanged (69:5.13)

**temperance**

- fruit of the Spirit (34:6.13)
- proportionate adjustment of life problems (149:4.3)

**temperatures.** *See also* cold; heat

- at center of earth (58:5.1)
- gravity prevents absolute zero (42:4.6)
- in atmosphere (58:2.6)
- of suns (41:7sec) (41:9.1)
- second only to gravity in energy and matter evolution (42:2.7)

**Temple of New Life**

- resurrection halls radiate from, on 1st mansion world (47:3.5)

**temples.** *See also* churches

- all worlds of mortal ascent have (44:3.5)
- celestial temples
  - in circle of Sons on Jerusem (46:5.12)
  - in foreground of Father Melchizedek's home (119:1.4)
  - of finaliters on transitional world #1 (47:1.1)
  - of light on transitional culture world #7 (45:1.9)
  - of Material Sons on Jerusem (45:5.1) (74:1.5)
  - of Morontia Companions on 1st mansion world (47:3.11)
  - of New Life on mansion world #1 (47:3.5)
  - of power on Jerusem (46:5.19)
  - of records on Jerusem (39:4.16) (46:5.15)
  - of System Sovereign on Jerusem (46:5.9)
  - of the Father on 7th transitional world (45:1.9) (47:9.2)
  - of wisdom on Uversa (28:5.10)
  - shrine of Most Highs on Edentia (43:6.3)
  - undicated temple on Jerusem (46:5.25)
- first fetish places because dead buried in (88:2.3)
- of living spiritual fellowship (157:4.5.7)
- open-air arenas of worship in light and life (55:5.5)
- take men into temple before showing them its beauties (141:6.4)
- temple guards. *See* Jerusalem temple guards
- temple of God
  - human body (1:4.2) (34:6.7) (143:2.4)
  - Jesus would raise up in 3 days (173:5.4)
- temple of philosophy on continental nation (72:3.5)
- temple prostitution. *See* prostitution
- temple sleep. *See* hypnosis
- temples on Urantia

at Jerusalem. *See* Jerusalem temple

- Father's temple in Dalamatia (66:3.4-5) (66:4.13)
- grove of Daphne, shrine of shame (133:8.1)
- morontia temple *q.v.*
- of Jupiter, Juno, Minerva, and Apollo in Rome (132:0.2)
- of Melkarth at Tyre (156:4.2)
- of Neptune in Alexandria (130:3.4)
- stone shrine of Father in Garden of Eden; its destruction (73:5.1) (73:6.6-7) (74:0.1) (74:4.4-5)
- value of beauty leading up to worship (167:6.5-6)
- virgins dedicated themselves to tending fires in (89:8.1)

**temptation.** *See also* flesh; sex: urge; sin

- cannot surmount *t.* through mere human will (156:5.5)
- Jesus' great temptations
  - offer to found school in Damascus (128:4.1-4)
  - on Mount Hermon (134:8.6,9)
- of Eve (75:3sec)
- transform *t.* by redirecting energies into higher channels (34:7.6) (156:5.4)

**ten.** *See* 10

**ten-cent piece** (173:1.3)



**Ten Commandments**

- 2 versions (142:3,10-22)
- Jesus wrote out on 2 boards; later destroyed (126:4,9) (137:2,9)
- Moses promulgated *T.C.* in name of Yahweh; were taboos (89:1,4) (96:4,4)
- recorded by Ganid (131:2,12)

**ten virgins**

- parable by Selta (176:2,8)

**tenderness**

- evidence that man is indwelt by God (26:11,5)
- great error to teach boys it is unmanly to show (140:5,16)
- indiscriminate kindness causes many social evils (140:8,13)
- mature human looks upon all others with (160:1,6)

**tension.** *See* anxiety**Tenskwatawa**

- predicted eclipse of sun in 1808 (90:2,9)

**tentmaker**

- Jesus worked as (132:0,7) (134:7,3)
- Paul was (89:3,6)

**Terah**

- father of Abraham (93:5,3-5)

**terminal rest of time**

- before residential status on Paradise (26:7,4)

**terrestrial escape** (49:6sec) (55:2sec). *See also* resurrection; roll call; survival**tertiaphim** (28:1sec). *See also* angels

- 1000 *t.* accompany each Creator Son to his local universe; retire with appearance of native angels (28:1,2-3)
- accompanied Michael on Lanonandek bestowal (119:2,4)
- children of Infinite Spirit (26:1,6) (28:1,1)
- in personality registers (30:1,13) (30:2,13)
- liaisons between Creator Sons and Ancients of Days (26:1,6)
- may become Technical Advisers (25:4,2)
- retire from local universe when native angels appear (28:1,3)
- serve as Most High Assistants (37:4,2)

**Tertiary Circuit Supervisors.** *See also* Universe Circuit Supervisors

- cannot annul material currents (24:1,8)
- employ many beings, including high spirit personalities of circuit control (24:1,8)
- order of Universe Circuit Supervisors; 1 functions on each local universe capital; of continuous creation (24:1,2,6-7)
- Satania quarantined by action of (53:7,3)

**testimonies.** *See also* judgment

- by Divine Counselor (1:3,8) (1:7,9) (6:8,8)
- unbiased *t.* secured by reflective seconaphim (28:4,11)

**testing.** *See* challenges; difficulties; problem solving; suffering; temptation**tests.** *See also* examinations

- great test is to refuse to use power selfishly (136:8,6)
- Jesus' measurement of religion and society (126:2,5)

**textiles.** *See* weaving**Thaddeus** (179:2,2)

- James Alpheus also called (139:9,5)

**Thailand.** *See* Siam**Thamna** (143:0,1)**thanksgiving.** *See* worship**Thapsacus** (130:0,3)**theaters.** *See* amphitheaters**Thebes**

- Tutankhamen returned capital to (95:5,10)

**theft.** *See also* fraud; injustice

- among primitives, *t.* only committed outside group (69:9,9)

- commandments against (66:7,13) (93:4,11) (94:8,7) (131:2,12) (163:2,4)

## great crime among primitives (82:4,3-4)

**theology.** *See also* philosophy; religion

- definitions of God must change with each epoch (5:5,12)
- does not produce religion (103:1,4)
- effort to define God, justifies claims of religion (90:5,7) (103:9,6)
- facilitates self-consciousness of spiritual experience (103:9,6)
- facts must not displace truth in (143:6,3)
- fallacy that any creed is uniquely The Truth (92:3,4) (92:7,3)
- fixes, formulates, and dogmatizes faith (196:0,5)
- Nalda dodged issue of salvation with discussion of (143:5,5-7)
- philosophy of religion (103:1,5)
- psychology of religion (5:5,6)
- religion may be genuine despite erroneous (103:9,1-2)
- study of one's religion; approaches universe from inside (103:6,1-2)

## theologians

- have formulated 500 definitions of religion (103:1,1)
- have usually held people back (102:8,6)
- Jesus held dishonest theologians in contempt (126:0,3)
- Jesus' life should restrain formation of creeds by (195:10,2)

**theories.** *See also* concepts; doctrines; ideas

- dead; powerless to transform human character (34:6,6)
- experience always has advantage over (102:6,7)
- may quarrel with faith; facts do not (195:7,1)
- one cannot confide in a postulate (102:7,3)
- post-mortem salvage of imprisoned truth (180:5,2)

**thieves.** *See also* thieves crucified with Jesus

- good Samaritan helped man robbed and beaten by (164:1,3)
- killed rich man with full barns (165:4,3)

**thieves crucified with Jesus**

- associates of Barabbas, scourged before crucifixion (187:0,1-2)
- bodies taken to Gehenna (188:1,5)
- cast reproach upon Jesus (187:3,3) (187:4,1)
- dispatched by Roman soldiers (188:0,1)
- "Lord, remember me" (187:4,1)
- one had often heard Jesus speak (186:4,4-5)
- penitent one's robbery was patriotic protest (187:4,5)

**thing, meaning, and value.** *See* science, philosophy, and religion**thinking.** *See* mortal mind; thought**third day**

- after death, bestowal Sons reappear on (20:6,6)
- Graduate Guides appear on (24:7,6)
- Havona Servitals appear in third moment (25:1,3)
- Jesus would rise on (171:4,2,8) (186:3,4) (188:1,8) (188:2,1,2) (189:5,1) (190:1,3,5) (190:5,3-4) (191:0,2)
- Jewish expression signifying "presently" (171:4,8)
- Jews believed soul would not linger past (167:4,3)

**Third Person of Deity.** *See* Infinite Spirit**Third Source and Center.** *See* Infinite Spirit**Third Source personalities**

- beings personal to Infinite Spirit but who are not in Father's personality circuit (9:8,6-10)
- contactable by beings in Father's personality circuit (9:8,7)
- Spirit-fused mortals are not (40:9,1)
- Supreme Power Centers (29:2,2)

**thirst**

- Jesus thirsted on cross (187:3,5)
- none in Divine Presence (34:6,8) (48:6,8)
- those believing in Jesus will not experience spiritual (153:2,7-9)

**Thomas Didymus** (139:8sec) (143:3,5) (144:1,4) (151:2,5) (164:0,1). *See also* apostles of Jesus

**Thomas Didymus** (*continued*)

after Pentecost (193:6.4)  
 at Jesus' appearances (191:5sec) (192:1-4secs) (193:0,3,5secs)  
 attempted to dissuade Norana (156:1.4)  
 attended session of Sanhedrin (164:5.3)  
 attitude  
   always advocated safety first, but was team player (139:8.8)  
   analytical mind; true scientist (139:8.4,12) (181:2.26)  
   bewildered, then amused, by entry into Jerusalem (172:5.9)  
   cursed with suspicion and over-individualism, many moods  
     (139:8.5) (191:5.1) (193:4.3)  
   did not believe demons entered swine at Kheresa (151:6.6)  
   did not hold grudges (139:8.8)  
   doubts most stubborn just before crumbling (191:5.4)  
   enjoyed apostles' efforts to convince him (191:5.1)  
   natural-born faultfinder and pessimist (139:8.3)  
   opposed proclaiming Jesus king (152:2.5)  
   sustained courage; "let us die with him" (139:8.4.9)  
     (145:5.10) (167:4.7) (181:2.26)  
   told apostles to scatter, every man for himself (183:4.2)  
   too proud to return of his own accord; Peter and John  
     fetched (191:0.12-13)  
   unconsciously assumed attitude of disagreement (191:5.1)  
   unwisely left associates to grieve in solitude (139:8.10-11)  
     (189:4.1) (191:0.1-3,12-13) (191:5.1)  
 call of (138:5sec)  
 did not pledge to go forth preaching (192:4.7)  
 discussions with Rodan (Papers 160-161)  
 Jesus' admonitions to (174:0.2) (181:2.26) (192:2.9)  
 Jesus cured *T.* of morbid introspection (139:8.5)  
 manager of apostles' itinerary (138:10.7) (139:8.5)  
 Milcha was cousin of *T.* (150:1.1)  
 personal life  
   fisherman of Tarichea, onetime carpenter and stone mason,  
     selected by Philip (138:2.5) (139:8.2)  
   lost twin sister at age 9 (139:8.10)  
   married with 4 children; 29 in A.D. 26; wife glad to see him  
     join apostles (139:8.2-3)  
   put to death in Malta (139:8.13)  
 personal worker (141:3.2)  
 preached in Cyprus, Crete, North Africa, Sicily, Malta (139:8.13)  
 questions of (140:6.13) (140:7.1) (140:10.4) (141:4.2)  
   (142:7.1,16) (144:1.6) (146:3.3) (148:4.1) (155:4.2)  
   (158:6.1) (166:4.1) (176:3.1) (180:3.6)  
 taught how to answer questions (163:0.2)

**Thor (Andite)**

victorious commander in final battle of Somme (80:5.4)

**Thor (god)**

ghost hero; master of lightning (80:5.4) (85:6.4)

**thorns**

crown of *t.* placed on Jesus' head (185:6.2,4)  
 some seed fell among (151:1.2) (151:2.2)

**Those High in Authority** (22:3sec). *See also* Trinitized Sons of Attainment

Adjuster-fused mortals with superior administrative ability (22:3.1)

executives of Ancients of Days (15:10.3-5) (22:3.3)  
 finalists embraced by Trinity (15:10.5)  
 High Son Assistants serve as clerks for (22:10.1)  
 in Uversa personality register (30:2.9)  
 members of highest mobile advisory body (19:2.4) (19:3.6-7)  
 number 70 billion (22:3.2)  
 one wrote Paper 25 (25:8.12)

prosecutors in superuniverse courts (15:12.1) (22:3.4)  
 selection is inherent and automatic (22:4.4)  
 service on major sectors (18:4.4)  
 Solemnities of Trust accompany (28:6.15)  
 tertiary seconaphim are assigned to (28:3.1) (28:6.1)  
 Trinitized Sons of Attainment (15:10.5) (15:12.1) (22:3.1)  
 (28:6.1)

**Those without Name and Number** (22:4sec). *See also* Trinitized Sons of Attainment

finaliters embraced by Trinity (15:10.5)  
 have transcendent concept of Father's eternal purpose (22:4.1)  
 High Son Assistants serve as clerks for (22:10.1)  
 in Uversa personality register (30:2.9)  
 members of highest mobile advisory body (19:2.4) (19:3.6-7)  
 number 700 million (22:4.2)  
 one wrote Paper 31 (31:10.15)  
 selection is inherent and automatic (22:4.4)  
 serve superuniverse government (15:10.3-5)  
 service on major sectors (18:4.4)  
 superior spiritual minds of survival races (22:4.3)  
 supreme jurors in superuniverse courts (15:12.1) (22:4.3)  
 Trinitized Sons of Attainment (15:10.5) (22:4.1) (28:6.1)

**Thoth**

healed Set's eye with spittle (95:2.6)

**thought.** *See also* ideas; leadings; mortal mind

abrupt presentations of *t.* are usually subconscious emanations (110:4.3)  
 as a man thinks, so is he (131:2.8) (131:5.2)  
 celestial beings record *t.* in pictures and ideographs (44:4.6)  
 cosmologic levels of (56:10.5-8)  
 divine *t.* is drawn into circuit of absolute mind (9:6.2)  
 dreams manifest unexpressed desires (110:5.4)  
 few mortals are real thinkers (110:7.6)  
 human likes and dislikes do not determine good and evil (100:3.2)  
 language is greatest thinking tool (81:6.16-17)  
 let the unrighteous man forsake his thoughts (97:7.7)  
 not controlling influence in evolutionary development, rather feeling (85:7.2)  
 recognize *t.* for what it is; disregard what it might have been (109:5.3)  
 religion must use *t.* while discounting spiritual serviceableness of *t.* (102:3.1)  
 spiritual *t.* so perfected as to burst forth in melody (44:1.2)  
*t.*, not feelings, lead us Godward (101:1.3)  
*t.* of God higher than *t.* of man (103:4.3) (131:2.3)  
 technique of Havona *t.* unlike ours (14:5.2)

**Thought Adjuster of Jesus.** *See also* Personalized Adjusters; Thought Adjusters

advice regarding resurrection of Jesus (189:0.1-3)  
 arrival (123:2.1) (196:1.6)  
 at healing at sundown (145:3.10-11)  
 at Jesus' baptism  
   Jesus in constant communication with, after (136:2.5)  
   only Jesus saw (136:2.3)  
   Personalized after Jesus' baptism (109:6.4) (136:2.3)  
 chief of his kind in Nebadon (109:6.4-6) (136:2.3,5) (168:2.6)  
 collaborated in creation of Part IV (121:8.1) (168:1.2)  
 commanded celestial hosts (136:5.2-4) (182:3.8) (189:1.11)  
 (189:3.4)  
 could not limit Jesus' Creator prerogatives with respect to time (136:5.4) (136:7.3) (137:4.12)  
 detained Lazarus's Adjuster (168:1.6)

**Thought Adjuster of Jesus** (*continued*)

- Jesus achieved perfect synchrony with (136:2.2)  
 permitted water to be turned into wine (137:4.12-14)  
 present after crucifixion (188:3.4,7)  
 previously served with Machiventa Melchizedek (109:6.4)  
 (123:2.1) (136:2.2)
- spoke  
 at baptism of Jesus (135:8.6) (135:9.7) (136:2.3-5)  
 at transfiguration from silvery cloud (158:1.10) (158:3.4)  
 in Gethsemane (174:5.10)  
 on Mount Hermon (136:5.3-4)
- Thought Adjusters** (Papers 107–112). *See also* ascending mortals;  
 Divinington; fusion: Adjuster fusion; Personalized  
 Adjusters; Thought Adjuster of Jesus
- administered directly from Divinington (108:3.1)  
 arrival (108:1-2secs)  
 Adjuster has full data respecting candidate prior to volun-  
 teering (108:1.2-7)  
 assigned when children make first moral decision (103:2.5)  
 (108:2.1) (133:6.5)  
 conditions associated with arrival prior to Spirit of Truth  
 (20:5.3) (108:2.5-11)  
 creature's sex of no consideration in assignment (108:1.7)  
 guardian seraphim arrive with planet's first Adjusters  
 (49:6.4)  
 human personality antecedent to Adjuster's arrival (16:8.3)  
 increasingly bestowed upon post-Adamic men (52:3.2)  
 of Jesus' (123:2.1) (196:1.6)  
 reach human subjects just prior to 6th birthday (108:2.1)  
 selection and assignment (108:1sec)  
 sent to all mortals after bestowal Son's visitation (52:5.6)  
 (120:2.6) (146:3.6)  
 sent to all normal morally conscious mortals (5:0.1)  
 sent without announcement or explanation (2:1.7)  
 Spirit of Truth prepares for planetary reception (34:5.5)  
 (120:2.6) (194:2.3)  
 Supreme Being sometimes causes bestowal on non-fusion  
 worlds (108:2.11)
- avail themselves of reflectivity service (17:3.9)  
 better adapted secondary midwayers able to attain contact with  
 (114:7.6)  
 communicate with Father by prepersonal circuits; spirit-gravity  
 circuits (5:3.2) (15:9.6)  
 divine presence most fully discovered in communion with  
 (5:2.3-4)  
 do not leave during transit sleeps between mansion worlds  
 (47:4.4)  
 fusion with (112:7sec). *See also* fusion: Adjuster fusion  
 great days in individual careers (110:6.22)  
 historically  
 Adjuster of human being through whom Urantia Papers  
 given (110:5.7)  
 Adjuster of Melchizedek and Jesus only one ever to serve  
 twice on Urantia (93:2.7) (109:4.6)  
 Andon and Fonta made decisions which enabled Adjusters  
 to indwell (63:1.4) (63:6.9) (65:4.9)  
 assembled Andonic counterparts for Prince's staff (66:2.7)  
 Brahman philosophy very near realization of (94:3.6)  
 came in great numbers in days of Onagar (63:6.9)  
 clear Buddhist teaching of (94:11.5)  
 empowered Amadon to be loyal in rebellion (67:3.7)  
 indwelt Cain when he sought divine assistance (76:2.8)  
 Jesus achieved perfect synchrony with (136:2.2)  
 many great leaders exerted influence because of previous  
 experience of their T.A. (109:4.3)  
 one of most useful T.A. on Urantia previously indwelt 15  
 minds in Orvonton (109:4.5)  
 plea to human subject (110:7.10)  
 human subjects often known by numbers of their T.A. (108:3.3)  
 if withdrawn, Urantia would return to barbarism (109:4.4)  
 known as  
 by name on Divinington (107:3.7)  
 difficulty finding appropriate name for (108:5.7)  
 divine spark, spark of infinity, immortal germ (4:4.9)  
 (111:6.1) (132:3.6)  
 fragment of infinity (3:4.7)  
 Mystery Monitors (16:3.2) (50:1.1) (52:3.2) (52:4.7)  
 Thought Adjusters, when subjects are age 20 to 40 (107:0.7)  
 Thought Changers, until age 20 (107:0.7)  
 Thought Controllers, after 40 (107:0.7)  
 true lights which light every man (40:5.16) (52:1.7)  
 (101:0.3) (113:6.2)
- Master Spirit #1 is close associate of chief of (16:3.2)  
 mission and function of Thought Adjusters  
 Adjuster's problem (111:7sec)  
 lure subjects upward toward future and better life (108:4.2)  
 always participate in conflicts between what really is right  
 or wrong (108:5.9)  
 always waiting to act decisively in accordance with human  
 choice (107:7.3) (108:5.8) (110:2.2) (110:3.1)  
 attach feeling of reality to man's spiritual insight  
 (102:3.12)  
 bring along ideal plan for mortal career (110:2.1)  
 build spiritual counterparts of mortal careers, spiritually  
 significant events (40:9.4) (47:4.5) (108:6.5)  
 (110:2.3-4)  
 carry away everything of survival value from nonsurvivors  
 (2:3.4) (109:6.2)  
 combine and spiritize human idea-decisions (101:6.7)  
 combine operations with Spirit of Truth (101:1.3)  
 concerned to make life reasonably difficult, so as to stimu-  
 late decisions (108:5.5)  
 create capacity for reciprocal contact with divinity (52:1.7)  
 create hunger and thirst for righteousness, craving for per-  
 fection (1:2.3) (101:2.12) (102:1.6) (107:0.5)  
 deeply interested in subjects' temporal welfare and achieve-  
 ments (110:1.3-4) (110:3.1)  
 during sleep, sometimes arrest mental currents; effect deep  
 spiritual transformations (109:5.1) (110:5.3-5)  
 equal partners with human mind in fostering soul (5:5.13)  
 (30:1.16) (107:0.3) (108:5.4) (108:6.6) (109:1.4)  
 exceptionally efficient while subjects are in seraphic trans-  
 port (39:2.11)  
 facilitate human communication (109:4.1-3)  
 Father draws nearest to mortals by (2:5.6) (12:7.13)  
 (40:5.3)  
 gain experience indwelling primitive mortals (40:5.7)  
 go through experiences as a part of us – as us (44:0.12)  
 indwell midwayers in light and life (55:4.6)  
 indwell mind, not physical brain (34:5.6) (110:1.1)  
 (133:3.7)  
 lead man to, and conduct, worship (5:3.7-8) (146:2.17)  
 (146:3.6)  
 least active when seraphim are most active (113:4.5)  
 make contact in spiritualized thinking, not by feelings or  
 emotions (101:1.3) (110:4.3)

**Thought Adjusters** (*continued*)

- mission and function of Thought Adjusters (*continued*)  
 make discernible other spiritual influences (5:2.4)  
 manipulate but never dominate man's mind against his will (66:8.6) (110:2.1-2) (111:1.8)  
 not much concerned with affairs of temporal life (108:5.5-6) (109:0.1)  
 only evolutionary will creatures are indwelt by *T.A.* (107:7.7)  
 overcome human limitations (4:4.9)  
 participate in every temporal struggle (118:1.10)  
 place slight preference upon altruistic impulses (103:2.7)  
 possess transcripts of sleeping survivor's spiritized mind, memory, and personality (30:4.8) (47:3.3) (112:3.5)  
 receive and translate continuous stream of spiritual intelligences to material mind (108:5.1) (110:4.1)  
 register subjects' adoration in presence of Father (5:3.2)  
 relation to other spiritual influences (8:5.4) (101:1.3) (108:4sec)  
 relation to planetary mortal types (40:5.5-8) (49:5.7) (109:3sec)  
 released if subjects finally reject survival, or if their brains are irreparably damaged (112:3.2-3)  
 repeatedly indwell mortals until one survives (40:4.1)  
 retain duplicates of entire life's experiences (44:0.12)  
 retain spirit elements of nonsurviving mortals; Spirit-fusion subjects (16:9.3) (40:9.4) (47:3.4) (196:3.32)  
 serve as temporary guides for mortals destined for Son fusion or Spirit fusion; build up souls (37:5.1-3) (40:8.2) (40:9.2)  
 Seven Master Spirits have no involvement with (16:4.16)  
 some indwell Paradise Sons on bestowal missions (20:4.3)  
 somehow register hope and trust (101:2.4)  
 sometimes detached for contact with superhuman intelligences (48:6.12) (77:7.5)  
*T.A.* are identity of sleeping survivors (49:6.11) (113:6.5)  
 temporary indwelling for primitives (52:1.6)  
 to be Father to mortals, elevate mortals to perfection (108:0.1) (145:2.9)  
 translate sense of duty into faith in revelation; transmute God-fear into God-love (86:7.6) (102:1.1)  
 unify evolving creatures with God on Paradise (116:3.4)  
 mortal co-operation with Adjusters  
 absolute oneness achieved only in eternity (110:7.4)  
 Adjuster-expression is manifestation of mortal's real and better self (195:7.5)  
 agreement to survive is mortal's 1st jubilee (27:7.8)  
 all who yield to *T.A.* eventually come to Jesus (153:2.11)  
 approach Adjusters through living faith, sincere worship, wholehearted and unselfish prayer (100:5.7)  
 augment harmony with *T.A.* by loving God, serving man, living by highest values, accepting cosmic citizenship (110:3.6-10)  
 contact facilitated by loving service (91:7.1)  
 do not look to Adjuster for selfish consolation (108:5.6)  
 evidences of Adjuster's indwelling (196:3.6-13)  
 faith-insight is an Adjuster endowment (101:3.2)  
 faith releases Adjuster's superhuman activities (132:3.6)  
 God's presence determined by degree of co-operation (3:1.10-12)  
 impulse of altruism, mercy towards the weak and needy, derives from (26:11.5) (103:2.10) (103:5.1,3)  
 inescapable death results when self-concepts fully displace Adjuster governance (12:9.6)  
 is ceasing to resist – our steadfast faith (110:3.2)  
 man can evolve moral insight because of indwelling Adjuster (95:3.2)  
 man coheres in Father through Adjuster (2:7.7)  
 material handicaps to *T.A.*' work (109:5sec) (110:4.1,5) (110:7.6)  
 may be unconscious (34:5.4)  
 mind endowed with Holy Spirit has capacity to choose *T.A.* (34:5.4)  
 mortal consciousness of Adjuster based on perceptions of truth and goodness; motivation to love (103:7.14)  
 mortal free will affords channel for liberation of Adjuster's divine and infinite nature (112:7.10)  
 permit Adjusters to fight with us and for us (111:7.2)  
 personality attainment is identification with (132:2.5)  
 realizing presence of Adjuster lifts man out of and beyond himself (103:5.9)  
 spiritual status is measure of attunement with (100:2.5)  
 survival attested to by Adjuster's answer at dispensational roll call (113:6.8)  
 survival dependent on choosing values selected by *T.A.* (132:2.2-3) (196:3.14)  
*T.A.* is man's infallible cosmic compass (107:0.3,6) (107:4.3)  
*T.A.* is pilot, mind is ship, will is captain (111:1.9)  
*T.A.* augment qualitative manifestation of personality (16:8.3)  
*T.A.* indwell men subject to human will (111:5.3)  
*T.A.* possessing special previous experience are source of mortal ability (44:8.1-2)  
 union with Adjuster confers eternal life (40:7sec)  
 we can be more certain of *T.A.* than of reality of our fellows (16:9.4)  
 we should cherish Adjusters more affectionately (110:1.2)  
 mortal communication with Adjusters  
 Adjuster influence is for the most part a superconscious experience (110:5.5) (133:4.9-10)  
 Adjusters constantly communicate with human subjects (108:6.7) (109:5.2) (110:1.1-2) (110:3.1) (110:4.1) (110:5.6) (110:7.9)  
 Adjusters register picturizations of destiny with augmenting vividness and conviction (110:6.5)  
 apparent voice of Adjuster is usually an emanation of intellect (110:3.1) (110:4.1-6) (110:5.6)  
 challenge is to achieve better communication with *T.A.* (196:3.31)  
 difficult for *T.A.* to engage in direct communication with material mind (101:1.2)  
 direct and immediate communication upon attaining 1st psychic circle (110:6.15,22)  
 erroneous concepts of Adjuster guidance (110:5sec)  
 ever-present possibility of immediate communion (5:1.3) (9:2.5)  
 heed Adjuster's distant echo (111:7.2)  
 human mind almost deaf to (110:7.6,8)  
 improved in light and life (55:6.4)  
 in supreme decision, mortals may hear direct voice of (109:5.2-3) (110:7.9)  
 lack of consciousness of contact does not disprove (5:2.4)  
 little can be done when men shut off appeal of (149:3.2)  
 no intermediaries with human subjects (108:2.4) (108:4.1)

**Thought Adjusters** (*continued*)

mortal communication with Adjusters (*continued*)  
 prayer attains contact with (91:2.6) (91:6.7)  
 sometimes possible to hear divine voice within (109:5.2)  
 soul capable of experiencing presence of (5:2.5)  
 superconscious is zone of immediate contact (100:5.6)  
 survivors discern Adjusters mind-to-mind on mansion worlds (110:7.7) (113:7.1)  
*T.A.* have no special mechanism for self-expression (101:1.2)  
*T.A.* rejoice to make contact with mortal mind (110:7.7)  
 when intellectual development proceeds faster than spiritual, communication dangerous (110:6.4)  
 mystery of divine indwelling (1:4.1,3) (124:6.17)  
 nature of Adjusters  
 absolute foundations upon which finaliter nature can be evolved (116:3.4)  
 actual fragment of highest and eternal reality, the original Father (5:0.1) (5:6.7) (8:5.2) (42:11.1) (117:3.9)  
 actuality of Father's love incarnate in souls of men (2:5.10) (107:0.2) (107:6.2) (108:6.3) (110:0.2) (120:3.9) (136:2.5) (194:2.12) (196:3.18)  
 Adjusters are one with, of us, as finaliters (40:7.3) (110:7.4)  
 always subservient to human will (110:2.1-3)  
 are of God, from God, and are God (32:4.5) (48:1.6) (107:0.6) (107:1.2,5) (108:4.2) (111:1.4)  
 are to humans what Trinity is to Supreme Being (116:3.4)  
 are uniform in nature and divinity; function interchangeably (5:1.5) (16:8.3) (107:2.2) (108:1.1) (108:3.1)  
 can plan, work, and love (107:5.2)  
 carry valid proof of their existence (1:2.3) (1:6.4)  
 constitute a reservation by Father for direct and unlimited action and communication (3:1.6,9) (10:3.15) (107:7.6) (108:4.1)  
 cosmic windows by which we faith-glimpse Father (103:0.1)  
 divine pledge of future full spiritual stabilization (112:7.10)  
 do all their work upon intellectual foundation (111:1.1)  
 do not require energy intake – they are energy (107:6.4,7)  
 enjoy equivalent of human thinking, prepersonal will (6:6.3) (107:5.2) (107:7.3-4)  
 entirely outside mind circuits of Infinite Spirit (6:6.3)  
 essence of man's eternal nature (113:4.2)  
 evil spirits are servile before (53:8.7)  
 exude flavor of divinity (103:1.6)  
 factors of pure energy are present (107:6.4)  
 fragmentations of Father on prepersonal absolute level prior to energy-spirit divergence (0:5.9) (1:3.6) (1:5.10) (2:1.11) (5:6.5-7) (16:8.9) (30:1.16-17) (32:4.5) (34:5.6) (40:4.2) (40:6.8) (49:6.5) (56:3.2) (103:1.6) (107:1.2) (107:4.7) (107:5.1-3) (107:6.6) (107:7sec) (108:3.9) (109:4.2)  
 free gifts by Father (1:2.5)  
 greatest evidence of love of God (2:5.5,10)  
 have affection for mortals (107:7.3)  
 have solitary and exclusive function; comparatively isolated (6:4.5) (32:4.6) (108:4.2)  
 heavenly helpers, tireless toilers (110:1.2)  
 image of God in man (1:3.1-2) (10:3.1)  
 in perfect synchrony with all spirit ministries (108:4.3)  
 indestructible regardless of mortal survival (117:4.3)  
 lonely for our companionship (107:6.2)  
 man is *T.A.*'s personality possibility (107:6.2) (110:2.5)  
 more experienced Adjusters indwell higher minds (108:1.1)

mortals' path to Paradise (5:6.5-7) (40:10.2) (56:4.1) (108:5.1) (112:5.3)  
 mortals' power, privilege, possibility of survival (108:6.4)  
 no limit to numbers of *T.A.* (2:1.7) (3:4.4)  
 nonpersonalized Adjusters visible only to Personalized Adjusters (107:4.4)  
 nonprogressive attitudes cannot last long because of presence of (196:3.14)  
 nonsurvival of mortal wards never due to neglect of (40:4.1) (107:4.3) (108:5.3) (109:6.1) (110:3.3) (110:4.4)  
 not identifiable apart from mortal after spirit level (107:5.5)  
 numbers stricken from records after fusion (108:3.2) (112:7.13)  
 perfect guides (112:0.1)  
 pledge of eternal life for seeking souls (132:3.9)  
 predictions of man's future universe attainments (117:7.6)  
 realest and deepest thing in human minds (101:1.7)  
 respond to spiritual appeal of gospel (152:6.4)  
 secret of Divinington (13:1.5-6)  
 seek for divine unification; will return to Father (2:7.7) (149:6.9)  
 standard of personality survival (132:2.2)  
*T.A.*'s prepersonal will attains personality expression through our decisions (110:2.5)  
 tormented by sordid and selfish thoughts (3:1.5) (108:6.2)  
 training of tremendous scope (107:3.6) (109:0.1) (109:1.1)  
 travel over instantaneous gravity circuits (107:6.4-6)  
 unlimited ability to communicate with each other (107:5.2)  
 will always be revealing wonder of God (107:4.7) (117:6.18)  
 will of God abroad in universes (1:3.6) (10:3.15) (32:3.4-9)  
 without form until after fusion (42:12.3)  
 no communication with attending seraphim (113:4.5) (113:5.1)  
 not examined when subjects fail to survive (108:5.10)  
 organization and administration (108:3sec)  
 origin (107:1sec)  
 pass into realization of identity transition before rejoining resurrected subjects (112:4.6)  
 proceed to Father upon death of subject (39:2.13)  
 serve on Divinington after subjects' deaths until resurrection (40:4.1) (40:9.2) (49:6.5) (112:4sec) (112:4.4)  
 Solitary Messengers and Inspired Trinity Spirits can detect presence of (23:1.9) (107:4.4) (108:3.9)  
 spiritual beings must humanize to receive (55:4.22,28)  
 types of Adjusters (107:1.3) (107:2sec)  
 1. virgin Adjusters  
 elaborate training and development (109:0.1) (109:1.1)  
 less ability to communicate with fellows (107:5.2)  
 often indwell series 2 mortals or on primitive series 1 planets (40:5.10) (109:3.2,8)  
 seldom assigned to persons of unquestioned survival capacity (109:3.6,8)  
 serve on primitive worlds, series 1 planets (109:3.2,8)  
 serving initial assignment (107:2.2)  
 2. advanced Adjusters  
 have served on non-Adjuster-fusion worlds (107:2.3)  
 3. supreme Adjusters  
 can leave human body at will (109:2.10)  
 in quarantine, interplanetary communication can be had by liaison of (108:4.4) (109:2.9)  
 previous human partners declined survival (107:2.4)  
 4. vanished Adjusters  
 Monitors on detached assignments or with Father (107:2.5)



**Thought Adjusters** (*continued*)types of Adjusters (*continued*)

## 5. liberated Adjusters

eternally liberated from service of time (107:1.3)  
(107:2.1,6)6. fused Adjusters (109:3.1). *See also* fusion

have become one with ascending creatures (107:2.7)

7. Personalized Adjusters. *See also* Personalized Adjustershave served with incarnated Paradise Sons or otherwise  
achieved distinction (40:4sec) (107:2.8)

types of Adjusters, other classifications

## detached Adjusters

Adjusters of Caligastia 100 were detached (66:4.9)

## liaison Adjusters

Adjusters gain experience on loan planets (110:7.3)

loaned for subjects' temporal lifetimes (109:3.1,3)

## self-acting Adjusters (109:2sec)

can leave human body at will (109:2.6,10)

communicate with fellows in other realms (109:2.9)

fewer mortals function safely with (110:4.6)

have marked degree of will in all matters not involving  
subjects' personalities (109:2.8)

have served in time of crisis (109:2.7)

in quarantine, interplanetary communication can be  
had by liaison of (108:4.4) (109:2.9)progress to self-acting status independent of subject's  
co-operation (110:6.2)

reservists have self-acting T.A. (114:7.2)

subjects achieved 3rd psychic circle; made supreme  
decision; are reservists (109:2.3-5) (110:6.22)**Thought Changers.** *See also* Thought Adjusters

Adjusters called, until subjects are age 20 (107:0.7)

**Thought Controllers.** *See also* Thought Adjusters

Adjusters called, when subjects older than 40 (107:0.7)

**thought preservers**thought recorders, celestial artisans; also preserve thought of  
great Urantia minds (44:4.2-4)**thought recorders.** *See also* celestial artisans

celestial artisans (44:4sec)

types

1. thought preservers *q.v.*2. concept recorders *q.v.*3. ideograph recorders *q.v.*4. promoters of oratory *q.v.*5. broadcast directors *q.v.*6. rhythm recorders *q.v.*7. morontia recorders *q.v.***thoughtless pagan**

Jesus' comment to Ganid regarding (132:7.1,2)

**Thrace**

Jews encompassed Matthew's death in (139:7.10)

Thracians believed in immortality (92:6.1)

**three.** *See* 3**three-brained mortals** (49:5.6-11). *See also* brains; mortals: planetary types**three concentric circles.** *See* concentric circles, three**threefold fluctuation**

light from Deity abode (27:7.7)

**threshold**

carrying bride over (83:2.3)

**throwing stick** (63:5.6)**thumbs**

dawn mammals had primitive opposable (62:2.1)

mid-mammals had perfectly opposable (62:3.2)

**thunder**James and John were sons of *t.* (139:3.1,5) (139:4.6) (181:2.4)

overawed early man (85:4.3)

**thunderstones**

Bretons protect against lightning with (80:9.14)

**Thursday**

once lucky day for weddings (83:4.5)

**thwarting.** *See* defeat; disappointment**Ti Tao**

Andites entered China via pass of (79:7.1)

**Tiberias** (128:2.6) (135:12.4) (147:0.1-2) (148:7.3) (150:3sec)

capital of Galilee; succeeded Sepphoris (129:1.1-2) (135:12.1)

conferences of Herod and Sanhedrin at (154:0.1) (154:3sec)

James of Safed from (158:4.2)

Jesus told apostles to avoid (137:5.1)

Matthew's parents lived at (139:8.2)

**Tiberius**

admired Jesus' bearing (132:0.1)

coemperor with Augustus (136:2.8)

died while Pilate on way to Rome (185:1.6)

Gonod carried greetings from princes of India to (132:0.1)

suffered Pilate remain procurator of Judea 10 years (185:1.1)

**Tibet** (61:1.8) (64:1.1)

Andite migration to (78:5.6) (79:1.1-2,8)

Andonites in (64:3.2)

Asoka established Buddhism in (94:9.1)

early Chinese settlements near (78:1.7)

has something of all religions except Jesus' gospel (94:10.3)

little Tibetan contact with Chinese until recent times (79:5.3)

migration to Yangtze valley from (79:6.5)

much of population shamanistic nonproducers (90:2.11)

religion in (94:10sec)

**tidal friction**

slows down planets' revolutions (57:6.2-3)

**tidal wave**

swept over Dalamatia (67:5.4)

**tigers.** *See also* saber-toothed tigers

if unarmed man met a hungry (70:9.1)

**Tiglath** (158:0.1)Jesus' helper on Mount Hermon; Jesus gave donkey to  
(134:8.1,2,10)**Tigris river.** *See also* Mesopotamiaand Euphrates area was cradle of Occidental and Indian civi-  
lizations (78:1.3)

second garden adjoined (76:0.1) (76:1.1-3) (76:3.8)

Sumerians lived at mouth of (77:4.6) (78.8sec)

**time** (12:5sec) (118:1sec). *See also* eternity; patienceabsolute of *t.* is eternity (12:5.2)

alone ripens fruit on tree (130:5.3)

animals possess no self-consciousness of (130:7.5) (133:7.8)

constellations use local universe *t.* (43:0.3)

days and years

Havona day is 1000 Urantia years (14:1.5-6)

Nebadon day is 18 Urantia days, 6 hours (33:6.7)

Nebadon year is 100 days; 5 Urantia years (33:6.7) (43:3.2)

on Urantia

7-day week because 7 was 1/4 of 28 (66:7.17)

Jews reckoned day as beginning at sunset (179:0.1)

Old Testament confusion on months, years (77:2.11)

origin of almost sacred sanction of 7-day week (74:8.1)

primitive time based on lunar month (66:7.17)

Urantia Papers use current usage (57:0.1) (126:3.1)

**time** (*continued*)days and years (*continued*)

Paradise cycle is 2 billion Urantia years (11:6.5) (13:3.2)  
Paradise-Havona standard day is about 1000 Urantia years (14:1.4-6)

Satania-Jerusalem day is 3 Urantia days; week is 10 Jerusem days; year is 100 days (33:6.9) (45:2.5) (46:1.2) (54:6.6)

standard time is local universe, Salvington time (33:6.7-9)  
Uversa day is 30 Urantia days; year is 100 days (15:7.2)

faith in Jesus provides salvation from *t*. (101:6.8)

## function of time

criterion by which self evaluates life (118:1.3)

cushions premature escape from barriers to human action (118:8.6)

enables finite to coexist with Infinite (105:6.5) (118:9.1)

greatest aid and most formidable obstacle to reality perception (106:9.2-3)

permits growth for that which grows (105:5.7) (106:1.2)

*t*. lag of mercy before fruition of evil and judgment (2:3.5) (54:4.5secs) (131:3.5)

gravity responses of spirit, mind, and matter are independent of (12:3.2) (42:11.4)

Imports of Time portray *t*. necessary to complete task (28:6.11)

Jesus' Creator prerogatives not limited by *t*; his miracles abridged *t*. (34:3.5) (136:5.4-6) (136:7.3)

Lucifer attempted to short-circuit (54:2.3) (118:8.7.9)

## nature of time

circular simultaneity displaces consciousness of linear sequence (130:7.5)

cognizance by mind, spirit, and personality (12:5.6-9) (112:0.16)

coming into existence of *t*. (105:5.6)

exists by virtue of motion and mind awareness of sequentiality (12:5.1.5)

experience in eternity (118:1.1)

fragment of nonbeginning, nonending continuum (118:1.8)

indirect bestowal of Paradise (12:5.1)

is relative (54:5.13)

motions of *t*. are currents in stream of eternity (117:4.11)

neither absolute nor infinite (1:7.7)

nonexistent on Paradise (2:1.5) (14:1.4) (54:5.13) (65:8.1-3)

nonexistent to sleeping survivors (168:2.5,9)

not measured by space (130:7.6)

of little consequence in Havona (26:5.5)

relationship to eternity (32:5.2-6) (189:1.3)

rest is negative utilization of (28:6.12)

sequence blurs at upper limits of finite (117:7.6)

shadow of eternity on moving panoply of space (101:10.9)

succession-arrangement whereby events are perceived by analysis (118:3.1) (130:7.4)

time and space inseparable in superuniverses; vital factor (12:5.3) (28:6.10) (65:8.1) (118:3sec)

Personalized Adjusters not conscious of (136:5.4)

reflectivity independent of (17:3.10)

## wisely using time

always difficult suddenly to accept advanced truth (92:6.8)

dedicate to contemplation of eternal realities (155:6.13)

essential to all human adjustment, except moral and spiritual (81:6.40) (152:6.1)

fatally squandered only when buried in neglect (28:6.9)

humans are born, live, and die in an instant of *t*. (112:5.4)

in morontia, no longer available to circumvent disagreeable obligations (48:5.8)

life is a day's work; do it well (14:5.1) (48:7.13) (112:7.4)

maturity directly related to length of *t*. consciousness (65:8.3) (118:1.3-8)

*t*. is the one universal endowment (28:6.9)

**timidity**

manifesting dangerous *t*. (181:2.16)

many who are sure about God fear to assert it (102:7.6)

**Timothy**

joined Paul in Corinth (133:3.3)

**tin**

Adamsonites mixed with copper to make bronze (81:3.5)

**tithing**

Abraham gave 1/10 of his spoils to Salem treasury (93:3.1) (93:5.13-14)

early form of taxation (70:7.14)

introduced by Abraham (93:3.1)

Jesus tithed from proceeds of dovecote (123:4.4)

minor duty (166:1.4)

mint, anise, and cumin (175:1.17)

taxation in light and life (55:3.2)

tithes paid by all members of Melchizedek brotherhood (93:6.8)

**Titus (associate of Paul)**

Fortune associated with (130:6.5)

Paul sent to Crete (130:5.1)

**Titus (Emperor)**

destroyed Jerusalem in A.D. 70 (121:8.7) (187:1.5)

**Titus of Capernaum**

nobleman with critically ill son (146:5.1-3)

son trained for gospel service (148:1.4)

**Toda tribe**

pray to no one in particular (91:0.4)

semimagical recitations of (91:3.2)

**Todan**

carried gospel into Mesopotamia (146:1.4)

**tokens**

civilized races cursed with belief in (87:5.11)

**tolerance.** *See also* brotherhood (attitude); intolerance; spiritual unity

derives from understanding, ripens into love (100:4.4)

differences in status essential to development of (64:6.34)

education increases respect for opinions of others (25:3.12)

essential for success (160:1.9)

fruit of the spirit (193:2.2)

gracefully gains victory (160:3.4)

learned in one's family (84:7.28)

mature person looks upon all others with (160:1.6)

## religious tolerance

approach other religions in recognition of common truths (149:2.5)

be patient with those who crave symbolism to mobilize spiritual insight (91:5.7)

*cf.* inevitable clash between religion of spirit and religions of authority (173:3.3)

*cf.* peace cannot exist between light and darkness; truth and error (175:1.2)

*cf.* peace incompatible with assertion of religious authority (134:4.3-4,8)

*cf.* time for open break with religious rulers (163:4.7) (164:3.16)

*cf.* woe upon you, scribes, Pharisees, hypocrites (163:6.5) (166:1.4-5) (175:1sec) (175:4.2)

**tolerance** (*continued*)

- religious tolerance (*continued*)
  - each apostle taught own view of gospel (148:1.2)
  - forbid not strange preacher (159:2.1)
  - Jesus allowed Kirmeth freedom of action (148:8.3)
  - mistake to require God-conscious men to reject their historic leadership (99:5.11)
  - refrain from trying to mold believers according to some set pattern (140:8.26) (141:5.4)
  - religion of spirit permits diversity of belief (155:6.9)
  - religionists should borrow best rather than denounce worst (92:7.3) (94:12.4)
- show *t.* in living with stubborn associates (156:5.18)

**tom-toms**

- once universal (90:4.6)

**tombs.** *See also* Jesus: events in life

- custom to bury man's belongings with him (69:9.4)
- delight in building *t.* for the prophets (166:1.5)
- of Hiram (156:4.1)
- of Lazarus (168:0.4) (168:1.1,11-13) (168:2.1-3)
- of Simeon (126:1.2)
- practice of burying pious men under places of worship (76:5.5)
- Sontad entombed Andon and Fonta (63:3.5)
- tombstone
  - surviving symbol of images, idols, and ghosts (85:1.4)
  - used to keep ghosts away (87:6.3)
- whited sepulchres are outwardly beautiful, inwardly ugly (166:1.5) (175:1.19)

**tomorrow**

- in hands of the Father (130:5.3)
- sufficient for the day is the trouble thereof (140:6.13)

**tongue.** *See also* language

- few men can tame (146:2.13)
- great man subdues his (28:6.20)

**tools.** *See also* machines

- Andonites developed (63:1.2-3) (63:5.6)
- animals were living tools (81:2.6)
- determine survival of contending groups (81:6.20)
- invention of weapons enabled man to become hunter (68:5.4)
- old men and cripples set to work making (69:3.4)

**torture.** *See also* scourging; stonings

- in ancient initiation ceremonies (70:7.6)
- olden ideas of self-discipline embraced (89:3.4)

**Total Deity.** *See* I AM**totalitarianism** (195:8sec). *See also* communism; government**totems** (88:3sec)

- animals of supposed ancestry (74:8.5)
- symbols of group and their god (88:3.2)

**tower of Babel.** *See* Babel, tower of**trade.** *See* commerce**traditions.** *See also* ceremonies; cults; Judaism: oral law; mores

- compelling force of (51:6.5)
- custom establishes institutions of survival (69:1.3)
- Jesus disregarded superstitious *t.* (149:2.10)
- Jesus warned against using *t.* to guide and control believers (140:8.26) (141:5.4)
- no obligation to accept outworn (155:6.5-7)
- oppressive and enslaving (175:1.8)
- permit not reverence for *t.* to pervert understanding (157:2.2)
- philosophy struggles for emancipation from (12:9.5)
- pitiful to behold giant intellects in cultural bondage (101:7.4)
- produces stability but stifles initiative (66:6.2)
- religious *t.* are untrustworthy guides for living (4:5.1)

- ritual sanctifies custom; creates and perpetuates myths (90:5.2)
- safe refuge for fearful, halfhearted souls (155:5.11) (191:5.3)
- sentimentally link past with present (66:6.2)

**tragedy.** *See* accidents; crisis; defeat; disaster**traitors.** *See* betrayal**trances.** *See* hypnosis; visions**tranosta**

- transcendental energy on upper Paradise (42:2.18)

**transcendence**

- divine domination of universe (5:5.6)
- of God (12:7.12)

**transcendental energy.** *See* tranosta**transcendental level.** *See* reality: levels of reality: absonite reality**Transcendental Recorders**

- personal gravity traversers; not available to local universe administrators (23:3.2)
- without discoverable form (42:12.3)

**Transcendentals.** *See also* reality: levels of reality: absonite reality

- 1000 groups of supercitizens of Paradise (31:8.1-4)
- also known as absonites (0:1.12) (55:4.7,16)
- attached to Corps of Mortal Finaliters (31:8sec)
- concerned with superadministration of master universe (31:8.2)
- have nothing to do with superuniverses or Havona (31:8.2)
- in Paradise classification (30:1.14-15)
- may take place of finaliters on worlds in light and life in next universe age (55:4.7,16)
- neither Creators nor creatures; ever loyal; eventuated, not created (0:1.12) (30:1.14-15) (31:8.3)
- orders (30:1.15)
  - Architects of Master Universe *q.v.*
  - Associate Transcendental Master Force Organizers (29:5sec)
  - Primary Eventuated Master Force Organizers (29:5sec)
  - Transcendental Recorders *q.v.*
- Paradise arrivals fraternize with (27:2.3)
- process of eventuation (30:1.14-16) (31:8.3) (31:9.10)
- relationship with Solitary Messengers and Inspired Trinity Spirits (31:9.13)
- senior Architect of Master Universe is chief of (31:8.4) (31:9.1)
- subject to God the Ultimate (31:8.3)

**transcription, celestial.** *See* records**transfiguration.** *See* Jesus: events in life**transformation.** *See also* spiritual growth; spiritual rebirth

- by Spirit of Truth (143:2.4)
- occurs in expectant faith-dominated persons (148:2.2)
- service is byproduct of spiritual *t.* (178:1.11)

**transformers.** *See* energy transformers**transgression.** *See* iniquity; sin**transit sleep.** *See* rest: transition rest; seraphic, seoraphic, and superaphic transport**transit trio**

- assist Havona pilgrims (26:9.2)

**transition.** *See also* change; progress; translation

- always accompanied by confusion (99:4.9)
- difficulties of religious *t.* (99:4sec)
- fringe of conflict must be traversed (159:3.7) (160:1.6)
- great danger of breakdown during (81:6.40-41)
- religion should stabilize ideals during dangerous times of (99:1.3-4) (99:2.6)
- unemployment arising from labor-saving machinery (81:6.22)

**transition ministers** (39:6sec) (48:6sec). *See also* seraphim

- 1/2 on Urantia joined Lucifer rebellion (67:3.2)
- 6th order seraphim (48:6.1)

**transition ministers** (*continued*)

- 10% lost in Lucifer rebellion (53:7.7)
- morontia world seraphim (39:6sec) (48:6sec)
- next to destiny guardians, draw nearest to humans of all seraphim (48:6.23)
- orders of assignment (39:6.1) (48:6.4-26)
  1. seraphic evangelists *q.v.*
  2. racial interpreters *q.v.*
  3. mind planners *q.v.*
  4. morontia counselors *q.v.*
  5. technicians *q.v.*
  6. recorder-teachers *q.v.*
  7. ministering reserves *q.v.*
- residence in Jerusem circles (46:5.15)
- transition rest.** *See* rest: transition rest
- transition world #1.** *See* finaliters' world
- transitional culture worlds.** *See* Jerusem
- translation** (112:7.3). *See also* fusion: Adjuster fusion; language; rest: transition rest
  - archangel supervises *t.* in morontia temple (55:2.7)
  - defined as
    - Son seizure from among the living (49:6.18-21) (55:2.9)
    - soul's fusion with Adjuster in mortal life (55:2.2.7) (110:5.2)
  - examples
    - 55 Amadonites of immortal status translated upon receivers' arrival (67:6.3)
    - Elijah called away (45:4.15) (97:2.1)
    - Enoch was first mortal to fuse (45:4.13)
    - Machiventa Melchizedek (93:8.1) (93:9.1)
    - Van and Amadon translated to Jerusem (67:6.8) (74:5.2)
  - in light and life, *t.* in morontia temple (55:1.5) (55:2.3-5)
  - majority experience *t.* on advanced worlds (52:7.4) (55:2sec) (55:6.4)
  - mortal resigns planetary duties, bids farewell before *t.* (55:2.3)
  - occurs many times before we see God (5:1.1,9)
  - often occurs in planetary atmosphere (55:1.6)
  - some mortals of Adjuster-fusion status exempted from *t.* to continue in important posts (55:3.13)
  - souls proceed by Adjuster transit to resurrection hall (55:2.7)
  - spiritual flames instantly consume material body (55:1.5) (55:2.4-5) (110:7.2)
  - translated mortals exempt from passing through education of mansion worlds, system, or constellation (55:2.8-9)
- translation sleep.** *See also* rest: transition rest
  - morontia progressors enter *t.s.* between mansion worlds (47:3.10)
- translators**
  - broadcast directors translate broadcasts of Ancients of Days for local universes (44:4.9)
  - Morontia Companion interpreters and translators always available (48:3.12-13)
  - needed for people of different superuniverses (44:4.3)
- transmigration**
  - Ganid ceased to believe in (130:2.8)
  - stultifying belief in weary and monotonous lives (94:2.3-6)
- transport advisers**
  - 70 serve on Urantia (44:5.6)
  - energy manipulator celestial artisans; technical advisers to transport seraphim; traffic supervisors (44:5.6)
- transport seraphim.** *See* seraphic, secoraphic, and superaphic transport; seraphim
- transport supernaphim.** *See* seraphic, secoraphic, and superaphic transport; supernaphim

- transportation.** *See also* seraphic, secoraphic, and superaphic transport; travel
  - all space traversers require assistance to overcome gravity when departing a sphere (29:4.1)
  - improved *t.* facilitated commerce (70:3.4)
  - on Jerusem by birds, vehicles (46:2.4)
  - spirit personalities proceed by liaison with spirit energy (46:2.4)
  - translated mortals traverse space freely before being clothed with morontia forms (49:6.19) (55:2.7)
- transportation personalities.** *See also* seconaphim; seraphic, secoraphic, and superaphic transport
  - seconaphim who carry pilgrims between superuniverses and Havona (28:4.13)
- traps** (68:5.5)
- travel.** *See also* transportation
  - ascenders may visit any realm experientially attained (48:3.10)
  - dead never return to native planet in same dispensation (39:4.15) (112:3.7) (146:7.2) (150:3.5)
  - desire for *t.* will be satisfied (30:3.12)
  - greatly furthers civilization, brotherhood (52:6.3) (81:6.25)
  - olden wars promoted (70:2.4)
- treason**
  - first capital crime (70:10.15)
  - punishment of *t.* in continental nation (72:6.9)
- treasure**
  - is where heart is (140:6.11) (165:4.5) (165:5.4)
  - lay up *t.* where purses wax not old (165:5.4)
  - parable of *t.* in field (151:4.4)
- treaties.** *See also* peace
  - blood drinking, offerings of maidens commemorated (70:3.11)
  - first treaty concerned salt deposit (69:4.6)
  - world peace cannot be maintained by (134:6.9)
- tree of life** (73:6sec)
  - Adam and Eve warned not to combine good and evil every time they ate from (75:4.4)
  - after default, Adam and Eve denied access to (75:7.6)
  - destroyed by Nodites (73:6.7)
  - fruit enabled Prince's staff and mortal counterparts to live indefinitely (66:4.13-14) (77:2.7)
  - grew from arrival of Caligastia to default of Adam (66:4.13) (73:6.5-7) (75:7.6)
  - in Dalamatia and Eden, *t.o.l.* grew in courtyard of Father's temple (73:6.5)
  - loyalists had possession of *t.o.l.* in rebellion (67:3.4-5)
  - near universal cult of (85:2.4)
  - not available to Melchizedek (93:2.6)
  - reference to *t.o.l.* in prayer from another planet (144:5.7)
  - served Van and Amadon for 150,000 years (73:6.5)
  - shrub of Edentia (66:4.13) (73:6.3)
  - stored up space-energies antidotal to aging (73:6.4)
  - transferred to Garden of Eden (73:3.2)
  - useless to ordinary mortals (66:4.14) (73:6.4,7)
- trees.** *See also* tree of life
  - 7 feet in diameter, 125 feet high in Carboniferous (59:5.22)
  - Andon taught dispute settlement by beating (70:1.3)
  - indwelt by kindly or deceptive, cruel spirits (85:2.4)
  - known by their fruit (140:3.19) (140:8.22) (142:5.2) (153:4.4)
  - named. *See* apple; beeches; birches; breadfruit trees; citron; conifers; ferns; fig tree; magnolias; maples; oaks; palms; pines; redwoods; sequoias; sycamores; tulip trees; walnuts
  - not bringing forth good fruit hewn down (135:6.7) (166:4.9)
  - worship of (85:2.3-5)

**triad beliefs**

not to be confused with Trinity concept (104:0.1-3)

**trials.** See challenges; difficulties; problem solving; suffering

**triangles**

Edentia administrative areas (43:1.7-9)

Jerusalem administrative areas (46:4.1) (46:8sec)

**Triassic.** See also geologic ages

early reptilian age from 150 to 125 million years ago (60:1sec)

**triatra.** See also energy

energy-matter responding to linear gravity in Havona (11:8.7)

triune existential energy of Havona (14:3.6) (42:2.16-17)

**tribal mark**

Cain bore no (76:2.8)

cut on boy as part of puberty initiation (70:7.6)

lone man helpless without a *t.m.* (68:1.2)

**tribes** (70:4sec). See also clans; races

often subverted sovereignty of territorial state (134:5.8)

war chiefs established father line (70:4.4)

originally a loose confederation of clans (70:4.3)

tribes and racial groups named. See aborigines (Australian);

aborigines (Indian); Adamites; Adamsonites;

Amadonites; Ammonites; Amorites; Andites; Andonites;

Anglo-Saxons; Arabs; Aryans; Assyrians; Babylonians;

Badonan tribes; Baganda tribes; Basques; Bedouins;

Berbers; Blackfoot Indians; blue race; Borneans;

Bretons; brown race; Bushmen; Calebites; Canaanites;

Caucasians; Chaldeans; Cro-Magnons; Cuthites;

Cutites; Danubians; Dravidians; Dyaks; Edenites;

Edomites; Elamites; Eskimos; Ezraeon; Finns; Foxhall

people; Gad; Gibeonites; Gileadites; Greeks; green race;

Guites; Hamathites; Heidelberg race; Hittites; Incas;

India: racial groups; indigo race; Iroquois; Jebusites;

Jews; Kateri; Kenites; Levites; Malaysians; Melanesians;

Mesopotamians; Midianites; Moabites; Mongoloids;

Moqui tribe; Neanderthals; Negroids; Nerites;

Nodites; orange race; Parsees; Patagonians; Persians;

Philistines; Phoenicians; Polynesia; Pygmies; red race;

Romans; Ruben, tribe of; Saharans; Samaritans;

Sangiks; Scandinavians; Semites; Sepharvites;

Sethites; Siberia; Suites; Sumerians; Suntites; Thrace;

Toda tribe; Turanians; Vanites; white races; yellow

race; Zulus

**tribulation.** See challenges; difficulties; suffering

**tribunals.** See courts; judgment; justice

**tribute money**

render to Caesar (174:2.2)

**trifles.** See trivialities

**trilobites** (59:1sec)

mud eaters; sexed animals; some had aborted eyes (59:1.15)

predecessors of crustaceans; nearly disappeared (59:2.10)

(59:3.5,11) (59:5.8)

**Trimurti**

supreme trinity of Hinduism (94:4.4-5)

**Trinities** (0:12sec). See also Paradise Trinity; Trinity of Trinities

deity reality, never personality reality (106:5.3-4)

experiential Trinities

1st. See Trinity Ultimate

2nd. See Trinity Absolute

culminate in personalization of Deity Absolute (56:9.5)

embrace contributions of creature personalities (106:3.3)

facts of co-ordinate Deity manifestation (0:12.4)

**trinitization** (22:7sec). See also creature-trinitized sons; Trinitized

Sons of God

accomplishes what otherwise is nonattainable (0:12.8)

by creatures

Adamic-finaliter pairs very successful at *t.* (31:5.3)

always successful between finaliters and Paradise-Havoners (22:7.10, 14)

apparently an unlimited technique (23:4.4)

by 2 finaliters is paradisiacal effort to actualize original identical concept of Almighty Supreme; sometimes fails (13:1.12) (22:7.4-12)

by finaliters and Paradise-Havoners repercussions in Supreme-Ultimate Mind (22:4.3) (22:7.14)

by Paradise-Havoners (22:7.13)

creature-trinitized sons in personality registers (30:1.5) (30:2.9)

engaged in only by Deities, finaliters, Paradise Citizens and Havoners (22:7.2)

parents thereafter spiritually inseparable; participate only once (22:7.3,7-9)

special corps exists for mixed finaliter and Paradise-Havoner parents (22:7.9)

supreme creative performance of spiritual beings (22:7.1-2) unbelievably long time sometimes consumed (22:7.6)

by Deities, *t.* constitutes authority to represent Trinity (13:1.12)

precipitates unrealized potentials out of future time (22:4.5)

secret of Vicegerington, Solitarington (13:1.12,18)

technique by which Father divests himself of unqualified spirit personality (0:7.6) (6:7.1) (10:2.1)

**Trinitized Ambassadors** (22:6sec)

ascendant Spirit-fused and Son-fused mortals embraced by Trinity; number 3.5 billion (18:4.5) (22:6.1)

emissaries of Ancients of Days on minor sectors (18:4.5) (22:6.3)

in Uversa personality register (30:2.9)

serve on Spirit- and Son-fusion worlds (22:6.2)

Trinitized Sons of Selection (22:6.1)

**Trinitized Custodians** (22:5sec). See also trinitization

assisted by several billion seonaphim (22:5.5)

deal with groups, not individuals (22:5.6)

finaliter seraphim and translated midway creatures embraced by Trinity (18:4.5) (22:5.1-2)

in Uversa personality register (30:2.9)

officers of superuniverse major and minor sector governments; number 70 million (18:4.5) (22:5.5,6)

recognized for valiant co-operation with subsequently trinitized mortal (22:5.3)

Trinitized Sons of Selection (22:1.4)

**Trinitized Secrets of Supremacy** (13:2.9-10) (18:1sec)

10 preside over each Paradise world of the Father (13:1.2-3) (13:2.9-10) (18:1.1)

are secrets of Supreme and Ultimate (13:2.10)

collectively know all secrets (13:2.9)

fully known only by their special world groups (13:2.9)

highest order of Stationary Sons of Trinity (13:1.2)

in personality registers (30:1.4) (30:2.5)

Supreme Trinity Personalities, 70 in number (18:1.1)

**Trinitized Sons of Attainment.** See also Trinitized Sons of God

assigned to superuniverse service (15:10.5) (22:1.3)

comprised of (15:10.5) (22:1.3) (22:2-4sec)

Mighty Messengers *q.v.*

Those High in Authority *q.v.*

Those without Name and Number *q.v.*

function as co-ordinates of Stationary Sons of Trinity (22:4.5) in Paradise classification (30:1.5)



**Trinitized Sons of Attainment** (*continued*)

responsible for all issues growing out of origin of individual, race, or world (28:6.2)  
 selection is inherent and automatic (22:4.4)  
 tertiary seconaphim assigned to (28:6.1)  
 train briefly under Eternals of Days (22:1.3)  
 Trinity embrace endows *T.S.o.A.* with everything finaliters will achieve as 7th stage spirits (40:10.12)  
 Trinity-embraced Adjuster-fused ascendant mortals removed from Corps of Finality (15:10.5) (22:1.3)  
 trio of *T.S.o.A.* presents viewpoint of mortal creatures (22:4.6)

**trinitized sons of destiny.** *See also* trinitization

beings produced by finaliters and Paradise-Havoners (22:7.14)  
 in Uversa personality register (30:2.9,22)

**Trinitized Sons of God** (Paper 22). *See also* creature-trinitized sons; trinitization

advised Melchizedek receivers after rebellion (67:6.5)  
 completion seraphim attached to (39:9.1)  
 constantly increasing in numbers (22:1.6)  
 function as self-governing groups (22:1.7)  
 homes are on Paradise (13:2.4)  
 in personality registers (30:1.5) (30:2.9)  
 none have ever gone astray (22:1.6) (53:7.4)  
 serve as Most High Assistants (37:4.2)  
 serve on commissions approving Havona pilgrims circuit advancement (26:7.3)

## types

- A. Deity-trinitized Sons (unrevealed) (22:0sec)
- B. Trinity-embraced Sons (22:0.1-2) (22:1sec)
  1. Trinitized Sons of Attainment *q.v.*  
 Mighty Messengers *q.v.*  
 Those High in Authority *q.v.*  
 Those without Name and Number *q.v.*
  2. Trinitized Sons of Selection *q.v.*  
 Trinitized Ambassadors *q.v.*  
 Trinitized Custodians *q.v.*
  3. Trinitized Sons of Perfection *q.v.*  
 Celestial Guardians *q.v.*  
 High Son Assistants *q.v.*
- C. creature-trinitized sons
  1. Paradise-Havona trinitized Sons (22:7.9-13) (23:4.3) (30:2.9)
  2. ascender-trinitized sons (22:0.1-2) (22:7.12) (22:8sec)

**Trinitized Sons of Perfection** (22:1.5). *See also* trinitization;

Trinitized Sons of God  
 affectionate, loyal, humble, and supremely wise regarding concept each personifies (22:10.6-7)  
 capacity for experience inhibited (22:9.7)  
 comprised of (22:9-10secs)  
 Celestial Guardians *q.v.*  
 High Son Assistants *q.v.*  
 each personifies of some single universal ideal (22:10.2-7)  
 held in reserve for future universe epoch (22:9.7)  
 in Paradise classification (30:1.5)  
 lack experience; less versatile or dependable than ascendant associates; sometimes err in judgment (22:1.6) (22:9.6-7)  
 make ascenders grateful for lowly origin, capacity for experience (22:9.6-8)  
 remain in superuniverse of assignment (22:1.7) (22:10.5)  
 retraining may act solely on idea trinitized (22:9.5)  
 train under Seven Supreme Executives and Trinity Teacher Sons (22:9.7)

Trinity-embraced creature-trinitized sons; serve Ancients of Days (22:1.5) (22:8.4)

**Trinitized Sons of Selection.** *See also* trinitization; Trinitized Sons of God

assigned to courts of Ancients of Days (22:1.4)  
 comprised of (22:5-6secs)  
 Trinitized Ambassadors *q.v.*  
 Trinitized Custodians *q.v.*  
 in Paradise classification (30:1.5)  
 selected from ascendant seraphim, midway creatures, Spirit-fused and Son-fused mortals (22:1.4)  
 Trinity embrace endows with everything finaliters will achieve as 7th stage spirits (40:10.12)

**Trinity.** *See* Paradise Trinity**Trinity Absolute** (0:12.7-8) (106:5-6secs) (117:7.8)

2nd experiential Trinity (0:12.7)  
 comprised of God the Supreme, God the Ultimate, and unrevealed Consummator of Universe Destiny (0:12.7) (31:9.14) (106:5.1) (106:8.8)  
 could be actualized only after completion of entire master universe (106:5.1)  
 final expression of infinity, absolute actualization of all potentials (106:5.1) (106:6.3)  
 full function beyond master universe (106:6.2)  
 God the Absolute actualizes in consequence (0:10.1) (0:12.7-8)  
 involves all trinity relationships, undefied as well as deified (10:5.7)

**Trinity ambassadors** (33:5sec)

comprised of (18:6-7secs)  
 Faithfuls of Days *q.v.*  
 Unions of Days *q.v.*

**Trinity-embraced Sons.** *See* Trinitized Sons of God**Trinity guides**

help pilgrims find Infinite Spirit; each pilgrim enjoys undivided attention of one *T.g.* (26:7.2)  
 secondary supernaphim on Havona's 5th circle (26:7sec)

**Trinity Infinite**

action of all First Source trinity relationships (10:5.7)  
 postulated appearance (0:12.9)

**Trinity of Supremacy**

Master Spirit #7 helps ascenders grasp (16:3.18) (26:6.3-4)  
 Paradise Trinity working in finite domain (0:8.3) (10:5.4) (106:8.6) (115:5.2)  
 Supreme Being reflects attitude of (10:7.3-4)

**Trinity of Trinities** (106:8-9secs) (117:7.8). *See also* Paradise Trinity; Trinities; Trinity Infinite

completes cycle of reality; unlimited integration of reality (106:8.9)  
 conceive of Universal Absolute as constituting impersonal presence of (56:9.5)  
 experiential infinite attains identity with existential infinite in (106:8.1)  
 final expression of 15 trinitities, associated triodities (106:8.1) levels  
 1st is Paradise Trinity, Trinity Ultimate, and Trinity Absolute (106:8.4-9)  
 2nd is Supreme, Ultimate, and Absolute (106:8.10-17)  
 3rd is realization of I AM as experiential (106:8.18-20)

**Trinity of Ultimacy**

Paradise Trinity in relation to the absonite (10:5.5) (106:8.6)

**Trinity-origin beings** (Paper 19)

Co-ordinate Trinity-origin beings are attached to superuniverse administration (15:10.4)

**Trinity-origin beings** (*continued*)

in personality registers (30:1.5) (30:2.5)  
 independent of transport personalities; can reach any point in  
     Orvonton from Uversa in less than 1 year (19:7.4)  
 intercommunicate instantaneously (19:7.5)  
 none have ever gone astray (19:7.3)  
 types (Papers 18–19)  
 1. Trinitized Secrets of Supremacy *q.v.*  
 2. Eternals of Days *q.v.*  
 3. Ancients of Days *q.v.*  
 4. Perfections of Days *q.v.*  
 5. Recents of Days *q.v.*  
 6. Unions of Days *q.v.*  
 7. Faithfuls of Days *q.v.*  
 8. Trinity Teacher Sons *q.v.*  
 9. Perfectors of Wisdom *q.v.*  
 10. Divine Counselors *q.v.*  
 11. Universal Censors *q.v.*  
 12. Inspired Trinity Spirits *q.v.*  
 13. Havona natives *q.v.*  
 14. Paradise Citizens *q.v.*  
 Unrevealed Trinity-origin beings (30:1.5)

**Trinity Teacher Sons** (19:1sec) (20:7-9secs)

21 billion in service; Paradise reserves; numbers increasing  
 (19:1.2) (20:7.2)  
 15,000 to 20,000 in Nebadon (35:0.1)  
 created by Trinity (7:6.6) (19:1.3) (20:1.4) (20:7.1) (20:10.3)  
 creature-trinitized sons are apprentices of (20:8.2) (22:1.5)  
 (22:8.2-4) (22:9.1) (55:4.14)  
 do not incarnate; contact worlds through Brilliant Evening  
 Stars (20:9.3) (37:2.2,9)  
 exist in several orders (52:7.2)  
 in personality registers (30:1.5) (30:2.5,7)  
 Magisterial Sons accompany *T.T.S.* to terminate dispensations  
 (20:9.2) (52:7.8)  
 Michael was private secretary to a *T.T.S.* on seraphic bestowal  
 (119:4.4)  
 no personal spiritual drawing power (20:7.5)  
 no preliminary training (20:7.5)  
 Paradise Sons of God; order of Daynals (20:1sec) (20:7.1)  
 residence in Jerusem circles (46:5.6)  
 service  
     administer examinations for all phases of service (20:8.3)  
     advised Melchizedek receivers after rebellion (67:6.5)  
     angels partake of circulating teachings of (26:1.10)  
     arrive after planet achieves spiritual development (20:9.1)  
     as local universe ambassadors (20:8.1)  
     assigned to supreme council of unlimited authority in local  
     universe light and life (55:10.6)  
     come in groups of 71 to prepare planets for light and life;  
     not materialized; remain at least 1000 years  
     (20:9.1-4) (49:5.20) (52:7.2,10-16)  
     completely identified with mortal progression (20:9.5)  
     concerned with moral enlightenment, spiritual develop-  
     ment (20:7.3) (20:9.2)  
     conscious teachers of all personalities (7:6.6) (19:5.9)  
     counsel Planetary Sovereign and finaliter in light and life  
     (55:4sec)  
     inaugurate light and life, morontia temple on terminal  
     mission (20:9.4) (55:0.2) (55:1.1) (55:7.1)  
     (57:7.14,16)  
     make real spiritual counterparts to temporal wisdom  
     (20:9.2)

on spheres circling Salvington (37:2.10-11)  
 one rules a Havona sphere when its Eternal of Days is  
 absent (18:2.2)  
 personal representatives of Father in local systems (46:5.6)  
 release midwayers from planets in light and life (55:4.5)  
 return many times to a world (20:9.4)  
 sponsor Nebadon educational system (35:4.1) (37:6.1)  
 (45:7.2)  
 successive planetary missions in light and life (55:0.1)  
 (55:4sec) (55:8.5)  
 supreme Trinity co-ordinating personalities (19:1.4)  
 under Creator Sons in local universes (20:1.5)  
 work closely with finaliters (20:9.4-5) (55:4.11)  
 visit Urantia (20:9.1)

**Trinity Ultimate** (0:12.6) (106:3-4secs) (117:7.8)

acts through 7 finaliter corps (31:10.3)  
 co-ordinates the transcendental (106:4.1)  
 comprised of (0:12.6) (31:9.14) (106:3.2) (106:8.7)  
 1. Supreme, the *q.v.*  
 2. God the Sevenfold *q.v.*  
 3. Architects of Master Universe *q.v.*

defined as

1st experiential Trinity (31:9.14) (106:3.2-4)  
 even now a qualified reality (117:7.4)  
 immediate destiny of Supreme Being (115:7.7)  
 Michael will collaborate with Supreme in (119:8.6-7)  
 provides for group attainment of the Ultimate (106:3.4)  
 unifies upon actualization of God the Ultimate (0:9.1-2)  
 (0:12.6,8)

**tridities**

directly concerned with experiential Deities (104:5.6)  
 encompass all absolute actuality, all infinite potentiality  
 (115:4.1)  
 growth of Supremacy derives from (115:4.7) (115:6sec)  
 infinity is transitively associated in (115:2.1)  
 non-Father triune relationships (104:5sec)  
 Supreme is channel through which creative infinity of *t* flows  
 (115:6sec) (117:3.2)  
 tridities of actuality. *See also* Absolutes: of actuality  
 comprised of Eternal Son, Infinite Spirit, and Paradise  
 (104:5.2) (115:3.14)  
 existents of cosmos center in (115:3.14)  
 tridities of potentiality. *See also* Absolutes: the three  
 comprised of Deity Absolute, Universal Absolute, Unquali-  
 fied Absolute (0:11.4-14) (104:5.4) (115:3.8)  
 integrates all latent energy reality (104:5.5)

**triumph.** *See* victory**triune-origin beings**

beings created by all 3 Paradise Deities (30:1.2)  
 in Paradise classification (30:1.1-5)  
 Master Spirit #7 is adviser to (16:3.14)  
 types  
 A. Supreme Spirits *q.v.*  
 1. Master Spirits, Seven *q.v.*  
 2. Seven Supreme Executives *q.v.*  
 3. Reflective Spirits *q.v.*  
 B. Stationary Sons of the Trinity *q.v.*  
 1. Trinitized Secrets of Supremacy *q.v.*  
 2. Eternals of Days *q.v.*  
 3. Ancients of Days *q.v.*  
 4. Perfections of Days *q.v.*  
 5. Recents of Days *q.v.*  
 6. Unions of Days *q.v.*

**triune-origin beings** (*continued*)types (*continued*)B. Stationary Sons of the Trinity (*continued*)

7. Faithfuls of Days *q.v.*
8. Perfectors of Wisdom *q.v.*
9. Divine Counselors *q.v.*
10. Universal Censors *q.v.*

## C. Trinity-origin and Trinitized Beings

1. Trinity Teacher Sons *q.v.*
2. Inspired Trinity Spirits *q.v.*
3. Havona Natives *q.v.*
4. Paradise Citizens *q.v.*
5. Unrevealed Trinity-origin Beings
6. Unrevealed Deity-trinitized Beings
7. Trinitized Sons of Attainment *q.v.*
8. Trinitized Sons of Selection *q.v.*
9. Trinitized Sons of Perfection *q.v.*
10. Creature-trinitized Sons *q.v.*

**trinities** (104:3-4secs)

## 1st trinity

mechanism whereby personal Deity reveals itself to creatures (104:4.5)

members are Father, Eternal Son, and Infinite Spirit (104:3.7-8) (104:4.3-5)

personal-purpose; trinity of infinite volition (104:4.3-5)

## 2nd trinity

members are Father-Son, Infinite Spirit, Paradise (104:4.6)  
power-pattern; determines patterns of cosmic configuration (104:4.6-9)

## 3rd trinity

members are Deity Absolute, Son-Spirit, and Universal Father (104:4.10)  
spiritual evolutionary (104:4.10-12)

## 4th trinity

energy infinity (104:4.13-16)  
members are Father-Spirit, Paradise, and Unqualified Absolute (104:4.13)

## 5th trinity

members are Universal Absolute, Universal Father, and Unqualified Absolute (104:4.17)  
reactive infinity (104:4.17-18)

## 6th trinity

cosmic-associated Deity (104:4.19-20)  
immanence of Deity; outreach toward undefied reality (104:4.20)  
members are Deity Absolute, Universal Absolute, and Universal Father (104:4.19)

## 7th trinity

infinite unity (104:4.21-22)  
members are Infinite Spirit, Universal Absolute, and Universal Father (104:4.21)

15 exist in all; 8 are unrevealed (104:4.24)

*cf.* non-Trinity acts of Father, Son, and Spirit in Master Spirit #7 (16:1.2)

defined as

functional associations of 7 Absolutes of Infinity (105:4.6-9)  
functional balance wheel of infinity, unification of the 7 Absolutes (104:4.25) (115:2.1)

Infinite functioning in non-Father capacities (104:2.6)

making possible subinfinite and subabsolute manifestations of Father's reality (104:4.25-26)

not entities; functional rather than organic (104:3.7-9)

threefold functional aggregate unanimities (104:3.7)

existentials become functional in (105:4.9)

Father exercises personal control over infinity through (104:3.11) (115:2.1)

Father is primal, unifying member of each (104:4.1,25)  
not known to function on nether Paradise (11:5.4)

**trivialities.** *See also* distractions

avoid loss of time through (163:4.5)

Jesus wasted little time on (134:9.7)

spending so much time and thought on (110:3.4)

**Troas** (130:0.3) (133:6.1)

**tropics**

races seldom advanced who sought ease in (64:1.3) (81:6.7)

**troposphere**

lower 5 or 6 miles of atmosphere (58:2.6)

**troubles.** *See* challenges; difficulties; suffering

**trumpets**

mistake to call modern man with blasts of olden (195:6.10)

Pharisees blew *t.* before giving alms (147:5.2)

**trust.** *See also* duty; faith; responsibility

brought about by planetary helper seraphim (39:5.7)

cardinal precept of Melchizedek teachings (92:4.7)

childlike *t.* secures entrance into kingdom (102:1.1)

crucial test of will creatures (28:6.13)

dependability at first relative to kinship to Deity (32:3.7)

faith produces *t.* in goodness of God (101:3.4)

Father freely trusts us with part of himself (39:5.7)

fruit of the spirit (193:2.2)

Judas refused to exercise *t.* (193:3.2)

placing premature responsibility courts disaster (28:6.15)

trustworthiness is true measure of self-mastery, character (28:6.13)

**trust funds.** *See* inheritance

**truth** (132:3sec). *See also* gospel; honesty; lying; Spirit of Truth; truth, beauty, and goodness

always has advantage over error (102:6.7)

ascension plan characterized by giving *t.* to others as soon as it is acquired (30:3.9)

authority of *t.* is spirit indwelling its manifestations (159:4.7)

believers should

allow *t.* to strike into heart with living roots (151:2.2) (177:5.2)

base life on highest consciousness of (110:3.7)

be mighty in promulgation of *t.*; stand in vigorous defense of *t.* (178:1.14-16)

believe *t.* despite all appearances to contrary (133:1.4)

enhance *t.* by passing through personal experience (176:3.7)

feed roots of *t.* with spiritual communion and social service (178:1.13)

follow *t.* wherever it leads, and regardless of conclusions it reaches (3:5.10) (103:7.5)

freely receive; freely give (159:1.5) (176:3.10) (193:0.5)

give milk of *t.* to babes (133:4.2)

not doubt *t.* after being scattered by persecution (181:1.6)  
whet appetites of associates for *t.* (48:7.16)

best criticized by revelation (103:7.8)

concept not inherent in physics (195:6.11)

creating new pictures out of old facts is artistic triumph of (48:6.22)

defined as

able to be acted out, lived (2:7.6)

always a revelation (56:10.9) (101:4.3)

always relative and evil-contrasted (132:2.3)

**truth** (*continued*)defined as (*continued*)

autorevelation by indwelling Adjuster; epochal revelation by some celestial agency (101:4.3)  
 best known by spiritual flavor (2:7.6)  
 coherent, replete, symmetrical, divinely real, beautiful, good (2:7.4,12) (44:7.2)  
 defined only by living; cannot be imprisoned; dies in human formulation (34:6.6) (132:3.2) (180:5.2)  
 divine *t.* is final, uniform, and universal (2:7.3)  
 experienced when spirit is permitted to reign in soul (130:4.10) (180:5.2-3)  
 felt most in adversity (48:7.18)  
 finite maximum of experience (117:1.7)  
 gospel of fatherhood of God and brotherhood of man is greatest (195:10.21)  
 inconscissible, adaptable, radiantly alive (48:4.18) (48:6.22) (118:3.2-3)  
 intellectual foundation of religion (56:10.10)  
 known by those who do the divine will (101:10.6) (102:1.1)  
 living spirit relationship of all things and beings (2:7.2) (56:10.13)  
 man's effort to discern God in mind (56:10.2) (130:4.10)  
 possessed only by exercise of faith (132:3.5)  
 relative and expanding, lives always in present (2:7.1-3) (79:8.8)  
 time-space comprehension of supreme concepts (56:10.18)  
 value-realization of God-consciousness, divinity (0:1.17) (111:3.7)  
 drives out serious error (102:6.7) (132:0.4) (141:6.2)  
 false teachers frightened by new revelations of (155:6.6)  
 God is source of (1:2.1)  
 hidden from the wise, revealed to babes (144:8.8)  
 historically  
   Buddhism taught relativity of all *t.* (94:11.4)  
   Chinese worship of *t.* stimulated research, exploration (79:6.11)  
   difficult to perpetuate *t.* prior to printing (93:7.4)  
   Pilate's question regarding *t.* (185:3.5)  
 humor lessens shock of unexpected *t.* (48:4.18)  
 hunger for *t.* essential to enter kingdom, salvation (170:2.18) (170:5.13) (193:2.2)  
 hunger for *t.* is a revelation (102:3.12)  
 Inspired Trinity Spirits impart *t.* superconsciously (19:5.7-9)  
 iron band of so-called unchanging *t.* (48:6.22)  
 Jesus embraced *t.* no matter what the apparent source (126:3.8) (155:6.2,12)  
 Jesus lived and was the *t.* (100:7.2) (130:1.1) (180:3.7)  
 Judas failed to love *t.* with his whole soul (179:4.2)  
 made accessible by Adjuster and Spirit of Truth (101:6.4)  
 makes men free (52:5.4) (101:6.8) (141:7.6) (143:1.4) (162:7.2) (194:2.2) (194:3.5)  
 man gradually backing into (88:4.3)  
 maximum imparted to mind of perfect poise in body of clean habits (110:6.4)  
 ministry of Paradise Sons (56:10.17)  
 more *t.* we know, the more *t.* we are (118:3.2)  
 old and true vs. new but false (147:7.3)  
 one is not reckoned as possessing *t.* until he has shared it with others (25:4.5) (94:6.6)  
 purifies (182:1.5)  
 seekers for *t.* rewarded now (140:5.7)  
 sincere pursuit of *t.* leads to God (131:1.6) (195:6.17)

Spirit of Truth. *See also* Spirit of Truthis personification of *t.* (34:4.2)unerringly responds to *t.* (2:7.6) (103:7.8) (142:5.2)will lead us into all *t.* (34:7.1)

sustains the universe (131:4.6)

warnings

argumentative defense of proposition inversely proportional to *t.* contained (48:7.30)

confusing when dismembered or too much analyzed (195:5.2)

do not discount *t.* because of apparently human source (155:6.2,12)do not seek to promulgate *t.* by secular laws (16:7.9) (153:3.5) (178:1.12)do not slight *t.* accompanied by obsolete ideas (102:1.3)Lucifer and Caligastia did not abide in *t.* (67:1.2)man's understanding of *t.* only relatively true (115:1.2)

mistake always to frankly speak one's mind (180:5.5) (181:2.21)

no celestial assistance until we act on *t.* we have (48:7.9)

no creed is uniquely The Truth (92:3.4) (92:7.3)

presentation beyond capacity causes confusion (137:7.14)

reckoning required according to what given (176:3.7-8)

right in fact can be wrong in *t.* (48:6.22) (143:6.1) (189:2.6)service of *t.* no substitute for religious experience (196:3.20)

sometimes error so great that rectification by revelation inadvisable (48:6.21)

*t.* does not resent honest examination or criticism (90:4.9) (146:3.2) (153:2.11)*t.* is not boundary line of self-righteous exclusiveness (155:3.3)*t.* not lived up to becomes darkness (139:12.8) (180:3.2)**truth, beauty, and goodness** (2:7sec) (56:10sec). *See also* beauty;

goodness; science, philosophy, and religion; truth

combine into one divine ideal (56:10.15)

disclosed as love, mercy, and ministry (56:10.19)

full revelation of divinity (56:10.20)

glorify us in their embrace (196:3.29)

health, sanity, and happiness are integrations of (2:7.11)

love is all-embracing of (5:4.6)

relationship (103:9.10)

sum of, is love (56:10.17,19)

unity of, only realized in spiritual experience (44:7.2-4) (196:3.20-21)

**Truth-Justice-Righteousness**

pre-Salemitic Egyptian triad (95:3.3)

**Tubal-Cain**

Lamech's exultation over weapons of (159:1.7)

**tulip trees** (60:3.7)**tunic**

Jesus wore a seamless (187:2.8)

**Turanians**

Andites upstepped ancestors of (78:5.6)

Caucasoid inheritance (81:4.6)

traces of Andite blood yet among (79:1.8)

**turban**

Jesus wore (187:2.8)

**Turkestan**

Adamites and Nodites entered then fertile regions of (78:4.2) (80:2.5) (81:1.2)

Andites of (78:6.3) (79:1sec) (79:6.13)

Andonites of (78:1.5) (78:3.5) (80:8.2)

appearance of cities (79:1.4)

## U

**Turkestan** (*continued*)

- Aryan conquerors of India were from (79:4.1)  
 barbarians from *T.* invaded Europe, Mesopotamia, Asia Minor  
 ca. 2500 B.C. (78:8.3-5) (80:9.6-7)  
 bronze culture before 9000 B.C. (81:3.4-5)  
 climatic destruction of rich grazing grounds ca. 12,000 B.C.  
 (79:7.5) (81:3.1)  
 constantly refreshed by Andite arrivals (78:5.3)  
 cradle of civilization (81:1.1)  
 Eve mother cult in (80:7.7)  
 extensive fertile open hunting area (81:6.4)  
 farmers of *T.* raised animals by 5000 B.C. (81:2.8)  
 first wooden homes built in (81:2.12)  
 increasing aridity forced Andites to invent methods (81:6.3)  
 inhabitants virile and vigorous (78:3.4)  
 overpopulation in 15,000 B.C. (78:3.5) (79:2.4)  
 vestiges of Adamsonite headquarters in the foothills (77:5.10)  
 yellow race drove Andonites into (79:6.1)

**turtles** (60:2.13) (60:3.14,20) (61:2.6) (65:2.10)

**Tut.** *See also* Caligastia one hundred  
 and entire council lost in rebellion (67:4.1)  
 led governors of advanced tribal relations (66:5.28-30)

**Tutankhamen**

son-in-law of Ikhnaton; reverted to old worship (95:5.10)

**twelve.** *See* 12

**twelfefold adjutants of the Havona circuits.** *See* adjutants of  
 Havona circuits

**twentieth century**

psychologically unsettled times of (99:4.6)

**twenty-four counselors.** *See* four and twenty counselors

**twins**

- Alpheus twins *q.v.*  
 Andon and Fonta *q.v.*  
 mid-mammal ancestors (62:3.1)  
 no two exactly alike (111:4.6)  
 Primate ancestors (62:3.10) (62:4.1)  
 believed caused by magic or infidelity; one usually killed  
 (68:6.8)  
 regarded as very lucky or very unlucky (68:6.8) (85:6.2)  
 simian ancestors (62:3.1)

**two-and-two**

- 70 evangelists sent out (160:2.7) (163:1.3) (181:2.12)  
 apostles sent out (138:1.1) (193:3.2)

**two-brained mortals** (49:5.6-11). *See also* brains; mortals: plane-  
 tary types

**two sons**

parable of (173:3sec)

**Tyrannus**

Paul taught in school of (133:6.3)

**Tyre** (134:7.1) (140:7.2) (156:4-5secs) (194:4.13)

- Christian church built on site of Melkarth temple in (156:4.2)  
 Jesus' 18th appearance at (193:2sec)  
 Joseph of Tyre (156:4.1)  
 rich widow of Tyre offered money for healing (149:1.9)  
 tomb of Hiram (156:4.1)  
 would have repented in sackcloth and ashes (163:6.5)

**Tyrian purple**

dye manufacturers believed in kingdom (156:4.3)

**Tyrus** (165:0.1)

**ubiquity.** *See* omnipresence

**ugliness**

- materialism and atheism are maximation of (56:10.4)  
 stimulates reach for better things (3:5.11)

**Ukraine**

Andonites entered Europe via (80:9.6)

**ultimacy.** *See also* reality: levels of reality: absonite reality  
 finaliters may someday eventuate the ultimacy of God (5:5.11)

**ultimata.** *See also* energy

- also known as emergent energy (0:6.6) (11:7.8) (16:4.12)  
 (42:2.10-13)

becomes responsive to linear gravity, Universe Power Directors  
 when liberated from Unqualified Absolute (16:4.12)

comprised of puissant energy and gravity energy (42:2.10-13)  
 energy responsive to Paradise gravity (0:6.6) (11:5.5) (11:8.6)

follows space paths of lessened resistance to motion (11:7.8)

infraulimatonic and ultimatonic rays (42:5.3-4)

originally neutral but later exhibits positive and negative quali-  
 ties (11:8.6)

pre-electronic energies unresponsive to linear gravity (0:6.6)

**Ultimate.** *See* God the Ultimate

**Ultimate Deity.** *See* God the Ultimate

**ultimate level.** *See* reality: levels of reality: absonite reality

**Ultimate Trinity.** *See* Trinity Ultimate

**ultimatons** (42:6.2-6). *See also* atoms; matter

- 100 in an electron, held together by mutual attraction (42:3.3)  
 (42:4.6) (42:6.4)

Associate Master Force Organizers and Universe Power Directors  
 can speed up *u.* to return to puissant energy (42:6.3)

cold organizes *u.* into electrons (42:4.5,7)

critical level of condensation causes explosion (41:3.6) (41:7.8)  
 energy is stored when *u.* slow down to become electrons

(42:5.4)

energy particles; prime physical units of material existence  
 (42:3.3) (42:4.8)

escape physical existence only in terminal disruption of suns  
 (42:6.3)

exhibit mutual resistance to absoluta (42:6.4)

first measurable form of energy (42:1.2)

have Paradise as nucleus (42:1.2)

leakage from suns (41:9.1)

morontia material created by modifying primary units of mat-  
 ter (48:1.3)

originate in force-charge of space (15:4.1)

primary associators manipulate (29:4.26)

proceed in direct lines through space (42:5.14)

respond to mutual attraction and Paradise gravity, but not linear  
 gravity when unassociated (41:9.2) (42:4.3)  
 (42:6.2-6)

revolutionary velocity can be accelerated to partial antigravity  
 (42:4.10) (42:6.3,4)

solar heat and pressure cannot convert *u.* back into puissant  
 energy (41:7.5) (42:4.8) (42:6.3)

spread or cluster in accordance with axial revolutionary veloci-  
 ties; do not orbit (42:6.4,6) (42:7.3,10)

Supreme Power Centers transmute into electrons (42:4.3)

**ultraspecialization.** *See* overspecialization

**ultraviolet rays** (42:5.9)

**Umajor the fifth.** *See also* major sectors; Splandon

70 study worlds rotate around (15:13.3)



- Umajor the fifth** (*continued*)  
 headquarters of Splandon, our major sector (15:7.9) (15:13.3) (15:14.7)
- umbilical cord**  
 prized fetish (88:1.8)
- Uminor the third.** *See also* Ensa; minor sectors  
 headquarters of Ensa, our minor sector (15:7.8) (15:14.7)
- unanimity.** *See* unity
- unbelievers.** *See also* atheism; materialism; secularism  
 apparently religious traits can grow out of nonreligious roots (102:7.4)  
 believers' certain reply to (102:6.5) (102:7.6-9)  
 can be morally good, loyal, filial, honest, idealistic (102:7.4)  
 challenge *u.* by faith and certainty of experience (103:8.5)  
 may show religious loyalty to espoused cause (100:6.1)  
 only peace for *u.* is based on optimism or fatalism (181:1.7)  
 ordinarily far better to placate wrath of (181:2.15)
- uncertainty.** *See also* anxiety; doubt; fear  
 23rd Psalm reference (48:6.8)  
 alone, *u.* can never prevent survival (110:3.5)  
 early man lived in (86:1.4)  
 face without fear (48:6.24)  
 feasting upon (26:5.3)  
 in predictions  
   Absolutes cause unpredictability (4:1.8-9) (7:1.9) (9:6.8) (12:6.4-7)  
   due to incompleteness of Supreme Being (9:6.8-9) (10:7.4)  
   higher mind meanings and spirit values not highly predictable (12:6.5)  
   no absolute certainty in knowledge, only increasing probability of approximation (102:2.4)  
   personality gives rise to unpredictability (12:6.4-5)  
   statisticians may announce laws governing groups but not for an individual (42:7.10)  
   *u.* inherent in simultaneous measurements (65:6.1)  
 of life not inconsistent with sovereignty of God (3:5.5)  
 provides opportunity for hope (3:5.8)  
 remedied by consolation and stabilization of sound religion (99:4.6)  
 secret of contented continuity (39:5.9)  
 with security is essence of Paradise adventure (111:7.1)
- Unclassified Centers.** *See also* Supreme Power Centers  
 in Uversa personality register (30:2.16)  
 Supreme Power Centers; act as balance wheels on spheres of extraordinary energy relationships (29:2.12)
- Uncle Joshua**  
 children referred to Jesus as (128:6.11)
- unclean spirits.** *See* demon possession
- undershepherds**  
 of Father's flock (165:2.6)
- understanding.** *See* adjutant mind-spirits: #2—understanding; knowledge; sympathy; tolerance; wisdom
- unemployment.** *See also* earning a living; labor  
 civilizations cannot survive large-scale, long-time *u.* (81:6.32)  
 in continental nation (72:5.8)  
 productivity improvements good despite job losses (81:6.21-22)
- unfairness.** *See also* fraud; theft  
 animal vestigial trait which morontia career eradicates (48:5.8)  
 Jesus detested (173:1.11)
- unfortunates.** *See also* inferiors; weak, the  
 always suffer that majority might advance (83:6.5)  
 church, from overmuch false sentiment, has long ministered to (99:3.5)  
 mercy towards weak and needy is divine trait (26:11.5)  
 weaker makes disproportionate gains in evolution (84:5.9)
- unhappiness.** *See also* happiness; sorrow  
 deficient unification engenders (140:4.8,9)  
 presence of divine Spirit prevents discontent (34:6.8)
- uniformity.** *See also* spiritual unity; unity  
 each apostle taught his own view of gospel (148:1.2)  
 Jesus does not desire *u.*, rather unity (182:1.8)  
 not basis for security of religious group; rather unity (103:5.12)  
 of creeds is unattainable (92:7.4) (103:1.1)  
 religions of authority require (155:6.9)
- Unions of Days** (18:6sec) (33:5sec). *See also* Immanuel  
 700,000 in existence; no more being created (18:6.2) (21:1.4)  
 act only upon request of local authorities (18:6.5)  
 always in touch with each other (18:6.4)  
 Associate Inspectors are close associates of (24:4.2)  
 embody wisdom of Trinity (54:5.8)  
 Faithfuls of Days are personal representatives of (18:7.3) (33:5.3) (43:4.2)  
 function  
   advise Bright and Morning Stars when Creator Sons absent (18:6.7) (21:2.11)  
   co-ordinate administrative activities (18:6.3)  
   direct local universes in absences of Creator Sons (18:6.7)  
   direct Solitary Messengers until their respective Creator Son is sovereign (23:2.11)  
   ex-officio member of all primary councils and conclaves (18:6.5)  
   in a sense, represent Universal Father (33:5.1)  
   reserves function as Supreme Council of Universe Adjustments (18:6.2)  
   supervise Most High Assistants (37:4.3)  
   Trinity representatives to local universes (15:10.6) (15:13.6) (18:6.1,6-7) (33:5sec) (120:0.7)  
 Immanuel assigned to Neadon (33:5.1)  
 in personality registers (30:1.4) (30:2.5)  
 Inspired Trinity Spirits serve *U.o.D.* in light and life (55:10.3)  
 not organically connected with local universe government (18:6.5) (33:5.3)  
 Supreme Trinity Personalities of 6th order (18:0.1) (33:5.2)
- Unions of Souls** (28:5.13-14)  
 foster and promote teamwork (28:5.14)  
 in synchrony with interpreters of ethics on Paradise (28:5.13)  
 secondary seconaphim, reflective associates of Perfectors of Wisdom (28:5.13-14)
- United Kingdom.** *See* British Isles
- United Midways of Urantia.** *See* midways
- United States of North America** (39:5.8?)  
 creative potential (82:6.5)  
 hero-venerating nationalism in (92:6.9)  
 states surrendered sovereignty to federal government (134:5.13-15) (134:6.5)
- unity** (Paper 56). *See also* brotherhood (attitude); spiritual unity; tolerance; uniformity  
 Deity unity is fact of Paradise and in Havona; in universes is an achievement (8:6.6-7) (56:5sec)  
 disclosed in superuniverses by Seven Master Spirits (17:8.9)  
 Father is explanation of (56:0.1-2) (56:9.11) (133:5.8)  
 for mortals  
   best found through philosophy (102:2.6)  
   *cf.* inevitable clash between religion of spirit and authority (173:3.3)  
   *cf.* no peace between truth and error (175:1.2)

**unity** (*continued*)

for mortals (*continued*)  
 groups should realize *u.* in worship of Father of all (92:7.4)  
 in union there is strength (68:1.1-2) (79:5.5)  
*u.* of self derives from presence of Adjuster (133:7.7)  
*u.* of truth, beauty, and goodness (44:7.3)  
 grand universe ever seeks for unification (2:7.7) (117:1.3)  
 historically  
*cf.* Reformation disrupted Christianity's *u.* because further growth incompatible with *u.* (92:5.12)  
*cf.* time for break with religious rulers (163:4.7) (164:3.16)  
 Jesus pledged approval upon apostles reaching unanimity (144:6.3,12)  
 pitiful subdivision of Christian believers (170:5.20) (195:10.15)  
 infinity is *u.* (115:3.4)  
 inherent in Conjoint Actor (17:8.9)  
 material, intellectual, and personality *u.* (56:1.2,4secs)  
 material-spiritual gap bridged by midwayer-cherubim-seraphim association (38:9.9)  
 omnipresence of Eternal Son is basis of spiritual *u.* (6:4.3)  
 relationships exist within I AM (105:4.4.8)  
 Supreme is basis of (4:1.10)  
 universal absolute *u.* (56:9sec)  
 universe *u.* existential in Paradise Trinity (106:9.1)  
**Universal Absolute** (0:11.10-14) (56:9.7) (118:4.3-5). *See also* Absolutes: the three  
 defined as  
 an Absolute of potentiality (115:3.8,10)  
 an inevitability (0:11.10)  
 final function of Trinity? (56:9.3)  
 Infinite Upholder; I AM self-associative (105:2.8)  
 limitless, timeless, spaceless, boundless, and measureless – truly infinite (106:7.3,9)  
 potential infinity of gravity extension (11:8.9)  
 unfathomable (10:8.8)  
 energy proves existence of (42:0.1)  
 functions and actions of Universal Absolute  
 alternate opposing processions of space levels part of gravity technique of (12:4.16)  
 compensates tension between ever-existent and uncompleted (0:11.2) (105:3.8)  
 equalizes tensions originated by motion (12:4.5)  
 makes material universes cosmically possible (0:11.12-13)  
 reactions unpredictable (9:6.8-9) (12:6.6-7)  
 resolves tensions created by differentiation of reality into deified and undefied (0:3.14) (0:4.5) (0:11.10-14)  
 seized 28,012th Master Architect (31:9.10)  
 wherever Deity and Unqualified Absolutes function (12:6.9)  
 may be activated by 2nd experiential Trinity (106:5.1)  
 member of Trinity of Trinities (56:9.5) (106:8.15)  
 member of triodity of potentiality (104:5.4)  
 physical controllers may be reactive to (29:3.11)  
 triunity membership (104:4.17,19,21)  
 Unqualified Absolute and Deity Absolute unified in (0:3.11) (0:11.3) (56:1.2) (56:9.1)  
**Universal Censors** (19:4sec)  
 8 billion in existence; no more being created (15:10.4) (19:0.2) (19:4.1)  
 associates  
 Discerners of Spirits are reflective associates (28:3.1) (28:5.5,19-22)  
 Divine Counselors, Perfectors of Wisdom (19:2.2) (19:4.4)

High Son Assistants serve as clerks for (22:10.1)  
 liaison with Deity Absolute (19:4.7)  
 Technical Advisers aid (25:4.11)  
 having spoken, there is no appeal from decisions of (19:4.5)  
 in personality registers (30:1.4) (30:2.5)  
 nature  
 decisions unpredictable (19:4.6-7)  
 represent "I am" of justice (19:4.4)  
 totaling personalities (19:4.5)  
 Trinity origin; are judgment of Deity (15:10.4) (19:4.1)  
 residence in Jerusem circles (46:5.8)  
 service  
 Ancients of Days never sit in judgment without (19:4.1)  
 as Most High Assistants (37:4.2)  
 gain epitome of subject's life from Adjuster; confirm opinion of Adjuster and seraphim (112:4.2,5)  
 in highest mobile advisory body (19:2.4) (19:3.4-7)  
 on major sectors, superuniverses (15:10.3-5) (18:4.4) (19:4.3)  
 one assigned to each Havona world (19:4.2-3)  
 organic part of all dispensational adjudications (19:4.3)  
 present evidence in superuniverse courts (15:12.1)  
 retain records of human life as it was lived (112:6.4)  
 rule as to motivation of person offering advice (28:5.9)  
 took from rebel guardian angels all soul trusts (113:6.10)  
 with associates, are highest source of truth on evolutionary planets (19:2.6)  
 wrote Papers 10, 15, 16, 29 (10:8.10) (15:14.10) (16:9.12) (29:5.6)  
 testimony of (10:2.8)  
**Universal Conciliators** (25:2-3secs). *See also* conciliating commissions  
 7 reflectively created for each Havona Servital (25:2.1-2) (25:3.15)  
 acquire unique grasp of Supreme Being (25:3.16)  
 created in 7 orders by Seven Master Spirits and Reflective Spirits (25:2.2)  
 eventually translate to Paradise (25:3.16)  
 fourth creatures discern spiritual and material worlds (44:0.10)  
 in personality registers (30:1.13) (30:2.12)  
 innately segregate into groups of four (25:2.5-9)  
 levels of universe service (25:3.2-13)  
 none went astray in Lucifer rebellion (53:7.5)  
 serve under Reflective Image Aids (25:3.14)  
 Technical Advisers aid (25:4.12)  
 types are Divine Executioners, Judge-Arbiters, Recorders, Spirit-Advocates (25:2.6-9)  
 unerringly faithful but not infallible (25:3.2)  
**Universal Controller**  
 I AM cause of Paradise (105:2.6)  
**Universal Creator**  
 I AM one with Eternal Son, Creator of Infinite Spirit and Havona (105:2.7)  
**Universal Father** (Papers 1-5) (0:3sec). *See also* God; I AM;  
 Infinite, the; personality circuit; Thought Adjusters  
 7 sacred worlds of (13:0.3) (13:1.2secs)  
 absolutum is original nonspiritual expression of (11:2.6)  
 all goodness takes origin in (8:2.7)  
 also known as. *See also* Deity; God: also known as  
 Center of Centers (15:1.4)  
 Creator (1:1.1)  
 Creator, Controller, Upholder, First Person of Deity (0:2.9)  
 First Person of Deity (104:4.1)

**Universal Father** (*continued*)

also known as (*continued*)

First Source and Center (1:0.1) (1:1.1) (14:6.3) (15:1.1) (26:4.5) (56:4.2)

God *q.v.*

Havona Father (51:6.6)

I AM *q.v.*

other titles (1:1sec) (24:7.2) (104:4.1)

Paradise Father (54:6.2)

the Infinite. *See* Infinite, the

attainment of *U.F.* is passport to eternity (26:9.2)

attitude

always one of divine affection (2:5.1) (4:3.5) (4:4.5)

cares what man is, not what he does (48:7.24) (131:8.5)

commandment to become perfect (1:0.3-6) (7:4.7) (7:5.1) (9:5.6) (13:2.8) (26:4.5) (37:5.3) (40:7.4) (56:0.1) (94:3.1) (99:5.3) (107:0.3) (131:9.4) (137:8.13) (140:2.16) (140:5.15) (140:8.32) (140:10.1) (143:2.6) (161:1.10) (181:2.25)

deals with personalities, not universes (15:0.1) (32:4.4)

delegation of power limits his presence in recognition of prerogatives of subordinates (3:1.6) (3:5.1)

delights in his children (1:5.4)

desired Jesus pursue his bestowal to its natural end (158:3.4-5) (158:7.4) (182:3.6-7) (183:1.2)

desires to be revealed to us (180:6.8)

doings are all purposeful, wise, and eternally considerate of all concerned (2:2.2) (3:2.8-10) (10:7.6)

gives part of himself to be our eternal self (12:7.14) (116:3.4-5)

grieves when his children fail (4:3.5)

has ordained spiritual free will (1:1.2) (13:4.4-5)

loves his children (180:6.8) (182:1.5-6)

loves not like a father but as a father (2:6.4-5) (5:4.12) (6:3.5)

loves the sinner, hates the sin (2:6.8)

loves the righteous and the unrighteous (2:5.1) (131:10.4) (140:3.16) (166:4.4)

loves with affection that is true, holy, divine, unlimited, eternal, and unique (40:10.13)

never imposes arbitrary recognition (1:1.2) (131:1.8)

never intervenes in relationships between creatures (32:4.3)

never torn by conflicting attitudes (2:4.3)

no respecter of persons, races, or generations (1:4.6) (2:3.1) (3:1.12) (12:7.1.8) (40:10.13) (133:0.3) (137:8.6) (138:8.2) (140:3.16) (143:1.5) (148:6.2) (155:6.2) (156:2.4) (166:4.11) (175:2.1-3) (181:2.14) (192:2.2)

not in hiding (5:1.2,10)

not willing any should perish (5:1.8) (131:10.4) (159:1.2)

reveals himself to maximum extent possible (32:4.7)

seeks sinners before they think of repentance (159:1.2) (169:1.3) (194:3.13)

sin does not alienate affections of (3:1.12) (13:4.4)

yearns for our association (5:1.2)

bestows life through his Sons (3:0.1)

consciousness of (5:5sec). *See also* God: consciousness of God

Creator Sons compensate for invisibility of (3:0.2)

delegation of power

Father has distributed himself to his 6 absolute co-ordinates (5:0.2) (8:3.2)

Father retires to give his children opportunity for experience and function (3:1.6) (3:5.1) (32:4.2)

freely distributes himself; is not self-centered (2:2.5) (3:1.12) (7:0.2) (10:1.1-3) (10:3.17) (32:4.10-12)

has reserved all final decisions; may act independently; power delegated can be exercised direct (0:3.3) (1:2.7) (3:5.1) (3:6.1) (32:4.4)

may at any time interpose a fatherly hand in the stream of cosmic events (1:2.7) (32:4.4) (118:10.6)

not silent or inactive (32:4.1)

reserves only powers impossible to delegate – what is necessary to maintain all else (10:1sec) (10:3.6) (32:4.1,2,10-12)

resigned exercise of all direct personal power in behalf of Supreme Creators (4:4.4) (32:4.3) (33:0.1) (108:4.1)

described (3:6.7) (4:4.1-6) (105:3.2)

abides on Paradise and in human minds (12:7.12-13)

absolute in liberty of action (10:3.8)

absolutes of energy and spirit converge in (12:8.13)

all things consist in (0:3.4) (3:1.7) (3:5.4) (3:6sec) (9:0.4) (11:8.1) (16:9.10) (42:1.2,6) (56:1.5) (56:9.14) (104:4.25) (131:10.2,4)

always self-realizing on ever-expanding arena of time-space (42:10.1)

appears personally outside Havona only as pure energy and pure spirit (42:11.1) (56:3.1)

attributes (Paper 3)

being of final goodness plus will of creative infinity (4:4.3)

best understood in Jesus' life (1:6.8) (2:0.1-2) (2:5.10) (3:6.7) (156:2.4) (161:1.8) (169:4.3-4)

cause of all material phenomena (3:2.3-4)

center and circumference of spiritual kingdom (157:6.5)

consists in spirit, manifests as love (4:4.6)

convergence of all universal lines of gravity (11:1.4)

differentiation from I AM (0:3.15)

discernible from finite to infinite (56:9.6)

divinely unified personality (56:4.1)

draws nearest to mortals with Adjusters and personality circuit (40:5.3)

Eternal Son and Infinite Spirit liberate from personality absolutism (9:0.1) (10:0.1) (10:2.1) (10:3.7)

existence beyond demonstration except by Adjuster (1:2.4-5)

exists before spirit (104:4.12)

explanation of universal unity (56:9.11)

farthest removed from, and most intimately associated with, planetary mortals (107:0.1)

Father idea is highest human concept of God (1:1.5-6) (4:4.5-6) (5:6.13) (56:4.4-5) (105:1.6) (115:1.2) (169:4.7) (196:3.32)

Father of every individual (5:4.12)

geographical location eternally fixed on upper Paradise (0:3.6) (11:1sec)

has no outside (4:4.1)

he who has seen a Creator Son has seen (6:2.2) (10:1.6) (32:3.6) (107:0.4)

he who has seen Jesus has seen (157:6.13) (180:3.9) (182:1.9)

in Him we live, move, and have our being (1:1.2) (1:5.16) (2:1.11) (3:1.4) (12:7.12) (105:2.11) (111:5.2) (141:2.1) (174:3.2)

in personal touch with all personalities (5:6.10)

infinite in love and volition; universal upholder (0:12.9) (8:5.2) (9:0.2)

infinitely more complex than the universes (3:1.2) (105:1.7)

**Universal Father** (*continued*)described (*continued*)

is absolute will, volition (4:4.2-4) (10:3.6)  
 is absolutely independent (4:4.2)  
 is changeless (2:2.1,3) (4:3-4secs) (12:7.5) (130:4.2)  
   (131:10.4) (142:2.2)  
 is eternal (6:0.2,4) (10:3.5)  
 is I AM (105:1.2) (105:2.5) (106:9.9)  
 is infinite (1:3.1) (2:1.6) (3:4sec) (12:0.2) (105:3.2) (106:7.5)  
 is invisible (1:3.1) (1:5.1-4) (3:0.2)  
 is law (10:6.1)  
 is love (6:3.3,5) (196:3.32)  
 is omnipotent (3:2sec)  
 is omnipresent (3:1sec)  
 is omniscient (2:1.4-5) (3:3sec) (15:2.1)  
 is perfect (2:2sec)  
 is personality (1:5sec) (94:3.8)  
 is present with the Eternal Son and in the Infinite Spirit  
   (8:5.2) (10:0.2) (10:7.1)  
 is primal (7:6.4)  
 is self-existent (4:4.1)  
 is sovereign (3:5sec)  
 is unity (56:0.1) (56:1.4)  
 Jesus revealed the Father, but taught little about him  
   (120:1.2,4) (141:4sec) (169:4sec) (182:1.9-11)  
 law of *U.F.* and will of *U.F.* (141:2sec)  
 limited only by volition (0:3.2) (8:5.2)  
 located by faith. *See* faith  
 maintains personal relations with all his creatures (1:5.9)  
 man cannot see *U.F.* until Paradise (1:5.5) (153:2.11)  
   (180:6.8)  
 manifests himself in the usual, normal way (120:4.6)  
 man's eternal destination (5:4.3)  
 most inescapable of all presences (16:9.4)  
 nature (Paper 2)  
 only infinity can disclose (10:8.9)  
 only Jesus knew (163:6.3) (182:1.6)  
 only Son and Spirit know as infinity (56:9.6)  
 origin and destiny of personality (1:5.1) (5:6.1)  
 Paradise and Eternal Son are simultaneously eternalized  
   antipodal revelations of (9:1.7) (11:9.3) (42:1.1)  
   (56:2.2) (104:4.9)  
 personal source of all Deity and reality (56:9.10)  
 personality of infinity minus absolute personality of Eternal  
   Son (10:2.5)  
 personality of the Infinite (10:1.3)  
 realization of *U.F.* inalienable (4:4sec) (16:9.4,6)  
 revealed within qualities of divinity (106:9.11)  
 Rodan on personality of (161:1sec)  
 sin not part of consciousness of (174:1.4)  
 source of flood-streams of life, energy, and personality to  
   universes (11:1.4)  
 speaks to universes only through Eternal Son (6:0.3)  
   (7:7.1) (10:1.4) (10:3.3) (16:2.2)  
 speaks within heart as still, small voice (148:6.10)  
 testimony by Divine Counselor (1:3.8) (1:7.9)  
 Thought Adjuster is image of (1:3.1) (3:4.7) (117:3.5)  
 transcends all mind, matter, and spirit (1:7.7)  
 unifies 7 Absolutes (56:4.2) (104:3.6)  
 unqualifiedly self-conscious (2:1.3-4) (3:6.7)  
 what *U.F.* is not (1:2.2) (3:2.6-10) (4:5sec) (12:7.6) (102:6.3)  
 direct worship to Father alone (5:3.1) (74:4.5) (131:1.3)  
 final destiny of all personalities is final knowing of (106:8.19)

finding. *See* God: finding God

functions

acts through Creator Sons in local universes (32:3.4)  
   (32:4.3,10) (33:0.1)  
 as absolute Deity, only in Trinity (10:4.1)  
 as absolute personality, functions as Eternal Son (10:2.1)  
 as Creator, only in conjunction with Eternal Son (6:1.3)  
 as physical controller, through Paradise (1:2.7) (10:3.11)  
   (12:6.2)  
 bestows Thought Adjusters (1:2.5) (2:5.10) (5:0.1) (5:6.7)  
   (8:5.2) (50:1.1) (107:0.2) (107:6.2) (108:6.3)  
   (110:0.2) (117:3.9) (120:3.9) (136:2.5) (194:2.12)  
   (196:3.18)  
 comes to us as a personality only through the divine Sons  
   (1:5.6) (7:7.4) (40:5.3)  
 directly through Thought Adjusters (10:3.15) (32:4.4-9)  
 exercises immediate personal control over master functions  
   of infinity through trinities (104:3.11) (104:4.1)  
 Father is present in our hearts by our Master Spirit (32:4.9)  
 has concentrated all potential reality in Paradise (11:2.7)  
 maintains contact through personality circuit (5:0.2)  
 not personally responsible for everything (118:6.1,8)  
   (148:5.4)  
 on prepersonal, personal, and superpersonal levels (0:2.2)  
 outside Havona (10:3.9-16)  
 over all 4 absolute-gravity circuits (12:3.1)  
 participates in our struggles, our experience with immatur-  
   ity (1:5.15-16) (2:2.6-7)  
 participates through ordained agencies (0:3sec) (1:2.7)  
   (32:4.1-12)  
 personally controls pure energy, pure spirit, and gravity  
   (42:0.1) (56:1.3-4) (56:3.1)  
 presides over pre-energy, prespirit, and personality (9:1.4)  
 self-bestowal does not lessen potential (2:1.9) (3:4sec)  
 sole source of personality (5:6sec) (6:5.3) (6:7.1) (8:5.2)  
   (9:6.4) (10:2.4) (16:8.1-3,9) (32:4.5)  
 God the Sevenfold provides progressive approach to (56:7.8)  
 idea of *U.F.*'s personality brought by revelation (1:5.10)  
 in Uversa personality register (50:2.3)  
 Lucifer charged *U.F.* did not exist (53:3.2)  
 mandate to achieve perfection. *See* commandments  
 methods of contact with man (1:2.7) (2:1.7-8) (5:0.2)  
 name stands for degree of enthronement in heart (1:1.3,6)  
 no argument concerning his reality would ever be convincing  
   (101:2.14) (102:1.5)  
 no man attains *U.F.* except through Eternal Son (8:3.7)  
   (26:1.8) (105:3.3)  
 no man goes to *U.F.* except through Michael (180:3.7)  
 paradox of fatherhood (12:7.8)  
 parental relationship essential to understanding *U.F.* (45:6.4-9)  
   (47:1.4,6)  
 personally present on Paradise, but does not indwell minds of  
   Paradise-Havona beings (32:3.4)  
 presences of Eternal Son and Infinite Spirit enshroud (6:0.1)  
   (8:3.8) (11:1.1)  
 whosoever receives Jesus, receives *U.F.* (158:8.1) (162:2.3)  
 words and acts of subordinates attributed to (51:3.5)  
 worship *U.F.*, first because he is (2:5.7) (16:9.10) (149:6.5)

**Universal Intelligence.** *See* Infinite Spirit**Universal Mind.** *See* Infinite Spirit**Universal Mother**

Eternal Son is (6:8.1)  
 Supreme is our (117:6.2,5-8)

**Universal One of Infinity**

I AM as I AM, the Universal Father (105:2.11)

**Universal Oversoul**

Brahmanic doctrine; very close to truth of Supreme (94:3.4-7)

**universe.** *See also* grand universe; local universes; master universe; reality; space

administered by Father, Son, and Spirit as one (8:6.6)

Architects of Master Universe embody Deity concept of (118:4.6)

destiny (105:7.8) (106:0.11)

Father's house (181:1.2)

God's relation to (Paper 4)

nature of the universe

brief history (56:9.12-13) (105:4.9)

can never contain infinity of God (3:1.2)

creation of love, law, unity, and progressive Deity attainment (101:10.6)

exists on finite, transcendental, and absolute levels (105:7.5)

infinitely integrated aggregation of real units, relatively subject to destiny of the whole (0:1.1) (112:5.1)

is fatherly (140:4.11)

is friendly (133:1.4) (133:5.8) (140:5.11) (180:5.8) (196:3.8)

is like a scientist (195:7.22-23)

mind planned, mind made, mind administered (42:11.1-2)

not being managed merely to meet our approval (65:5.3)

not egocentric (28:6.18)

not explainable; *u.* exists because God so willed (4:0.1) (115:1.4)

not inevitable, accidental, or self-existent (3:6.2)

one vast integrated mechanism absolutely controlled by one infinite mind (56:0.1)

seven-dimensional (130:7.7)

vast training school (37:6.2) (37:10.6) (48:8.3) (49:0.1)

watchword is progress (4:1.2)

will be always young in face of limitless possibilities of never-ending eternity (106:7.8) (115:3.16)

without significance apart from I AM (195:7.18)

physical aspects

375 million new galaxies soon observable (12:2.3)

all but infinite (32:4.7)

constantly being renewed (4:1.6) (102:7.1-2)

emanated from Paradise through Unqualified Absolute (42:2.3) (56:1.1)

endless, limitless, and all-inclusive – timeless, spaceless, and unqualified (102:3.10)

established circuits continually jeopardized by appearance of new energy and mass (116:5.9-10)

expanding. *See* red shift; space: space respiration

foundation of *u.* is material (42:0.1) (42:1.1)

gravity control of Paradise adequate for an infinite *u.* (3:4.2) (8:4.1)

is delimited; moves in vast elongated plane around Paradise (15:0.1) (32:5.5) (42:1.9) (56:1.1)

is stable; does not run down (4:1.5) (15:8.10)

material *u.* is physical presence of the Infinite (5:2.1)

penetrated by intelligence circuits, energy lanes (116:7.1)

would collapse if God ceased to uphold (4:1.6)

postulated ever-expanding universe of infinity (12:1.10)

purpose (106:3.1)

**Universe Aids**

carry out missions for Creator Sons (30:2.25)

in personality registers (30:1.7) (30:2.24-25)

orders (30:2.24) (37:1-7secs)

1. Bright and Morning Stars *q.v.*

2. Brilliant Evening Stars *q.v.*

3. archangels *q.v.*

4. Most High Assistants *q.v.*

5. High Commissioners *q.v.*

6. Celestial Overseers *q.v.*

7. Mansion World Teachers *q.v.*

residence in Jerusalem circles (46:5.18)

**Universe Circuit Supervisors** (24:1sec)

Andovontia, tertiary #572,842; on Salvington (24:1.7) (37:8.3)

cannot annul material currents; pure mind circuits (24:1.8-10)

concerned with circuits of relative spiritual energy outside

Paradise (24:1.1)

eternally serve in original assignment (24:1.7)

exclusive creation of Infinite Spirit (24:1.2)

headquarters on superuniverse capitals (24:0.3)

in personality registers (30:1.13) (30:2.11)

isolate evolutionary worlds in rebellion (24:1.8) (53:7.3)

nature

all distinct individuals, other-than-Father personal beings (24:1.11)

attend strictly and efficiently to business (24:1.12)

possess tremendous antigravity (24:0.3)

orders (24:1.2-6)

1. Supreme Circuit Supervisors *q.v.*

2. Associate Circuit Supervisors *q.v.*

3. Secondary Circuit Supervisors *q.v.*

4. Tertiary Circuit Supervisors *q.v.*

subject to Seven Supreme Power Directors (24:1.10)

**Universe Co-ordinators and Constellation Counselors**

classification of Lanonandek Sons (35:8.8)

**universe of universes.** *See* master universe

**universe orientators.** *See also* seraphim

supreme seraphim; facilitate ascenders' passage from attained to unattained (39:1.10-11)

**universe power.** *See* gravita

**Universe Power Directors** (Paper 29)

always thoroughly businesslike (48:4.11)

antigravity endowment (9:3.6)

circuits of pure mind not subject to (24:1.10)

created by Seven Master Spirits (16:4.2) (32:2.1)

created frandalanks with Master Force Organizers (29:4.29)

exempt from superuniverse administrative control (29:3.2)

in personality register (30:2.14-18)

incapable of progression (38:7.5)

Master Spirit #5 is adviser to (16:3.10)

must be differently toned for each superuniverse (29:1.4)

not involved with energy outside superuniverses (12:2.4) (29:3.10)

number more than 10 billion (29:0.3)

orders (29:0.2) (29:1-4secs) (30:2.14-18) (48:2sec)

1. Seven Supreme Power Directors *q.v.*

2. Supreme Power Centers *q.v.*

3. Master Physical Controllers *q.v.*

4. Morontia Power Supervisors *q.v.*

physical-energy manipulators serve with (44:5.2)

quasi-physical; semimaterial (29:1sec)

Solitarington is status sphere (13:1.16)

work

assume control upon appearance of linear gravity response and retirement of Master Force Organizers

(15:4.2) (29:0.3) (32:1.1) (42:1.5) (42:2.11-12)



**Universe Power Directors** (*continued*)

work (*continued*)  
 cause energy to segment, organize, or assemble by their presence (42:1.5) (42:2.22)  
 condense or liberate energy by making and unmaking lesser material units (15:8.4-6,10)  
 create literal suns and material spheres (32:1.2)  
 direct force-energies of nether Paradise into useful channels (29:2.7)  
 establish power circuits, energy channels (15:4.2) (15:6.4)  
 initiate specialized currents which play between stars and their systems (41:3.1)  
 maintain equilibrium between matter and energy (15:8.4)  
 manipulate gravity-responding energy (15:4.2) (16:4.12) (24:1.1) (32:1.1) (42:2.12,14,22)  
 mobilize superuniverse physical systems (11:8.7) (116:5.7-10)  
 organize matter for architectural spheres by direct action (15:5.1)  
 regulators of 21 of 30 basic energies in grand universe (24:1.9) (29:0.2) (29:3,10-11) (31:9.12) (42:2.14)  
 transmute puissant energy into ultimatoms and back into puissant energy (42:6.3)  
 Universe Circuit Supervisors subject to (24:1.10)

**Universe Sons.** See Creator Sons**Universe Spirits.** See local universe Mother Spirits**univertia** (43:7sec)

administer constellation morontia worlds (43:7.2) (55:9.2)  
 ascending mortals live with *u.* on Edentia (39:3.7)  
 children of Creator Son and Mother Spirit (37:9.4) (43:7.1)  
 do not function beyond constellation headquarters (43:7.5)  
 in personality registers (30:1.8) (30:2.19)  
 known for artistic skill and social adaptability (43:7.4)  
 largest group associated with celestial artisans (43:7.4-5)  
 learning to abide joyfully with (43:8.6)  
 nonreproducing beings existing on plane between Material Sons and Spirit-fused mortals; 70 different forms (37:9.4) (43:7.1-2)  
 permanent population of constellation headquarters worlds (37:9.4) (43:0.4) (43:1.9) (43:7.1)  
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**unjust judge**

parable of (144:2.5)

**unknown**

man is afraid of (132:3.3)  
 Paul on the Unknown God (195:1.1)

**Unnamed Reflectivator Liaisons of Majeston** (30:1.21)**unpervaded space.** See space: unpervaded space**unpredictability.** See predictability; uncertainty**Unqualified Absolute** (0:4.5) (0:11.7-9) (12:2sec) (56:9.7). See also

Absolutes: the three

3 of 10 forms of energy dominated by (29:3.11)  
 defined as  
 a positive reality (0:11.8)  
 an Absolute of potentiality (115:3.8,10)  
 devoid of personality (0:11.7) (11:2.5)  
 Infinite Capacity; I AM static-reactive (105:2.10)  
 limitless, timeless, spaceless, boundless, and measureless – truly infinite (105:3.7) (106:7.3,9)  
 repository of static potentials, uncreated universes (0:11.4) (3:1.7) (56:1.1-2) (118:4.3-5)  
 revealer, regulator, and repository of all that has Paradise as source (11:8.9) (56:1.1-2)

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unpredictable in reactions (12:6.6-7) (65:6.8)

unrevealed cosmic infinity of I AM; an Absolute of Infinity (0:11.1) (105:3.7)

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presence encountered in elements above #27 (42:7.10)

relative to space

absoluta is free space presence of (42:2.3)

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Master Force Organizers manipulate primordial space-forces of (12:4.6) (29:5.3)

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pervaded space is pervaded by ancestral space potency of (11:7.4) (12:5.2) (12:6.9) (29:3.11-12) (105:3.4,7)

space is not the presence of the *U.A.* (11:7.4)

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Seven Master Spirits not associated with (16:4.4,16)

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unifies with Deity Absolute in Universal Absolute (0:2.15) (0:3.11) (0:11.3) (56:1.2) (56:9.1)

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unknown relation to motion (12:4.2)

unlimited capacity for infinity response (0:3.10) (3:4.2)

**Unqualified Supervisors of the Supreme** (30:1.21)

contact directly with absonite administrators (55:12.3)

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Reflective Image Aids represent (15:10.7)

**unreality.** See illusions**unrighteousness**

in little and much (169:2.6)

is contemptible (131:3.3)

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**unselfishness.** See altruism**unwritten law.** See lynch law**Upanishads**

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later scriptures of Hindu faith (94:2.6)

**Ur** (130:0.3) (134:1.1)

birthplace of Abraham, who left because of sun worship (133:9.2) (142:3.4)

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idea of God best preserved at (96:7.5,7)

Jesus and Ganid at (133:9.1-3)

Mesopotamia city state (78:8.9-10)

Ovid proclaimed Salem doctrines in (93:5.4)

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  direct physical contact with supermaterial government ended with death of Adam (76:5.6)  
  directing corps must be of lower orders to be innately sympathetic with planetary problems (50:1.2)  
  encounters difficulty due to curtailment of reflectivity as result of rebellion (28:7.4)  
  Lanaforge frequent visitor (45:2.4)  
  loosely organized and personally administered (114:5.4)  
  no separate legislative, executive, and judicial departments (114:5.1)  
  not being managed to meet our approval (65:5.3)  
  precisely administered and lovingly fostered (15:14.9)  
  supreme personal and spiritual authority vested in commanding archangel (114:4.3)  
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  3 Personalized Adjusters (109:7.7)  
  12 communications technicians (44:5.7)  
  12 groups of completion seraphim (39:9.2)  
  14 Life Carriers (36:3.9)  
  70 seraphic transport advisers (44:5.6)  
  1000 administrator seraphim (39:4.3)  
  chief of seraphim is primary supernaphim (27:0.2) (28:4.11) (37:8.10)  
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  corps of superior seraphim serve as teachers (39:2.7)  
  Gabriel closely identified with (33:4.7)  
  Manotia is associate chief of seraphim (53:6.6)  
  Melchizedeks exceedingly active on (93:0.2)  
  morontia world transition seraphim (48:6.8,11)  
  planetary chief of Thought Adjusters (108:3.5)  
  Solitary Messengers (23:0.2)  
  Trinity Teacher Sons (20:9.1)  
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  after rebellion, held by 12 Melchizedeks (67:6.5)  
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  Machiventa Melchizedek is vicegerent Planetary Prince (45:4.16) (93:10.5) (114:0.11) (114:1.2-4)  
  Melchizedek receivers gave titular authority over to Van, then Adam (67:6.4-5) (74:2.6)  
  Michael-bestowal worlds wholly subject to Master Sons' rulings (20:4.5) (21:5.6-7)  
  Michael is Planetary Prince (45:4.16) (93:9.11) (93:10.6) (114:1.1) (136:3.1) (176:4.4)  
  Most High observer is trustee of sovereignty (109:7.7) (114:3.5) (114:4sec)  
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  brief history of mortal epochs (49:5.14-21)  
  Caligastia default. *See* Lucifer rebellion: on Urantia definitely modified by Lucifer rebellion and Adamic default (66:8.3) (67:0.1)  
  early history taken from archives of Jerusem (57:0.1)  
  Michael personally chose *U.* for final bestowal (119:7.2) (122:0.2)  
  named and registered 1 billion years ago (57:8.1)  
  profited immeasurably from Adam (51:0.3) ((76:4.6))  
  progress brought to inglorious end by Caligastia's adherence to Lucifer (50:4.6-8)  
  recognition as an inhabited world 993,408 years ago (61:6.2) (62:7.7)  
  struggled long in barbarism (52:2.1)  
  times of Michael's bestowal (Paper 121)  
  unusual co-ordination of spiritual agencies in 6th century B.C. (94:6.1)  
mortals of Urantia (49:2sec). *See also* mortals  
  are 2-brained (40:5.14) (49:5.6) (109:3.5)  
  have Adjuster-fusion destiny, not Son- or Spirit-fusion (30:4.2)  
  never return to *U.* in same dispensation (39:4.15) (112:3.7) (146:7.2) (150:3.5)  
  suffer constant warfare between flesh and spirit (34:7.3-6)  
  would return to barbarism if Adjusters withdrawn (109:4.4)  
physical aspects (Paper 57)  
  atmosphere almost ideal for breathing type of man (15:6.10) (49:2.4)  
  average-sized planet (81:6.12)  
  belongs to relatively recent universe (15:1.3)  
  geology  
    continental drift (58:4.3-4) (58:5sec)  
    eras. *See* geologic ages  
    heat, pressure, and heavy elements at core; density of iron (41:4.3) (57:7.1) (57:8.16) (58:5.2,5-7)  
    metals found near surface are from ancient volcanoes, meteoric deposits (58:5.2)  
    molten basalt equalizes shifting pressures (58:5.3)  
    original crust all mixed up (57:8.11) (58:7.1,6)  
    outer 1000 miles principally rock (58:5.2)  
    stabilization of crust (57:8sec)  
  in lines of tremendous energies (41:2.8)  
  life establishment. *See* life: biological  
  location in universe (0:0.5) (15:1.5-6) (15:14.5-8) (41:10.5)  
  moon. *See* moon (Urantia's)  
  origin (Paper 57)  
    1/10 its present mass 2-1/2 billion years ago (57:6.10)  
    age estimates too short (57:7.3)  
    attained present size 1 billion years ago (57:8.1)  
    attained size by meteoric accretion (57:6-7secs)  
    continental drift (58:4.3-4) (58:5sec)  
    dual origin (41:10.4-5)  
    more than 1 billion years old on its surface (57:7.3)  
    offspring of Andronover nebula (57:1.1)  
  pole of space communication; spirit polarity (62:7.1-2) (189:3.2)  
  spatial environment (58:3sec)

**Urantia** (*continued*)

## problems

- Adamic default deprived mortals of physical nature more consonant with spirit (34:7.4-5) (77:2.2)
- great handicaps of disease, degeneracy, war, multicolored races, multilingualism (52:2.9-12) (55:3.14)
- impossible to understand apart from planetary rebellion (34:7.3-5) (66:8.3) (67:0.1)
- rebellion robbed mortals of moral assistance which well-ordered society provides (34:7.4)

## status

- 1 in 10 million; most fortunate planet in Nebadon (41:10.5) (49:5.19) (52:5.1-2) (76:5.4.7)
  - 606th inhabited planet of Satania in Norlatiadek of Nebadon (15:14.5-8) (32:3.10) (43:0.1) (49:0.3) (58:1.1) (62:7.7) (63:0.2) (74:1.5) (74:2.8) (93:10.1)
  - better prepared for world government than neighboring planet (72:12.5)
  - comparative spiritual isolation should not produce feeling of cosmic desertion (114:7.11,14)
  - confusion of *U.* does not signify Creators could not manage affairs differently (23:2.5)
  - decimal planet; life-experiment world (36:2.8) (49:5.4) (57:8.7-10) (58:0.1) (62:7.1,6) (65:4.1,7-9) (66:8.3)
  - did not require a Creator Son to set in order (76:5.7)
  - far from realization of exalted ideals (71:8.15)
  - God formed it to be inhabited (97:7.6)
  - in science, now in post-Adamic era (52:3.6)
  - is good; only its misuse and perversion is evil (111:6.3) (140:8.3) (196:2.9)
  - Jesus hardly regarded *U.* as vale of tears (40:7.5) (149:5.5) (196:2.9)
  - last adjudication was at resurrection of Jesus (77:8.1)
  - life on *U.* markedly different from sister spheres in Satania (49:5.4)
  - series 3 planet (109:3.4). *See also* mortals: planetary types sin-darkened, unfortunate, disordered, backward, disturbed (20:5.6) (37:3.4) (48:6.11) (49:5.16) (50:6.2,5) (51:3.9) (51:5.1) (52:6.2,8) (55:2.10) (55:5.1) (55:6.9) (75:8.4) (76:5.7) (114:7.13-14) (116:0.2) (120:1.1) (145:5.1) (176:2.3) (184:4.4)
  - such a life on such a planet! (111:7.5)
  - under quarantine. *See* quarantine
  - unique (114:0.3-10)
  - waiting for proclamation of message of Michael (94:12.7)
  - World of the Cross; sentimental shrine of all Nebadon (20:5.5) (20:6.6) (57:8.6) (119:8.8) (176:4.1) (188:4.1)
- the future
- gospel will someday rule (77:9.10) (142:2.2) (143:1.4) (176:1.1) (196:3.30)
  - great hope lies in new revelation of Jesus (195:9.2) (195:10.16)
  - Machiventa Melchizedek may become Planetary Sovereign (55:7.3) (93:10.6-8)
  - Michael will return. *See* Jesus: second coming
  - one real musician could forever change course of (44:1.8)
  - quivering on brink of spiritual enlightenment (195:9.2)
  - restoration to system circuits (46:8.2-4)
  - some ascendant activities will be concentrated on (37:3.4)
  - will of God invariably prevails with the total (3:5.3) (12:7.1,7) (115:3.13)

**Urantia advisory council.** *See* four and twenty counselors

**Urantia Brotherhood of Urantia Midwayers.** *See* midwayers

**Urantia Papers.** *See also* language: limitations of human language; revelation

## authors

- acknowledgments by (0:12.12-13) (56:10.22-23) (121:0.1) (121:8.12-14)
- book is composite presentation by many beings (92:4.9)
- could not perceive building in which *U.P.* were translated and recorded (44:0.9-11)
- disagreement regarding Urmia lectures (134:3.8)
- Divine Counselors are highest source on evolutionary worlds (1:7.9)
- mandated by Ancients of Days (31:10.15)
- midwayers contributed story of Jesus' life (77:9.9)
- named. *See* Urantia Book, Table of Contents
- Orvonton commission (0:0.4)
- Part I sponsored by a Uversa revelatory corps (Foreword, prematter)
- Parts II and III sponsored by Nebadon revelatory corps (Papers 32 and 57, prematter) (56:10.22-23)
- Part IV sponsored by 12 Urantia midwayers (Paper 120, prematter)
- secondary midwayers initiated *U.P.* (77:8.13)
- contact personality for the Urantia Papers
- almost complete indifference to outward Adjuster manifestations (110:5.7)
- destiny guardian's number (113:2.6)
- midwayers employed (77:8.8) (114:7.6)
- effort to describe God would be futile except for Adjusters, Spirit of Truth (2:0.3)
- Foreword is definitive guide only for Part I (0:0.4)
- gospels of Matthew, Mark, Luke, John used in Part IV (121:8.1)
- limitations of the *U.P.*
  - cosmology not inspired (101:4.1-2)
  - historical facts accurate, but scientific discoveries not anticipated (101:4.2)
  - limited by planetary quarantine, system isolation (50:6.1)
  - mandates governing disclosure (31:8.2-3) (31:9.2)
  - only what pertains to mortal ascension is revealed (16:4.7)
  - reveal only glimpse of our superuniverse in present universe age (13:0.7) (15:14.4)
- method use in writing
  - arbitrary, meaningless designations avoided (18:4.3) (31:8.3)
  - early history taken from Jerusalem archives (57:0.1)
  - preference given to highest existing human concepts; modern phraseology (0:12.11-12) (121:8.1,12-14) (130:1.4)
  - present-day calendar used (126:3.1)
  - proceed from highest concepts (19:1.5-12) (40:0.3)
  - proclaim whole truth of gospel, not just part (193:0.4)
  - revelators instructed to use English (0:0.2-3)
  - translation and recording (44:0.9)
- Solitary Messenger and Inspired Trinity Spirits present at inditing (19:5.7) (23:0.2) (23:2.8,17)
- value of the Urantia Papers
  - before printing, Master's teaching misinterpreted (180:2.4)
  - eternal adventure should be supreme study (40:7.4)
  - expands cosmic consciousness, spiritual perception (0:0.2)
  - first revelation of Trinity since times of Jesus (104:1.13)
  - great hope for Urantia lies in new revelation of Jesus (195:9.2) (195:10.1,16,18)
  - hour is striking for rediscovery of real life and teachings of Jesus (170:5.19) (195:9.5-8) (196:1.3)

**Urantia Papers** (*continued*)

value of the Urantia Papers (*continued*)

is 5th epochal revelation, most recent presentation of truth (92:4.9)

presents Jesus to church that bears his name (196:1.2-4)

recital of events by those who saw what occurred (189:3.5)

reveal truth about God and our Creator Son (4:5.7)

**Uranus.** *See also* Monmatia

retrograde motion proves *U.* was originally satellite of Angona (57:5.13-14)

**urges, physical.** *See* flesh; sex; urge**Uriah the Hittite**

husband of Bathsheba; King David murdered (97:9.10,15)

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among earliest medicines (90:4.8)

**Urmia** (134:2.1)

Jesus gave up direction of caravan at (134:2.5)

old Persian city on western shores of Lake Urmia (134:3.1)

school at Urmia

difficulties after Cymboyton's death (134:6.14-16)

Jesus' lectures (134:3-6secs)

applicable to 20th century (134:5.1)

disagreement regarding interpretation of (134:3.8)

Jesus' most systematic teaching (134:3.5)

later Christian teachers at *U.* uncompromising (134:6.15)

reopened as Mithraic temple; burned down (134:6.16)

temple of religion built by Cymboyton (134:3.2-5)

**Usatia**

chief of Orvonton Census Directors (24:2.5)

totaling personality attuned to his subordinates (24:2.5)

**usury.** *See also* banking; moneylenders

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**Uversa.** *See also* Orvonton; superuniverses, the seven: each super-universe

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Ancients of Days occupy point of spiritual polarity (18:3.6)

capital of Orvonton, our superuniverse (0:0.5) (15:7.10-11)

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energy directionized to local universes from (15:8.1)

language of Uversa (44:4.2-3)

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learned before residency on Jerusalem (47:7.2)

thought recorder celestial artisans record in (44:4.2)

location

200,000 light years from Jerusalem (32:2.11)

Divine Counselor required 109 days to travel from (19:7.5)

favorably constituted for star students; no gigantic suns

nearby (30:3.2)

in dense diameter of Milky Way (32:2.11)

near center of its space segment (15:7.1)

Orvonton rotates around *U.* (15:3.7)

personality register (30:2sec)

population

1 billion student visitors (30:3.11)

1 million star students (12:2.4) (30:3.4)

8 million Celestial Recorders (25:6.4)

70 reserve corps (30:3.10)

138 billion Havona Servitals (25:1.7)

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Supreme Being will function from *U.* when superuniverses are settled in light and life (15:14.3) (116:0.5) (117:7.13)

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*U.* satellites are finishing school (28:7.1)

**Uzziah**

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**vale of tears**

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all spiritual *v.* registered in duplicate (17:3.5)

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Eternal Son grasps all true *v.* (7:1.1)

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Jesus' talk with Angamon on true *v.* (132:1sec)

mind and spirit united can create superhuman *v.* (67:3.9)

nature of values

best discovered in associates' motivations (100:4.4)

depend on fact of relationships (100:3.5)

distinction between what is, and what has, value (100:3.3)

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human mind discovers and chooses *v.*; does not create *v.*

(196:3.10-11)

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quality represents estimate of *v.*; *v.* are felt by soul (111:3.6) (133:5.7)

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work

battled for salvation of Prince's staff (67:3.3,6-9)

commanded loyal midway creatures (67:6.5)

despite efforts, by 50,000 years after collapse earthly affairs disorganized and retarded (67:7.3)

**Van (Prince's staff)** *(continued)*

- work *(continued)*
  - fostered natural evolution of human race (67:6.7)
  - head of all superhuman personalities on Urantia until Adam (67:6.4-5) (77:1.7)
  - indicted Daligastia, Caligastia, and Lucifer as standing in contempt (67:2.2)
  - led supreme court of tribal co-ordination and racial co-operation (66:5.31)
  - now serves in behalf of Urantia (67:6.8)
  - organized 350 groups along military lines (67:6.6) (74:5.6)
  - preached advent of racial uplifter (73:2.1-2)
  - proclaimed Adam and Eve rulers of Urantia (74:2.1,6)
  - protested Garden dwellers' intent to worship Adam (74:4.3)
  - remained 150,000 years after rebellion; left 7 years after Adam's arrival (67:4.5) (67:6.4,8) (74:5.2)
  - trained new generation of Garden workers; withstood desertions (73:4.5)
  - withdrew to highlands west of India (67:6.1-2)

**vanadium**

- sea squirt oxygenates blood with (65:6.4)

**Vanites**

- Amadonites and Nodites who forsook Nod for Van (77:4.10)

**vanity.** *See also* self-importance

- drove man into society (68:2.4,6)
- early cause of war (70:1.10)
- early humans exhibited considerable (62:5.4)
- extra clothing was early badge of distinction (69:5.6)
- futile without audience to parade before (68:2.10)
- refrain from (147:8.4)
- secrecy appeals to (70:7.3)
- threatens to swamp present-day civilization (68:2.11)

**variety.** *See also* monotony

- essential to concept of beauty (56:10.3)
- indispensable for natural selection (64:6.31)
- is restful (48:6.26)

**Vedas.** *See* Rig-Veda**Vedic priesthood.** *See* Brahmanism**vegetables.** *See* plants**vegetarianism**

- Adam and Eve and their first generation children practiced (74:6.3) (76:3.7) (76:4.4)
- combination of vegetables with meat improved diet (81:1.8)
- many Adamites were nonflesh eaters (52:3.8-9)
- practice dates from times of the Caligastia 100 (66:4.7)

**veils**

- protected women from evil eye (87:5.4)

**velocities**

- 3 universally distributed lines of energy each have velocity of 186,280 miles/second (39:3.9)
- Adjuster transit time from Divinington (108:1.9)
- Divine Counselor required 109 days to travel 200,000 light-years (19:7.5) (32:2.11)
- impossible accurately to simultaneously determine exact location and velocity of moving object (65:6.1)
- of seraphic transports (39:3.9)
- reliability of our astronomic estimates (12:4.14-15)
- top speed
  - for Jerusem transport birds is 100 mph (46:2.4)
  - for Jerusem transport vehicles is 500 mph (46:2.4)
  - for midwayers is 372,560 miles/second (23:3.2)
  - for nonenseraphimed beings is 186,280 miles/second (23:3.2)

- for seraphim is 558,840 miles/second (23:2.15) (23:3.2) (39:3.9)

- for Solitary Messengers is 840 billion miles/second (23:3.3)
- gravity traversers move instantaneously (23:3.2)

**Veluntia**

- massive sun in Orvonton (41:4.6)

**vengeance.** *See* revenge**venom**

- magical charms concocted from (88:5.2)

**ventriloquism**

- employed by shamans (90:1.4)

**Venus (god)**

- Aphrodite, transplanted to Rome (98:3.3)

**Venus (planet).** *See also* Monmatia

- mortals living on V. would be superbreathers (49:2.6)
- retrograde motion proves V. was originally satellite of Angona (57:5.13-14)
- suitable for life? (15:6.10)

**verdict.** *See also* judgment

- eternal v. is, "Well done, good and faithful servant." (25:1.6)

**Vergil** (195:2.6)**Veronica of Caesarea Philippi**

- touched hem of Jesus' garment (152:0.2-3) (171:7.8)

**vertebrates.** *See* animals**Vesta**

- Roman goddess of the home; Hestia in Greece (98:3.3)

**veto**

- Father wields v. scepter (3:6.1)
- over system conclave (55:8.1)
- over Urantia's planetary government exercised by Most High observer (114:5.1)

**Vevona**

- planetary helper seraphim; chief of souls of peace; proclaimed Jesus' birth (39:5.5)

**Vicegerington** (13:1.11-14). *See also* sacred spheres of Paradise bosom of Father and Son (13:1.11)

- Corps of Conjoint Trinitized Finaliters based on (31:1.5)
- creature-trinitized beings held in reserve on (22:7.10) (23:4.3)
- home of beings of origin in Father and Eternal Son (13:1.11)
- Solitary Messengers accompany creature-trinitized sons to V.; never leave (23:4.3)
- trinitization is secret of (13:1.12) (22:7.1)

**vices.** *See also* evil; self-gratification; sin

- Jesus had little to say about (140:8.21)
- virtue carried to extremes may become vice (149:4.3)

**vicissitudes.** *See* accidents**victory**

- certain v. crowns efforts of all who run race of faith (32:5.8)
- conquest by sacrifice of pride and selfishness (141:3.8)
- faith maintains trust in ultimate v. regardless (101:3.4)
- which overcomes world is faith (4:4.9)

**viewpoints.** *See* belief**Vilton**

- local system recorder; tertiary Lanonandek #374 (45:3.6)

**vine and branches**

- parable of (180:2sec) (193:2.2)

**vinegar**

- sour wine (187:5.3)

**vineyard**

- parable of laborers in (163:3.5-7)

**violence.** *See also* nonresistance; self-defense

- law of nature (70:1.1)
- man secured freedom from v. by police regulation (81:5.5)



- violence** (*continued*)  
 outlawed as procedure in adjusting differences (72:5.3)  
 religion opposes *v.* in social evolution (99:0.2) (99:2.5)  
 unregulated competition breeds (71:5.1)
- violet race.** *See* Adamites
- vipers.** *See also* snakes  
 religious leaders called offspring of (175:1.21)
- virgin birth doctrine**  
 Christianity incorporated miraculous birth of Mithras (98:7.7)  
 Jesus was conceived and born just like all other babies  
 (119:7.5,6) (122.8.2) (128.0.1)  
 religious leaders believed born of virgins (92:5.3)  
 sun god supposed to be father of virgin-born sons (85:5.3)
- virgins.** *See also* chastity  
 bearing child before marriage increased girl's desirability  
 among primitives (82:3.13)  
 custom for priests to have initial intercourse with (84:4.5)  
 dedicated to tending sacred temple fires (85:4.4) (89:8.1)  
 primitives restricted bathing practices of (84:1.3-4)  
 religious leaders conceived as being born of (92:5.3)  
 virgin daughters were commercial asset to fathers (82:4.5)
- virtue.** *See also* greatness; righteousness  
 cardinal virtues of Socrates were wisdom, courage, temperance,  
 and justice (98:2.6)  
 carried to extreme, *v.* may become vice (149:4.3)  
 is righteousness; conformity with the cosmos (16:7.6-7)  
 is volitional (21:3.14)  
 morality is *v.* (16:7.1). *See also* morality  
 not truly acquired until acts make one worthy of it (48:7.19)  
 proportion required in exercise of (16:7.7)  
 realized by consistent choosing of good over evil (16:7.6)  
 supreme *v.* is wholeheartedly to do Father's will (16:7.10)
- viruses.** *See also* bacteria  
 most are renegade parasitic fungi (65:2.3)
- Vishnu**  
 Buddha and Christ are claimed to be incarnations of (94:4.9)  
 member of Hindu trinitarian concept (104:1.5)  
 often shown with horse's head (85:3.4)  
 periodically incarnating Hindu deity (94:4.5)
- vision (sight)**  
 celestial beings with exclusive spirit vision cannot see matter  
 (44:0.9-11)  
 energy transformers can allow mortals to see celestial beings  
 (38:2.1) (45:1.2) (47:1.2) (50:2.7) (158:1.8)  
 (189:4.11) (191:3.2)  
 enormous range of morontia *v.* (9:8.11) (24:6.2) (39:4.18)  
 (46:5.3)  
 range of material and spiritual (44:0.9-11)  
 short-range; extended in light and life (29:1.1) (55:4.5) (55:6.3)  
 we would be unable to see morontia temples if there, as we are  
 (44:3.9)
- visions.** *See also* dreams; leadings; voices  
 allow Adjuster constantly to bring forth pictures of eternal pur-  
 poses of uphill struggle (111:7.2-3)  
 dangers. *See also* mysticism  
 regarding *v.* as divine communications (100:5.6)  
 shamanesses threw themselves into trances (90:1.3)  
 under no circumstances cultivate state of visionary con-  
 sciousness (100:5.8)  
 humans sometimes permitted to see seraphic transporters  
 (39:5.12)  
 Jesus did not indulge in religious *v.* (196:0.10)  
 Kirmeth of Bagdad was trance prophet (148:8.3)
- particular visions  
 3 celestial beings appeared to Abraham at Mamre (93:6.7)  
 Elizabeth saw Gabriel (122:2.2-4)  
 Jesus' vision at his baptism (136:2.3-5)  
 Jesus saw celestial hosts (136:5.1)  
 John the Revelator saw  
 24 counselors (45:4.1)  
 Jerusalem (34:4.8) (47:10.2-3)  
 Lucifer rebellion (53:7.7)  
 post-Teacher Son era (52:7.11)  
 Salvington (34:4.8-9)  
 Mary saw Gabriel (122:3.1)  
 Paul saw  
 3rd mansion world (48:6.12)  
 Jerusalem (47:10.2-3)  
 wise men have seen *v.* of greater heaven (48:6.12)  
 true prophetic vision is not trancelike ecstasy (91:7.3)
- visiting**  
 evangelists to avoid overmuch social *v.* (163:4.5)
- visitors, student.** *See* student visitors
- vitamins**  
 role of sunlight (58:2.2)
- vocabulary.** *See also* language  
 mere enlargement of *v.* is not character development (100:1.3)
- vocation builders**  
 divine builders, celestial artisans (44:3.3)
- vocations.** *See* careers; earning a living
- voices.** *See also* leadings; visions  
 Jesus did not indulge in hearing religious *v.* (196:0.10)  
 Jesus' voice was musical, fascinating, authoritative (125:5.1)  
 (127:1.2) (154:6.5) (162:6.2) (183:3.5) (190:2.3)
- Voices of Angelic Hosts.** *See also* seconaphim  
 primary seconaphim (28:4.11)
- Voices of Conjoint Actor.** *See also* seconaphim  
 primary seconaphim (28:4.4)
- Voices of Creator Sons.** *See also* seconaphim  
 children of Reflective Spirits (40:10.2)  
 primary seconaphim (28:4.6-10)
- Voices of Mercy.** *See also* seraphim  
 justice guides may become (39:4.5)  
 superior seraphim; foster holier emotions of men and angels  
 (39:2.5)
- Voices of Seven Master Spirits.** *See also* seconaphim  
 primary seconaphim (28:4.5)
- voices of the Garden.** *See also* seraphim; Solonia  
 planetary helpers, personal seraphim of Adam and Eve (39:5.3)  
 Solonia reproved Adam and Eve for disobedience (51:3.5)  
 (73:7.5) (74:8.15) (75:4.2,8) (75:8.8) (76:6.5)
- Voices of Wisdom.** *See also* seconaphim  
 secondary seconaphim, reflective associates of Perfectors of  
 Wisdom; in liaison with living libraries of Paradise  
 (28:5.7-10)
- volcanoes** (60:3.16) (61:1.6-7) (61:2.3) (61:3.7)  
 age of *v.* from 1.5 to 1 billion years ago (57:7sec) (59:3.2,6)  
 (59:5.20) (60:1.3) (60:3.1) (60:3.6) (61:4.1)  
 at Montreal (59:4.16)  
 became fetishes (88:1.1)  
 extensive *v.* at end of continental drift (60:3.11,15)  
 lava cools into granite (58:5.5)  
 lava diversified earth's crust; insulated planet from space-ener-  
 gies (57:8.18)  
 lava equalized internal-heat pressure with crustal contraction  
 (57:8.2,11,16)

**volcanoes** (*continued*)

- lava flows brought heavy metals to surface (58:5.2)
- v. of eastern Kentucky was one of greatest (59:2.5)
- Yahweh associated with Mount Horeb volcano (96:1.3,11) (96:4.5)

**Volga**

- Andite invasion route to Europe (80:4.1-2)

**volition.** *See* decisions; free will**volunteers**

- no hirelings used to prepare Garden of Eden (73:4.4)
- seraphim always serve as (113:2.3,7)

**Volvox** (65:2.5)**voodoo doctors.** *See also* shamans

- typical of magicians of old (88:6.1)

**Vorondadek Sons** (35:5-6secs). *See also* Most Highs

- 1 functions on Urantia as Most High observer (109:7.7) (114:3.5) (114:4sec)
- 12 administer Norlatiadek (35:6.5) (43:5.2-15)
- 12 sit en banc as high court of review (35:5.7)
- created by Creator Son and Mother Spirit (20:1.2-3) (35:5.1)
- have been cited for error but never rebellion (35:5.4) (43:3.1)
- historians of local universes (35:5.7)
- in charge of 2nd Salvington circuit (35:7sec)
- in emergencies, exercise absolute authority over planet's celestial beings (35:5.6)
- in personality registers (30:1.7) (30:2.7)
- individual Vorondadek Sons in Norlatiadek (43:5sec)
- known as Most Highs when commissioned as Constellation Fathers (15:2.4) (20:1.3) (35:5.1) (35:6.1) (43:3.1-2)
- Most High observers for quarantined planets (35:5.6) (43:5.8)
- no powers of reproduction (35:5.2)
- number 1 million in Nebadon (35:5.2)
- Personalized Adjusters confer with (109:7.6)
- reliable, efficient rulers (35:5.3)
- residence in Jerusem circles (46:5.8)
- serve as ambassadors and consuls (35:5.5)
- work pertains to legislative functions (35:5.7)
- wrote Paper 36 (36:3.8)

**Vorondadek worlds**

- 7 worlds surrounding Salvington (35:7sec)
- ascenders educated in universe legislation on (35:7.1-2)

**Vosges mountains** (59:5.12)**voting.** *See* suffrage**vows**

- addiction to making foolish (89:6.3)
- assumed form of contracts with gods (89:3.5)
- Moses enabled his people to escape worst results of (89:7.1)

**W****wages.** *See* earning a living**wakes for dead**

- origin in ghost cults (87:6.4)

**Wales.** *See also* British Isles

- reposed sovereignty in United Kingdom (134:6.3)

**walls**

- protection afforded by ancient city walls (66:5.8)

**walnuts** (60:3.19)**wampum belts**

- early writing (69:4.7)

**wands**

- magic practiced with (88:6.1)

**war.** *See also* military; peace: social peace; self-defense

- always been a kingmaker (70:5.5)
- benefits of early war (70:2sec)
  - Badonan survivors of w. were most intelligent and desirable of all then living (64:5.1)
  - by selective survival, w. improved lemur species (62:2.5)
  - compelled arrogant individualists to submit to chief executive (70:2.16)
  - early w. spread culture (81:3.7)
  - forced tribal organization onto clans (70:3.3)
  - indispensable scaffolding; now bankrupt, must be abandoned (70:2.4)
  - instituted social changes and new ideas (70:2.1,4)
  - requires organization (70:1.4)
  - weeded out most abnormal and defective strains (52:2.11)
- cannot be run by a debating society (70:5.5)
- causes of war (70:1sec)
  - absence of ideals on part of national leaders (111:4.10)
  - chiefs not fond of peace (70:5.6-7)
  - earliest w. fought over mineral deposits (69:4.6)
  - early administrations only changed by civil w. (70:7.13)
  - for gain or glory (69:1.3,5)
  - overpopulation (88:6.12)
  - persists because man evolved from fighting animals (63:4.9) (70:1.2,7)
  - secularism (195:8.5)
  - self-assertiveness (194:3.18)
  - symptom of disease of national sovereignty (134:5.2,7,10) (134:6.6-7)
  - w. gratifies energies of self-preservation reactions (70:2.15)
  - w. is natural state of evolving man (63:4.9) (70:1.1)
  - without help from superhuman sources, society breaks down (68:3.4-5)
- competition is slowly displacing (71:5.1)
- detriments associated with war
  - all participants met with defeat (194:3.12)
  - great handicap confronting Urantia (55:3.14)
  - more killed 1900–1933 than since Jesus' day (195:8.13)
  - more terrible destruction yet to come (195:8.13)
  - will become almost suicidal (134:5.17)
- disreputable on normal worlds (54:1.10)
- early captives eaten, tortured, sacrificed, or enslaved (69:8.2-3)
- international adjudication should replace (52:6.6) (71:8.13)
- lack of w. delayed development of Chinese state (79:8.1-2,5)
- mid-mammals exterminated dawn mammals (62:3.4)
- military mercy slow in coming (70:1.17)
- never yet outlawed by mankind as a whole (71:5.1)
- none in light and life (55:5.4)
- practice of declaring w. represented progress (70:1.21)
- practices of continental nation (72:7.7,14) (72:11.4-5)
- primitive religions all sanctioned (70:1.14)
- Prince's staff labored to regulate and humanize (66:5.30)
- provide peaceful substitutes for (70:2.15)
- religion prostituted into military propaganda during (99:3.8)
- sentimental sophistry of visionary peace planning (70:3.4)
- slavery was feature of early military conquest (69:3.7) (69:8.1-4) (70:1.20) (70:8.5) (121:3.7)

**warnings.** *See also* religion: warnings

- Adam and Eve repeatedly warned not to depart from divine plan (75:7.4)
- Lucifer and Caligastia misconstrued w. as unjustified interference with personal liberties (66:8.2)
- Satania prison worlds are solemn warning (45:1.11)

- warnings** (*continued*)  
 usually fire evil determination once love is dead (179:4.8)  
 usually useless with embittered human nature (139:12.11)
- washing.** *See also* sanitation  
 Jesus washed apostles' feet (179:1.2,8) (179:3sec)  
 Jesus washed only for cleanliness (166:1.2) (167:1.3) (179:3.1)
- wasps' nests**  
 early people wrote on (66:5.9)
- waste**  
 human. *See* excreta  
 improvidence *q.v.*
- watchful householder**  
 parable of (165:5.6)
- watchful servant**  
 parable of (165:5.5)
- watchtower**  
 parable of building (171:2.3)
- water.** *See also* water of life  
 cup given to a thirsty soul (159:2.1)  
 Jesus never walked on (136:7.3)  
 Jesus turned *w.* into wine (137:4.10-13) (138:8.5)  
 morontia plants require (46:2.2)  
 of architectural spheres no different from *w.* of evolutionary planets (43:1.2)  
 one drop contains 1 billion trillion atoms; energy of 100 horsepower for 2 years (41:7.6)  
 present on all evolutionary planets if not too small (41:10.3)  
 Prince's staff included cleansing with *w.* as purification ceremony (66:5.21)  
 superstitions regarding water  
 best means of resisting ghosts (83:4.6) (84:1.4) (87:6.5)  
 early fetish (88:1.2)  
 potent fetish in treating disease; ancients enjoyed hot springs (90:4.6)  
 symbolized divine spirit for Jews (162:4.3) (162:6.3)  
 understanding *w.* molecule should have prevented theory of materialism (12:9.3-4)  
 union with God not like drop of *w.* in ocean (1:7.2)  
*w.* holes were among first private possessions (69:9.12)  
 worship of (85:4.1)  
 young Jesus contemplated 3 forms of *w.* (124:1.8)
- water gate**  
 in Jerusalem (162:4.4)
- water hogs**  
 migrated to North America (61:7.15)
- water of life**  
 discourse on (162:6sec)  
 divine spirit (153:3.2)  
 freely partake of (165:3.8)  
 given only to those who thirst for righteousness (193:2.2)  
 Jesus was (121:5.12) (143:5.2-3) (182:1.10)  
 partaken of in world to come (166:3.5)  
 Passover emblem (127:6.7)  
 spiritual *w.* springs up in believers (34:6.8)
- Waters of Merom** (134:7.5) (157:3.2) (158:7.1)
- watersnake**  
 if your child asks for a (144:2.4)
- wave phenomena.** *See* energy: types of energy: wave energy
- wax board bond**  
 debts recorded on (169:2.4)
- way**  
 as heavens are higher than earth, God's ways are higher than our ways (97:7.5)  
 bestowal Son establishes new and living *w.* (52:5.4-5)  
 commit your *w.* to the Lord (131:2.10)  
 God knows all our ways (3:3.2)  
 God's *w.* is not the easy *w.* (136:9.4)  
 Great Choice between good and evil (97:8.3)  
 Jesus' choice between his *w.* and Father's *w.* (136:4.6-11)  
 Jesus is the new and living *w.* (101:3.3) (101:6.10) (117:3.3) (129:4.7) (136:6.11) (141:7.4) (180:3.7) (182:1.10) (196:2.4)  
 let the wicked forsake his evil *w.* (97:7.7) (131:2.11)  
 many of you stand at parting of ways (153:1.2-3) (153:2.5) (153:4.4)  
 old *w.* is conformance to rules; new *w.* is transformation by Spirit (143:2.4)  
 proclaim new truth; do not attack old ways (178:1.16)  
 Sons of God are "the way, truth, and life" (7:5.1)  
 Spirit of Truth will show the *w.* (34:7.8)  
 this is the *w.*, walk in it (97:5.2)  
*w.* that seems right ends in death (139:12.5)  
*w.* to eternal life is straight and narrow (166:3.3,6)
- Way of Heaven**  
 teaching of Confucius (94:6.10)
- weak, the.** *See also* unfortunates  
 "do you resemble weaklings?" (143:1.5)  
 God gives power to the faint (97:7.8)  
 have always contended for equal rights (70:9.6)  
 indulge in resolutions; the strong act (48:7.13)  
 mercy toward *w.* is divine trait (26:11.5)  
 minister to (192:2.2)  
 only brotherhood prevents strong from oppressing *w.* (71:4.5)  
 should not be allowed to take advantage of "golden rulers" (71:4.4)
- wealth.** *See also* achievement; earning a living; money; possessions; private property  
 acquiring  
 10 methods of amassing (132:5.2)  
 faithfulness will not insure rewards of (160:4.4)  
 flows in well-organized channels; wise planning essential for (160:4.4)  
 psychic circle attainment augments potential for material prosperity (110:6.19)  
 results from labor, knowledge, and organization (69:2.2)
- dangers  
 harms majority of its devotees (140:8.18) (151:2.2)  
 love of *w.* incompatible with spiritual loyalties (163:2.10-11) (163:3.1) (165:4.1)  
 spiritual stigma when derived from oppression; restore unfair *w.* to rightful owners (132:5.2,8,12)  
 undeserved *w.* may be greatest human affliction (118:10.9)  
 divinely watered souls are independent of material environment (34:6.8)  
 do not dictate how rich men shall regard their *w.* (132:5.4)  
 historically  
 Amenemope taught *w.* was gift of God (95:4.2)  
 ancients bargained with gods to obtain prosperity (89:8.6)  
 belief only the rich survived death with dignity (69:9.4)  
 slaves commonly sacrificed to show disdain for *w.* (69:5.14)  
 disgust for unearned *w.* in continental nation (72:5.9)  
 early badge of social distinction (69:5.12-13)  
 gave no Egyptian legal advantage under Ikhnaton (95:5.8)  
 kings often confiscated goods of wealthy men (69:9.6)  
 lack of *w.* did not imply social inferiority in Nazareth (126:5.1)

**wealth** (*continued*)historically (*continued*)

many primitive rich men distributed *w.* from fear of assassination (69:5.14)

Moses taught righteousness rewarded by prosperity (135:5.1)

prosperity believed provocative of envy of evil spirits (87:5.4)

prosperity was reward of serving El Shaddai (96:1.6)

*w.* betokened divine approval for Jews (163:2.6) (166:4.3)

## Jesus

decided against compromise with influence of riches (136:8.4) (141:7.8)

did not preach against *w.*, rather its unfair distribution (140:8.15-18)

discussions about (163:3sec) (165:5sec)

leaving *w.* for sake of kingdom (163:3.4)

parable of Lazarus and Dives (169:3sec)

persons possessing wealth

3 questions asked of the rich (165:4.10-13)

in continental nation (72:5.7)

Jesus condemned the wealthy because they were usually

wanton and irreligious (166:4.3) (196:2.8)

Jesus' counsel to Matadormus (163:2.5-6)

Jesus' counsel to rich man (132:5sec)

wealthy should administer *w.* as trustee for succeeding generations (132:5.1)

wealthy should feed the poor (135:6.8)

wealthy should not look on all they control as private possession (132:5.11)

significance of wealth

does not indicate God's favor (148:6.2)

is unenduring (165:4.6)

no sin to possess honorable *w.*, but love of *w.* diverts affections (140:8.15-18) (165:4.5-14)

*w.* is of no consequence if it does not invade soul (163:2.6) (163:3.3)

**weaning**

cooking food for infants facilitates early (66:5.18)

Eve ceased to nurse children at age 1 (74:6.3)

Mary did not wean Jesus until Alexandria (123:0.1)

maternal affection too strong for infanticide after (68:6.9)

use of cow and goat milk reduced infant mortality (84:3.9)

**weapons.** *See also* swords

metal *w.* of Tubal-Cain (159:1.7)

old men and cripples set to work making (69:3.4)

**weasels** (61:2.7) (61:3.13)**weather.** *See* climate**weaving**

Andites in Crete practiced *w.* ca. 12,000 B.C. (80:7.2)

by Sumerians (77:4.7)

Caligastia 100 taught (66:5.2)

Jesus became an expert weaver (123:5.15)

practiced in Eden, second garden (74:2.7) (76:3.8)

**weddings.** *See also* brides; marriage

at Cana (137:3.6) (137:4sec)

charms and superstitions among ancients (83:4.4-9)

early *w.* held under trees (85:2.3)

for ancients, children's status required wide publicity (83:4.1-3)

of James, Miriam (128:7.10-11)

of Martha, Simon, and Jude (129:1.6) (134:1.4)

origin of presents (82:3.10)

parable of wedding feast (173:5sec)

**Wednesday**

Jewish custom to celebrate weddings on (137:4.1)

mid-week holiday for apostles (138:6.2) (141:3.1) (177:0.1)

**weeds**

parable of wheat and *w.* (151:4.1)

**week**

7-day *w.* grew out of fact that 7 was 1/4 of 28 (66:7.17)

incidental origin to sacred sanction for 7-day *w.* (74:8.1)

**weights.** *See also* measures

first were grains of wheat (69:4.5)

Jerusalem gradant equals 10 Urantia ounces (46:1.2)

of electrons and atoms (42:6.7-8)

**welfare (government).** *See* charity: by government**well-doing**

be not weary in (163:6.7) (174:0.2) (192:2.9)

**wells**

among first private possessions (69:9.12)

Caligastia 100 taught digging *w.* (66:5.2)

Nalda, woman at the well (143:5sec)

**werewolves**

idea derived from belief souls could enter animals (86:5.8)

**West Indies** (59:1.5) (60:4.3) (61:1.8)**Western civilization**

staggers under guilt of failings (195:10.20)

**Western Ghats**

Dravidian settlements along seacoast of (79:3.6)

**whales**

placental mammals that returned to sea (49:2.10) (61:2.11) (65:2.12)

**wheat**

Amos said God would sift Israel like (97:4.3)

apostles rubbed *w.* on Sabbath (147:6.4)

first weights were grains of (69:4.5)

God allows *w.* to grow together with weeds (130:1.6)

improved in Garden of Eden (81:1.7)

parable of grain of (174:5.8)

parable of *w.* and weeds (151:4.1)

**wheels**

Prince's staff first taught use of (66:5.5)

vehicles equipped with *w.* common in 5000 B.C. (81:3.6)

**whirlwind**

Father does not reveal himself in *w.* (148:6.10)

those who sow wind shall reap *w.* (131:2.9)

**white race** (80:9sec). *See also* Caucasians; races

375 Adamsonites who settled Greece carried most valuable strains ca. 10,000 B.C. (80:7.4)

ancestor worship after fall of Roman civilization (79:8.3)

Christianity well adapted to current mores of (98:7.11)

composition

Adamic and Nodite stock admixed with Andonite, red, yellow, but especially blue strains (51:4.3) (64:6.24) (78:4.4) (80:0.2)

blend of blue race, Andites (52:3.7) (78:6.2) (80:5.7) (82:6.1)

more Nodite than original Andonite strain in (80:0.2)

too much blending to permit analysis by divisions (80:9.15)

divisions of white race

central division

Alpine race; predominantly Andonite with blue, yellow, and Andite stocks; broad-headed, swarthy, stocky (80:9.5-7)

northern division

Anglo-Saxon, Scandinavian, German peoples (80:4.5)

considerably less than 1/8 Adamic blood (78:4.1)

early Nordic was long-headed, tall, blond (80:9.2)

encompassed most desirable human stocks (80:9.2)

**white race** (*continued*)divisions of white race (*continued*)northern division (*continued*)

made up from blue, Andite, and Andonite stocks, plus some red and yellow; long-heads (80:4.5) (80:9.2-4)

southern division

Basques and Berbers; highly mixed, comprised of Andite, blue man, Andonite, secondary Sangiks; short, long-headed, brunet (80:9.8-11)

dominant in northern Europe by 5000 B.C. (80:5.8)

energetic builders (80:9.13)

final color is olive shade of violet (52:3.7)

killed off bison in North America (61:7.14)

landed in America 1000 years ago (64:7.19)

most advanced social development on Urantia (68:0.3)

restless, exploratory curiosity due to Andite inheritance (79:7.3)

unifying factor is Andite inheritance (81:4.6)

**white smiths.** See black smiths; magic; witchcraft**whole.** See parts and the whole**wickedness.** See iniquity; sin; sinners**widows**

customarily committed suicide on husbands' graves (87:2.7)

secretly laying hold to w.'s houses (175:1.9)

widow in Rome (132:6.2)

widow of Nain (146:6.2)

widow of Tyre (149:1.9)

widowhood greatly feared under certain mores (82:3.12)

widow's mites (172:4.2)

**wilderness of Judea**

John the Baptist tended sheep in (135:2.3)

**will.** See free will**will of God.** See also divine plan; submission

active submission to (2:5.5) (5:1.12) (110:3.2) (117:5.2)

(128:1.6,12) (130:2.2) (131:2.8) (133:7.10)

(135:11.3) (136:4.4) (136:6.4) (138:7.1) (140:8.3)

(142:6.8) (144:5.8) (146:3.5-7) (149:5.3) (168:0.11)

(171:4.7) (171:8.14) (178:3.3) (180:2.2)

(181:2.11,15) (182:2.1-2) (186:2.3)

best and right way to do things always exists (25:4.10) (39:4.14)

commitment to *w.o.G.* brought Adjuster prior to Spirit of Truth (108:2.10)

divine union attained by wholehearted and intelligent conformity to (1:7.2)

does not always prevail concerning individual, but invariably concerning total (3:5.3) (12:7.1,7) (115:3.13)

doing the will of God

always benefits, never destroys (94:6.6)

discloses way of truth (102:1.1)

in any earthly occupation (155:6.11)

is following leading of indwelling Adjuster (107:0.4)

is not the easy way (136:9.4)

is partnership with the choice of God over any alternative (130:2.7)

is passport to infinity, perfection (1:3.6) (106:9.11-12)

(131:5.3)

is secret of survival and perfection (3:5.15) (111:5.2)

is sharing inner life with God (111:5.1)

is spiritual finding of Father (111:5.6)

is supreme virtue (16:7.10)

makes one more like God (130:2.7) (130:4.3)

evil, sin, and iniquity are relations to (148:4.2-4)

fusion proclaims irrevocable choice to live God's will (5:1.11)

God the Supreme is highest finite manifestation of total will of God (117:0.1)

Havona natives are the *w.o.G.* (14:4.6)

increasingly discernible in lives of spirit-led as time frame is enlarged (12:7.7)

is divine truth, living love (3:6.2)

is holy, just, great, true, beautiful, good; ideal of creature life (136:4.6) (196:0.2)

is potentialized in 3 Absolutes, personalized in Son, conjoined for action in Spirit, and eternalized in patterns of Paradise (117:0.1)

is that all beings achieve perfection (1:0.3-6) (7:4.7) (7:5.1)

(9:5.6) (13:2.8) (26:4.5) (40:7.4) (56:0.1) (94:3.1)

(99:5.3) (107:0.3) (131:9.4) (137:8.13) (140:2.16)

(140:5.15) (140:8.32) (140:10.1) (143:2.6) (161:1.10)

(181:2.25)

Jesus

discourse on *w.o.G.* (141:2sec)

healing at sundown not inconsistent with (145:3.9-11)

preferred term to "kingdom of heaven" (170:2.11)

turning water into wine not inconsistent with (137:4.12)

was personification of *w.o.G.* (149:1.7)

limitations to God's will

limited only by Father's sentiments and wisdom (4:4.4)

no limits may be placed upon (136:5.5)

omnipotence does not imply power to do the ungodlike act (3:3.5) (118:5.1)

to deny God's volitional self-limitation would be to deny his volitional absoluteness (4:4.4)

mind not the ways of men but the *w.o.G.* (158:7.4)

misconceptions

murderous Pharisees think they serve God (155:1.4)

(162:2.6)

one's highest ideals not necessarily synonymous with *w.o.G.* (103:4.3) (131:2.3)

way that seems right but ends in death (139:12.5)

natural, slow, and sure way of accomplishing (136:8.5-6)

only creature volition departs from (12:8.3)

only Father possesses finality of will, absolute self-determination (4:4.3) (118:6.3-7)

prayers granted if not inconsistent with (145:3.9-11) (159:1.3)

seek for knowledge of God's will and grace and courage to do it (154:6.12)

sin is deliberate rebellion against (75:4.3) (89:10.2) (148:4.4,6) (170:2.19) (186:5.7) (188:4.5)

Spirit of Truth endows with power to perform (143:2.4)

Supreme becomes more actual to extent we do (117:0.1)

that every one who believes in the Son has eternal life (153:2.9)

we are beholden to do (147:3.3)

we must wait upon (137:4.8)

whosoever does God's will shall comprehend validity of spiritual values (101:10.6)

**wind**ancients believed *w.* produced by birds (85:3.4)

regarded as good or evil in various regions (85:4.2)

those born of spirit are like (142:6.5)

those who sow *w.* shall reap whirlwind (131:2.9)**wine**cup of *w.* emblem of divine Spirit of Truth (179:5.1-3)drugged *w.* offered crucifixion victims; Jesus refused (187:2.3)

drunk to seal adoption ceremony (70:3.8)

Jesus on cross moistened lips with (187:3.5)

Jesus turned water into (137:4.10-13) (138:8.5)



**wine** (*continued*)

- Melchizedek substituted sacrament of w. for sacrifice of flesh and blood (93:4.14)
- parable of new w. into new w. skins (140:6.2) (147:7.2-3)
- sacrament in Mother of God cult (89:9.2)
- served at Passover (127:6.7) (179:1.1) (179:2.2)
- wounds treated with (90:4.9) (164:1.3)

**wings**

- origin of idea that angels have (39:5.11-14)

**Wisconsin** (58:7.4) (58:7.7)**wisdom** (85:7.3). *See also* adjutant mind-spirits: #7—wisdom

- 70 divisions of (27:6.3)
- ascending levels of (71:7.2,5-6)
- ask God for w. to solve problems (91:6.5) (91:9.7)
- dead stores of worldly (147:5.8)
- defined as
  - consciousness of knowledge (160:2.7) (180:5.3)
  - consciousness of meaning of personality (102:3.9)
  - cumulative because it can be communicated to succeeding generations (160:2.3)
  - embracing discretion as well as courage (181:2.15)
  - embracing ideas in process of association and recombination (101:6.4)
  - goal of purely mental and moral existence (36:5.12)
  - knowledge directed by reason, illuminated by revelation (92:2.1)
  - man's highest human attainment (103:9.6)
- does justice to differing men (102:3.7)
- elevate to living truth (180:5.4)
- exalt w. and she will promote you (133:9.3) (144:8.7)
- God's w. consists in his perfect insight (4:3.4)
- leads to worship (112:2.7,9)
- Masters of Philosophy teach (27:6sec)
- most disheartening miscarriage was Adam's default (75:8.6)
- must be cosmic in scope, spiritual in motivation (54:1.7)
- must evolve (101:4.2)
- no limit to intellectual evolution (55:6.5)
- perfection of understanding is indispensable to Paradise perfection (26:4.7-8)
- possibility of making mistakes inherent in acquiring (130:4.11)
- resolving confusion between versions of (28:5.9)
- sources of wisdom
  - lengthening time unit in experience (118:1.3-8)
  - divine insight and personal experience (19:2.4) (27:6.2) (157:6.2)
  - facts are building blocks of w. which are cemented by experience (50:5.7) (111:6.6)
  - fear of the Lord is the beginning of w. (68:3.3) (131:2.6) (149:6.2-5)
  - focalized experience engenders authoritative w. (40:10.6-7)
  - from studying origin, history, and destiny of situation (19:1.5-12) (32:2.13)
  - fruit of divinity (56:10.20)
  - learned only by experiencing tribulation, adjustment to failure (4:3.4) (48:7.14) (132:7.2) (160:4.8)
  - let him who lacks w. ask (28:5.8)
  - made possible by religion (92:3.9)
  - Perfectors of Wisdom (19:2.3)
  - recognizing one's insignificance (131:8.6)
  - regarding parts from viewpoint of whole (131:8.4)
  - secured only through experience by those innately intelligent (81:6.13)
  - slow accumulation of painfully garnered w. (118:8.5)

- spiritual progress not dependent upon (65:8.4)

**Wisdom, Book of**

- copied into Book of Proverbs (95:4.5)
- influenced El Shaddai concept (96:1.5)
- Philo possessed copy (95:4.3)

**Wisdom, College of**

- on Salvington (20:8.3)

**Wisdom of Solomon.** *See* Ecclesiastes**wise men (Magi)**

- found baby Jesus and left gifts (122:8.6)
- interview with Herod (122:10.1)
- no star guided w.m. to Bethlehem (122:8.5-7)
- seraphim told w.m. of Jesus' impending birth (119:7.6)

**wish fulfillment**

- apostles interpreted Master's words to justify their intense longings (181:0.1)
- moral values do not grow out of (100:3.2)
- preferring optimistic illusions to reality (160:1.7) (160:4.7-8)

**wishes.** *See* goals**witchcraft.** *See also* magic

- magic performed by irregular spirits (90:2.2-3)
- primitives attributed deaths to (90:3.7)
- shamans suppressed rivals by calling them witches (90:2.12)
- superstition of ignorant minds (150:3.8-11)
- to be progressive meant to be killed as sorcerer (92:3.5)
- witch of Endor (146:7.1)
- witches dispensed selfish, antisocial magic (88:6.2) (91:1.2)
- wizards' powers attained by eating human flesh (89:5.5)

**withered hand**

- man with (148:7sec)

**witnesses**

- Jewish law required 2 must agree (184:3.6)

**wives.** *See also* marriage; sexes, the; women

- always subject to more restrictive taboos than husbands (82:2.5) (82:4.4)
- leaving w. for sake of kingdom (150:4.3) (163:3.4) (167:2.2) (171:2.2)
- once qualified by ability to work hard, bear children (82:3.7)
- primitive men could kill w. if paid for (70:10.11)

**wizards.** *See also* magic; witchcraft

- practitioners of the black art called (90:2.2)

**woe**

- woe upon you, scribes, Pharisees, hypocrites! (163:6.5) (166:1.4-5) (175:1sec) (175:4.2)

**Wolvering**

- neighboring universe to Nebadon (32:2.12)

**wolves** (61:3.13)

- hunted by Neanderthals (64:4.2)

**women.** *See also* mortals; sexes, the; wives

- among Adam and Eve's administrators (74:3.5)
- among early Christians
  - admitted into full fellowship of early church (98:6.4)
  - Andrew's strict rules upon apostles' work with (150:2.2)
  - apostles believed w. inferior (143:5.11)
  - Paul did not consider w. equals (84:5.6) (150:1.3)
- among Jews
  - against custom
    - for man to salute woman in public (149:2.8)
    - for w. to approach strange men (143:5.2) (190:0.5)
    - for w. to sit at public banquet (172:1.2)
    - for w. to sit in main area of temple (125:0.4)
  - exempt from temple head tax (173:1.3)
  - not required to attend Passover in Jerusalem (125:0.2)

**women** (*continued*)

- among Jews (*continued*)
  - were property in Old Testament (82:4.3) (84:3.2)
  - words of law better burned than delivered to (149:2.8)
- among primitives
  - abortion common after taboo on childbirth among unmarried (68:6.9)
  - aged very early (83:5.9)
  - ate children to renew strength lost in childbearing (89:5.4)
  - before herding era, mothers nursed until 4 to 5 (84:3.9)
  - committed suicide on husbands' graves (87:2.7)
  - daughters desired because they were salable (84:7.14)
  - degradation of w. a reason for Roman decline (195:3.9)
  - earliest traders (69:3.11) (69:4.2)
  - early warriors prohibited from associating with (70:1.20)
  - exempted from war (70:1.20)
  - formed secret societies (70:7.9)
  - girl babies often killed before era of wife purchase (68:6.8)
  - legends of Eve and Pandora (84:4.4)
  - maintained settled residence to cultivate soil (68:2.6)
  - man's first trading was exchange of (69:5.10)
  - more restrictive taboos on w. than men (82:2.5) (82:4.4)
  - primitive men could kill wives if paid for (70:10.11)
  - provided vegetable edibles in prepastoral society (68:5.8)
  - scarcely more than human animals in pastoral age (68:5.8) (69:7.5) (69:8.1)
  - selected as shamans because of tending home fires (69:6.5)
  - some tribes had female rulers (70:5.4)
  - stealing w. always caused war (70:1.9)
  - taboos have kept w. strictly in own fields (69:3.3)
  - unmarried w. were property of chief or men of tribe (69:9.7) (83:5.1)
  - valued as food providers, burden bearers, means of sex gratification (68:2.7) (69:4.2) (84:3.7)
  - were property, slaves, partners, or playthings (69:8.1) (84:4.3,10)
- equality with men
  - increased rights (83:8.8-9) (84:5.4,10-12)
  - Islam teaches inferiority of w. (82:4.3) (95:7.6)
  - Jesus taught equality (125:0.4) (125:5.4) (127:1.5) (138:8.11) (149:2.8-9) (150:1.3) (167:5.4) (167:6.4) (194:3.14)
  - men have no rightful authority over w. not voluntarily given (133:2.2)
  - prove worthy of new accomplishments? (84:5.10)
  - science emancipated, not religion (84:5.7)
  - w.'s rights are not men's rights (84:5.11-12)
- men regarded w. with ignorant mistrust, fearful fascination (84:4.4)
- nature of women
  - capitalized on men's stronger sex urges (84:3.5) (84:4.2-3)
  - compelling mother love is handicapping emotion (84:1.7) (84:3.3) (84:5.13)
  - desire protection of marriage because of attachment to offspring (69:3.2) (84:1.2) (84:5.1,13) (84:7.2)
  - did not function in emergency (84:3.3)
  - loose methods of labor (84:3.10)
  - moral standard-bearers and spiritual leaders (84:6.4)
  - more intuitive than men; somewhat less logical (84:6.4)
  - shrewd managers of men (84:4.2-3)
  - tendency to look upon immediate results (75:2.4)
- rule men on some planets (52:2.7)
- specialization of labor based on sex (69:3.2-3) (69:4.2)

- where woman is is always regarded as home (68:2.6)
- women's corps** (150:1sec) (159:0.1)
  - Abner in charge of (163:7.3)
  - believed Jesus resurrected (190:1.2)
  - house-to-house visitation (151:0.2)
  - included wives of Philip, Matthew, and Peter; also Salome (139:5.11) (163:7.3)
  - Jesus' morontia appearance to (190:3.1)
  - joined procession into Jerusalem (172:3.8)
  - Mary Magdalene was chief spokesman for (190:0.5)
  - none deserted (150:2.3) (153:5.2)
  - Perpetua headed enlarged work (163:7.3)
  - preached in brothels (150:2.2)
  - took over ministrations to sick (165:0.2)
  - trained 50 women (163:7.3)
- women's gallery.** See Jerusalem temple
- wonders.** See Jesus: miracles and healings; miracles
- wood**
  - early commerce in (79:1.4)
  - Jesus was carpenter (126:1.6) (129:1.2-3)
  - Jesus wrote on boards (126:1.6) (187:1.2)
  - rapping on w. perpetuates customs of tree worship (85:2.5)
- woolly mammoths** (61:5.7) (61:7.13-14)
- word of God**
  - bestowed in flesh is divine sustenance (153:3.2)
  - discern *w.o.G.* regardless of whence it takes origin (155:6.12)
  - divine Sons are (10:3.3)
  - Eternal Son is (6:0.1) (6:1.3) (6:2.2) (6:8.3) (14:6.12) (20:5.1)
  - is bread of life (179:5.3)
  - is truth, mercy, eternal life (174:5.7)
  - Jesus was. See Jesus: personality and nature: God incarnate in man
    - Paul little dreamed his letters would be regarded as (98:7.9)
    - reject traditional scriptures regarded as (155:6.2)
- words.** See language
- work.** See earning a living; labor
- workmanship**
  - Jesus wasted little time upon trifles (134:9.7)
- works.** See also action; salvation
  - cannot buy favor of God (167:5.1)
  - salvation not achieved by (143:2.5)
- world (earth).** See Urantia
- world government.** See government: world government
- world of the cross**
  - Urantia known as (20:6.6) (57:8.6) (119:8.8) (188:4.1)
- world of the Father.** See also Jerusalem: transitional culture worlds
  - 7 circling worlds are detention spheres (45:1.10)
  - Jerusalem satellite, silent sphere; transitional culture world #7 (45:1.9) (53:7.1)
  - Panoptians are caretakers (53:7.1)
  - rebels held on (53:9.1)
- world of the Sons.** See also Jerusalem: transitional culture worlds
  - transitional culture world #5 (45:1.7)
- world of the Spirit.** See also Jerusalem: transitional culture worlds
  - transitional culture world #6 (45:1.8)
- World War I**
  - unfortunately re-established submerged political groups (134:5.9)
- worlds.** See architectural spheres; planets; sacred spheres of Paradise; space bodies
- worm of the dust**
  - man is, by nature, but is divine in destiny (149:6.9)
- worry.** See anxiety; depression

- worship** (Paper 85) (5:3sec) (27:7sec). *See also* adjutant mind-spirits: #6—worship; churches; meditation; prayer; spiritual communion; temple
- Adam refused to accept (74:4.4-5)
- adoration of abstract beautiful, exaltation of nature is not *w.* (5:5.4)
- alternate with service (143:7.3)
- cannot estimate quality of (196:3.15)
- consciousness of universe fellowship through (5:5.2)
- conveyed to Father by Adjusters, personality circuit (5:3.2) (5:6.11)
- defense of outgrown systems of (195:10.8)
- defined as
- acknowledging personal relationship with Creators (16:6.8) (27:7.1)
  - choosing to abide by Father's will (1:1.2)
  - communication with God with mind assents, Adjuster conducts (5:3.7-8) (146:2.17) (146:3.6)
  - divinely creative; self-forgetting (143:7.5,7)
  - highest insight of cosmic mind (16:6.8)
  - highest privilege and first duty (2:5.6-7) (27:7.1)
  - interchange of mind of self for will of God (160:3.1)
  - making inner self intent upon God (131:4.5)
  - mobilization of all powers of personality under dominance of soul; directed by Adjuster (5:3.7)
  - more essential than prayer; deepens reflective powers (102:4.5) (196:3.19)
  - part identifying with Whole (143:7.8)
  - practice of presence of God (103:4.1)
  - reciprocal contact with divinity (52:1.7)
  - sincere pursuit of divine values, wholehearted love of God (16:6.8) (16:8.7)
  - son's affectionate reciprocation of Father's love (149:6.2,4)
  - spontaneous reaction to Father's personality (5:3.3)
  - tuning in to universe broadcasts (144:4.8)
  - worship of Him who made us and keeps us living (74:4.5)
- Father never fails to accept sincere (142:3.3,8)
- given in recognition of loving ministry of God (92:4.8)
- good to give thanks to the Lord (146:2.15)
- Jesus respectful of others' faulty (100:7.16)
- of Father is also worship of Eternal Son, Infinite Spirit (6:2.3) on Paradise
- admission to finaliter corps after full attainment (27:7.8-9)
  - always exceeds preparation for (27:7.6)
  - conductors of worship (27:7sec)
  - highest joy of existence (27:7.2,5)
  - periodically dispersed by chiefs of assignment (27:7.3,6)
  - produces joy and satisfaction in Paradise Deities (27:7.6)
  - threefold fluctuation of light from Deity abode (27:7.7)
- practice of worship
- brings relaxation, illumination, courage, self-understanding (160:1.12)
  - difficult and time-consuming at first (160:3.2)
  - first, because God is (16:9.10) (149:6.5)
  - for its own sake; worship asks and expects nothing (5:3.3-4) (91:4.3)
  - group worship (99:6.2)
    - atmosphere of communion is beginning of (103:4.1)
    - group prayer prevents danger associated with overmuch private prayer (91:7.6)
    - healthful spiritual meditation found in prayer of thanksgiving (100:5.10)
  - makes one like the being worshiped (146:2.17)
  - must be voluntary (1:1.2)
  - neglect not daily worship (163:4.10)
  - shuns evil and forbids sin (131:1.8)
  - worship in spirit and in truth (143:5.6) (193:1.2)
  - worship of nature improper (4:2.6-8)
  - worship should be directed to Father only (5:3.1,5-6) (38:2.5) (56:4.5) (74:4.5) (131:1.3)
  - worshipful contemplation of God the Supreme (43:6.3)
- primitives worshiped
- animals (63:6.3-4) (64:4.12) (85:3sec)
  - everything imaginable (85:0.4)
  - fire; lightning (69:6.4-6)
  - heavenly bodies (85:5sec)
  - man (85:6sec)
  - plants and trees (85:2sec)
  - political rulers in Roman Empire (98:3.7-8)
  - stones and hills (85:1sec)
  - sun. *See* sun (Urantia's): sun worship
  - the 4 elements (85:4sec)
  - what they feared (85:7.2)
- quality of *w.* determined by depth of perception (5:4.8) (27:7.1)
- Those without Name and Number have superior ability in (22:4.1)
- urge to *w.* not dependent on revelation (86:0.1)
  - value distortion in worship of wealth-power (70:2.8)
  - value of beauty in leading to *w.* (167:6.5-6)
  - wisdom is lost in enlightened and reflective *w.* (112:2.7-9)
- worship builders**
- divine builders, celestial artisans (44:3.5)
- wounds**
- treated with oil and wine (90:4.9) (164:1.3)
- wrath.** *See* anger
- writing.** *See also* communication; language; message stick; printing; records; smoke signals; wampum belts
- alphabets
- 48 symbols in alphabet of Nebadon (44:4.4)
  - 70 symbols in alphabet of Uversa; 1 billion concept symbols (44:4.4)
  - Adamites produced the 3rd alphabet (76:3.8)
  - blue race used alphabet; red preferred pictorial; yellow used symbols (66:5.10)
  - celestial artisans preserve thought with ideographs (44:4.4-6)
  - Cretan Andites wrote ca. 12,000 B.C. (80:7.2)
  - cumbersome nature of Chinese ideographs (79:8.7)
  - Fad formulated the 1st alphabet (66:5.9-10) (77:4.7)
  - imported to India from Sumeria (79:3.7)
  - learned classes in China limited by cumbersome ideographs (79:8.7)
  - lost during confusion of Lucifer rebellion (66:5.10)
  - peculiar writing of Dilmun, Sumeria (77:4.7)
  - represent mechanism (195:7.21)
  - Van and Amadon created new alphabet (74:2.2)
- Jesus
- aversion to writing delayed gospels (120:0.1) (121:8.3)
  - left none behind (120:3.7) (136:4.2) (137:2.9)
  - used smooth white boards as slates for (126:1.6) (187:1.2)
  - wrote out Lord's Prayer, Ten Commandments (126:3.4) (126:4.9)
- knotted cords; message stick used for early (69:4.7)
  - originated in early trade records; progression of (69:4.6-7)
  - primitives wrote on bark, clay, stone, hides, wasps' nests (66:5.9)
- wrongdoing.** *See* evil; iniquity; sin
- Wyoming** (60:2.5)

## X

**X rays** (41:5.1-5). *See also* radioactivity

- 15 feet of Urania-density surface would prevent solar escape of X rays, leading to explosion (41:5.1)
- enable light to escape suns (41:9.1)
- energize electrons in suns' interiors (41:5.3-5)
- level atomic existence (41:7.1)
- modify life plasm of plants and animals (77:2.5)
- preatomic matter slightly gravity responsive when activated by (42:6.2)
- pressure of X rays supports suns' outer layers (41:9.4)
- produced by commotion upon electron being suddenly stopped (42:5.8)
- wave-energy category (42:5.1)

**Xenophanes**

- Greek; pantheistic deity concept (98:2.6)

## Y

**Yahweh** (Paper 96) (97:3sec)

- anthropomorphic Y. of greater religious value than a remote Absolute (94:11.12)
- believed to have created both good and evil (142:3.9)
- eruptions of Mount Horeb caused Bedouins to fear Y. (96:1.11)
- golden calf olden symbol of (96:4.3)
- growth in concept (159:4.5)
- Jehovah designates completed concept of (96:1.10)
- Jewish concept was clear-cut, personal, and moral (97:10.5)
- Jewish tribal god; Jesus did not use term (169:4.5)
- Jews did not change name of (96:1.15)
- King David made worship of Y. official (97:9.14)
- Moses proclaimed Y. as expanded concept of Semites' olden tribal god (96:4.2)
- Samuel proclaimed Y. to be changeless (97:1.4)
- Supreme Y. was concept of Universal Creator (142:3.7)
- Syrians believed in (96:1.13)
- transformation of jealous and cruel spirit god of Sinai volcano (96:1.3) (96:4.1) (97:10.8) (142:3.3) (169:4.5)
- undergone most extensive development of all mortal theories of God (96:1.15)
- worshiped by over 100 Arabian tribes (96:2.5)

**Yahwehites**

- clash with Baalites was socioeconomic, not religious (97:3sec)
- looked upon land as inalienable (97:3.2)
- southern or wandering Arabian tribes (97:3.2)

**yaks**

- domesticated by 5000 B.C. (81:2.8)

**yang**. *See* yin and yang**Yangtze River**

- Chinese culture in 18,000 B.C. along (79:6.5) (79:8.5)

**yawn**

- belief malignant ghost might enter mouth during (87:3.2)

**yearning**

- being guilty of chronic (155:1.3)

**years**. *See also* time: days and years

- 1000 y. in God's sight (2:2.2)

**yellow race** (64:6.14-16). *See also* Chinese; races

- consolidating central Asia in 15,000 B.C. (78:1.7) (78:3.8)
- drifted into darkness following Caligastia apostasy (64:6.15)
- drove Andonites from Asia (78:1.5) (79:6.1)

- drove red race out of Asia into North America (64:6.4,14) (64:7.4) (78:1.5-7)

- entered China in 300,000 B.C., drove off Neanderthals (79:5.2-3)

- escaped admixture with debased stocks; strengthened by superior red and Andonic (79:5.1-2) (79:6.7)

- factors of superiority were genetic, social, spiritual, and geographic (79:6.6-12) (79:7.3,5) (79:8.11)

- fought red race in Asia for 200,000 years (79:5.5)

- in Central and South America (79:5.8)

- in India (79:2.2)

- migrated to Asia (64:7.3-4)

- Mongoloid type (81:4.7)

- on Pacific islands (79:6.3)

- small but potent Adamic legacy (64:6.16) (78:5.6) (78:6.4)

- (79:6.7) (79:7sec) (80:1.5)

- somewhat broad-headed (81:4.2-3)

- strains incorporated in blue, white race (80:0.2) (80:3.2) (80:9.2,5,10)

- suffered from absorption of green race, Indian inferiors (79:6.7)

- usually enslaves green race (51:4.6)

**Yellow River**

- Andite nomads north of (79:1.8)

- Chinese culture in 18,000 B.C. along (79:6.5) (79:8.5)

- drought drove Andites to valleys of (79:1.3)

- settlements more progressive than along Yangtze (79:7.1-2)

**yielding**. *See* submission**yin and yang**

- Chinese teaching of soul and spirit (111:0.4)

**Yoga**

- Gautama formulated Buddhism after 6 years' futile practice of (94:7.2)

**yoke**

- divine y. gives peace of God (144:8.8)

- Jesus became expert in making yokes (124:1.7) (126:1.1)

- take y. and learn of Jesus (163:6.7)

- y. of gospel is easy, and burden is light (141:3.7) (159:3.7)

**young man who was afraid** (130:6sec)

## Z

**Zaccheus**

- chief publican in Jericho (171:6.1)

- Jesus' visit to Z.; Jesus taught (171:6sec) (171:8.1)

**Zacharias** (123:3.4)

- believed Elizabeth's story about Gabriel only after dream (135:0.1)

- believed Jesus was to become Messiah (122:8.4)

- conferred with Joseph in Jerusalem (122:8.4)

- died July, A.D. 12 (135:2sec)

- fairly well educated priest (122:2.1) (135:0.4)

- father of John the Baptist (122:2sec)

- owned small farm, received temple allowance (135:0.5)

- perplexed regarding prospective motherhood of Elizabeth (122:2.5)

- prearrangement with Simeon and Anna (122:9.2-3)

- sent wise men to Bethlehem (122:8.6)

- warned Joseph of Herod's impending massacre (122:10.4)

**Zadoc**

- adopted Joseph's ancestor (122:4.3)

**Zaphon** (159:0.2) (165:0.1)

**zeal.** See enthusiasm

**Zealots**

- Jesus refused to join (127:2.1-10) (136:9.7)
- Jude very active in (128:6.6)
- Mary's brother Simon was officer of (127:2.4)
- Simon Zelotes was high officer of (138:2.8) (139:11.1)
- strong nationalist party opposed to Roman taxes (127:2.1) (137:7.9)

**Zebedee** (137:3.5) (138:5.4) (140:7.3)

- celebrated Passover with Annas in Jerusalem (129:2.8)
- directed son John buy house with Jesus' money (129:2.4)
- family almost worshiped Jesus (129:1.10)
- father-partner of Jesus (129:1.4)
- home served as headquarters for kingdom (138:5.4) (154:7.2)
- in Capernaum, Jesus made his home with (134:2.5) (137:3.4)
- Jesus joined Z.'s boatmaking business (129:1.2-4,11) (134:9.6) (137:6.5)
- Jesus told Z. about upcoming Mediterranean journey (129:2.10) (129:3.3-4)
- owned fish-drying business (139:1.1)
- purchased Joseph's equity in a Capernaum property (127:6.10)
- with wife Salome had 3 sons, 4 daughters (129:1.5)

**Zebedee, David.** See David Zebedee

**Zebedee, James.** See James Zebedee

**Zebedee, John.** See John Zebedee

**Zebedee, Salome.** See Salome (wife of Zebedee)

**Zebulun** (146:3.10) (156:6.2)

**Zechariah**

- Book of Zechariah
  - episode of king riding upon ass (172:3.4)
  - Jesus quoted (146:2.3)
- slain between sanctuary and altar (175:1.22)

**Zeus**

- Dyaus-Zeus was head of Greek pantheon of gods (98:1.3-4)
- transplanted to Rome, Z. became Jupiter (98:3.3)

**zinc** (59:3.4) (59:5.9)

**Zone of Infinity**

- on nether Paradise directly beneath Trinity (11:5.2-4)

**Zophar**

- looked for hidden purpose in Job's miseries (148:6.8,9)

**Zoroaster.** See also Zoroastrianism

- flame symbolized Spirit (95:6.4)
- in direct contact with descendants of Salem missionaries (131:5.1)
- much affected by dual spiritism (92:5.9)
- outstanding religious teacher; appeared in Iran in 6th century B.C. (95:6.1) (121:6.4)

**Zoroastrianism** (92:6.2). See also Ahura-Mazda; Zoroaster

- Ganid's abstract of (131:5sec)
- influence on Christianity (98:7.6)
- militantly opposed Mithraism (98:5.2)
- no religion contained more Salem teachings (131:5.1)
- religion of action and work, not prayers and rituals (95:6.3)
- religion of morals (5:4.7)
- Rimmonites embraced beliefs of (146:1.1-3)
- spread by the sword (95:6.4)

**Zulus**

- religion of ghost fear and sacrifice (92:6.1)